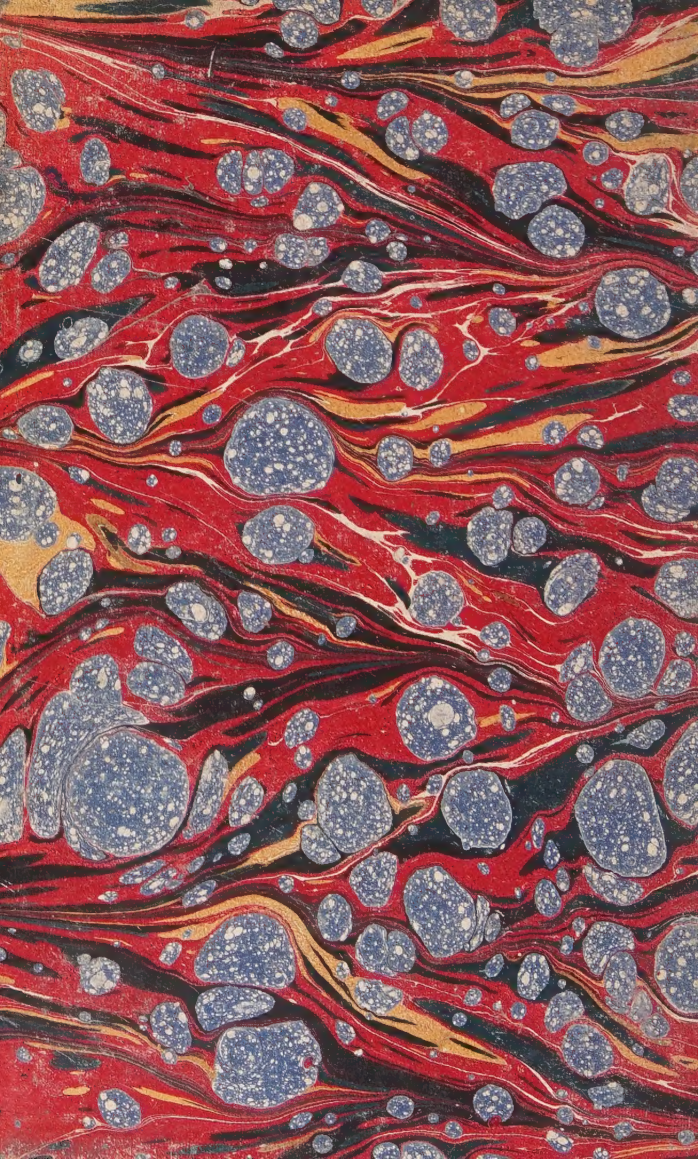

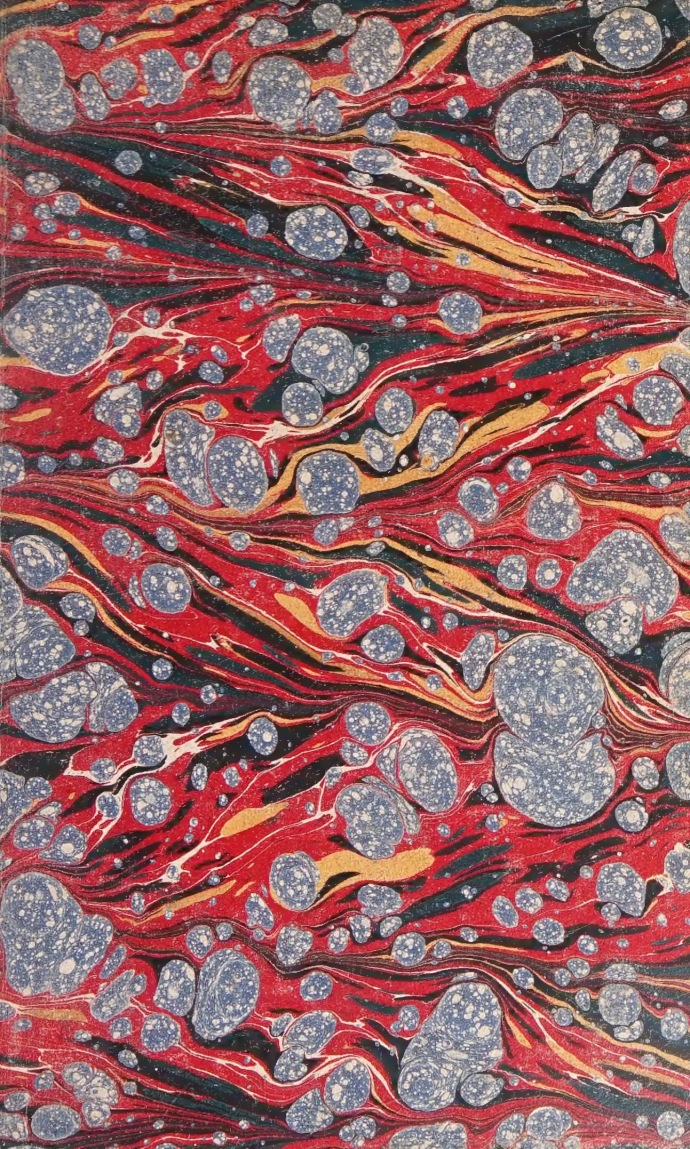

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To Mr. & Mrs. McKay

With kind regards

From Mr. Easton

Waverley Novels.

XI.

FAIR MAID OF PERTH.

ANNE OF GEIERSTEIN.

CATHARINE GLOVER
KNOCKING FOR ADMITTANCE AT THE SMITH'S DOOR.

THE

FAIR MAID OF PERTH

THE TAY AT PERTH.

EDINBURGH: A. & C. BLACK

THE

FAIR MAID OF PERTH

OR,

St Valentine's Day

BY

SIR WALTER SCOTT, Bart.

EDINBURGH
ADAM AND CHARLES BLACK
1879

EDINBURGH:
PRINTED BY M'FARLANE AND ERSKINE,
ST JAMES SQUARE.

PREFACE.

In continuing the lucubrations of Chrystal Croftangry, it occurred that, although the press had of late years teemed with works of various descriptions concerning the Scottish Gael, no attempt had hitherto been made to sketch their manners, as these might be supposed to have existed at the period when the statute-book, as well as the page of the chronicler, begins to present constant evidence of the difficulties to which the crown was exposed, while the haughty house of Douglas all but overbalanced its authority on the Southern border, and the North was at the same time torn in pieces by the yet untamed savageness of the Highland races, and the daring loftiness to which some of the remoter chieftains still carried their pretensions. The well-authenticated fact of two powerful clans having deputed each thirty champions to fight out a quarrel of old standing, in presence of King Robert III., his brother the Duke of Albany, and the whole court of Scotland, at Perth, in the year of grace 1396, seemed to mark with equal distinctness the rancour of these mountain-feuds, and the degraded condition of the general government of the country; and it was fixed upon accordingly as the point on which the main incidents of a romantic narrative might be made to hinge. The characters of Robert III., his ambitious brother, and his dissolute son, seemed to offer some opportunities of interesting contrast;—and the tragic fate of the heir of the throne, with its immediate consequences, might serve to complete the picture of cruelty and lawlessness.

Two features of the story of this barrier-battle on the Inch of Perth, the flight of one of the appointed champions, and the reckless heroism of a townsman, that voluntarily offered for a small piece of coin to supply his place in the mortal encounter, suggested the imaginary persons, on whom much of the novel is expended. The fugitive Celt might have been easily dealt with, had a ludicrous style of colouring been adopted; but it appeared to the author that there would be more of novelty, as well as of serious interest, if he could succeed in gaining for him something of that sympathy which is incompatible with the total absence of respect. Miss Baillie had drawn a coward by nature capable of acting as a hero under the strong impulse of filial affection. It seemed not impossible to conceive the case of one constitutionally weak of nerve, being supported by feelings of honour and of jealousy up to a certain point, and then suddenly giving way, under circumstances to which the bravest heart could hardly refuse compassion.

The controversy, as to who really were the clans that figured in the barbarous conflict of the Inch, has been revived since the publication of the Fair Maid of Perth, and treated in particular at great length by Mr Robert Mackay of Thurso, in his very curious "History of the House and Clan of Mackay."[1] Without pretending to say that he has settled any part

[1] Edinburgh, 4to. 1829.

of the question in the affirmative, this gentleman certainly seems to have quite succeeded in proving that his own worthy sept had *no* part in the transaction. The Mackays were in that age seated, as they have since continued to be, in the extreme north of the island; and their chief at the time was a personage of such importance, that his name and proper designation could not have been omitted in the early narratives of the occurrence. He on one occasion brought four thousand of his clan to the aid of the royal banner against the Lord of the Isles. This historian is of opinion that the Clan Quhele of Wyntoun were the *Camerons*, who appear to have about that period been often designated as *Macewans*, and to have gained much more recently the name of *Cameron*, i. e. *Wrynose*, from a blemish in the physiognomy of some heroic chief of the line of Lochiel. This view of the case is also adopted by Douglas in his Baronage, where he frequently mentions the bitter feuds between Clan Chattan and Clan Kay, and identifies the latter sept, in reference to the events of 1396, with the Camerons. It is perhaps impossible to clear up thoroughly this controversy, little interesting in itself, at least to readers on this side of Inverness. The names, as we have them in Wyntoun, are *Clanwhewyl* and *Clachinya*, the latter probably not correctly transcribed. In the Scoti-Chronicon they are *Clanquhele* and *Clankay*. Hector Boece writes *Clanchatten* and *Clankay*, in which he is followed by Leslie; while Buchanan disdains to distigure his page with their Gaelic designations at all, and merely describes them as two powerful races in the wild and lawless region beyond the Grampians. Out of this jumble what Sassenach can pretend *dare lucem?* The name Clanwheill appears so late as 1594, in an Act of James VI. Is it not possible that it may be, after all, a mere corruption of Clan Lochiel?

The reader may not be displeased to have Wyntoun's original rhymes.—

"A thousand and thre hunder yere,
Nynty and sex to mak all clere—
Of thre-score wyld Scottis men,
Thretty agane thretty then,
In Felny bolnit of auld Fede,[1]
As thare fore-elders ware slane to dede:
Tha thre-score ware clannys twa,
Clahynnhe Qwhewyl and Clachinyha.
Of thir twa Kynnis ware tha men,
Thretty agane thretty then:
And thare thai had thair Chiftanys twa,
Scha[2] Ferqwharis' son wes ane of tha,
The tother Cristy Johnseone.
A selcouth thing by tha was done.
At Sanct Johnstoun besyde the Freris,
All thai enterit in Barreris
Wyth bow and ax, knyf and swerd,
To deil amang thaim thair last werd.[3]
Thare thai laid on that time sa fast,
Quha had the ware[4] thare at the last
I will nocht say; but quha best had,
He was but dout bathe muth and mad[5]
Fifty or má ware slane that day,
Suá few wyth lif than past away."

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[1] *i. e.* Boiled with the cruelty of an old feud.

[2] *Scha* is supposed to be *Toshach*, *i. e.* Macintosh: the father of the chief of this sept at the time was named Ferchard. In Bowar he is *Scheabeg*, *i. e.* Toshach the little.

[3] *i. e.* Fate, doom.

[4] The *waur*—the worse.

[5] *Muth* and *mad*, *i. e.* exhausted both in body and mind.

The Prior of Lochleven makes no mention either of the evasion of one of the Gaelic champions, or of the gallantry of the Perth artisan, in offering to take a share in the conflict. Both incidents, however, were introduced, no doubt from tradition, by the continuator of Fordun, whose narrative is in these words:—

"Anno Dom. millesimo trecentesimo nonagesimo sexto, magna pars borealis Scotiæ, trans Alpes, inquietata fuit per duos pestiferos Cateranos, et eorum sequaces—viz. Scheabeg et suos, consanguinarios, qui Clankay; et Cristi-Jonson, ac suos, qui Clanquhele dicebantur; qui nullo pacto vel tractatu pacificari poterant, nullâque arte regis vel gubernatoris poterant edomari, quoadusque nobilis et industriosus D. David de Lindesay de Crawford, et dominus Thomas comes Moraviæ, diligentiam et vires apposuerunt, ac inter partes sic tractaverunt, ut coram domino rege certo die convenirent apud Perth, et alterutra pars eligeret de progenie sua triginta personas adversus triginta de parte contraria, gladiis tantùm, arcubus et sagittis, absque deploidibus, vel armaturis aliis, præter bipennes; et sic congredientes finem liti ponerent, et terra pace potiretur. Utrique igitur parti summè placuit contractus, et die Lunæ proximo ante festum Sancti Michaëlis, apud North-insulam de Perth, coram Rege et Gubernatore, et innumerabili multitudine comparentes, conflictum acerrimum inierunt: ubi de sexaginta interfecti sunt omnes, excepto uno ex parte Clankay, et undecim exceptis ex parte altera. Hoc etiam ibi accidit, quòd omnes in præcinctu belli constituti, unus eorum locum diffugii considerans, inter omnes in amnem elabitur, et aquam de Thaya natando transgreditur; à millenis insequitur, sed nusquam apprehenditur. Stant igitur partes attonitæ, tanquam non ad conflictum progressuri, ob defectum evasi: noluit enim pars integrum habens numerum sociorum consentire, ut unus de suis demeretur; nec potuit pars altera quocumque pretio alterum ad supplendum vicem fugientis inducere. Stupent igitur omnes hærentes, de damno fugitivi conquerentes. Et cùm totum illud opus cessare putaretur, ecce in medio prorupit unus stipulosus vernaculus, staturâ modicus, sed efferus, dicens; Ecce ego! quis me conducet intrare cum operariis istis ad hunc ludum theatralem? Pro dimidia enim marca ludum experiar, ultra hoc petens, ut si vivus de palæstra evasero, victum à quocumque vestrûm recipiam dum vixero: quia, sicut dicitur, 'Majorem caritatem nemo habet, quàm ut animam suam ponat quis pro amicis.' Quali mercede donabor, qui animam meam pro inimicis reipublicæ et regni pono? Quod petiit, à rege et diversis magnatibus conceditur. Cum hoc arcus ejus extenditur, et primò sagittam in partem contrariam transmittit, et unum interficit. Confestim hinc inde sagittæ volitant, bipennes librant, gladios vibrant, alteratro certant, et veluti carnifices boves in macello, sic inconsternatè ad invicèm se trucidant. Sed nec inter tantos repertus est vel unus, qui, tanquam vecors aut timidus, sive post tergum alterius declinans, seipsum à tanta cæde prætendit excusare. Iste tamen tyro superveniens finaliter illæsus exivit; et dehinc multo tempore Boreas quievit; nec ibidem fuit, ut suprà, Cateranorum excursus."

The scene is heightened with many florid additions by Boece and Leslie, and the contending savages in Buchanan utter speeches after the most approved pattern of Livy.

The devotion of the young Chief of Clan Quhele's foster-father and foster-brethren, in the novel, is a trait of clannish fidelity, of which Highland story furnishes many examples. In the battle of Inverkeithing, between the Royalists and Oliver Cromwell's troops, a foster-father and seven brave sons are known to have thus sacrificed themselves for Sir Hector Maclean of Duart—the old man, whenever one of his boys fell, thrusting forward

another to fill his place at the right hand of the beloved chief, with the very words adopted in the novel—"Another for Hector!"

Nay, the feeling could outlive generations. The late much lamented General Stewart of Garth, in his account of the battle of Killikrankie, informs us that Lochiel was attended on the field by the son of his foster-brother. "This faithful adherent followed him like his shadow, ready to assist him with his sword, or cover him from the shot of the enemy. Suddenly the chief missed his friend from his side, and turning round to look what had become of him, saw him lying on his back with his breast pierced by an arrow. He had hardly breath, before he expired, to tell Lochiel, that seeing an enemy, a Highlander in General Mackay's army, aiming at him with a bow and arrow, he sprung behind him, and thus sheltered him from instant death. This," observes the gallant David Stewart, "is a species of duty not often practised, perhaps, by our aide-de-camps of the present day."—*Sketches of the Highlanders*, Vol. I. p. 65.

I have only to add, that the Second Series of "Chronicles of the Canongate," with the Chapter Introductory which now follows, appeared in May 1828, and had a favourable reception.

Abbotsford, *Aug.* 15, 1831.

CHRONICLES OF THE CANONGATE.

Second Series.

INTRODUCTORY.

The ashes here of murder'd Kings
Beneath my footsteps sleep;
And yonder lies the scene of death,
Where Mary learned to weep.
CAPTAIN MARJORIBANKS

EVERY quarter of Edinburgh has its own peculiar boast, so that the city together combines within its precincts (if you take the word of the inhabitants on the subject) as much of historical interest as of natural beauty. Our claims in behalf of the Canongate are not the slightest. The Castle may excel us in extent of prospect and sublimity of site; the Calton had always the superiority of its unrivalled panorama, and has of late added that of its towers, and triumphal arches, and the pillars of its Parthenon. The High Street, we acknowledge, had the distinguished honour of being defended by fortifications, of which we can show no vestiges. We will not descend to notice the claims of more upstart districts, called Old New Town and New New Town, not to mention the favourite Moray Place, which is the newest New Town of all.[1] We will not match ourselves except with our equals, and with our equals in age only, for in dignity we admit of none. We boast being the Court end of the town, possessing the Palace and the sepulchral remains of Monarchs, and that we have the power to excite, in a degree unknown to the less honoured quarters of the city, the dark and solemn recollections of ancient grandeur, which occupied the precincts of our venerable Abbey from the time of St David, till her deserted halls were once more made glad, and her long silent echoes awakened, by the visit of our present gracious Sovereign.[2]

1 This "newest New Town," in case Mr Croftangry's lucubrations should outlive its possession of any right to that designation, was begun, I think, in 1824, on the park and gardens attached to a quondam pretty suburban residence of the Earls of Moray—from whose different titles, and so forth, the names of the *places* and streets erected, were, of course, taken. Aug. 1831.

2 See Note A. *King George IV.*

My long habitation in the neighbourhood, and the quiet respectability of my habits, have given me a sort of intimacy with good Mrs Policy, the housekeeper in that most interesting part of the old building, called Queen Mary's Apartments. But a circumstance which lately happened has conferred upon me greater privileges; so that, indeed, I might, I believe, venture on the exploit of Chatelet, who was executed for being found secreted at midnight in the very bedchamber of Scotland's Mistress.

It chanced that the good lady I have mentioned was in the discharge of her function, showing the apartments to a cockney from London; —not one of your quiet, dull, commonplace visitors, who gape, yawn, and listen with an acquiescent *umph* to the information doled out by the provincial cicerone. No such thing, this was the brisk, alert agent of a great house in the city, who missed no opportunity of doing business, as he termed it, that is, of putting off the goods of his employers, and improving his own account of commission. He had fidgeted through the suite of apartments, without finding the least opportunity to touch upon that which he considered as the principal end of his existence. Even the story of Rizzio's assassination presented no ideas to this emissary of commerce, until the housekeeper appealed, in support of her narrative, to the dusky stains of blood upon the floor.

"These are the stains," she said; "nothing will remove them from the place—there they have been for two hundred and fifty years, and there they will remain while the floor is left standing—neither water nor anything else will ever remove them from that spot."

Now, our cockney, amongst other articles, sold Scouring Drops, as they are called, and a stain of two hundred and fifty years standing was interesting to him, not because it had been caused by the blood of a Queen's favourite, slain in her apartment, but because it offered so admirable an opportunity to prove the efficacy of his unequalled Detergent Elixir. Down on his knees went our friend, but neither in horror nor devotion.

"Two hundred and fifty years, ma'am, and nothing take it away? Why, if it had been five hundred, I have something in my pocket will fetch it out in five minutes. D'ye see this elixir, ma'am? I will show you the stain vanish in a moment."

Accordingly, wetting one end of his handkerchief with the all-deterging specific, he began to rub away on the planks, without heeding the remonstrances of Mrs Policy. She, good soul, stood at first in astonishment, like the Abbess of St Bridget's, when a profane visitant drank up the vial of brandy which had long passed muster among the relics of the cloister for the tears of the blessed saint. The venerable guardian of St Bridget probably expected the interference of her patroness—She of Holy Rood might, perhaps, hope that David Rizzio's spectre would arise to prevent the profanation. But Mrs Policy stood not long in the silence of horror. She uplifted her voice, and screamed as loudly as Queen Mary herself, when the dreadful deed was in the act of perpetration—

"Harrow now out! and wadawa!" she cried.

I happened to be taking my morning walk in the adjoining gallery, pondering in my mind why the Kings of Scotland, who hung around me, should be each and every one painted with a nose like the knocker of a door, when lo! the walls once more re-echoed with such shrieks, as formerly were as often heard in the Scottish palaces as were sounds of revelry and music. Somewhat surprised at such an alarm in a place so solitary, I hastened to the spot, and found the well-meaning traveller scrubbing the floor like a housemaid, while Mrs Policy, dragging him by the skirts of the coat, in vain endeavoured to divert him from his sacrilegious purpose. It cost me some trouble to explain to the zealous purifier of silk-stockings, embroidered waistcoats, broad-cloth, and deal planks, that there were such things in the world as stains which ought to remain indelible, on account of the associations with which they are connected. Our good friend viewed everything of the kind only as the means of displaying the virtue of his vaunted commodity. He comprehended, however, that he would not be permitted to proceed to exemplify its powers on the present occasion, as two or three inhabitants appeared, who, like me, threatened to maintain the housekeeper's side of the question. He therefore took his leave, muttering that he had always heard the Scots were a nasty people, but had no idea they carried it so far as to choose to have the floors of their palaces blood-boltered, like Banquo's ghost, when to remove them would have cost but a hundred drops of the Infallible Detergent Elixir, prepared and sold by Messrs Scrub and Rub, in five shilling and ten shilling bottles, each bottle being marked with the initials of the inventor, to counterfeit which would be to incur the pains of forgery.

Freed from the odious presence of this lover of cleanliness, my good friend Mrs Policy was profuse in her expressions of thanks; and yet her gratitude, instead of exhausting itself in these declarations, according to the way of the world, continues as lively at this moment as if she had never thanked me at all. It is owing to her recollection of this piece of good service, that I have the permission of wandering, like the ghost of some departed gentleman-usher, through these deserted halls, sometimes, as the old Irish ditty expresses it,

Thinking upon things that are long enough ago;

and sometimes wishing I could, with the good-luck of most editors of romantic narrative, light upon some hidden crypt or massive antique cabinet, which should yield to my researches an almost illegible manuscript, containing the authentic particulars of some of the strange deeds of those wild days of the unhappy Mary.

My dear Mrs Baliol used to sympathise with me when I regretted that all godsends of this nature had ceased to occur, and that an author might chatter his teeth to pieces by the sea-side, without a wave ever wafting to him a casket containing such a history as that of Automathes; that he might break his shins in stumbling through a hundred vaults, without finding anything but rats and mice, and become the tenant of a dozen sets of shabby tenements, without finding that they contained any manuscript but the weekly bill for

board and lodging. A dairymaid of these degenerate days might as well wash and deck her dairy in hopes of finding the fairy tester in her shoe.

"It is a sad, and too true a tale, cousin," said Mrs Baliol. "I am sure we have all occasion to regret the want of these ready supplements to a failing invention. But you, most of all, have right to complain that the fairies have not favoured your researches—you, who have shown the world that the Age of Chivalry still exists—you, the Knight of Croftangry, who braved the fury of the 'London 'prentice bold,' in behalf of the fair Dame Policy, and the memorial of Rizzio's slaughter! Is it not a pity, cousin, considering the feat of chivalry was otherwise so much according to rule—is it not, I say, a great pity that the lady had not been a little younger, and the legend a little older?"

"Why, as to the age at which a fair dame loses the benefit of chivalry, and is no longer entitled to crave boon of brave knight, that I leave to the statutes of the Order of Errantry; but for the blood of Rizzio, I take up the gauntlet, and maintain against all and sundry, that I hold the stains to be of no modern date, but to have been actually the consequence and the record of that terrible assassination."

"As I cannot accept the challenge to the field, fair cousin, I am contented to require proof."

"The unaltered tradition of the Palace, and the correspondence of the existing state of things with that tradition."

"Explain, if you please."

"I will. The universal tradition bears, that when Rizzio was dragged out of the chamber of the Queen, the heat and fury of the assassins, who struggled which should deal him most wounds, despatched him at the door of the ante-room. At the door of the apartment, therefore, the greater quantity of the ill-fated minion's blood was spilled, and there the marks of it are still shown. It is reported further by historians, that Mary continued her entreaties for his life, mingling her prayers with screams and exclamations, until she knew that he was assuredly slain; on which she wiped her eyes, and said, 'I will now study revenge.'"

"All this is granted.—But the blood? would it not wash out, or waste out, think you, in so many years?"

"I am coming to that presently. The constant tradition of the Palace says, that Mary discharged any measures to be taken to remove the marks of slaughter, which she had resolved should remain as a memorial to quicken and confirm her purposed vengeance. But it is added that, satisfied with the knowledge that it existed, and not desirous to have the ghastly evidence always under her eye, she caused a traverse, as it is called (that is, a temporary screen of boards) to be drawn along the under part of the ante-room, a few feet from the door, so as to separate the place stained with the blood from the rest of the apartment, and involve it in considerable obscurity. Now this temporary partition still exists, and by running across and interrupting the plan of the roof and cornices, plainly intimates that it has been intended to serve some temporary purpose, since it disfigures

the proportions of the room, interferes with the ornaments of the ceiling, and could only have been put there for some such purpose, as hiding an object too disagreeable to be looked upon. As to the objection that the blood-stains would have disappeared in course of time, I apprehend that, if measures to efface them were not taken immediately after the affair happened—if the blood, in other words, were allowed to sink into the wood—the stain would become almost indelible. Now, not to mention that our Scottish palaces were not particularly well washed in those days, and that there were no Patent Drops to assist the labours of the mop, I think it very probable that these dark relics might subsist for a long course of time, even if Mary had not desired or directed that they should be preserved, but screened by the traverse from public sight. I know several instances of similar blood-stains remaining for a great many years, and I doubt whether, after a certain time, anything can remove them, save the carpenter's plane. If any Seneschal, by way of increasing the interest of the apartments, had, by means of paint, or any other mode of imitation, endeavoured to palm upon posterity supposititious stigmata, I conceive the impostor would have chosen the Queen's cabinet and the bedroom for the scene of his trick, placing his bloody tracery where it could be distinctly seen by visitors, instead of hiding it behind the traverse in this manner. The existence of the said traverse, or temporary partition, is also extremely difficult to be accounted for, if the common and ordinary tradition be rejected. In short, all the rest of this striking locality is so true to the historical fact, that I think it may well bear out the additional circumstance of the blood on the floor."

"I profess to you," answered Mrs Baliol, "that I am very willing to be converted to your faith. We talk of a credulous vulgar, without always recollecting that there is a vulgar incredulity, which, in historical matters, as well as in those of religion, finds it easier to doubt than to examine, and endeavours to assume the credit of an *esprit fort*, by denying whatever happens to be a little beyond the very limited comprehension of the sceptic.—And so, that point being settled, and you possessing, as we understand, the Open Sesamé into these secret apartments, how, if we may ask, do you intend to avail yourself of your privilege?—Do you propose to pass the night in the royal bedchamber?"

"For what purpose, my dear lady?—if to improve the rheumatism, this east wind may serve the purpose."

"Improve the rheumatism—Heaven forbid! that would be worse than adding colours to the violet. No, I mean to recommend a night on the couch of the Rose of Scotland, merely to improve the imagination. Who knows what dreams might be produced by a night spent in a mansion of so many memories! For aught I know, the iron door of the postern stair might open at the dead hour of midnight, and, as at the time of the conspiracy, forth might sally the phantom assassins, with stealthy step and ghastly look, to renew the semblance of the deed. There comes the fierce fanatic Ruthven—party hatred enabling him to bear the armour which would otherwise weigh down a form extenuated by wasting disease. See how his writhen features

show under the hollow helmet, like those of a corpse tenanted by a demon, whose vindictive purpose looks out at the flashing eyes, while the visage has the stillness of death.—Yonder appears the tall form of the boy Darnley, as goodly in person as vacillating in resolution; yonder he advances with hesitating step, and yet more hesitating purpose, his childish fear having already overcome his childish passion. He is in the plight of a mischievous lad who has fired a mine, and who now, expecting the explosion in remorse and terror, would give his life to quench the train which his own hand lighted.—Yonder—yonder—But I forget the rest of the worthy cut-throats. Help me, if you can."

"Summon up," said I "the Postulate, George Douglas, the most active of the gang. Let him arise at your call—the claimant of wealth which he does not possess—the partaker of the illustrious blood of Douglas, but which in his veins is sullied with illegitimacy. Paint him the ruthless, the daring, the ambitious—so near greatness, yet debarred from it—so near to wealth, yet excluded from possessing it—a political Tantalus, ready to do or dare anything to terminate his necessities and assert his imperfect claims."

"Admirable, my dear Croftangry! But what is a Postulate?"

"Pooh, my dear madam, you disturb the current of my ideas—the Postulate was, in Scottish phrase, the candidate for some benefice which he had not yet attained—George Douglas, who stabbed Rizzio, was the Postulate for the temporal possessions of the rich Abbey of Arbroath."

"I stand informed—Come, proceed; who comes next?" continued Mrs Baliol.

"Who comes next? Yon tall, thin-made, savage-looking man, with the petronel in his hand, must be Andrew Ker of Faldonside, a brother's son, I believe, of the celebrated Sir David Ker of Cessford; his look and bearing those of a Border freebooter; his disposition so savage, that, during the fray in the cabinet, he presented his loaded piece at the bosom of the young and beautiful Queen, that Queen also being within a few weeks of becoming a mother."

"Brave, *beau cousin!*—Well, having raised your bevy of phantoms, I hope you do not intend to send them back to their cold beds to warm them? You will put them to some action, and since you do threaten the Canongate with your desperate quill, you surely mean to novelise or to dramatise, if you will, this most singular of all tragedies?"

"Worse—that is less interesting—periods of history have been, indeed, shown up for furnishing amusement to the peaceable ages which have succeeded; but, dear lady, the events are too well known in Mary's days, to be used as vehicles of romantic fiction. What can a better writer than myself add to the elegant and forcible narrative of Robertson? So adieu to my vision—I awake, like John Bunyan, 'and behold it is a dream.'—Well, enough that I awake without a sciatica, which would have probably rewarded my slumbers had I profaned Queen Mary's bed, by using it as a mechanical resource to awaken a torpid imagination."

"This will never do, cousin," answered Mrs Baliol; "you must

get over all these scruples if you would thrive in the character of a romantic historian, which you have determined to embrace. What is the classic Robertson to you? The light which he carried was that of a lamp to illuminate the dark events of antiquity; yours is a magic lantern to raise up wonders which never existed. No reader of sense wonders at your historical inaccuracies, any more than he does to see Punch in the show-box seated on the same throne with King Solomon in his glory, or to hear him hollowing out to the patriarch, amid the deluge, 'Mighty hazy weather, Master Noah.'"

"Do not mistake me, my dear madam," said I; "I am quite conscious of my own immunities as a tale-teller. But even the mendacious Mr Fagg, in Sheridan's Rivals, assures us, that though he never scruples to tell a lie at his master's command, yet it hurts his conscience to be found out. Now, this is the reason why I avoid in prudence all well-known paths of history, where every one can read the finger-posts carefully set up to advise them of the right turning; and the very boys and girls, who learn the history of Britain by way of question and answer, hoot at a poor author if he abandons the highway."

"Do not be discouraged, however, cousin Chrystal. There are plenty of wildernesses in Scottish history, through which, unless I am greatly misinformed, no certain paths have been laid down from actual survey, but which are only described by imperfect tradition, which fills up with wonders and with legends the periods in which no real events are recognised to have taken place. Even thus, as Mat Prior says—

> 'Geographers on pathless downs,
> Place elephants instead of towns.'"

"If such be your advice, my dear lady," said I, "the course of my story shall take its rise, upon this occasion, at a remote period of history, and in a province removed from my natural sphere of the Canongate."

"It was under the influence of those feelings that I undertook the following Historical Romance, which, often suspended and flung aside, is now arrived at a size too important to be altogether thrown away, although there may be little prudence in sending it to the press.

I have not placed in the mouth of the characters the Lowland Scotch dialect now spoken, because unquestionably the Scottish of that day resembled very closely the Anglo-Saxon, with a sprinkling of French or Norman to enrich it. Those who wish to investigate the subject, may consult the Chronicles of Winton, and the History of Bruce, by Archdeacon Barbour. But, supposing my own skill in the ancient Scottish were sufficient to invest the dialogue with its peculiarities, a translation must have been necessary for the benefit of the general reader. The Scottish dialect may be therefore considered as laid aside, unless where the use of peculiar words may add emphasis or vivacity to the composition.

ST VALENTINE'S DAY:

OR,

THE FAIR MAID OF PERTH.

CHAPTER I.

> "Behold the Tiber!" the vain Roman cried,
> Viewing the ample Tay from Baiglie's side;
> But where's the Scot that would the vaunt repay,
> And hail the puny Tiber for the Tay?[1]
>
> *Anonymous.*

Among all the provinces in Scotland, if an intelligent stranger were asked to describe the most varied and the most beautiful, it is probable he would name the county of Perth. A native, also, of any other district of Caledonia, though his partialities might lead him to prefer his native county in the first instance, would certainly class that of Perth in the second, and thus give its inhabitants a fair right to plead that—prejudice apart—Perthshire forms the fairest portion of the northern kingdom. It is long since Lady Mary Wortley Montague, with that excellent taste which characterises her writings, expressed her opinion, that the most interesting district of every country, and that which exhibits the varied beauties of natural scenery in greatest perfection, is that where the mountains sink down upon the champaign, or more level land. The most picturesque, if not the highest hills, are also to be found in the county of Perth. The rivers find their way out of the mountainous region by the wildest leaps, and through the most romantic passes connecting the Highlands with the Lowlands. Above, the vegetation of a happier climate and soil is mingled with the magnificent characteristics of mountain-scenery, and woods, groves, and thickets in profusion, clothe the base of the hills, ascend up the ravines, and mingle with the precipices. It is in such favoured regions that the traveller

[1] Such is the author's opinion, founded, perhaps, on feelings of national pride, of the relative claims of the classical river and the Scottish one. Should he ever again be a blotter of paper, he hopes to be able to speak on this subject the surer language of personal conviction. Aug. 1831.

finds what the Poet Gray, or some one else, has termed, Beauty lying in the lap of Terror.

From the same advantage of situation, this favoured province presents a variety of the most pleasing character. Its lakes, woods and mountains may vie in beauty with any that the Highland tour exhibits; while Perthshire contains, amidst this romantic scenery and in some places, in connection with it, many fertile and habitable tracts, which may vie with the richness of merry England herself. The country has also been the scene of many remarkable exploits and events, some of historical importance, others interesting to the poet and romancer, though recorded in popular tradition alone. It was in these vales that the Saxons of the plain, and the Gael of the mountains, had many a desperate and bloody encounter, in which it was frequently impossible to decide the palm of victory between the mailed chivalry of the Low Country, and the plaided clans whom they opposed.

Perth, so eminent for the beauty of its situation, is a place of great antiquity; and old tradition assigns to the town the importance of a Roman foundation. That victorious nation, it is said, pretended to recognise the Tiber in the much more magnificent and navigable Tay, and to acknowledge the large level space, well known by the name of the North Inch, as having a near resemblance to the Campus Martius. The city was often the residence of our monarchs, who, although they had no palace at Perth, found the Cistercian Convent amply sufficient for the reception of their Court. It was here that James the First, one of the wisest and best of the Scottish kings, fell a victim to the jealousy of the vengeful aristocracy. Here also, occurred the mysterious conspiracy of Gowrie, the scene of which has only of late been effaced by the destruction of the ancient palace in which the tragedy was acted. The antiquarian Society of Perth, with just zeal for the objects of their pursuit, have published an accurate plan of this memorable mansion, with some remarks upon its connection with the narrative of the plot, which display equal acuteness and candour.

One of the most beautiful points of view which Britain, or perhaps the world can afford, is, or rather, we may say, was, the prospect from a spot called the Wicks of Baiglie, being a species of niche at which the traveller arrived, after a long stage from Kinross, through a waste and uninteresting country, and from which, as forming he pass over the summit of a ridgy eminence which he had gradually surmounted, he beheld, stretching beneath him, the Valley of the Tay, traversed by its ample and lordly stream; the town of Perth with its two large meadows or Inches, its steeples and its towers; the hills of Moncreiff and Kinnoul faintly rising into picturesque rocks, partly clothed with woods; the rich margin of the river studded with elegant mansions; and the distant view of the huge Grampian mountains, the northern screen of this exquisite landscape. The alteration of the road, greatly, it must be owned, to the improvement of general intercourse, avoids this magnificent point of view, and the landscape is introduced more gradually and partially to the eye, though the approach must be still considered as extreme

beautiful. There is yet, we believe, a footpath left open by which the station at the Wicks of Baiglie may be approached; and the traveller, by quitting his horse or equipage, and walking a few hundred yards, may still compare the real landscape with the sketch which we have attempted to give. But it is not in our power to communicate, or in his to receive, the exquisite charm which surprise gives to pleasure, when so splendid a view arises when least expected or hoped for, and which Chrystal Croftangry experienced when he beheld, for the first time, the matchless scene.[1]

Childish wonder, indeed, was an ingredient in my delight, for I was not above fifteen years old; and as this had been the first excursion which I was permitted to make on a pony of my own, I also experienced the glow of independence, mingled with that degree of anxiety which the most conceited boy feels when he is first abandoned to his own undirected counsels. I recollect pulling up the reins without meaning to do so, and gazing on the scene before me as if I had been afraid it would shift like those in a theatre before I could distinctly observe its different parts, or convince myself that what I saw was real. Since that hour, and the period is now more than fifty years past, the recollection of that inimitable landscape has possessed the strongest influence over my mind and retained its place as a memorable thing when much that was influential on my own fortunes has fled from my recollection. It is therefore natural that, whilst deliberating on what might be brought forward for the amusement of the public, I should pitch upon some narrative connected with the splendid scenery which made so much impression on my youthful imagination, and which may perhaps have that effect in setting off the imperfections of the composition, which ladies suppose a fine set of china to possess in heightening the flavour of indifferent tea.[2]

The period at which I propose to commence is, however, considerably earlier than either of the remarkable historical transactions to which I have already alluded, as the events which I am about to recount occurred during the last years of the fourteenth century, when the Scottish sceptre was swayed by the gentle, but feeble hand of John, who, on being called to the throne, assumed the title of Robert the Third.

[1] See Note B. *View from the Wicks of Baiglie.*

[2] Chrystal Croftangry expresses here the feelings of the author, as nearly as he could recall them after such a lapse of years. I am, however, informed by various letters from Perthshire, that I have made some little mistakes about names. Sure enough, the general effect of the valley of the Tay, and the ancient town of Perth, rearing its grey head among the rich pastures, and beside the gleaming waters of that noblest of Scottish streams, must remain so as to justify warmer language than Mr Croftangry had at his command. Aug. 1831.

CHAPTER II.

A country lip may have the velvet touch:
Though she's no lady, she may please as much.
DRYDEN.

PERTH, boasting, as we have already mentioned, so large a portion of the beauties of inanimate nature, has at no time been without its own share of those charms which are at once more interesting and more transient. To be called the Fair Maid of Perth, would at any period have been a high distinction, and have inferred no mean superiority in beauty, where there were many to claim that much envied attribute. But, in the feudal times, to which we now call the reader's attention, female beauty was a quality of much higher importance than it has been since the ideas of chivalry have been in a great measure extinguished. The love of the ancient cavaliers was a licensed species of idolatry, which the love of Heaven alone was theoretically supposed to approach in intensity, and which in practice it seldom equalled. God and the Ladies were familiarly appealed to in the same breath; and devotion to the fair sex was as peremptorily enjoined upon the aspirant to the honour of chivalry as that which was due to Heaven. At such a period in society the power of beauty was almost unlimited. It could level the highest rank with that which was immeasurably inferior.

It was but in the reign preceding that of Robert III. that beauty alone had elevated a person of inferior rank and indifferent morals to share the Scottish throne;[1] and many women, less artful or less fortunate, had risen to greatness from a state of concubinage, for which the manners of the times made allowance and apology. Such views might have dazzled a girl of higher birth than Catharine or Katie Glover, who was universally acknowledged to be the most beautiful young woman of the city or its vicinity, and whose renown, as the Fair Maid of Perth, had drawn on her much notice from the young gallants of the Royal Court, when it chanced to be residing in or near Perth; insomuch, that more than one nobleman of the highest rank, and most distinguished for deeds of chivalry, were more attentive to exhibit feats of horsemanship as they passed the door of old Simon Glover, in what was called Couvrefew, or Curfew Street, than to distinguish themselves in the tournaments, where the noblest dames of Scotland were spectators of their address.

But the Glover's daughter—for, as was common with the citizens and artisans of that early period, her father, Simon, derived his surname from the trade which he practised—showed no inclination to listen to any gallantry which came from those of a station highly exalted above that which she herself occupied: and though probably in no degree insensible to her personal charms, seemed desirous to confine her conquests to those who were within her own sphere of

[1] See Note C. *Royal Marriages.*

life. Indeed, her beauty being of that kind which we connect more with the mind than with the person, was, notwithstanding her natural kindness and gentleness of disposition, rather allied to reserve than to gaiety, even when in company with her equals; and the earnestness with which she attended upon the exercises of devotion, induced many to think that Catharine Glover nourished the private wish to retire from the world, and bury herself in the recesses of the cloister. But to such a sacrifice, should it be meditated, it was not to be expected that her father, reputed a wealthy man, and having this only child, would yield a willing consent.

In her resolution of avoiding the addresses of the gallant courtiers, the reigning Beauty of Perth was confirmed by the sentiments of her parent. "Let them go," he said, "let them go, Catharine, those gallants, with their capering horses, their jingling spurs, their plumed bonnets, and their trim mustaches; they are not of our class, nor will we aim at pairing with them. To-morrow is Saint Valentine's Day, when every bird chooses her mate; but you will not see the linnet pair with the sparrowhawk, nor the robin-redbreast with the kite. My father was an honest burgher of Perth, and could use his needle as well as I can. Did there come war to the gates of our fair burgh, down went needles, thread, and shamoy leather, and out came the good headpiece and target from the dark nook, and the long lance from above the chimney. Show me a day that either he or I was absent when the Provost made his musters! —Thus we have led our lives, my girl; working to win our bread, and fighting to defend it. I will have no son-in-law that thinks himself better than me; and for these lords and knights, I trust thou wilt always remember thou art too low to be their lawful love, and too high to be their unlawful loon. And now lay by thy work, lass, for it is holytide eve, and it becomes us to go to the evening service, and pray that Heaven may send thee a good Valentine to-morrow."

So the Fair Maid of Perth laid aside the splendid hawking-glove which she was embroidering for the Lady Drummond, and putting on her holiday kirtle, prepared to attend her father to the Blackfriars' Monastery, which was adjacent to Couvrefew Street, in which they lived. On their passage, Simon Glover, an ancient and esteemed burgess of Perth, somewhat stricken in years, and increased in substance, received from young and old the homage due to his velvet jerkin and his gold chain, while the well-known beauty of Catharine, though concealed beneath her screen,—which resembled the mantilla still worn in Flanders,—called both obeisances and doffings of the bonnet from young and old.

As the pair moved on arm in arm, they were followed by a tall handsome young man, dressed in a yeoman's habit of the plainest kind, but which showed to advantage his fine limbs, as the handsome countenance that looked out from a quantity of curled tresses, surmounted by a small scarlet bonnet, became that species of headdress. He had no other weapon than a staff in his hand, it not being thought fit that persons of his degree (for he was an apprentice to the old Glover) should appear on the street armed with sword or

dagger—a privilege which the jackmen, or military retainers of the nobility, esteemed exclusively their own. He attended his master at holytide, partly in the character of a domestic, or guardian, should there be cause for his interference; but it was not difficult to discern, by the earnest attention which he paid to Catharine Glover, that it was to her rather than to her father, that he desired to dedicate his good offices. Generally speaking, there was no opportunity for his zeal displaying itself; for a common feeling of respect induced passengers to give way to the father and daughter

But when the steel caps, barrets, and plumes, of squires, archers, and men-at-arms, began to be seen among the throng, the wearers of these warlike distinctions were more rude in their demeanour than the quiet citizens. More than once, when from chance, or perhaps from an assumption of superior importance, such an individual took the wall of Simon in passing, the Glover's youthful attendant bristled up with a look of defiance, and the air of one who sought to distinguish his zeal in his mistress's service by its ardour. As frequently did Conachar, for such was the lad's name, receive a check from his master, who gave him to understand that he did not wish his interference before he required it. "Foolish boy!" he said, "hast thou not lived long enough in my shop to know that a blow will breed a brawl—that a dirk will cut the skin as fast as a needle pierces leather—that I love peace, though I never feared war, and care not which side of the causeway my daughter and I walk upon, so we may keep our road in peace and quietness?" Conachar excused himself as zealous for his master's honour, yet was scarce able to pacify the old citizen.—"What have we to do with honour?" said Simon Glover. "If thou wouldst remain in my service, thou must think of honesty, and leave honour to the swaggering fools who wear steel at their heels, and iron on their shoulders. If you wish to wear and use such garniture, you are welcome; but it shall not be in my house, or in my company."

Conachar seemed rather to kindle at this rebuke than to submit to it. But a sign from Catharine—if that slight raising of her taper finger was indeed a sign—had more effect than the angry reproof of his master; and the youth laid aside the military air which seemed natural to him, and relapsed into the humble follower of a quiet burgher.

Meantime the party were overtaken by a tall young man, wrapped in a cloak, which obscured or muffled a part of his face,—a practice often used by the gallants of the time, when they did not wish to be known, or were abroad in quest of adventures. He seemed, in short, one who might say to the world around him, "I desire, for the present, not to be known, or addressed in my own character; but as I am answerable to myself alone for my actions, I wear my incognito but for form's sake, and care little whether you see through it or not."—He came on the right side of Catharine, who had hold of her father's arm, and slackened his pace as if joining the party.

"Good-even to you, goodman."

"The same to your worship, and thanks.—May I pray you to pass on?—Our pace is too slow for that of your lordship—our company too mean for that of your father's son."

"My father's son can best judge of that, old man. I have business to talk of with you and with my fair St Catherine here, the loveliest and most obdurate saint in the calendar."

"With deep reverence, my lord," said the old man, "I would remind you, that this is good St Valentine's Eve, which is no time for business, and that I can have your worshipful commands by a serving-man as early as it pleases you to send them."

"There is no time like the present," said the persevering youth, whose rank seemed to be of a kind which set him above ceremony. "I wish to know whether the buff doublet be finished which I commissioned some time since;—and from you, pretty Catherine" (here he sank his voice to a whisper), "I desire to be informed whether your fair fingers have been employed upon it, agreeably to your promise? But I need not ask you, for my poor heart has felt the pang of each puncture that pierced the garment which was to cover it. Traitress, how wilt thou answer for thus tormenting the heart that loves thee so dearly!"

"Let me entreat you, my lord," said Catherine, "to forego this wild talk—it becomes not you to speak thus, or me to listen. We are of poor rank, but honest manners; and the presence of the father ought to protect the child from such expressions, even from your lordship."

This she spoke so low, that neither her father nor Conachar could understand what she said.

"Well, tyrant," answered the persevering gallant, "I will plague you no longer now, providing you will let me see you from your window to-morrow, when the sun first peeps over the eastern hill, and give me right to be your Valentine for the year."

"Not so, my lord; my father but now told me that hawks, far less eagles, pair not with the humble linnet. Seek some court lady, to whom your favours will be honour; to me—your highness must permit me to speak the plain truth—they can be nothing but disgrace."

As they spoke thus, the party arrived at the gate of the church. "Your Lordship will, I trust, permit us here to take leave of you?" said her father. "I am well aware how little you will alter your pleasure for the pain and uneasiness you may give to such as us; but, from the throng of attendants at the gate, your lordship may see that there are others in the church to whom even your gracious lordship must pay respect."

"Yes—respect; and who pays any respect to me?" said the haughty young lord. "A miserable artisan and his daughter, too much honoured by my slightest notice, have the insolence to tell me that my notice dishonours them. Well, my princess of white doe-skin and blue-silk, I will teach you to rue this."

As he murmured thus, the Glover and his daughter entered the Dominican Church, and their attendant, Conachar, in attempting to follow them closely, jostled, it may be not unwillingly, the young

nobleman. The gallant, starting from his unpleasing reverie, and perhaps considering this as an intentional insult, seized on the young man by the breast, struck him, and threw him from him. His irritated opponent recovered himself with difficulty, and grasped towards his own side, as if seeking a sword or dagger in the place where it was usually worn; but finding none, he made a gesture of disappointed rage, and entered the church. During the few seconds he remained, the young nobleman stood with his arms folded on his breast, with a haughty smile, as if defying him to do his worst. When Conachar had entered the church, his opponent, adjusting his cloak yet closer about his face, made a private signal by holding up one of his gloves. He was instantly joined by two men, who, disguised like himself, had waited his motions at a little distance. They spoke together earnestly, after which the young nobleman retired in one direction, his friends or followers going off in another.

Simon Glover, before he entered the church, cast a look towards the group, but had taken his place among the congregation before they separated themselves. He knelt down with the air of a man who has something burdensome on his mind; but when the service was ended, he seemed free from anxiety, as one who had referred himself and his troubles to the disposal of Heaven. The ceremony of High Mass was performed with considerable solemnity, a number of noblemen and ladies of rank being present. Preparations had indeed been made for the reception of the good old King himself, but some of those infirmities to which he was subject had prevented Robert III. from attending the service, as was his wont. When the congregation were dismissed, the Glover and his beautiful daughter lingered for some time, for the purpose of making their several shrifts in the confessionals, where the priests had taken their places for discharging that part of their duty. Thus it happened that the night had fallen dark, and the way was solitary, when they returned along the now deserted streets to their own dwelling. Most persons had betaken themselves to home and to bed. They who still lingered in the street were night-walkers or revellers, the idle and swaggering retainers of the haughty nobles, who were much wont to insult the peaceful passengers, relying on the impunity which their masters' court favour was too apt to secure them.

It was, perhaps, in apprehension of mischief from some character of this kind, that Conachar, stepping up to the Glover, said, "Master, walk faster—we are dogg'd."

"Dogg'd sayest thou? By whom and by how many?"

"By one man muffled in his cloak, who follows us like our shadow."

"Then will I never mend my pace along the Couvrefew Street, for the best one man that ever trode it."

"But he has arms," said Conachar.

"And so have we, and hands and legs and feet. Why sure, Conachar, you are not afraid of one man?"

"Afraid!" answered Conachar, indignant at the insinuation; "you shall soon know if I am afraid."

"Now you are as far on the other side of the mark, thou foolish boy—thy temper has no middle course; there is no occasion to make

a brawl, though we do not run. Walk thou before with Catherine, and I will take thy place. We cannot be exposed to danger so near home as we are."

The Glover fell behind accordingly, and certainly observed a person keep so close to them, as, the time and place considered, justified some suspicion. When they crossed the street, he also crossed it, and when they advanced or slackened their pace, the stranger's was in proportion accelerated or diminished. The matter would have been of very little consequence had Simon Glover been alone; but the beauty of his daughter might render her the object of some profligate scheme, in a country where the laws afforded such slight protection to those who had not the means to defend themselves. Conachar and his fair charge having arrived on the threshold of their own apartment, which was opened to them by an old female servant, the burgher's uneasiness was ended. Determined, however, to ascertain, if possible, whether there had been any cause for it, he called out to the man whose motions had occasioned the alarm, and who stood still, though he seemed to keep out of reach of the light. "Come, step forward, my friend, and do not play at bopeep; knowest thou not, that they who walk like phantoms in the dark, are apt to encounter the conjuration of a quarterstaff? Step forward, I say, and show us thy shapes, man."

"Why, so I can, Master Glover," said one of the deepest voices that ever answered question. "I can show my shapes well enough, only I wish they could bear the light something better."

"Body of me," exclaimed Simon, "I should know that voice!— And is it thou, in thy bodily person, Harry Gow? Nay, beshrew me if thou passest this door with dry lips. What, man, curfew has not rung yet, and if it had, it were no reason why it should part father and son. Come in, man; Dorothy shall get us something to eat and we will jingle a can ere thou leave us. Come in, I say; my daughter Kate will be right glad to see thee."

By this time he had pulled the person, whom he welcomed so cordially, into a sort of kitchen, which served also upon ordinary occasions the office of parlour. Its ornaments were trenchers of pewter, mixed with a silver cup or two, which, in the highest degree of cleanliness, occupied a range of shelves like those of a beauffet, popularly called *the Bink*. A good fire, with the assistance of a blazing lamp, spread light and cheerfulness through the apartment, and a savoury smell of some victuals which Dorothy was preparing, did not at all offend the unrefined noses of those whose appetite they were destined to satisfy.

Their unknown attendant now stood in full light among them, and though his appearance was neither dignified nor handsome, his face and figure were not only deserving of attention, but seemed in some manner to command it. He was rather below the middle stature, but the breadth of his shoulders, length and brawniness of his arms, and the muscular appearance of the whole man, argued a most unusual share of strength, and a frame kept in vigour by constant exercise. His legs were somewhat bent, but not in a manner which could be said to approach to deformity; on the contrary, which seemed to

correspond to the strength of his frame, though it injured in some degree its symmetry. His dress was of buff-hide; and he wore in a belt around his waist a heavy broadsword, and a dirk or poniard, as if to defend his purse, which (burgher-fashion) was attached to the same cincture. The head was well proportioned, round, close cropped, and curled thickly with black hair. There was daring and resolution in the dark eye, but the other features seemed to express a bashful timidity, mingled with good-humour, and obvious satisfaction at meeting with his old friends. Abstracted from the bashful expression, which was that of the moment, the forehead of Henry Gow, or Smith (for he was indifferently so called),[1] was high and noble, but the lower part of the face was less happily formed. The mouth was large, and well-furnished with a set of firm and beautiful teeth, the appearance of which corresponded with the air of personal health and muscular strength, which the whole frame indicated. A short thick beard, and mustaches which had lately been arranged with some care, completed the picture. His age could not exceed eight-and-twenty.

The family appeared all well pleased with the unexpected appearance of an old friend. Simon Glover shook his hand again and again, Dorothy made her compliments, and Catharine herself offered freely her hand, which Henry held in his massive grasp, as if he designed to carry it to his lips, but, after a moment's hesitation, desisted, from fear lest the freedom might be ill-taken. Not that there was any resistance on the part of the little hand which lay passive in his grasp; but there was a smile mingled with the blush on her cheek, which seemed to increase the confusion of the gallant. Her father, on his part, called out frankly, as he saw his friend's hesitation,—

"Her lips, man, her lips! and that's a proffer I would not make to every one who crosses my threshold. But, by good St Valentine (whose holiday will dawn to-morrow), I am so glad to see thee in the bonny city of Perth again, that it would be hard to tell the thing I could refuse thee."

The Smith—for, as has been said, such was the craft of this sturdy artisan—was encouraged modestly to salute the Fair Maid, who yielded the courtesy with a smile of affection that might have become a sister, saying, at the same time, "Let me hope that I welcome back to Perth a repentant and amended man."

He held her hand, as if about to answer, then suddenly, as one who lost courage at the moment, relinquished his grasp; and drawing back, as if afraid of what he had done, his dark countenance glowing with bashfulness, mixed with delight, he sat down by the fire on the opposite side from that which Catharine occupied.

"Come, Dorothy, speed thee with the food, old woman;—and Conachar—where is Conachar?"

"He is gone to bed, sir, with a headache," said Catharine, in a hesitating voice.

"Go, call him, Dorothy," said the old Glover; "I will not be used thus by him; his Highland blood, forsooth, is too gentle to lay a

[1] *Gow* is Gaelic for *Smith*.

trencher or spread a napkin, and he expects to enter our ancient and honourable craft without duly waiting and tending upon his master and teacher in all matters of lawful obedience. Go, call him, I say; I will not be thus neglected."

Dorothy was presently heard screaming up-stairs, or more probably up a ladder, to the cockloft, to which the recusant apprentice had made an untimely retreat: a muttered answer was returned, and soon after Conachar appeared in the eating apartment. There was a gloom of deep sullenness on his haughty, though handsome features, and as he proceeded to spread the board, and arrange the trenchers, with salt, spices, and other condiments,—to discharge, in short, the duties of a modern domestic, which the custom of the time imposed upon all apprentices—he was obviously disgusted and indignant with the mean office imposed upon him. The Fair Maid of Perth looked with some anxiety at him, as if apprehensive that his evident sullenness might increase her father's displeasure; but it was not till her eyes had sought out his for a second time, that Conachar condescended to veil his dissatisfaction, and throw a greater appearance of willingness and submission into the services which he was performing.

And here we must acquaint our reader, that though the private interchange of looks betwixt Catharine Glover and the young mountaineer indicated some interest on the part of the former in the conduct of the latter, it would have puzzled the strictest observer to discover whether that feeling exceeded in degree what might have been felt by a young person towards a friend and inmate of the same age, with whom she had lived on habits of intimacy.

"Thou hast had a long journey, son Henry," said Glover, who had always used that affectionate style of speech, though noways akin to the young artisan; "ay, and hast seen many a river besides Tay, and many a fair bigging besides St Johnston."

"But none that I like half so well, and none that are half so much worth my liking," answered the Smith; "I promise you, father, that when I crossed the Wicks of Baiglie, and saw the bonny city lie stretched fairly before me, like a Fairy Queen in romance, whom the Knight finds asleep among a wilderness of flowers, I felt even as a bird, when it folds its wearied wings to stoop down on its own nest."

"Aha! so thou canst play the Maker[1] yet?" said the Glover. "What, shall we have our ballets, and our roundels again? our lusty carols for Christmas, and our mirthful springs to trip it round the May-pole?"

"Such toys there may be forthcoming, father," said Henry Smith, "though the blast of the bellows and the clatter of the anvil make but coarse company to lays of minstrelsy; but I can afford them no better, since I must mend my fortune, though I mar my verses."

"Right again—my own son, just," answered the Glover; "and I trust thou hast made a saving voyage of it?"

1 Old Scottish for *Poet*, and, indeed, the literal translation of the original Greek, Ποιητης.

"Nay, I made a thriving one, father—I sold the steel habergeon that you wot of for four hundred marks to the English Warden of the East Marches, Sir Magnus Redman.[1] He scarce scrupled a penny after I gave him leave to try a sword-dint upon it. The beggarly Highland thief who bespoke it, boggled at half the sum, though it had cost me a year's labour."

"What dost thou start at, Conachar?" said Simon, addressing himself, by way of parenthesis, to the mountain disciple; "wilt thou never learn to mind thy own business, without listening to what is passing round thee? What is it to thee that an Englishman thinks that cheap which a Scottishman may hold dear?"

Conachar turned round to speak; but, after a moment's consideration, looked down, and endeavoured to recover his composure, which had been deranged by the contemptuous manner in which the Smith had spoken of his Highland customer. Henry went on without paying any attention to him.

"I sold at high prices some swords and whingers when I was at Edinburgh. They expect war there; and if it please God to send it, my merchandise will be worth its price. St Dunstan make us thankful, for he was of our craft. In short, this fellow" (laying his hand on his purse), "who, thou knowest, father, was somewhat lank and low in condition when I set out four months since, is now as round and full as a six-weeks' porker."

"And that other leathern-sheathed, iron-hilted fellow, who hangs beside him," said the Glover, "has he been idle all this while?—Come, jolly Smith, confess the truth—how many brawls hast thou had since crossing the Tay?"

"Nay, now you do me wrong, father, to ask me such a question" (glancing a look at Catharine) "in such a presence," answered the armourer; "I make swords, indeed, but I leave it to other people to use them. No, no—seldom have I a naked sword in my fist, save when I am turning them on the anvil or grindstone; and they slandered me to your daughter Catharine, that led her to suspect the quietest burgess in Perth of being a brawler. I wish the best of them would dare say such a word at the Hill of Kinnoul, and never a man on the green but he and I."

"Ay, ay," said the Glover, laughing; "we should then have a fine sample of your patient sufferance.—Out upon you, Henry, that you will speak so like a knave to one who knows thee so well! You look at Kate, too, as if she did not know that a man in this country must make his hand keep his head, unless he will sleep in slender security.—Come, come; beshrew me, if thou hast not spoiled as many suits of armour as thou hast made."

"Why, he would be a bad armourer, father Simon, that could not, with his own blow, make proof of his own workmanship. If I did not sometimes cleave a helmet, or strike a sword's point through a harness, I should not know what strength of fabric to give them; and might jingle together such pasteboard work as yonder Edinburgh smiths think not shame to put out of their hands."

[1] Sir Magnus Redman, sometime Governor of Berwick, fell in one of the battles on the Border, which followed on the treason of the Earl of March, alluded to hereafter.

"Aha—now would I lay a gold crown thou hast had a quarrel with some Edinburgh Burn-the-wind' upon that very ground?"

"A quarrel!—no, father," replied the Perth armourer, "but a measuring of swords with such a one upon St Leonard's Crags, for the honour of my bonny city, I confess. Surely you do not think I would quarrel with a brother craftsman?"

"Ah, to a surety, no. But how did your brother craftsman come off?"

"Why, as one with a sheet of paper on his bosom might come off from the stroke of a lance—or rather, indeed, he came not off at all; for, when I left him, he was lying in the Hermit's Lodge daily expecting death, for which Father Gervis said he was in heavenly preparation."

"Well—any more measuring of weapons?" said the Glover.

"Why, truly, I fought an Englishman at Berwick besides, on the old question of the Supremacy, as they call it—I am sure you would not have me slack at that debate?—and I had the luck to hurt him on the left knee."

"Well done for St Andrew!—to it again—whom next had you to deal with?" said Simon, laughing at the exploits of his pacific friend.

"I fought a Scotchman in the Torwood," answered Henry Smith, "upon a doubt which was the better swordsman, which, you are aware, could not be known or decided without a trial. The poor fellow lost two fingers."

"Pretty well for the most peaceful lad in Perth, who never touches a sword but in the way of his profession.—Well, anything more to tell us?"

"Little—for the drubbing of a Highlandman is a thing not worth mentioning."

"For what didst thou drub him, O man of peace?" inquired the Glover.

"For nothing that I can remember," replied the Smith, "except his presenting himself on the south side of Stirling Bridge."

"Well, here is to thee, and thou art welcome to me after all these exploits.—Conachar, bestir thee. Let the cans clink, lad, and thou shalt have a cup of the nut-brown for thyself, my boy."

Conachar poured out the good liquor for his master and for Catharine, with due observance. But that done, he set the flagon on the table, and sat down.

"How now, sirrah!—be these your manners? Fill to my guest, the worshipful Master Henry Smith."

"Master Smith may fill for himself, if he wishes for liquor," answered the youthful Celt. "The son of my father has demeaned himself enough already for one evening."

"That's well crowed for a cockerel," said Henry; "but thou art so far right, my lad, that the man deserves to die of thirst who will not drink without a cupbearer."

Burn-the-wind, an old cant term for blacksmith, appears in Burns—

> "Then *Burnewin* came on like death
> At every chaup," &c.

But his entertainer took not the contumacy of the young apprentice with so much patience.—"Now, by my honest word, and by the best glove I ever made," said Simon, "thou shalt help him with liquor from that cup and flagon, if thee and I are to abide under one roof."

Conachar arose sullenly, upon hearing this threat, and, approaching the Smith, who had just taken the tankard in his hand, and was raising it to his head, he contrived to stumble against him and jostle him so awkwardly, that the foaming ale gushed over his face, person, and dress. Good-natured as the Smith, in spite of his warlike propensities, really was in the utmost degree, his patience failed under such a provocation. He seized the young man's throat, being the part which came readiest to his grasp, as Conachar arose from the pretended stumble, and pressing it severely as he cast the lad from him, exclaimed, "Had this been in another place, young gallow's-bird, I had stowed the lugs out of thy head, as I have done to some of thy clan before thee."

Conachar recovered his feet with the activity of a tiger, and exclaiming, "Never shall you live to make that boast again!" drew a short sharp knife from his bosom, and springing on Henry Smith, attempted to plunge it into his body over the collar-bone, which must have been a mortal wound. But the object of this violence was so ready to defend himself by striking up the assailant's hand, that the blow only glanced on the bone, and scarce drew blood. To wrench the dagger from the boy's hand, and to secure him with a grasp like that of his own iron vice, was, for the powerful Smith, the work of a single moment. Conachar felt himself at once in the absolute power of the formidable antagonist whom he had provoked; he became deadly pale, as he had been the moment before glowing red, and stood mute with shame and fear, until, relieving him from his powerful hold, the Smith quietly said, "It is well for thee that thou canst not make me angry—thou art but a boy, and I, a grown man, ought not to have provoked thee. But let this be a warning."

Conachar stood an instant, as if about to reply, and then left the room, ere Simon had collected himself enough to speak. Dorothy was running hither and thither for salves and healing herbs. Catharine had swooned at the sight of the trickling blood.

"Let me depart, father Simon," said Henry Smith, mournfully; "I might have guessed I should have my old luck, and spread strife and bloodshed where I would wish most to bring peace and happiness. Care not for me—look to poor Catharine; the fright of such an affray hath killed her, and all through my fault."

"Thy fault, my son!—It was the fault of yon Highland cateran,[1] whom it is my curse to be cumbered with; but he shall go back to his glens to-morrow, or taste the tolbooth of the burgh. An assault upon the life of his master's guest in his master's house!—It breaks all bonds between us. But let me see to thy wound."

[1] *Cateran*, or *robber*, the usual designation of the Celtic borderers on the lands of the Sassenach. The beautiful lake of the Trosachs is supposed to have taken its name from the habits of its frequenters.

"Catharine!" repeated the armourer; "look to Catharine."

"Dorothy will see to her," said Simon; "surprise and fear kill not—skenes and dirks do. And she is not more the daughter of my blood than thou, my dear Henry, art the son of my affections. Let me see the wound. The skene-occle[1] is an ugly weapon in a Highland hand."

"I mind it no more than the scratch of a wild-cat," said the armourer; "and now that the colour is coming to Catharine's cheek again, you shall see me a sound man in a moment." He turned to a corner in which hung a small mirror, and hastily took from his purse some dry lint to apply to the slight wound he had received. As he unloosed the leathern jacket from his neck and shoulders, the manly and muscular form which they displayed, was not more remarkable than the fairness of his skin, where it had not, as in hands and face, been exposed to the effects of rough weather and of his laborious trade. He hastily applied some lint to stop the bleeding; and a little water having removed all other marks of the fray, he buttoned his doublet anew, and turned again to the table where Catharine, still pale and trembling, was, however, recovered from her fainting fit.

"Would you but grant me your forgiveness for having offended you in the very first hour of my return? The lad was foolish to provoke me, and yet I was more foolish to be provoked by such as he. Your father blames me not, Catharine, and cannot you forgive me?"

"I have no power to forgive," answered Catharine, "what I have no title to resent. If my father chooses to have his house made the scene of night brawls, I must witness them—I cannot help myself. Perhaps it was wrong in me to faint and interrupt, it may be, the farther progress of a fair fray. My apology is, that I cannot bear the sight of blood."

"And is this the manner," said her father, "in which you receive my friend after his long absence? My friend, did I say? nay, my son. He escapes being murdered by a fellow whom I will to-morrow clear this house of, and you treat him as if he had done wrong in dashing from him the snake which was about to sting him!"

"It is not my part, father," returned the Maid of Perth, "to decide who had the right or wrong in the present brawl; nor did I see what happened distinctly enough to say which was assailant or which defender. But sure our friend, Master Henry, will not deny that he lives in a perfect atmosphere of strife, blood, and quarrels. He hears of no swordsman but he envies his reputation, and must needs put his valour to the proof. He sees no brawl but he must strike into the midst of it. Has he friends, he fights with them for love and honour; has he enemies, he fights with them for hatred and revenge. And those men who are neither his friends nor foes, he fights with them because they are on this or that side of a river. His days are days of battle, and doubtless he acts them over again in his dreams."

[1] *Skene-occle*, i. e., knife of the armpit—the Highlanders stiletto.

"Daughter," said Simon, "your tongue wags too freely. Quarrels and fights are men's business, not women's, and it is not maidenly to think or speak of them."

"But if they are so rudely enacted in our presence," said Catharine, "it is a little hard to expect us to think or speak of anything else. I will grant you, my father, that this valiant burgess of Perth is one of the best-hearted men that draws breath within its walls—that he would walk a hundred yards out of the way rather than step upon a worm—that he would be as loth, in wantonness, to kill a spider as if he were a kinsman to King Robert, of happy memory[1]—that in the last quarrel before his departure he fought with four butchers, to prevent their killing a poor mastiff that had misbehaved in the bull-ring, and narrowly escaped the fate of the cur that he was protecting. I will grant you also, that the poor never pass the house of the wealthy armourer but they are relieved with food and alms. But what avails all this, when his sword makes as many starving orphans and mourning widows as his purse relieves?"

"Nay, but Catharine, hear me but a word before going on with a string of reproaches against my friend, that sound something like sense, while they are, in truth, inconsistent with all we hear and see around us. What," continued the Glover, "do our King and our court, our knights and ladies, our abbots, monks, and priests themselves, so earnestly crowd to see? Is it not to behold the display of chivalry, to witness the gallant actions of brave knights in the tilt and tourney-ground, to look upon deeds of honour and glory achieved by arms and bloodshed? What is it these proud knights do, that differs from what our good Henry Gow works out in his sphere? Who ever heard of his abusing his skill and strength to do evil or forward oppression, and who knows not how often it has been employed as that of a champion in the good cause of the burgh? And shouldst not thou, of all women, deem thyself honoured and glorious, that so true a heart and so strong an arm has termed himself thy bachelor? In what do the proudest dames take their loftiest pride, save in the chivalry of their knight; and has the boldest in Scotland done more gallant deeds than my brave son Henry, though but of low degree? Is he not known to Highland and Lowland as the best armourer that ever made sword, and the truest soldier that ever drew one?"

"My dearest father," answered Catharine, "your words contradict themselves, if you will permit your child to say so. Let us thank God and the good saints that we are in a peaceful rank of life, below the notice of those whose high birth, and yet higher pride, lead them to glory in their bloody works of cruelty, which haughty and lordly men term deeds of chivalry. Your wisdom will allow that it would be absurd in us to prank ourselves in their dainty plumes and splendid garments; why, then, should we imitate their full-blown vices? Why should we assume their hard-hearted pride and relentless cruelty, to which murder is not only a sport, but a subject of vain-glorious triumph? Let those whose rank claims as its right such bloody homage take pride and pleasure in it; we, who have no share in the sacrifice,

[1] See Note D. *Robert Bruce.*

may the better pity the sufferings of the victim. Let us thank our lowliness, since it secures us from temptation.—But forgive me, father, if I have stepped over the limits of my duty in contradicting the views which you entertain, with so many others, on these subjects."

"Nay, thou hast even too much talk for me, girl," said her father, somewhat angrily. "I am but a poor workman, whose best knowledge is to distinguish the left hand glove from the right. But if thou wouldst have my forgiveness, say something of comfort to my poor Henry. There he sits, confounded and dismayed with all the preachment thou hast heaped together; and he, to whom a trumpet sound was like the invitation to a feast, is struck down at the sound of a child's whistle."

The armourer, indeed, while he heard the lips that were dearest to him paint his character in such unfavourable colours, had laid his head down on the table, upon his folded arms, in an attitude of the deepest dejection or almost despair. "I would to Heaven, my dearest father," answered Catharine, "that it were in my power to speak comfort to Henry, without betraying the sacred cause of the truths I have just told you. And I may,—nay I must have such a commission," she continued with something that the earnestness with which she spoke, and the extreme beauty of her features, caused for the moment to resemble inspiration. "The truth of Heaven," she said, in a solemn tone, "was never committed to a tongue, however feeble, but it gave a right to that tongue to announce mercy, while it declared judgment—Arise, Henry—rise up, noble-minded, good, and generous, though widely mistaken man—Thy faults are those of this cruel and remorseless age—thy virtues all thine own."

While she thus spoke, she laid her hand upon the Smith's arm, and extricating it from under his head by a force which, however gentle, he could not resist, she compelled him to raise towards her his manly face, and the eyes into which her expostulations, mingled with other feelings, had summoned tears. "Weep not," she said, "or rather weep on—but weep as those who have hope. Abjure the sins of pride and anger, which most easily beset thee—fling from thee the accursed weapons, to the fatal and murderous use of which thou art so easily tempted."

"You speak to me in vain, Catharine," returned the armourer; "I may indeed turn monk and retire from the world, but while I live in it I must practise my trade; and while I form armour and weapons for others, I cannot myself withstand the temptation of using them. You would not reproach me as you do, if you knew how inseparably the means by which I gain my bread are connected with that warlike spirit which you impute to me as a fault, though it is the consequence of inevitable necessity. While I strengthen the shield or corslet to withstand wounds, must I not have constantly in remembrance the manner and strength with which they may be dealt; and when I forge the sword, and temper it for war, is it practicable for me to avoid the recollection of its use?"

"Then throw from you, my dear Henry," said the enthusiastic girl, clasping with both her slender hands the nervous strength and weight of one of the muscular armourer's, which they raised with

difficulty, permitted by its owner, yet scarcely receiving assistance from his volition—"cast from you, I say, the art which is a snare to you. Abjure the fabrication of weapons which can only be useful to abridge human life, already too short for repentance, or to encourage with a feeling of safety those whom fear might otherwise prevent from risking themselves in peril. The art of forming arms, whether offensive or defensive, is alike sinful in one to whose violent and ever vehement disposition the very working upon them proves a sin and a snare. Resign utterly the manufacture of weapons of every description, and deserve the forgiveness of Heaven, by renouncing all that can lead to the sin which most easily besets you."

"And what," murmured the armourer, "am I to do for my livelihood, when I have given over the art of forging arms, for which Henry of Perth is known from the Tay to the Thames?"

"Your art itself," said Catharine, "has innocent and laudable resources. If you renounce the forging of swords and bucklers, there remains to you the task of forming the harmless spade, and the honourable as well as useful ploughshare—of those implements which contribute to the support of life, or to its comforts. Thou canst frame locks and bars to defend the property of the weak against the stouthrief and oppression of the strong. Men will still resort to thee, and repay thy honest industry——"

But here Catharine was interrupted. Her father had heard her declaim against war and tournaments with a feeling that, though her doctrines were new to him, they might not, nevertheless, be entirely erroneous. He felt, indeed, a wish that his proposed son-in-law should not commit himself voluntarily to the hazards which the daring character and great personal strength of Henry the Smith had hitherto led him to incur too readily; and so far he would rather have desired that Catharine's arguments should have produced some effect upon the mind of her lover, whom he knew to be as ductile, when influenced by his affections, as he was fierce and intractable when assailed by hostile remonstrances or threats. But her arguments interfered with his views, when he heard her enlarge upon the necessity of his designed son-in-law resigning a trade which brought in more ready income than any at that time practised in Scotland, and more profit to Henry of Perth, in particular, than to any armourer in the nation. He had some indistinct idea, that it would not be amiss to convert, if possible, Henry the Smith from his too frequent use of arms, even though he felt some pride in being connected with one who wielded with such superior excellence those weapons, which, in that warlike age, it was the boast of all men to manage with spirit. But when he heard his daughter recommend, as the readiest road to this pacific state of mind, that her lover should renounce the gainful trade in which he was held unrivalled, and which, from the constant private differences and public wars of the time, was sure to afford him a large income, he could withhold his wrath no longer. The daughter had scarce recommended to her lover the fabrication of the implements of husbandry, than, feeling the certainty of being right, of which in the earlier part of their debate he had been somewhat doubtful, the father broke in with—

"Locks and bars, plough-graith and harrow-teeth!—and why not grates and fire-prongs, and Culross girdles,[1] and an ass to carry the merchandise through the country—and thou for another ass to lead it by the halter? Why, Catharine, girl, has sense altogether forsaken thee, or dost thou think that, in these hard and iron days, men will give ready silver for anything save that which can defend their own life, or enable them to take that of their enemy? We want swords to protect ourselves every moment now, thou silly wench, and not ploughs to dress the ground for the grain we may never see rise. As for the matter of our daily bread, those who are strong seize it, and live; those who are weak yield it, and die of hunger. Happy is the man who, like my worthy son, has means of obtaining his living otherwise than by the point of the sword which he makes. Preach peace to him as much as thou wilt—I will never be he will say thee nay; but as for bidding the first armourer in Scotland forego the forging of swords, curtal-axes, and harness, it is enough to drive patience itself mad—Out from my sight!—and next morning, I prithee remember, that shouldst thou have the luck to see Henry the Smith, which is more than thy usage of him has deserved, you see a man who has not his match in Scotland at the use of broadsword and battle-axe, and who can work for five hundred marks a-year, without breaking a holiday."

The daughter, on hearing her father speak thus peremptorily, made a low obeisance, and, without further good-night, withdrew to the chamber which was her usual sleeping apartment.

CHAPTER III.

Whence cometh *Smith*, be he knight, lord, or squire,
But from the smith that forged in the fire.

VERSTEGAN.

THE armourer's heart swelled big with various and contending sensations, so that it seemed as if it would burst the leathern doublet under which it was shrouded. He arose—turned away his head, and extended his hand towards the Glover, while he averted his face, as if desirous that his emotion should not be read upon his countenance.

"Nay, hang me if I bid you farewell, man," said Simon, striking the flat of his hand against that which the armourer expanded towards him. "I will shake no hands with you for an hour to come at least. Tarry but a moment, man, and I will explain all this; and surely a few drops of blood from a scratch, and a few silly words from a foolish wench's lips, are not to part father and son, when they have been so long without meeting? Stay, then, man, if ever you would wish for a father's blessing and St Valentine's, whose blessed eve this chances to be."

[1] The *girdle* is the thin plate of iron used for the manufacture of the staple luxury of Scotland, the oaten cake. The town of Culross was long celebrated for its girdles.

The Glover was soon heard loudly summoning Dorothy, and, after some clanking of keys and trampling up and down stairs, Dorothy appeared bearing three large rummer cups of green glass, which were then esteemed a great and precious curiosity, and the Glover followed with a huge bottle, equal at least to three quarts of these degenerate days.—"Here is a cup of wine, Henry, older by half than I am myself; my father had it in a gift from stout old Crabbe the Flemish engineer, who defended Perth so stoutly in the minority of David the Second. We glovers could always do something in war, though our connection with it was less than yours who work in steel and iron. And my father had pleased old Crabbe—some other day I will tell you how, and also how long these bottles were concealed under ground, to save them from the reiving Southron. So I will empty a cup to the soul's health of my honoured father—May his sins be forgiven him! Dorothy, thou shalt drink this pledge, and then be gone to thy cockloft. I know thine ears are itching, girl, but I have that to say which no one must hear save Henry Smith, the son of mine adoption."

Dorothy did not venture to remonstrate, but taking off her glass, or rather her goblet, with good courage, retired to her sleeping apartment, according to her master's commands. The two friends were left alone.

"It grieves me, friend Henry," said Simon, filling at the same time his own glass and his guest's, "it grieves me, from my soul, that my daughter retains this silly humour; but also, methinks, thou mightst mend it. Why wouldst thou come hither clattering with thy sword and dagger, when the girl is so silly that she cannot bear the sight of these? Dost thou not remember that thou hadst a sort of quarrel with her even before thy last departure from Perth, because thou wouldst not go like other honest quiet burghers, but must be ever armed, like one of the rascally jackmen[1] that wait on the nobility? Sure it is time enough for decent burgesses to arm at the tolling of the common bell, which calls us out bodin in effeir of war."[2]

"Why, my good father, that was not my fault; but I had no sooner quitted my nag than I run hither to tell you of my return, thinking, if it were your will to permit me, that I would get your advice about being Mistress Catharine's Valentine for the year; and then I heard from Mrs Dorothy that you were gone to hear mass at the Black Friars. So I thought I would follow thither: partly to hear the same mass with you, and partly—Our Lady and St Valentine forgive me!—to look upon one who thinks little enough of me—And, as you entered the church, methought I saw two or three dangerous-looking men holding counsel together, and gazing at you and at her, and in especial Sir John Ramorny, whom I knew well enough, for all his disguise, and the velvet patch over his eye, and his cloak so like a serving-man's;—so methought, father Simon, that as you were old,

1 Men wearing jacks, or armour.

2 That is, not in dread of war, but in the guise which *effeirs*, or belongs, to war; in arms, namely, offensive and defensive. "Bodin in feir of war," a frequent term in old Scottish history and muniments, means, arrayed in warlike guise.

and yonder slip of a Highlander something too young to do battle, I would even walk quietly after you, not doubting, with the tools I had about me, to bring any one to reason that might disturb you in your way home. You know that yourself discovered me, and drew me into the house, whether I would or no; otherwise, I promise you, I would not have seen your daughter till I had donn'd the new jerkin which was made at Berwick after the latest cut; nor would I have appeared before her with these weapons, which she dislikes so much. Although, to say truth, so many are at deadly feud with me for one unhappy chance or another, that it is as needful for me as for any man in Scotland to go by night with weapons about me."

"The silly wench never thinks of that," said Simon Glover. "She never has sense to consider that in our dear native land of Scotland every man deems it his privilege and duty to avenge his own wrong But, Harry, my boy, thou art to blame for taking her talk so much to heart. I have seen thee bold enough with other wenches—wherefore so still and tongue-tied with her?"

"Because she is something different from other maidens, father Glover—because she is not only more beautiful, but wiser, higher, holier, and seems to me as if she were made of better clay than we that approach her. I can hold my head high enough with the rest of the lasses round the May-pole; but somehow, when I approach Catharine, I feel myself an earthly, coarse, ferocious creature, scarce worthy to look on her, much less to contradict the precepts which she expounds to me."

"You are an imprudent merchant, Harry Smith," replied Simon; "and rate too high the goods you wish to purchase. Catharine is a good girl, and my daughter; but if you make her a conceited ape by your bashfulness and your flattery, neither you nor I will see our wishes accomplished."

"I often fear it, my good father," said the Smith; "for I feel how little I am deserving of Catharine."

"Feel a thread's end!" said the Glover; "feel for me, friend Smith, for Catharine and me. Think how the poor thing is beset from morning to night, and by what sort of persons, even though windows be down and doors shut. We were accosted to-day by one too powerful to be named,—ay, and he showed his displeasure openly, because I would not permit him to gallant my daughter in the church itself, when the priest was saying mass. There are others scarce less reasonable. I sometimes wish that Catharine were some degrees less fair, that she might not catch that dangerous sort of admiration; or somewhat less holy, that she might sit down like an honest woman, contented with stout Henry Smith, who could protect his wife against every sprig of chivalry in the Court of Scotland."

"And if I did not," said Henry, thrusting out a hand and arm which might have belonged to a giant for bone and muscle, "I would I may never bring hammer upon anvil again! Ay, an it were come but that length, my fair Catharine should see that there is no harm in a man having the trick of defence. But I believe she thinks the whole world is one great minster-church, and that all who live in it should behave as if they were at an eternal mass."

"Nay, in truth," said the father, "she has strange influence over those who approach her—the Highland lad, Conachar, with whom I have been troubled for these two or three years, although you may see he has the natural spirit of his people, obeys the least sign which Catharine makes him, and indeed will hardly be ruled by any one else in the house. She takes much pains with him to bring him from his rude Highland habits."

Here Harry Smith became uneasy in his chair, lifted the flagon, set it down, and at length exclaimed, "The devil take the young Highland whelp and his whole kindred! What has Catharine to do to instruct such a fellow as he? He will be just like the wolf-cub that I was fool enough to train to the offices of a dog, and every one thought him reclaimed, till, in an ill hour, I went to walk on the hill of Moncreiff, when he broke loose on the laird's flock, and made a havock that I might well have rued, had the laird not wanted a harness at the time. And I marvel that you, being a sensible man, father Glover, will keep this Highland young fellow—a likely one I promise you—so nigh to Catharine, as if there were no other than your daughter to serve him for a schoolmistress."

"Fie, my son, fie,—now you are jealous," said Simon, "of a poor young fellow, who, to tell you the truth, resides here, because he may not so well live on the other side of the hill."

"Ay, ay, father Simon," retorted the Smith, who had all the narrow-minded feelings of the burghers of his time, "an it were not for fear of offence, I would say that you have even too much packing and peeling with yonder loons out of burgh."

"I must get my deer-hides, buck-skins, kid-skins, and so forth, somewhere, my good Harry—and Highlandmen give good bargains."

"They can afford them," replied Henry, drily; "for they sell nothing but stolen gear."

"Well, well,—be that as it may, it is not my business where they get the bestial, so I get the hides. But, as I was saying, there are certain considerations why I am willing to oblige the father of this young man, by keeping him here. And he is but half a Highlander neither, and wants a thought of the dour spirit of a Glune-amie;[1]—after all, I have seldom seen him so fierce as he showed himself but now."

"You could not, unless he had killed his man," replied the Smith, in the same dry tone.

"Nevertheless, if you wish it, Harry, I'll set all other respects aside, and send the land-louper to seek other quarters to-morrow morning."

"Nay, father," said the Smith, "you cannot suppose that Harry Gow cares the value of a smithy-dander[2] for such a cub as yonder cat-a-mountain? I care little, I promise you, though all his clan were coming down the Shoegate[3] with slogan crying, and pipes playing; I would find fifty blades and bucklers would send them back faster than they came. But, to speak truth, though it is a fool's

[1] See Note E. *Glune-amie.*

[2] Cinder

[3] A principal street in Perth

speech too—I care not to see the fellow so much with Catharine. Remember, father Glover, your trade keeps your eyes and hands close employed, and must have your heedful care, even if this lazy lurdane wrought at it, which you know yourself he seldom does."

"And that is true," said Simon: "he cuts all his gloves out for the right hand, and never could finish a pair in his life."

"No doubt, his notions of skin-cutting are rather different," said Henry. "But, with your leave, father, I would only say, that work he, or be he idle, he has no bleared eyes,—no hands seared with the hot iron, and welked by the use of the fore-hammer,—no hair rusted in the smoke and singed in the furnace, like the hide of a badger, rather than what is fit to be covered with a Christian bonnet. Now, let Catharine be as good a wench as ever lived, and I will uphold her to be the best in Perth, yet she must see and know that these things make a difference betwixt man and man, and that the difference is not in my favour."

"Here is to thee, with all my heart, son Harry," said the old man, filling a brimmer to his companion, and another to himself; "I see that good smith as thou art, thou ken'st not the mettle that women are made of. Thou must be bold, Henry; and bear thyself not as if thou wert going to the gallow-lee, but like a gay young fellow, who knows his own worth, and will not be slighted by the best grandchild Eve ever had. Catharine is a woman like her mother; and thou thinkest foolishly to suppose they are all set on what pleases the eye. Their ear must be pleased too, man; they must know that he whom they favour is bold and buxom, and might have the love of twenty, though he is sueing for theirs. Believe an old man, women walk more by what others think than by what they think themselves; and when she asks for the boldest man in Perth, whom shall she hear named but Harry Burn-the-wind?—The best armourer that ever fashioned weapon on anvil? why, Harry Smith again—The tightest dancer at the May-pole? why, the lusty smith—The gayest troller of ballads? why, who but Harry Gow?—The best wrestler, sword-and-buckler player—the king of the weapon-shawing—the breaker of mad horses—the tamer of wild Highlandmen?—ever more it is thee—thee—no one but thee.—And shall Catharine prefer yonder slip of a Highland boy to *thee?*—Pshaw! she might as well make a steel gauntlet out of kid's leather. I tell thee, Conachar is nothing to her, but so far as she would fain prevent the devil having his due of him as of other Highlandmen—God bless her, poor thing! she would bring all mankind to better thoughts if she could."

"In which she will fail to a certainty," –said the smith, who, as the reader may have noticed, had no good-will to the Highland race. "I will wager on Old Nick—of whom I should know something, he being indeed a worker in the same element with myself, against Catharine on that debate—the devil will have the tartan; that is sure enough."

"Ay, but Catharine," replied the Glover, "hath a second thou knowest little of—Father Clement has taken the young reiver in hand, and he fears a hundred devils as little as I do a flock of geese."

"Father Clement?" said the Smith; "You are always making

some new saint in this godly city of Saint Johnston. Pray, who, for a devil's drubber, may he be?—One of your hermits that is trained for the work like a wrestler for the ring, and brings himself to trim by fasting and penance—is he not?"

"No, that is the marvel of it," said Simon; "Father Clement eats, drinks, and lives much like other folk—all the rules of the Church, nevertheless, strictly observed."

"Oh, I comprehend!—a buxom priest, that thinks more of good living than of good life—tipples a can on Fastern's Eve, to enable him to face Lent—has a pleasant *in principio*—and confesses all the prettiest women about the town?"

"You are on the bow-hand still, Smith. I tell you my daughter and I could nose out either a fasting hypocrite or a full one. But Father Clement is neither the one nor the other."

"But what is he then, in Heaven's name?"

"One who is either greatly better than half his brethren of Saint Johnston put together, or so much worse than the worst of them, that it is sin and shame that he is suffered to abide in the country."

"Methinks it were easy to tell whether he be the one or the other," said the Smith.

"Content you, my friend," said Simon, "with knowing, that if you judge Father Clement by what you see him do and hear him say, you will think of him as the best and kindest man in the world—with a comfort for every man's grief, a counsel for every man's difficulty, the rich man's surest guide, and the poor man's best friend. But if you listen to what the Dominicans say of him, he is—Benedicite!"—(here the Glover crossed himself on brow and bosom)—"a foul heretic, who ought, by means of earthly flames, to be sent to those which burn eternally."

The Smith also crossed himself, and exclaimed,—"Saint Mary! father Simon, and do you, who are so good and prudent that you have been called the Wise Glover of Perth, let your daughter attend the ministry of one who—the Saints preserve us!—may be in league with the foul Fiend himself? Why, was it not a priest who raised the devil in the Meal Vennel, when Hodge Jackson's house was blown down in the great wind?—did not the devil appear in the midst of the Tay, dressed in a priest's scapular, gamboling like a pellach amongst the waves, the morning when our stately bridge was swept away?"

"I cannot tell whether he did or no," said the Glover; "I only know I saw him not. As to Catharine, she cannot be said to use Father Clement's ministry, seeing her confessor is old Father Francis the Dominican, from whom she had her shrift to-day. But women will sometimes be wilful, and sure enough she consults with Father Clement more than I could wish; and yet, when I have spoken with him myself, I have thought him so good and holy a man, that I could have trusted my own salvation with him. There are bad reports of him among the Dominicans, that is certain. But what have we laymen to do with such things, my son? Let us pay Mother Church her dues, give our alms, confess and do our penances duly, and the saints will bear us out."

"Ay, truly; and they will have consideration," said the Smith, "for any rash and unhappy blow that a man may deal in a fight, when his party was on defence, and standing up to him; and that's the only creed a man can live upon in Scotland, let your daughter think what she pleases. Marry, a man must know his fence, or have a short lease of his life, in any place where blows are going so rife. Five nobles to our altar have cleared me for the best man I ever had misfortune with."

"Let us finish our flask, then," said the old Glover; "for I reckon the Dominican tower is tolling midnight. And hark thee, son Henry; be at the lattice window on our east gable by the very peep of dawn, and make me aware thou art come by whistling the Smith's call gently. I will contrive that Catharine shall look out at the window, and thus thou wilt have all the privileges of being a gallant Valentine through the rest of the year; which, if thou canst not use to thine own advantage, I shall be led to think that, for all thou be'st covered with the lion's hide, Nature has left on thee the long ears of the ass."

"Amen, father," said the armourer; "a hearty good-night to you; and God's blessing on your roof-tree, and those whom it covers. You shall hear the Smith's call sound by cock-crowing; I warrant I put Sir Chanticleer to shame."

So saying, he took his leave; and, though completely undaunted, moved through the deserted streets like one upon his guard, to his own dwelling, which was situated in the Mill Wynd, at the western end of Perth.

CHAPTER IV.

> What's all this turmoil cramm'd into our parts?
> Faith, but the pit-a-pat of poor young hearts.
>
> DRYDEN.

THE sturdy armourer was not, it may be believed, slack in keeping the appointment assigned by his intended father-in-law. He went through the process of his toilet with more than ordinary care, throwing, as far as he could, those points which had a military air, into the shade. He was far too noted a person to venture to go entirely unarmed in a town where he had indeed many friends, but also, from the character of many of his former exploits, several deadly enemies, at whose hands, should they take him at advantage, he knew he had little mercy to expect. He therefore wore under his jerkin a *secret*, or coat of chain-mail, made so light and flexible that it interfered as little with his movements as a modern under-waistcoat, yet of such proof as he might safely depend upon, every ring of it having been wrought and joined by his own hands. Above this he wore, like others of his age and degree, the Flemish hose and doublet, which, in honour of the holy tide, were of the best superfine English broadcloth, light-blue in colour, slashed out with black satin, and passamented (laced,

that is) with embroidery of black silk. His walking-boots were of cordovan leather; his cloak of good Scottish grey, which served to conceal a whinger, or *couteau de chasse*, that hung at his belt, and was his only offensive weapon, for he carried in his hand but a rod of holly. His black velvet bonnet was lined with steel, quilted between the metal and his head, and thus constituted a means of defence which might safely be trusted to.

Upon the whole, Henry had the appearance, to which he was well entitled, of a burgher of wealth and consideration, assuming in his dress as much consequence as he could display, without stepping beyond his own rank, and encroaching on that of the gentry. Neither did his frank and manly deportment, though indicating a total indifference to danger, bear the least resemblance to that of the bravoes or swash-bucklers of the day, amongst whom Henry was sometimes unjustly ranked by those who imputed the frays, in which he was so often engaged, to a quarrelsome and violent temper, resting upon a consciousness of his personal strength and knowledge of his weapon. On the contrary, every feature bore the easy and good-humoured expression of one who neither thought of inflicting mischief, nor dreaded it from others.

Having attired himself in his best, the honest armourer next placed nearest to his heart (which throbbed at its touch) a little gift which he had long provided for Catharine Glover, and which his quality of Valentine would presently give him the title to present, and her to receive, without regard to maidenly scruples. It was a small ruby cut into the form of a heart, transfixed with a golden arrow, and was enclosed in a small purse made of links of the finest work in steel, as if it had been designed for a hauberk to a king. Round the verge of the purse were these words—

Love's darts
Cleave hearts
Through mail-shirts.

This device had cost the armourer some thought, and he was much satisfied with his composition, because it seemed to imply that his skill could defend all hearts saving his own. He wrapped himself in his cloak, and hastened through the still silent streets, determined to appear at the window appointed a little before dawn.

With this purpose, he passed up the High Street,[1] and turned down the opening where Saint John's church now stands, in order to proceed to Curfew Street,[2] when it occurred to him, from the appearance of the sky, that he was at least an hour too early for his purpose, and that it would be better not to appear at the place of rendezvous till nearer the time assigned. Other gallants were not unlikely to be on the watch as well as himself, about the house of the Fair Maid of Perth; and he knew his own foible so well, as to be sensible of the great chance of a scuffle arising betwixt them. "I have the advantage," he thought, "by my father Simon's friendship; and why should I stain my fingers with the blood of the poor creatures that are not

[1] See Note F *High Street.* [2] See Note G. *Curfew Street.*

worthy my notice, since they are so much less fortunate than myself? No, no; I will be wise for once, and keep at a distance from all temptation to a broil. They shall have no more time to quarrel with me than just what it may require for me to give the signal, and for my father Simon to answer it. I wonder how the old man will contrive to bring her to the window? I fear, if she knew his purpose, he would find it difficult to carry it into execution."

While these lover like thoughts were passing through his brain, the armourer loitered in his pace, often turning his eyes eastward, and eyeing the firmament, in which no slight shades of grey were beginning to flicker, to announce the approach of dawn, however distant, which, to the impatience of the stout armourer, seemed on that morning to abstain longer than usual from occupying her eastern barbican. He was now passing slowly under the wall of Saint Anne's Chapel (not failing to cross himself, and say an *ave*, as he trod the consecrated ground), when a voice, which seemed to come from behind one of the flying buttresses of the chapel, said, "He lingers that has need to run."

"Who speaks?" said the armourer, looking around him, somewhat startled at an address so unexpected, both in its tone and tenor

"No matter who speaks," answered the same voice. "Do thou make great speed, or thou wilt scarce make good speed. Bandy not words, but begone."

"Saint or sinner, angel or devil," said Henry, crossing himself, "your advice touches me but too dearly to be neglected. Saint Valentine be my speed!"

So saying he instantly changed his loitering pace to one with which few people could have kept up, and in an instant was in Couvrefew Street. He had not made three steps towards Simon Glover's, which stood in the midst of the narrow street, when two men started from under the houses on different sides, and advanced, as it were by concert, to intercept his passage. The imperfect light only permitted him to discern that they wore the Highland mantle.

"Clear the way, catheran," said the armourer, in the deep stern voice which corresponded with the breadth of his chest.

They did not answer, at least intelligibly; but he could see that they drew their swords, with the purpose of withstanding him by violence. Conjecturing some evil, but of what kind he could not anticipate, Henry instantly determined to make his way through whatever odds, and defend his mistress, or at least die at her feet. He cast his cloak over his left arm as a buckler, and advanced rapidly and steadily to the two men. The nearest made a thrust at him; but Henry Smith, parrying the blow with his cloak, dashed his arm in the man's face, and tripping him at the same time, gave him a severe fall on the causeway; while almost at the same instant he struck a blow with his whinger at the fellow who was upon his right hand, so severely applied, that he also lay prostrate by his associate. Meanwhile the armourer, pushed forward in alarm, for which the circumstance of the street being guarded or defended by strangers, who conducted themselves with such violence, afforded sufficient reason. He heard a suppressed whisper and a bustle under the Glover's

windows—those very windows from which he had expected to be hailed by Catharine as her Valentine. He kept to the opposite side of the street, that he might reconnoitre their number and purpose. But one of the party, who were beneath the window, observing or hearing him, crossed the street also, and taking him doubtless for one of the sentinels, asked, in a whisper, "What noise was yonder, Kenneth? why gave you not the signal?"

"Villain!" said Henry, "you are discovered, and you shall die the death!"

As he spoke thus, he dealt the stranger a blow with his weapon, which would probably have made his words good, had not the man, raising his arm, received on his hand the blow meant for his head. The wound must have been a severe one, for he staggered and fell with a deep groan. Without noticing him farther, Henry Smith sprung forward upon a party of men who seemed engaged in placing a ladder against the lattice window in the gable. Henry did not stop either to count their numbers, or to ascertain their purpose. But crying the alarm-word of the town, and giving the signal at which the burghers were wont to collect, he rushed on the night-walkers one of whom was in the act of ascending the ladder. The Smith seized it by the rounds, threw it down on the pavement, and placing his foot on the body of the man who had been mounting, preventing him from regaining his feet. His accomplices struck fiercely at Henry, to extricate their companion. But his mail-coat stood him in good stead, and he repaid their blows with interest, shouting aloud, "Help, help, for bonnie St Johnston!—Bows and blades, brave citizens! bows and blades!—they break into our houses under cloud of night."

These words, which resounded far through the streets, were accompanied by as many fierce blows, dealt with good effect among those whom the armourer assailed. In the mean time, the inhabitants of the district began to awaken and appear on the street in their shirts, with swords and targets, and some of them with torches. The assailants now endeavoured to make their escape, which all of them effected excepting the man who had been thrown down along with the ladder. Him the intrepid armourer had caught by the throat in the scuffle, and held as fast as the greyhound holds the hare. The other wounded men were borne off by their comrades.

"Here are a sort of knaves breaking peace within burgh," said Henry to the neighbours who began to assemble; "make after the rogues. They cannot all get off, for I have mained some of them; the blood will guide you to them."

"Some Highland catherans," said the citizens,—"up, and chase, neighbours!"

"Ay, chase—chase,—leave me to manage this fellow," continued the armourer.

The assistants dispersed in different directions, their lights flashing, and their cries resounding through the whole adjacent district.

In the mean time the armourer's captive entreated for freedom, using both promises and threats to obtain it. "As thou art a gentleman," he said, "let me go, and what is past shall be forgiven."

"I am no gentleman," said Henry—"I am Hal of the Wynd, a burgess of Perth; and I have done nothing to need forgiveness."

"Villain, thou hast done thou knowest not what! But let me go, and I will fill thy bonnet with gold pieces."

"I shall fill thy bonnet with a cloven head presently," said the armourer, "unless thou stand still as a true prisoner.

"What is the matter, my son Harry?" said Simon, who now appeared at the window.—"I hear thy voice in another tone than I expected.—What is all this noise; and why are the neighbours gathering to the affray?"

"There have been a proper set of limmers about to scale your windows, father Simon; but I am like to prove godfather to one of them, whom I hold here, as fast as ever vice held iron."

"Hear me, Simon Glover," said the prisoner; "let me but speak one word with you in private, and rescue me from the gripe of this iron-fisted and leaden-pated clown, and I will show thee, that no harm was designed to thee or thine; and, moreover, tell thee what will much advantage thee."

"I should know that voice," said Simon Glover, who now came to the door with a dark-lantern in his hand. "Son Smith, let this young man speak with me. There is no danger in him, I promise you. Stay but an instant where you are, and let no one enter the house, either to attack or defend. I will be answerable that this galliard meant but some Saint Valentine's jest."

So saying, the old man pulled in the prisoner, and shut the door, leaving Henry a little surprised at the unexpected light in which his father-in-law had viewed the affray. "A jest!" he said; "it might have been a strange jest if they had got into the maiden's sleeping-room!—And they would have done so, had it not been for the honest friendly voice from betwixt the buttresses, which, if it were not that of the blessed Saint (though what am I that the holy person should speak to me?) could not sound in that place without her permission and assent, and for which I will promise her a wax-candle at her shrine, as long as my whinger,—and I would I had had my two-handed broadsword instead, both for the sake of St Johnston and of the rogues—for of a certain, those whingers are pretty toys, but more fit for a boy's hand than a man's. Oh, my old two-handed Trojan, hadst thou been in my hands, as thou hang'st presently at the tester of my bed, the legs of those rogues had not carried their bodies so clean off the field.—but there come lighted torches and drawn swords.—So ho—stand!—Are you for Saint Johnston?—If friends to the bonnie burgh, you are well come."

"We have been but bootless hunters," said the townsmen. "We followed by the tracks of the blood into the Dominican burial-ground, and we started two fellows from amongst the tombs, supporting betwixt them a third, who had probably got some of your marks about him, Harry. They got to the postern-gate before we could overtake them, and rang the sanctuary bell—the gate opened, and in went they. So they are safe in girth and sanctuary, and we may go to our cold beds and warm us."

"Ay," said one of the party, "the good Dominicans have always

some devout brother of their convent sitting up to open the gate of the sanctuary to any poor soul that is in trouble, and desires shelter in the church."

"Yes, if the poor hunted soul can pay for it," said another: "but, truly, if he be poor in purse as well as in spirit, he may stand on the outside till the hounds come up with him."

A third, who had been poring for a few minutes upon the ground by advantage of his torch, now looked upwards and spoke. He was a brisk, forward, rather corpulent little man, called Oliver Proudfute, reasonably wealthy, and a leading man in his craft, which was that of bonnet-makers: he therefore spoke as one in authority.—"Canst tell us, jolly Smith,"—for they recognised each other by the lights which were brought into the streets,—"what manner of fellows they were who raised up this fray within burgh?"

"The two that I first saw," answered the armourer, "seemed to me, as well as I could observe them, to have Highland plaids about them."

"Like enough—like enough," answered another citizen, shaking his head. "It's a shame the breaches in our walls are not repaired, and that these land-louping Highland scoundrels are left at liberty to take honest men and women out of their beds any night that is dark enough."

"But look here, neighbours," said Oliver Proudfute, showing a bloody hand which he had picked up from the ground: "when did such a hand as this tie a Highlandman's brogues? It is large, indeed, and bony, but as fine as a lady's, with a ring that sparkles like a gleaming candle. Simon Glover has made gloves for this hand before now, if I am not much mistaken, for he works for all the courtiers." The spectators here began to gaze on the bloody token with various comments.

"If that is the case," said one, "Harry Smith had better show a clean pair of heels for it, since the Justiciar will scarce think the protecting a burgess's house an excuse for cutting off a gentleman's hand. There be hard laws against mutilation."

"Fie upon you, that you will say so, Michael Wabster," answered the bonnet-maker; "are we not representatives and successors of the stout old Romans, who built Perth as like to their own city as they could? And have we not charters from all our noble kings and progenitors, as being their loving liegeman? And would you have us now yield up our rights, privileges, and immunities, our outfang and infang, our hand-habend, our back-berand, and our blood-suits, and amerciaments, escheats, and commodities, and suffer an honest burgess's house to be assaulted without seeking for redress? No—brave citizens, craftsmen, and burgesses, the Tay shall flow back to Dunkeld before we submit to such injustice!"

"And how can we help it?" said a grave old man, who stood leaning on a two handed sword—"What would you have us do?"

"Marry, Bailie Craigdallie, I wonder that you, of all men, ask the question. I would have you pass like true men from this very place to the King's Grace's presence, raise him from his royal rest, and presenting to him the piteous case of our being called forth from

our beds at this season, with little better covering than these shirts, I would show him this bloody token, and know from his Grace's own royal lips, whether it is just and honest that his loving lieges should be thus treated by the knights and nobles of his deboshed court. And this I call pushing our cause warmly."

"Warmly, savest thou?" replied the old burgess; "why, so warmly, that we shall all die of cold, man, before the porter turn a key to let us into the royal presence.—Come, friends, the night is bitter—we have kept our watch and ward like men, and our jolly Smith hath given a warning to those that would wrong us, which shall be worth twenty proclamations of the King. To-morrow is a new day; we will consult on this matter on this self-same spot, and consider what measures should be taken for discovery and pursuit of the villains. And therefore let us dismiss before the heart's blood freeze in our veins."

"Bravo, bravo, neighbour Craigdallie—St Johnston for ever!"

Oliver Proudfute would still have spoken; for he was one of those pitiless orators who think that their eloquence can overcome all inconveniences in time, place, and circumstances. But no one would listen; and the citizens dispersed to their own houses by the light of the dawn, which began now to streak the horizon.

They were scarce gone ere the door of the Glover's house opened, and seizing the Smith by the hand, the old man pulled him in.

"Where is the prisoner?" demanded the armourer.

"He is gone—escaped—fled—what do I know of him?" said the Glover. "He got out at the back-door, and so through the little garden.—Think not of him, but come and see the Valentine, whose honour and life you have saved this morning."

"Let me but sheathe my weapon," said the Smith—"let me but wash my hands."

"There is not an instant to lose, she is up and almost dressed.—Come on, man. She shall see thee with thy good weapon in thy hand, and with villain's blood on thy fingers, that she may know what is the value of a true man's service. She has stopped my mouth over long with her pruderies and her scruples. I will have her know what a brave man's love is worth, and a bold burgess's to boot."

CHAPTER V.

> Up! lady fair, and braid thy hair,
> And rouse thee in the breezy air,
> Up! quit thy bower, late wears the hour,
> Long have the rooks caw'd round the tower,
>
> JOANNA BAILLIE.

STARTLED from her repose by the noise of the affray, the Fair Maid of Perth had listened in breathless terror to the sounds of violence and outcry which arose from the street. She had sunk on her knees to pray for assistance, and when she distinguished the

voices of neighbours and friends collected for her protection, she remained in the same posture to return thanks. She was still kneeling when her father almost thrust her champion, Henry Smith, into her apartment; the bashful lover hanging back as first, as if afraid to give offence, and, on observing her posture, from respect to her devotion.

"Father," said the armourer, "she is as I dare no more speak to her than to a bishop when he says mass."

"Now, go thy ways for a right valiant and courageous blockhead," said her father; and then speaking to his daughter, he added,—"Heaven is best thanked, my daughter, by gratitude shewn to our fellow-creatures. Here comes the instrument by whom God has rescued thee from death, or perhaps from dishonour worse than death. Receive him, Catharine, as thy true Valentine, and him whom I desire to see my affectionate son."

"Not thus—father," replied Catharine. "I can see—can speak to no one now. I am not ungrateful—perhaps I am too thankful to the instrument of our safety; but let me thank the guardian Saint who sent me this timely relief, and give me but a moment to don my kirtle."

"Nay, God-a-mercy, wealth, it were hard to deny thee time to look thy best—clothes, since the request is the only words like a woman that thou hast uttered for these ten days.—Credo, sayHarry, I would my daughter would put off being entirely a saint, till the time comes for her being canonised for Saint Catharine the Second."

"Nay, postpone, father; for I will swear she has at least one sincere adorer already, who hath devoted himself to her pleasure, so far as still may pay.—Farewell, then, for the moment, fair maiden," he continued, raising his voice, "and Heaven send thee dreams as graceful as thy waking thoughts. I go to watch thy slumbers, and woe with him that shall intrude on them!"

"Nay, good and brave Henry, whose warm heart is at such variance with thy careless hand, thrust thyself into no farther quarrels upon me; but take the kindest thanks, and with them my best wishes for peaceful thoughts while you assign to me. To-morrow we will meet, that I may assure you of my gratitude.—Farewell!"

"And farewell, lady and light of my heart!" said the armourer; and, descending the stair which led to Catharine's apartment, was about to sally forth into the street, when the Glover caught him by the arm.

"I shall like the paths of to-night," said he, "better than I ever thought to do the clashing of steel, if it brings my daughter to her senses, Harry, and teaches her what man art worth. By St. Magridin![1] I even love these mysteries, and am sorry for that poor lover who will never wear the lauded cloak again. Ay! he has lost that which he will miss all the days of his life, even when he goes to pull on his gloves,—ay, he will put his left hand into my coat in future.—Nay, not a step from this house to-night," he continued. "Thou dost not leave us, I promise thee, my son."

[1] A place of worship dedicated to Saint Fillan, Magridin, or Ia, not far from Perth, still preserves the memory of this old Gaelic saint from utter Lethe

"I do not mean it. But I will, with your permission, watch in the street. The attack may be renewed."

"And if it be," said Simon, "thou wilt have better access to drive them back, having the vantage of the house. It is the way of fighting which suits us burghers best—that of resisting from behind stone walls. Our duty of watch and ward teaches us that trick; besides, enough are awake and astir to insure us peace and quiet till morning. So come in this way."

So saying, he drew Henry, nothing loth, into the same apartment where they had supped, and where the old woman, who was on foot, disturbed as others had been by the nocturnal affray, soon roused up the fire.

"And now, my doughty son," said the Glover, "what liquor wilt thou pledge thy father in?"

Henry Smith had suffered himself to sink mechanically upon a seat of old black oak, and now gazed on the fire, that flashed back a ruddy light over his manly features. He muttered to himself half audibly—"*Good* Henry—*brave* Henry—Ah! had she but said *dear* Henry!"

"What liquors be these?" said the old Glover, laughing. "My cellar holds none such; but if sack, or rhenish, or wine of Gascony can serve, why, say the word and the flagon foams—that is all."

"The *kindest* thanks," said the armourer still musing, "that's more than she ever said to me before—the *kindest* thanks—what may not that stretch to."

"It shall stretch like kid's leather, man," said the Glover, "if thou wilt but be ruled, and say what thou wilt take for thy morning's draught."

"Whatever thou wilt father," answered the armourer, carelessly, and relapsed into the analysis of Catharine's speech to him. "She spoke of my warm heart; but she also spoke of my reckless hand. What earthly thing can I do to get rid of this fighting fancy? Certainly I were best strike my right hand off, and nail it to the door of a church, that it may never do me discredit more."

"You have chopped off hands enough for one night," said his friend, setting a flagon of wine on the table. "Why dost thou vex thyself, man? She would love thee twice as well did she not see how thou doatest upon her. But it becomes serious now. I am not to have the risk of my booth being broken, and my house plundered, by the hell-raking followers of the nobles, because she is called the Fair Maid of Perth, and please ye. No, she shall know I am her father, and will have that obedience to which law and gospel give me right. I will have her thy wife, Henry, my heart of gold—thy wife, my man of mettle, and that before many weeks are over. Come, come, here is to thy merry bridal, jolly Smith."

The father quaffed a large cup, and filled it to his adopted son, who raised it slowly to his head; then, ere it had reached his lips, replaced it suddenly on the table, and shook his head.

"Nay, if thou wilt not pledge me to such a health, I know no one who will," said Simon. "What canst thou mean, thou foolish lad? Here has a chance happened, which in a manner places her in thy

power, since from one end of the city to the other, all would cry fie on her if she should say thee nay. Here am I, her father, not only consenting to the cutting out of the match, but willing to see you two as closely united together, as ever needle stitched buckskin. And with all this on thy side—fortune, father, and all—thou lookest like a distracted lover in a ballad, more like to pitch thyself into the Tay, than to woo a lass that may be had for the asking, if you can but choose the lucky minute."

"Ay, but that lucky minute, father! I question much if Catharine ever has such a moment to glance on earth and its inhabitants, as might lead her to listen to a coarse, ignorant, borrel man like me. I cannot tell how it is, father; elsewhere I can hold up my head like another man, but with your saintly daughter I lose heart and courage, and I cannot help thinking that it would be well-nigh robbing a holy shrine, if I could succeed in surprising her affections. Her thoughts are too much fitted for heaven to be wasted on such a one as I am."

"E'en as you like, Henry," answered the Glover. "My daughter is not courting you any more than I am—a fair offer is no cause of feud;—only if you think that I will give in to her foolish notions of a convent, take it with you that I will never listen to them. I love and honour the Church," he said, crossing himself. "I pay her rights duly and cheerfully; tithes and alms, wine and wax, I pay them as justly, I say, as any man in Perth of my means doth; but I cannot afford the Church my only and single ewe lamb that I have in the world. Her mother was dear to me on earth, and is now an angel in heaven. Catharine is all I have to remind me of her I have lost; and if she goes to the cloister, it shall be when these old eyes are closed for ever, and not sooner.—But as for you, friend Gow, I pray you will act according to your own best liking. I want to force no wife on you, I promise you."

"Nay, now, you beat the iron twice over," said Henry. "It is thus we always end, father, by your being testy with me for not doing that thing in the world which would make me happiest, were I to have it in my power. Why, father, I would the keenest dirk I ever forged were sticking in my heart at this moment, if there is one single particle in it that is not more your daughter's property than my own. But what can I do? I cannot think less of her, or more of myself, than we both deserve; and what seems to you so easy and certain, is to me as difficult as it would be to work a steel hauberk out of hards of flax. But here is to you, father," he added, in a more cheerful tone; "and here is to my fair Saint, and Valentine, as I hope your Catharine will be mine for the season. And let me not keep your old head longer from the pillow, but make interest with your feather-bed till daybreak; and then you must be my guide to your daughter's chamber door, and my apology for entering it, to bid her good-morrow, for the brightest that the sun will awaken in the city or for miles round it!"

"No bad advice, my son," said the honest Glover. "But you, what will you do? will you lie down beside me, or take a part of Conachar's bed?"

"Neither," answered Harry Gow; "I should but prevent your rest; and for me this easy-chair is worth a down bed, and I will sleep like a sentinel, with my graith about me."

As he spoke, he laid his hand on his sword.

"Nay, Heaven send us no more need of weapons.—Good-night, or rather, good-morrow, till day-peep—and the first who wakes calls up the other."

Thus parted the two burghers. The Glover retired to his bed, and, it is to be supposed, to rest. The lover was not so fortunate. His bodily frame easily bore the fatigue which he had encountered in the course of the night, but his mind was of a different and more delicate mould. In one point of view, he was but the stout burgher of his period, proud alike of his art in making weapons, and wielding them when made; his professional jealousy, personal strength, and skill in the use of arms, brought him into many quarrels, which had made him generally feared, and in some instances disliked. But with these qualities were united the simple good-nature of a child, and at the same time an imaginative and enthusiastic temper, which seemed little to correspond with his labours at the forge, or his combats in the field. Perhaps a little of the harebrained and ardent feeling which he had picked out of old ballads, or from the metrical romances which were his sole source of information or knowledge, may have been the means of pricking him on to some of his achievements, which had often a rude strain of chivalry in them; at least it was certain that his love to the fair Catharine had in it a delicacy such as might have become the squire of low degree, who was honoured, if song speaks truth, with the smiles of the King of Hungary's daughter. His sentiments towards her were certainly as exalted as if they had been fixed upon an actual angel, which made old Simon, and others who watched his conduct, think that his passion was too high and devotional to be successful with maiden of mortal mould. They were mistaken, however. Catharine, coy and reserved as she was, had a heart which could feel and understand the nature and depth of the armourer's passion; and whether she was able to repay it or not, she had as much secret pride in the attachment of the redoubted Henry Gow, as a lady of romance may be supposed to have in the company of a tame lion, who follows to provide for and defend her. It was with sentiments of the most sincere gratitude that she recollected, as she awoke at dawn, the services of Henry during the course of the eventful night; and the first thought which she dwelt upon, was the means of making him understand her feelings.

Arising hastily from bed, and half blushing at her own purpose—"I have been cold to him, and perhaps unjust; I will not be ungrateful," she said to herself, "though I cannot yield to his suit; I will not wait till my father compels me to receive him as my Valentine for the year; I will seek him out, and choose him myself. I have thought other girls bold when they did something like this; but I shall thus best please my father, and but discharge the rites due to good Saint Valentine by showing my gratitude to this brave man."

Hastily slipping on her dress, which, nevertheless, was left a good

deal more disordered than usual, she tripped down stairs and opened the door of the chamber, in which, as she had guessed, her lover had passed the hours after the fray. Catharine paused at the door, and became half afraid of executing her purpose, which not only permitted but enjoined the Valentines of the year to begin their connection with a kiss of affection. It was looked upon as a peculiarly propitious omen, if the one party could find the other asleep, and awaken him or her by performance of this interesting ceremony.

Never was a fairer opportunity offered for commencing this mystic tie, than that which now presented itself to Catharine. After many and various thoughts, sleep had at length overcome the stout armourer in the chair in which he had deposited himself. His features in repose had a more firm and manly cast than Catharine had thought, who, having generally seen them fluctuating between shamefacedness and apprehension of her displeasure, had been used to connect with them some idea of imbecility.

"He looks very stern," she said; "if he should be angry—and then when he awakes—we are alone—if I should call Dorothy—if I should wake my father—but no!—it is a thing of custom, and done in all maidenly and sisterly love and honour. I will not suppose that Henry can misconstrue it, and I will not let a childish bashfulness put my gratitude to sleep."

So saying, she tripped along the floor of the apartment with a light, though hesitating step, and a cheek crimsoned at her own purpose; and gliding to the chair of the sleeper, dropped a kiss upon his lips as light as if a rose-leaf had fallen on them. The slumbers must have been slight which such a touch could dispel, and the dreams of the sleeper must needs have been connected with the cause of the interruption, since Henry, instantly starting up, caught the maiden in his arms, and attempted to return in ecstasy the salute which had broken his repose. But Catharine struggled in his embrace: and as her efforts implied alarmed modesty, rather than maidenly coyness, her bashful lover suffered her to escape a grasp, from which twenty times her strength could not have extricated her.

"Nay, be not angry, good Henry," said Catharine, in the kindest tone, to her surprised lover. "I have paid my vows to Saint Valentine, to show how I value the mate which he has sent me for the year. Let but my father be present, and I will not dare to refuse thee the revenge you may claim for a broken sleep."

"Let not that be a hindrance," said the old Glover, rushing in ecstasy into the room—"to her, Smith—to her—strike while the iron is hot, and teach her what it is not to let sleeping dogs lie still."

Thus encouraged, Henry, though perhaps with less alarming vivacity, again seized the blushing maiden in his arms, who submitted with a tolerable grace to receive repayment of her salute a dozen times repeated, and with an energy very different from that which had provoked such severe retaliation. At length she again extricated herself from her lover's arms, and, as if frightened and repenting what she had done, threw herself into a seat, and covered her face with her hands.

"Cheer up, thou silly girl," said her father, "and be not ashamed

CATHARINE PAYING HER VOWS TO ST. VALENTINE.

that thou hast made the two happiest men in Perth, since thy old father is one of them. Never was kiss so well bestowed, and meet it is that it should be suitably returned. Look up, my darling! look up, and let me see thee give but one smile. By my honest word, the sun that now rises over our fair city shows no sight that can give me greater pleasure.—What," he continued, in a jocose tone, "thou thoughtst thou hadst Jamie Keddie's[1] ring, and couldst walk invisible? but not so, my fairy of the dawning. Just as I was about to rise I heard thy chamber door open, and watched thee down-stairs —not to protect thee against this sleepy-headed Henry, but to see with my own delighted eyes my beloved girl do that which her father most wished.—Come, put down these foolish hands, and though thou blushest a little, it will only the better grace Saint Valentine's morn when blushes best become a maiden's cheek."

As Simon Glover spoke, he pulled away, with gentle violence, the hands which hid his daughter's face. She blushed deeply indeed, but there was more than maiden's shame in her face, and her eyes were fast filling with tears.

"What! weeping, love?" continued her father—"nay, nay, this is more than need—Henry, help me to comfort this little fool."

Catharine made an effort to collect herself and to smile, but the smile was of a melancholy and serious cast.

"I only meant to say, father," said the Fair Maid of Perth, with continued exertion, "that in choosing Henry Gow for my Valentine, and rendering to him the rights and greeting of the morning, according to wonted custom, I meant but to show my gratitude to him for his manly and faithful service, and my obedience to you—But do not lead him to think—and, oh, dearest father, do not yourself entertain an idea, that I meant more than what the promise to be his faithful and affectionate Valentine through the year requires of me."

"Ay—ay—ay—ay—we understand it all," said Simon, in the soothing tone which nurses apply to children—"We understand what the meaning is; enough for once; enough for once. Thou shalt not be frightened or hurried.—Loving, true, and faithful Valentines are ye, and the rest as Heaven and opportunity shall permit. Come, prithee, have done—wring not thy tiny hands, nor fear farther persecution now. Thou hast done bravely, excellently—And now, away to Dorothy, and call up the old sluggard; we must have a substantial breakfast, after a night of confusion and a morning of joy: and thy hand will be needed to prepare for us some of these delicate cakes, which no one can make but thyself; and well hast thou a right to the secret, seeing who taught it thee.—Ah! health to the soul of thy dearest mother," he added, with a sigh, "how blithe would she have been to see this happy Saint Valentine's morning!"

Catharine took the opportunity of escape which was thus given her, and glided from the room. To Henry it seemed as if the sun had disappeared from the heaven at mid-day, and left the world in sudden obscurity. Even the high-swelled hopes with which the late

[1] There is a tradition that one Keddie, a tailor, found in ancient days a ring, possessing the properties of that of Gyges, in a cavern of the romantic hill of Kinnoul, near Perth.

incident had filled him began to quail as he reflected upon her altered demeanour—the tears in her eyes—the obvious fear which occupied her features—and the pains she had taken to show, as plainly as delicacy would permit, that the advances which she had made to him were limited to the character with which the rites of the day had invested him. Her father looked on his fallen countenance with something like surprise and displeasure.

"In the name of good Saint John, what has befallen you, that makes you look as grave as an owl, when a lad of your spirit, having really such a fancy for this poor girl as you pretend, ought to be as lively as a lark?"

"Alas, father!" replied the crestfallen lover, "there is that written on her brow, which says she loves me well enough to be my Valentine, especially since you wish it—but not well enough to be my wife."

"Now, a plague on thee for a cold down-hearted goose-cap," answered the father. "I can read a woman's brow as well, and better than thou; and I can see no such matter on hers. What, the foul fiend, man! there thou wast lying like a lord in thy elbow-chair, as sound asleep as a judge, when, hadst thou been a lover of any spirit, thou wouldst have been watching the east for the first ray of the sun. But there thou layest, snoring, I warrant, thinking nought about her, or anything else; and the poor girl rises at peep of day, lest any one else should pick up her most precious and vigilant Valentine, and wakes thee with a grace, which—so help me, St Macgrider!—would have put life in an anvil; and thou awakest to hone, and pine, and moan, as if she had drawn a hot iron across thy lips! I would to St John she had sent old Dorothy on the errand, and bound thee for thy Valentine-service to that bundle of dry bones, with never a tooth in her head. She were fittest Valentine in Perth for so craven a wooer."

"As to craven, father," answered the Smith, "there are twenty good cocks, whose combs I have plucked, can tell thee if I am craven or no. And Heaven knows that I would give my good land, held by burgess' tenure, with smithy, bellows, tongs, anvil, and all, providing it would make your view of the matter the true one. But it is not of her coyness or her blushes that I speak; it is of the paleness which so soon followed the red, and chased it from her cheeks; and it is of the tears which succeeded. It was like the April shower stealing upon, and obscuring the fairest dawning that ever beamed over the Tay."

"Tutti, taitti," replied the Glover; "neither Rome nor Perth were built in a day. Thou hast fished salmon a thousand times, and mightst have taken a lesson. When the fish has taken the fly, to pull a hard strain on the line would snap the tackle to pieces, were it made of wire. Ease your hand, man, and let him run; take leisure, and in half an hour thou layest him on the bank.—There is a beginning, as fair as you could wish, unless you expect the poor wench to come to thy bedside, as she did to thy chair; and that is not the fashion of modest maidens. But observe me; after we have had our breakfast, I will take care thou hast an opportunity to speak thy mind; only

beware thou be neither too backward, nor press her too hard. Give her line enough; but do not slack too fast, and my life for yours upon the issue."

"Do what I can, father," answered Henry, "you will always lay the blame on me: either that I give too much head, or that I strain the tackle. I would give the best habergeon I ever wrought, that the difficulty, in truth, rested with me; for there were then the better chance of its being removed. I own, however, I am but an ass in the trick of bringing about such discourse as is to the purpose for the occasion."

"Come into the booth with me, my son, and I will furnish thee with a fitting theme. Thou knowest the maiden who ventures to kiss a sleeping man, wins of him a pair of gloves. Come to my booth: thou shalt have a pair of delicate kid-skin, that will exactly suit her hand and arm.—I was thinking of her poor mother when I shaped them," added honest Simon with a sigh; "and except Catharine, I know not the woman in Scotland whom they would fit, though I have measured most of the high beauties of the court. Come with me, I say, and thou shalt be provided with a theme to wag thy tongue upon, providing thou hast courage and caution to stand by thee in thy wooing."

CHAPTER VI.

Never to man shall Catharine give her hand.
Taming of the Shrew.

THE breakfast was served, and the thin soft cakes, made of flour and honey according to the family receipt, were not only commended with all the partiality of a father and a lover, but done liberal justice to in the mode which is best proof of cake as well as pudding. They talked, jested, and laughed. Catharine, too, had recovered her equanimity where the dames and damsels of the period were apt to lose theirs—in the kitchen, namely, and in the superintendence of household affairs, in which she was an adept. I question much if the perusal of Seneca for as long a period would have had equal effect in composing her mind.

Old Dorothy sat down at the board-end, as was the homespun fashion of the period; and so much were the two men amused with their own conversation,—and Catharine occupied either in attending to them, or with her own reflections,—that the old woman was the first who observed the absence of the boy Conachar.

"It is true," said the Master Glover; "go call him, the idle Highland loon. He was not seen last night during the fray neither, at least I saw him not. Did any of you observe him?"

The reply was negative; and Henry's observation followed,—

"There are times when Highlanders can couch like their own deer,—ay, and run from danger too as fast. I have seen them do so myself, for the matter of that."

"—And there are times," replied Simon, "when King Arthur and his Round Table could not make stand against them. I wish, Henry, you would speak more reverently of the Highlanders. They are often in Perth, both alone and in numbers; and you ought to keep peace with them so long as they will keep peace with you."

An answer of defiance rose to Henry's lips, but he prudently suppressed it.

"Why, thou knowest, father," he said, smiling, "that we handicrafts best love the folk we live by: now my craft provides for valiant and noble knights, gentle squires and pages, stout men-at-arms, and others that wear the weapons which we make. It is natural I should like the Ruthvens, the Lindsays, the Ogilvys, the Oliphants, and so many others of our brave and noble neighbours, who are sheathed in steel of my making, like so many Paladins, better than those naked, snatching mountaineers, who are ever doing us wrong, especially since no five of each clan have a rusty shirt of mail as old as their *brattach*;[1] and that is but the work of the clumsy clan-smith after all, who is no member of our honourable mystery, but simply works at the anvil, where his father wrought before him. I say, such people can have no favour in the eyes of an honest craftsman."

"Well, well," answered Simon; "I prithee let the matter rest even now, for here comes the loitering boy; and though it is a holiday morn, I want no more bloody puddings."

The youth entered accordingly. His face was pale, his eyes red; and there was an air of discomposure about his whole person. He sat down at the lower end of the table, opposite to Dorothy, and crossed himself, as if preparing for his morning's meal. As he did not help himself to any food, Catharine offered him a platter containing some of the cakes which had met with such general approbation. At first he rejected her offered kindness rather sullenly; but on her repeating the offer with a smile of good-will, he took a cake in his hand, broke it, and was about to eat a morsel, when the effort to swallow seemed almost too much for him; and though he succeeded, he did not repeat it.

"You have a bad appetite for Saint Valentine's morning, Conachar," said his good-humoured master; "and yet I think you must have slept soundly the night before, since I conclude you were not disturbed by the noise of the scuffle. Why, I thought a lively Gluniemie would have been at his master's side, dirk in hand, at the first sound of danger which arose within a mile of us."

"I heard but an indistinct noise," said the youth, his face glowing suddenly like a heated coal, "which I took for the shout of some merry revellers; and you are wont to bid me never open door or window, or alarm the house, on the score of such folly."

"Well, well," said Simon; "I thought a Highlander would have known better the difference betwixt the clash of swords and the twanging on harps, the wild war-cry and the merry hunt's up. But let it pass, boy; I am glad thou art losing thy quarrelsome fashions. Eat thy breakfast, any way, as I have that to employ thee which requires haste."

[1] Standard.

"I have breakfasted already, and am in haste myself. I am for the hills.—Have you any message to my father?"

"None," replied the Glover, in some surprise; "but art thou beside thyself, boy? or what a vengeance takes thee from the city, like the wing of the whirlwind?"

"My warning has been sudden," said Conachar, speaking with difficulty; but whether arising from the hesitation incidental to the use of a foreign language, or whether from some other cause, could not easily be distinguished. "There is to be a meeting—a great hunting——" Here he stopped.

"And when are you to return from this blessed hunting?" said his master; "that is, if I may make so bold as to ask."

"I cannot exactly answer," replied the apprentice. "Perhaps never—if such be my father's pleasure," continued Conachar, with assumed indifference.

"I thought," said Simon Glover, rather seriously, "that all this was to be laid aside, when at earnest intercession I took you under my roof. I thought that when I undertook, being very loth to do so, to teach you an honest trade, we were to hear no more of hunting, or hosting, or clan-gatherings, or any matters of the kind?"

"I was not consulted when I was sent hither," said the lad, haughtily. I cannot tell what the terms were."

"But I can tell you, Sir Conachar," said the Glover, angrily, "that there is no fashion of honesty in binding yourself to an honest craftsman, and spoiling more hides than your own is worth; and now, when you are of age to be of some service, in taking up the disposal of your time at your pleasure, as if it were your own property, not your master's."

"Reckon with my father about that," answered Conachar; "he will pay you gallantly—a French mutton[1] for every hide I have spoiled, and a fat cow or bullock for each day I have been absent."

"Close with him, friend Glover—close with him," said the armourer, drily. "Thou wilt be paid gallantly at least, if not honestly. Methinks I would like to know how many purses have been emptied to fill the goat-skin sporran[2] that is to be so free to you of its gold, and whose pastures the bullocks have been calved in, that are to be sent down to you from the Grampian passes?"

"You remind me, friend," said the Highland youth, turning haughtily towards the Smith, "that I have also a reckoning to hold with you."

"Keep at arm's-length, then," said Henry, extending his brawny arm,—"I will have no more close hugs—no more bodkin work, like last night—I care little for a wasp's sting, yet I will not allow the insect to come near me if I have warning."

Conachar smiled contemptuously. "I meant thee no harm," he said. "My father's son did thee but too much honour to spill such

1 *Mouton*, a French gold coin, so called from its being impressed with the image of a lamb.

2 The Highland pouch, generally formed of goat-skin, and worn in front of the garb, is called in Gaelic a *Sporran*. A *sporran-mowllach* is a shaggy pouch, formed, as they usually are, of goat-skin, or some such material, with the rough side outermost.

churl's blood. I will pay you for it by the drop, that it may be dried up, and no longer soil my fingers."

"Peace, thou bragging ape!" said the Smith; "the blood of a true man cannot be valued in gold. The only expiation would be that thou shouldst come a mile into the Low Country with two of the strongest gallo-glasses of thy clan, and while I dealt with them, I would leave thee to the correction of my apprentice, little Jankin."

Here Catharine interposed. "Peace," she said, "my trusty Valentine, whom I have a right to command: and peace, you Conachar, who ought to obey me as your master's daughter. It is ill done to awaken again on the morrow, the evil which has been laid to sleep at night."

"Farewell, then, master," said Conachar, after another look of scorn at the Smith, which he only answered with a laugh. "Farewell! and I thank you for your kindness, which has been more than I deserved. If I have at times seemed less than thankful, it was the fault of circumstances, and not of my will. Catharine —" He cast upon the maiden a look of strong emotion, in which various feelings were blended. He hesitated, as if to say something, and at length turned away with the single word *farewell*. Five minutes afterwards, with Highland buskins on his feet, and a small bundle in his hand, he passed through the north gate of Perth, and directed his course to the Highlands.

"There goes enough of beggary and of pride for a whole Highland clan," said Henry. "He talks as familiarly of gold pieces as I would of silver pennies; and yet I will be sworn that the thumb of his mother's worsted glove might hold the treasure of the whole clan."

"Like enough," said the Glover, laughing at the idea; "his mother was a large-boned woman, especially in the fingers and wrist."

"And as for cattle," continued Henry, "I reckon his father and brothers steal sheep by one at a time."

"The less we say of them the better," said the Glover, becoming again grave. "Brothers he hath none; his father is a powerful man —hath long hands—reaches as far as he can, and hears farther than it is necessary to talk of him."

"And yet he hath bound his only son apprentice to a glover in Perth?" said Henry. "Why, I should have thought the Gentle Craft, as it is called, of St Crispin, would have suited him best; and that if the son of some great Mac or O was to become an artisan, it could only be in the craft where princes set him the example."

This remark, though ironical, seemed to awaken our friend Simon's sense of professional dignity, which was a prevailing feeling that marked the manners of the artisans of the time.

"You err, son Henry," he replied, with much gravity; "the glovers are the more honourable craft of the two, in regard they provide for the accommodation of the hands, whereas the shoemakers and cordwainers do but work for the feet."[1]

[1] See Note H. *The Glovers.*

"Both equally necessary members of the body corporate," said Henry, whose father had been a cordwainer.

"It may be so, my son," said the Glover; "but not both alike honourable. Bethink you, that we employ the hands as pledges of friendship and good faith, and the feet have no such privilege. Brave men fight with their hands—cowards employ their feet in flight. A glove is borne aloft, a shoe is trampled in the mire;—a man greets a friend with his open hand; he spurns a dog, or one whom he holds as mean as a dog, with his advanced foot. A glove on the point of a spear is a sign and pledge of faith all the wide world over, as a gauntlet flung down is a gage of knightly battle; while I know no other emblem belonging to an old shoe, except that some crones will fling them after a man by way of good-luck, in which practice I avow myself to entertain no confidence."

"Nay," said the Smith, amused with his friend's eloquent pleading for the dignity of the art he practised, "I am not the man, I promise you, to disparage the glover's mystery. Bethink you, I am myself a maker of gauntlets. But the dignity of your ancient craft removes not my wonder, that the father of this Conachar suffered his son to learn a trade of any kind from a Lowland craftsman, holding us, as they do, altogether beneath their magnificent degree, and a race of contemptible drudges, unworthy of any other fate than to be ill-used and plundered, as often as these barebreeched Dunniewassals see safety and convenience for doing so."

"Ay," answered the Glover, "but there were powerful reasons for—for——" He withheld something which seemed upon his lips, and went on, "for Conachar's father acting as he did.—Well, I have played fair with him, and I do not doubt but he will act honourably by me.—But Conachar's sudden leave-taking has put me to some inconvenience. He had things under his charge. I must look through the booth."

"Can I help you, father?" said Henry Gow, deceived by the earnestness of his manner.

"You?—no,"—said Simon, with a dryness which made Henry so sensible of the simplicity of his proposal, that he blushed to the eyes at his own dulness of comprehension, in a matter where love ought to have induced him to take his cue easily up. "You, Catharine," said the Glover, as he left the room, "entertain your Valentine for five minutes, and see he departs not till my return.—Come hither with me, old Dorothy, and bestir thy limbs in my behalf."

He left the room, followed by the old woman; and Henry Smith remained with Catharine, almost for the first time in his life, entirely alone. There was embarrassment on the maiden's part, and awkwardness on that of the lover, for about a minute; when Henry, calling up his courage, pulled the gloves out of his pocket with which Simon had supplied him, and asked her to permit one who had been so highly graced that morning to pay the usual penalty for being asleep at the moment when he would have given the slumbers of a whole twelvemonth to be awake for a single minute.

"Nay, but,' said Catharine, "the fulfilment of my homage to St

Valentine infers no such penalty as you desire to pay, and I cannot therefore think of accepting them."

"These gloves," said Henry, advancing his seat insidiously towards Catharine as he spoke, "were wrought by the hands that are dearest to you; and see—they are shaped for your own." He extended them as he spoke, and taking her arm in his robust hand, spread the gloves beside it to show how well they fitted. "Look at that taper arm," he said, "look at these small fingers; think who sewed these seams of silk and gold, and think whether the glove, and the arm which alone the glove can fit, ought to remain separate, because the poor glove has had the misfortune to be for a passing minute in the keeping of a hand so swart and rough as mine."

"They are welcome as coming from my father," said Catharine; "and surely not less so as coming from *my friend*" (and there was an emphasis on the word), "as well as my Valentine and preserver."

"Let me aid to do them on," said the Smith, bringing himself yet closer to her side; "they may seem a little over-tight at first, and you may require some assistance."

"You are skilful in such service, good Henry Gow," said the maiden, smiling, but at the same time drawing farther from her lover.

"In good faith, no," said Henry, shaking his head; "my experience has been in donning steel gauntlets on mailed knights, more than in fitting embroidered gloves upon maidens."

"I will trouble you then no further, and Dorothy shall aid me—though there needs no assistance—my father's eye and fingers are faithful to his craft; what work he puts through his hands is always true to the measure."

"Let me be convinced of it," said the Smith; let me see that these slender gloves actually match the hands they were made for."

"Some other time, good Henry," answered the maiden; "I will wear the gloves in honour of St Valentine, and the mate he has sent me for the season. I would to Heaven I could pleasure my father as well in weightier matters—at present the perfume of the leather harms the headache I have had since morning."

"Headache! dearest maiden?" echoed her lover.

"If you call it heartache, you will not misname it," said Catharine, with a sigh, and proceeded to speak in a very serious tone. "Henry," she said, "I am going perhaps to be as bold as I gave you reason to think me this morning; for I am about to speak the first upon a subject, on which, it may well be, I ought to wait till I had to answer you. But I cannot, after what has happened this morning, suffer my feelings towards you to remain unexplained, without the possibility of my being greatly misconceived.—Nay, do not answer till you have heard me out.—You are brave, Henry, beyond most men, honest and true as the steel you work upon——"

"Stop—stop, Catharine, for mercy's sake! You never said so much that was good concerning me, save to introduce some bitter censure, of which your praises were the harbingers. I am honest, and so forth, you would say, but a hot-brained brawler, and common swordor or stabber."

"I should injure both myself and you in calling you such. No,

Henry, to no common stabber, had he worn a plume in his bonnet, and gold spurs on his heels, would Catharine Glover have offered the little grace she has this day voluntarily done to you. If I have at times dwelt severely upon the proneness of your spirit to anger, and of your hand to strife, it is because I would have you, if I could so persuade you, hate in yourself the sins of vanity and wrath, by which you are most easily beset. I have spoken on the topic more to alarm your own conscience, than to express my opinion. I know, as well as my father, that in these forlorn and desperate days the whole customs of our nation, nay, of every Christian nation, may be quoted in favour of bloody quarrels for trifling causes; of the taking deadly and deep revenge for slight offences; and the slaughter of each other for emulation of honour, or often in mere sport. But I know that for all these things we shall one day be called into judgment; and fain would I convince thee, my brave and generous friend, to listen oftener to the dictates of thy good heart, and take less pride in the strength and dexterity of thy unsparing arm."

"I am—I am convinced, Catharine," exclaimed Henry; "thy words shall henceforward be a law to me. I have done enough, far too much, indeed, for proof of my bodily strength and courage; but it is only from you, Catharine, that I can learn a better way of thinking. Remember, my fair Valentine, that my ambition of distinction in arms, and my love of strife, if it can be called such, do not fight even-handed with my reason and my milder dispositions, but have their patrons and sticklers to egg them on. Is there a quarrel,—and suppose that I, thinking on your counsels, am something loth to engage in it,—believe you I am left to decide between peace or war at my own choosing? Not so, by St Mary! there are a hundred round me to stir me on. 'Why, how now, Smith, is thy mainspring rusted?' says one. 'Jolly Henry is deaf on the quarrelling ear this morning,' says another. 'Stand to it, for the honour of Perth,' says my Lord the Provost. 'Harry against them for a gold noble,' cries your father, perhaps. Now, what can a poor fellow do, Catharine, when all are hallooing him on in the devil's name, and not a soul putting in a word on the other side?"

"Nay, I know the devil has factors enough to utter his wares," said Catharine; "but it is our duty to despise such idle arguments, though they may be pleaded even by those to whom we owe much love and honour."

"Then there are the minstrels, with their romaunts and ballads, which place all a man's praise in receiving and repaying hard blows. It is sad to tell, Catharine, how many of my sins that Blind Harry the Minstrel hath to answer for. When I hit a downright blow, it is not (so save me, St John!) to do any man injury, but only to strike as William Wallace struck."

The Minstrel's namesake spoke this in such a tone of rueful seriousness, that Catharine could scarce forbear smiling; but nevertheless she assured him that the danger of his own and other men's lives ought not for a moment to be weighed against such simple toys.

"Ay, but," replied Henry, emboldened by her smiles, "methinks now the good cause of peace would thrive all the better for an advo-

cate. Suppose, for example, that when I am pressed and urged to lay hand on my weapon, I could have cause to recollect that there was a gentle and guardian angel at home, whose image would seem to whisper, 'Henry, do no violence; it is my hand which you crimson with blood– Henry, rush upon no idle danger; it is my breast which you expose to injury;' such thoughts would do more to restrain my mood, than if every monk in Perth should cry, 'Hold thy hand, on pain of bell, book, and candle.'"

"If such a warning as could be given by the voice of sisterly affection can have weight in the debate," said Catharine: "do think, that in striking, you empurple this hand: that in receiving wounds, you harm this heart."

The Smith took courage at the sincerely affectionate tone in which these words were delivered.

"And wherefore not stretch your regard a degree beyond these cold limits? Why, since you are so kind and generous as to own some interest in the poor ignorant sinner before you, should you not at once adopt him as your scholar and your husband? Your father desires it; the town expects it; glovers and smiths are preparing their rejoicings; and you, only you, whose words are so fair and so kind, you will not give your consent!"

"Henry," said Catharine, in a low and tremulous voice, "believe me, I should hold it my duty to comply with my father's commands, were there not obstacles invincible to the match which he proposes."

"Yet think—think but for a moment. I have little to say for myself in comparison of you, who can both read and write. But then I wish to hear reading, and could listen to your sweet voice for ever. You love music, and I have been taught to play and sing as well as some minstrels. You love to be charitable; I have enough to give and enough to keep; as large a daily alms as a deacon gives would never be missed by me. Your father gets old for daily toil; he would live with us, as I should truly hold him for my father also. I would be as chary of mixing in causeless strife as of thrusting my hand into my own furnace; and if there came on us unlawful violence, its wares would be brought to an ill-chosen market."

"May you experience all the domestic happiness which you can conceive, Henry,—but with some one more happy than I am!"

So spoke, or rather so sobbed, the Fair Maiden of Perth, who seemed choking in the attempt to restrain her tears.

"You hate me, then?" said the lover, after a pause.

"Heaven is my witness, No!"

"Or you love some other better?"

"It is cruel to ask what it cannot avail you to know. But you are entirely mistaken."

"You wild-cat, Conachar, perhaps?" said Henry. "I have marked his looks——"

"You avail yourself of this painful situation to insult me, Henry, though I have little deserved it. Conachar is nothing to me, more than the trying to tame his wild spirit by instruction might lead me to take some interest in a mind abandoned to prejudices and passions; and therein, Henry, not unlike your own."

"It must then be some of these flaunting silk-worm Sirs about the court," said the armourer, his natural heat of temper kindling from disappointment and vexation; "some of those who think they carry it off through the height of their plumed bonnets and the jingle of their spurs. I would I knew which it was, that, leaving his natural mates, the painted and perfumed dames of the court, comes to take his prey among the simple maidens of the burgher craft. I would I knew but his name and surname!"

"Henry Smith," said Catharine, shaking off the weakness which seemed to threaten to overpower her a moment before, "this is the language of an ungrateful fool, or rather of a frantic madman. I have told you already, there was no one who stood, at the beginning of this conference, more high in my opinion than he who is now losing ground with every word he utters, in the tone of unjust suspicion and senseless anger. You had no title to know even what I have told you, which, I pray you to observe, implies no preference to you over others, though it disowns any preference of another to you. It is enough you should be aware that there is as insuperable an objection to what you desire, as if an enchanter had a spell over my destiny."

"Spells may be broken by true men," said the Smith. "I would it were come to that. Thorbiorn, the Danish armourer, spoke of a spell he had for making breastplates, by singing a certain song while the iron was heating. I told him that his runic rhymes were no proof against the weapons which fought at Loncarty—what farther came of it it is needless to tell;—but the corslet and the wearer, and the leech who salved his wound, know if Henry Gow can break a spell or no."

Catharine looked at him as if about to return an answer little approving of the exploit he had vaunted, which the downright Smith had not recollected was of a kind that exposed him to her frequent censure. But ere she had given words to her thoughts, her father thrust his head in at the door.

"Henry," he said, "I must interrupt your more pleasing affairs, and request you to come into my working room in all speed, to consult about certain matters deeply affecting the weal of the burgh."

Henry, making his obeisance to Catharine, left the apartment upon her father's summons. Indeed it was probably in favour of their future friendly intercourse that they were parted on this occasion, at the turn which the conversation seemed likely to take. For as the wooer had begun to hold the refusal of the damsel as somewhat capricious and inexplicable after the degree of encouragement which, in his opinion, she had afforded; Catharine, on the other hand, considered him rather as an encroacher upon the grace which she had shown him, than one whose delicacy rendered him deserving of such favour.

But there was living in their bosoms towards each other a reciprocal kindness, which on the termination of the dispute was sure to revive, inducing the maiden to forget her offended delicacy, and the lover his slighted warmth of passion.

CHAPTER VII.

This quarrel may draw blood another day.
Henry IV., Part I.

The conclave of citizens appointed to meet for investigating the affray of the preceding evening had now assembled. The work-room of Simon Glover was filled to crowding by personages of no little consequence, some of whom wore black velvet cloaks, and gold chains around their necks. They were, indeed, the fathers of the city; and there were bailies and deacons in the honoured number. There was an ireful and offended air of importance upon every brow, as they conversed together, rather in whisper, than aloud or in detail. Busiest among the busy, the little important assistant of the previous night, Oliver Proudfute by name, and bonnet-maker by profession, was bustling among the crowd; much after the manner of the sea-gull, which flutters, screams, and sputters most at the commencement of a gale of wind, though one can hardly conceive what the bird has better to do than to fly to its nest, and remain quiet till the gale is over.

Be that as it may, Master Proudfute was in the midst of the crowd, his fingers upon every one's button, and his mouth in every man's ear, embracing such as were near to his own stature, that he might more closely and mysteriously utter his sentiments; and standing on tiptoe, and supporting himself by the cloak-collars of tall men, that he might dole out to them also the same share of information. He felt himself one of the heroes of the affair, being conscious of the dignity of superior information on the subject as an eyewitness, and much disposed to push his connection with the scuffle a few points beyond the modesty of truth. It cannot be said that his communications were in especial curious and important, consisting chiefly of such assertions as these:—

"It is all true, by St John. I was there and saw it myself—was the first to run to the fray; and if it had not been for me and another stout fellow, who came in about the same time, they had broken into Simon Glover's house, cut his throat, and carried his daughter off to the mountains. It is too evil usage—not to be suffered, neighbour Crookshank,—not to be endured, neighbour Glass—not to be borne, neighbours Balneaves, Rollock, and Chrysteson. It was a mercy that I and that stout fellow came in—Was it not, neighbour and worthy Bailie Craigdallie?"

These speeches were dispersed by the busy bonnet-maker into sundry ears. Bailie Craigdallie, a portly guild-brother, the same who had advised the prorogation of their civic council to the present place and hour, a big, burly, good-looking man, shook the deacon from his cloak with pretty much the grace with which a large horse shrugs off the importunate fly that has beset him for ten minutes, and exclaimed, "Silence, good citizens; here comes Simon Glover, in

whom no man ever saw falsehood. We will hear the outrage from his own mouth."

Simon being called upon to tell his tale, did so with obvious embarrassment, which he imputed to a reluctance that the burgh should be put in deadly feud with any one upon his account. It was, he dared to say, a masking or revel on the part of the young gallants about court; and the worst that might come of it would be, that he would put iron stanchions on his daughter's window, in case of such another frolic.

"Why, then, if this was a mere masking or mummery," said Craigdallie, "our townsman, Harry of the Wynd, did far wrong to cut off a gentleman's hand for such a harmless pleasantry, and the town may be brought to a heavy fine for it, unless we secure the person of the mutilator."

"Our lady forbid!" said the Glover. "Did you know what I do, you would be as much afraid of handling this matter, as if it were glowing iron. But, since you will needs put your fingers in the fire, truth must be spoken. And come what will, I must say, that the matter might have ended ill for me and mine, but for the opportune assistance of Henry Gow, the armourer, well known to you all."

"And mine also was not awanting," said Oliver Proudfute, "though I do not profess to be utterly so good a swordsman as our neighbour, Henry Gow.—You saw me, neighbour Glover, at the beginning of the fray?"

"I saw you after the end of it, neighbour," answered the Glover, drily.

"True, true; I had forgot you were in your house while the blows were going, and could not survey who were dealing them."

"Peace, neighbour Proudfute; I prithee, peace," said Craigdallie, who was obviously tired of the tuneless screeching of the worthy deacon.

"There is something mysterious here," said the Bailie; "but I think I spy the secret. Our friend Simon is, as you all know, a peaceful man, and one that will rather sit down with wrong than put a friend, or say a neighbourhood, in danger to seek his redress. Thou, Henry, who art never wanting where the burgh needs a defender, tell us what *thou* knowest of this matter."

Our Smith told his story to the same purpose which we have already related; and the meddling maker of bonnets added as before. "And thou sawest me there, honest Smith, didst thou not?"

"Not I, in good faith, neighbour," answered Henry; "but you are a little man, you know, and I might overlook you."

This reply produced a laugh at Oliver's expense, who laughed for company, but added doggedly, "I was one of the foremost to the rescue for all that."

"Why, where wert thou, then, neighbour?" said the Smith; "for I saw you not, and I would have given the worth of the best suit of armour I ever wrought to have seen as stout a fellow as thou at my elbow."

"I was no farther off, however, honest Smith; and whilst thou wert laying on blows as if on an anvil, I was parrying those that the

rest of the villains aimed at thee behind thy back; and that is the cause thou sawest me not."

"I have heard of Smiths of old time who had but one eye," said Henry. "I have two, but they are both set in my forehead, and so I could not see behind my back, neighbour."

"The truth is, however," persevered Master Oliver, "there I was, and I will give Master Bailie my account of the matter; for the Smith and I were first up to the fray."

"Enough at present," said the Bailie, waving to Master Proudfute an injunction of silence. "The precognition of Simon Glover and Henry Gow would bear out a matter less worthy of belief. And now, my masters, your opinion what should be done. Here are all our burgher rights broken through and insulted, and you may well fancy that it is by some man of power, since no less dared have attempted such an outrage. My masters, it is hard on flesh and blood to submit to this. The laws have framed us of lower rank than the princes and nobles, yet it is against reason to suppose that we will suffer our houses to be broken into, and the honour of our women insulted, without some redress."

"It is not to be endured!" answered the citizens, unanimously.

Here Simon Glover interfered with a very anxious and ominous countenance. "I hope still that all was not meant so ill as it seemed to us, my worthy neighbours; and I for one would cheerfully forgive the alarm and disturbance to my poor house, providing the fair city were not brought into jeopardy for me. I beseech you to consider who are to be our judges that are to hear the case, and give or refuse redress. I speak among neighbours and friends, and therefore I speak openly. The King, God bless him! is so broken in mind and body, that he will but turn us over to some great man amongst his counsellors, who shall be in favour for the time—Perchance he will refer us to his brother the Duke of Albany, who will make our petition for righting of our wrongs the pretence for squeezing money out of us."

"We will none of Albany for our judge!" answered the meeting, with the same unanimity as before.

"Or perhaps," added Simon, "he will bid the Duke of Rothsay take charge of it; and the wild young prince will regard the outrage as something for his gay companions to scoff at, and his minstrels to turn into song."

"Away with Rothsay! he is too gay to be our judge," again exclaimed the citizens.

Simon, emboldened by seeing he was reaching the point he aimed at, yet pronouncing the dreaded name with a half whisper, next added, "Would you like the Black Douglas better to deal with?"

There was no answer for a minute. They looked on each other with fallen countenances and blanched lips. But Henry Smith spoke out boldly, and in a decided voice, the sentiments which all felt, but none else dared give words to—

"The Black Douglas to judge betwixt a burgher and a gentleman, nay, a nobleman, for all I know or care? The black devil of hell

sooner! You are mad, father Simon, so much as to name so wild a proposal."

There was again a silence of fear and uncertainty, which was at length broken by Bailie Craigdallie, who, looking very significantly to the speaker, replied, "You are confident in a stout doublet, neighbour Smith, or you would not talk so boldly."

"I am confident of a good heart under my doublet, such as it is, Bailie," answered the undaunted Henry; "and though I speak but little, my mouth shall never be padlocked by any noble of them all."

"Wear a thick doublet, good Henry, or do not speak so loud," reiterated the Bailie, in the same significant tone. "There are border men in the town who wear the Bloody Heart[1] on their shoulder. —But all this is no rede. What shall we do?"

"Short rede, good rede," said the Smith. "Let us to our Provost, and demand his countenance and assistance."

A murmur of applause went through the party, and Oliver Proud fute exclaimed, "That is what I have been saying for this half hour, and not one of ye would listen to me. Let us go to our Provost, said I. He is a gentleman himself, and ought to come between the burgh and the nobles in all matters."

"Hush, neighbours, hush; be wary what you say or do," said a thin meagre figure of a man, whose diminutive person seemed still more reduced in size, and more assimilated to a shadow, by his efforts to assume an extreme degree of humility, and make himself, to suit his argument, look meaner yet, and yet more insignificant than nature had made him.

"Pardon me," said he, "I am but a poor Pottingar. Nevertheless, I have been bred in Paris, and learned my humanities and my *cursus medendi* as well as some that call themselves learned leeches. Methinks I can tent this wound, and treat it with emollients. Here is our friend Simon Glover, who is, as you all know, a man of worship. Think you he would not be the most willing of us all to pursue harsh courses here, since his family honour is so nearly concerned? And since he blenches away from the charge against these same revellers, consider if he may not have some good reason more than he cares to utter for letting the matter sleep. It is not for me to put my finger on the sore; but alack! we all know that young maidens are what I call fugitive essences. Suppose now, an honest maiden—I mean in all innocence—leaves her window unlatched on Saint Valentine's morn, that some gallant cavalier may—in all honesty, I mean —become her Valentine for the season; and suppose the gallant be discovered, may she not scream out as if the visit were unexpected, and—and—bray all this in a mortar, and then consider, will it be a matter to place the town in feud for?"

The Pottingar delivered his opinion in a most insinuating manner; but he seemed to shrink into something less than his natural tenuity when he saw the blood rise in the old cheeks of Simon Glover, and inflame to the temples the complexion of the redoubted Smith. The last, stepping forward, and turning a stern look on the alarmed Pot-

[1] The well-known cognisance of the house of Douglas.

tingar, broke out as follows:—"Thou walking skeleton! thou asthmatic gallipot! thou poisoner by profession! if I thought that the puff of vile breath thou hast left could blight for the tenth part of a minute the fair fame of Catharine Glover, I would pound thee, quacksalver! in thine own mortar, and beat up thy wretched carrion with flower of brimstone, the only real medicine in thy booth, to make a salve to rub mangy hounds with!"

"Hold, son Henry, hold!" cried the Glover, in a tone of authority; "no man has title to speak of this matter but me.—Worshipful Bailie Craigdallie, since such is the construction that is put upon my patience, I am willing to pursue this riot to the uttermost; and though the issue may prove that we had better have been patient, you will all see that my Catharine hath not by any lightness or folly of hers afforded grounds for this great scandal."

The Bailie also interposed. "Neighbour Henry," said he, "we came here to consult, and not to quarrel. As one of the fathers of the fair city, I command thee to forego all evil will and mal-talent you may have against Master Pottingar Dwining."

"He is too poor a creature, Bailie," said Henry Gow, "for me to harbour feud with—I that could destroy him and his booth with one blow of my fore-hammer."

"Peace, then, and hear me," said the official. "We all are as much believers in the honour of the Fair Maiden of Perth as in that of our Blessed Lady." Here he crossed himself devoutly. "But touching our appeal to our Provost, are you agreed, neighbours, to put matter like this into our Provost's hand, being against a powerful noble, as is to be feared?"

"The Provost being himself a nobleman"—squeaked the Pottingar, in some measure released from his terror by the intervention of the Bailie. "God knows, I speak not to the disparagement of an honourable gentleman, whose forbears have held the office he now holds for many years——"

"By free choice of the citizens of Perth," said the Smith, interrupting the speaker with the tones of his deep and decisive voice.

"Ay, surely," said the disconcerted orator, "by the voice of the citizens. How else?—I pray you, friend Smith, interrupt me not. I speak to our worthy and eldest Bailie, Craigdallie, according to my poor mind. I say that, come amongst us how he will, still this Sir Patrick Charteris is a nobleman, and hawks will not pick hawks' eyes out. He may well bear us out in a feud with the Highlandmen, and do the part of our Provost and leader against them; but whether he that himself wears silk will take our part against broidered cloak and cloth of gold, though he may do so against tartan and Irish frieze, is something to be questioned. Take a fool's advice. We have saved our Maiden, of whom I never meant to speak harm, as truly I knew none. They have lost one man's hand, at least, thanks to Harry Smith——"

"And to me," added the little important bonnet-maker.

"And to Oliver Proudfute, as he tells us," continued the Pottingar, who contested no man's claim to glory, provided he was not himself compelled to tread the perilous paths which lead to it. "I say, neigh-

bours, since they have left a hand as a pledge they will never come in Couvrefew Street again, why, in my simple mind, we were best to thank our stout townsman, and the town having the honour, and these rakehells the loss, that we should hush the matter up, and say no more about it."

These pacific counsels had their effect with some of the citizens, who began to nod and look exceedingly wise upon the advocate of acquiescence, with whom, notwithstanding the offence so lately given, Simon Glover seemed also to agree in opinion. But not so Henry Smith, who, seeing the consultation at a stand, took up the speech in his usual downright manner.

"I am neither the oldest nor the richest among you, neighbours, and I am not sorry for it. Years will come, if one lives to see them; and I can win and spend my penny like another, by the blaze of the furnace and the wind of the bellows. But no man ever saw me sit down with wrong done in word or deed to our fair town, if man's tongue and man's hand could right it. Neither will I sit down with this outrage, if I can help it. I will go to the Provost myself, if no one will go with me; he is a knight, it is true, and a gentleman of free and true-born blood, as we all know, since Wallace's time, who settled his great-grandsire amongst us. But if he were the proudest nobleman in the land, he is the Provost of Perth, and for his own honour must see the freedoms and immunities of the burgh preserved —ay, and I know he will—I have made a steel doublet for him, and have a good guess at the kind of heart that it was meant to cover."

"Surely," said Bailie Craigdallie, "it would be to no purpose to stir at court without Sir Patrick Charteris's countenance; the ready answer would be, Go to your Provost, you borrel loons. So, neighbours and townsmen, if you will stand by my side, I and our Pottingar Dwining will repair presently to Kinfauns, with Sim Glover, the jolly Smith, and gallant Oliver Proudfute, for witnesses to the onslaught, and speak with Sir Patrick Charteris, in name of the fair town."

"Nay," said the peaceful man of medicine, "leave me behind, I pray you; I lack audacity to speak before a belted knight."

"Never regard that, neighbour, you must go," said Bailie Craigdallie. "The town hold me a hot-headed carle for a man of threescore—Sim Glover is the offended party—we all know that Harry Gow spoils more harness with his sword than he makes with his hammer—and our neighbour Proudfute, who, take his own word, is at the beginning and end of every fray in Perth, is of course a man of action. We must have at least one advocate amongst us for peace and quietness; and thou, Pottingar, must be the man. Away with you, sirs, get your boots and your beasts—horse and hattock,[1] I say—and let us meet at the East Port; that is, if it is your pleasure, neighbours, to trust us with the matter."

"There can be no better rede, and we will all avouch it," said the citizens. "If the Provost take our part, as the fair town hath a right to expect, we may bell-the-cat with the best of them."

1 *Horse and hattock*, the well-known cry of the fairies at mounting for a moonlight expedition, came to be familiarly adopted on any occasion of mounting.

"It is well, then, neighbours," answered the Bailie; "so said, so shall be done. Meanwhile, I have called the whole town-council together about this hour, and I have little doubt," looking around the company, "that as so many of them who are in this place have resolved to consult with our Provost, the rest will be compliant to the same resolution. And therefore, neighbours, and good burghers of the fair city of Perth—horse and hattock, as I said before, and meet me at the East Port."

A general acclamation concluded the sitting of this species of privy council, or Lords of the Articles; and they dispersed, the deputation to prepare for the journey, and the rest to tell their impatient wives and daughters of the measures they had taken to render their chambers safe in future, against the intrusion of gallants at unseasonable hours.

While nags are saddling, and the town-council debating, or rather putting in form what the leading members of their body had already adopted, it may be necessary, for the information of some readers, to state in distinct terms what is more circuitously intimated in the course of the former discussion.

It was the custom at this period, when the strength of the feudal aristocracy controlled the rights, and frequently insulted the privileges of the royal burghs of Scotland, that the latter, where it was practicable, often chose their Provost, or Chief Magistrate, not out of the order of the merchants, shopkeepers, and citizens, who inhabited the town itself, and filled up the roll of the ordinary magistracy, but elected to that pre-eminent state some powerful nobleman or baron in the neighbourhood of the burgh, who was expected to stand their friend at court in such matters as concerned their common weal, and to lead their civil militia to fight, whether in general battle or in private feud, reinforcing them with his own feudal retainers. This protection was not always gratuitous. The Provosts sometimes availed themselves of their situation to an unjustifiable degree, and obtained grants of land and tenements belonging to the common good, or public property of the burgh, and thus made the citizens pay dear for the countenance which they afforded. Others were satisfied to receive the powerful aid of the townsmen in their own feudal quarrels, with such other marks of respect and benevolence as the burgh over which they presided were willing to gratify them with, in order to secure their active services in case of necessity. The Baron, who was the regular protector of a royal burgh, accepted such free-will offerings without scruple, and repaid them by defending the rights of the town, by arguments in the council, and by bold deeds in the field.

The citizens of the town, or, as they loved better to call it, the Fair City of Perth, had for several generations found a protector and Provost of this kind in the knightly family of Charteris, Lords of Kinfauns, in the neighbourhood of the burgh. It was scarce a century (in the time of Robert III.) since the first of this distinguished family had settled in the strong castle which now belonged to them, with the picturesque and fertile scenes adjoining to it. But the history of the first settler, chivalrous and romantic in itself, was cal-

culated to facilitate the settlement of an alien in the land in which his lot was cast. We relate it as it is given by an ancient and uniform tradition, which carries in it great indications of truth, and is warrant enough, perhaps, for its insertion in graver histories than the present.

During the brief career of the celebrated patriot Sir William Wallace, and when his arms had for a time expelled the English invaders from his native country, he is said to have undertaken a voyage to France, with a small band of trusty friends, to try what his presence (for he was respected through all countries for his prowess) might do to induce the French monarch to send to Scotland a body of auxiliary forces, or other assistance, to aid the Scots in regaining their independence.

The Scottish Champion was on board a small vessel, and steering for the port of Dieppe, when a sail appeared in the distance, which the mariners regarded, first with doubt and apprehension, and at last with confusion and dismay. Wallace demanded to know what was the cause of their alarm. The captain of the ship informed him, that the tall vessel which was bearing down, with the purpose of boarding that which he commanded, was the ship of a celebrated rover, equally famed for his courage, strength of body, and successful piracies. It was commanded by a gentleman named Thomas de Longueville, a Frenchman by birth, but by practice one of those pirates who called themselves friends to the sea, and enemies to all who sailed upon that element. He attacked and plundered vessels of all nations, like one of the ancient Norse Sea-kings, as they were termed, whose dominion was upon the mountain waves. The master added, that no vessel could escape the rover by flight, so speedy was the bark he commanded; and that no crew, however hardy, could hope to resist him, when, as was his usual mode of combat, he threw himself on board at the head of his followers.

Wallace smiled sternly, while the master of the ship, with alarm in his countenance, and tears in his eyes, described to him the certainty of their being captured by the Red Rover, a name given to De Longueville, because he usually displayed the blood-red flag, which he had now hoisted.

"I will clear the narrow seas of this rover," said Wallace.

Then calling together some ten or twelve of his own followers, Boyd, Kerlie, Seton, and others, to whom the dust of the most desperate battle was like the breath of life, he commanded them to arm themselves, and lie flat upon the deck, so as to be out of sight. He ordered the mariners below, excepting such as were absolutely necessary to manage the vessel; and he gave the master instructions upon pain of death, so to steer, as that while the vessel had the appearance of attempting to fly, he should in fact permit the Red Rover to come up with them and do his worst. Wallace himself then lay down on the deck, that nothing might be seen which could intimate any purpose of resistance. In a quarter of an hour De Longueville's vessel ran on board that of the Champion, and the Red Rover, casting out grappling irons to make sure of his prize, jumped on the deck in complete armour, followed by his men, who gave a

terrible shout, as if victory had been already secured. But the armed Scots started up at once, and the Rover found himself unexpectedly engaged with men accustomed to consider victory as secure, when they were only opposed as one to two or three. Wallace himself rushed on the pirate captain, and a dreadful strife began betwixt them with such fury, that the others suspended their own battle to look on, and seemed by common consent to refer the issue of the strife to the fate of the combat between the two chiefs. The pirate fought as well as man could do; but Wallace's strength was beyond that of ordinary mortals. He dashed the sword from the Rover's hand, and placed him in such peril, that, to avoid being cut down, he was fain to close with the Scottish Champion, in hopes of overpowering him in the grapple. In this also he was foiled. They fell on the deck, locked in each other's arms, but the Frenchman fell undermost, and Wallace, fixing his grasp upon his gorget, compressed it so closely, notwithstanding it was made of the finest steel, that the blood gushed from his eyes, nose, and mouth, and he was only able to ask for quarter by signs. His men threw down their weapons and begged for mercy, when they saw their leader thus severely handled. The victor granted them all their lives, but took possession of their vessel, and detained them prisoners.

When he came in sight of the French harbour, Wallace alarmed the place by displaying the rover's colours, as if De Longueville was coming to pillage the town. The bells were rung backward; horns were blown, and the citizens were hurrying to arms, when the scene changed. The Scottish Lion on his shield of gold was raised above the piratical flag, and announced that the Champion of Scotland was approaching, like a falcon with his prey in his clutch. He landed with his prisoner, and carried him to the court of France, where, at Wallace's request, the robberies which the pirate had committed were forgiven, and the King even conferred the honour of knighthood on Sir Thomas de Longueville, and offered to take him into his service. But the rover had contracted such a friendship for his generous victor, that he insisted on uniting his fortunes with those of Wallace, with whom he returned to Scotland, and fought by his side in many a bloody battle, where the prowess of Sir Thomas de Longueville was remarked as inferior to that of none, save of his heroic conqueror. His fate also was more fortunate than that of his patron. Being distinguished by the beauty as well as strength of his person, he rendered himself so acceptable to a young lady, heiress of the ancient family of Charteris, that she chose him for her husband, bestowing on him with her hand the fair baronial Castle of Kinfauns, and the domains annexed to it. Their descendants took the name of Charteris, as connecting themselves with their maternal ancestors, the ancient proprietors of the property, though the name of Thomas de Longueville was equally honoured amongst them; and the large two-handed sword, with which he mowed the ranks of war, was, and is still, preserved among the family muniments. Another account is, that the family name of De Longueville himself was Charteris. The estate afterwards passed to a family of Blairs, and is now the property of Lord Gray

These Barons of Kinfauns,[1] from father to son, held, for several generations, the office of Provost of Perth; the vicinity of the castle and town rendering it a very convenient arrangement for mutual support. The Sir Patrick of this history had more than once led out the men of Perth to battles and skirmishes with the restless Highland depredators, and with other enemies, foreign and domestic. True it is, he used sometimes to be weary of the slight and frivolous complaints unnecessarily brought before him, and in which he was requested to interest himself. Hence he had sometimes incurred the charge of being too proud as a nobleman, or too indolent as a man of wealth, and one who was too much addicted to the pleasures of the field, and the exercise of feudal hospitality, to bestir himself upon all and every occasion when the Fair Town would have desired his active interference. But notwithstanding that this occasioned some slight murmuring, the citizens, upon any serious cause of alarm, were wont to rally around their Provost, and were warmly supported by him both in council and action.

CHAPTER VIII.

Within the bounds of Annandale,
The Gentle Johnstones ride;
They have been there a thousand years,
A thousand more they'll bide.

Old Ballad.

THE character and quality of Sir Patrick Charteris, the Provost of Perth, being such as we have sketched in the last chapter, let us now return to the deputation which was in the act of rendezvousing at the East Port,[2] in order to wait upon that dignitary with their complaints, at Kinfauns.

And first appeared Simon Glover, on a pacing palfrey, which had sometimes enjoyed the honour of bearing the fairer person as well as the lighter weight of his beautiful daughter. His cloak was muffled round the lower part of his face, as a sign to his friends not to interrupt him by any questions while he passed through the streets, and partly, perhaps, on account of the coldness of the weather. The deepest anxiety was seated on his brow, as if the more he meditated on the matter he was engaged in, the more difficult and perilous it appeared. He only greeted by silent gestures his friends as they came to the rendezvous.

A strong black horse, of the old Galloway breed, of an under size, and not exceeding fourteen hands, but high-shouldered, strong-limbed, well-coupled, and round-barrelled, bore to the East Port the

[1] It is generally believed that the ancient Barons of Kinfauns are now represented in the male line by a once powerful branch of the name, the Charterises of Amisfield, in Dumfriesshire. The remains of the castle, close to which is their modern residence, attest the former extent of their resources.

[2] See Note I. *East Port.*

gallant Smith. A judge of the animal might see in his eye a spark of that vicious temper which is frequently the accompaniment of the form that is most vigorous and enduring; but the weight, the hand, and the seat of the rider, added to the late regular exercise of a long journey, had subdued his stubbornness for the present. He was accompanied by the honest Bonnet-maker, who being, as the reader is aware, a little round man, and what is vulgarly called duck-legged, had planted himself like a red pincushion (for he was wrapped in a scarlet cloak, over which he had slung a hawking-pouch), on the top of a great saddle, which he might be said rather to be perched upon than to bestride. The saddle and the man were girthed on the ridge-bone of a great trampling Flemish mare, with a nose turned up in the air like a camel, a huge fleece of hair at each foot, and every hoof full as large in circumference as a frying-pan. The contrast between the beast and the rider was so extremely extraordinary, that whilst chance passengers contented themselves with wondering how he got up, his friends were anticipating with sorrow the perils which must attend his coming down again; for the high-seated horseman's feet did not by any means come beneath the laps of the saddle. He had associated himself to the Smith, whose motions he had watched for the purpose of joining him; for it was Oliver Proudfute's opinion, that men of action showed to most advantage when beside each other; and he was delighted when some wag of the lower class had gravity enough to cry out, without laughing outright, "There goes the pride of Perth—there go the slashing craftsman, the jolly Smith of the Wynd, and the bold Bonnet-maker!"

It is true, the fellow who gave this all-hail thrust his tongue in his cheek to some scapegraces like himself; but as the Bonnet-maker did not see this by-play, he generously threw him a silver penny to encourage his respect for martialists. This munificence occasioned their being followed by a crowd of boys, laughing and hallooing, until Henry Smith, turning back, threatened to switch the foremost of them; a resolution which they did not wait to see put in execution.

"Here are we the witnesses," said the little man on the large horse, as they joined Simon Glover at the East Port; but where are they that should back us? Ah, brother Henry! authority is a load for an ass rather than a spirited horse; it would but clog the motions of such young fellows as you and me."

"I could well wish to see you bear ever so little of that same weight, worthy Master Proudfute," replied Henry Gow, "were it but to keep you firm in the saddle; for you bounce about as if you were dancing a jig on your seat, without any help from your legs."

"Ay, ay; I raise myself in my stirrups to avoid the jolting. She is cruelly hard-set this mare of mine; but she has carried me in field and forest, and through some passages that were something perilous; so Jezabel and I part not—I call her Jezabel, after the Princess of Castile."

"Isabel, I suppose you mean," answered the Smith.

"Ay—Isabel, or Jezabel,—all the same, you know. But here

comes Bailie Craigdallie at last, with that poor, creeping, cowardly creature the Pottingar. They have brought two town-officers with their partisans, to guard their fair persons, I suppose.—If there is one thing I hate more than another, it is such a sneaking varlet as that Dwining!"

"Have a care he does not hear you say so," said the Smith. "I tell thee, Bonnet-maker, that there is more danger in yonder slight, wasted anatomy, than in twenty stout fellows like yourself."

"Pshaw! Bully Smith, you are but jesting with me," said Oliver, softening his voice, however, and looking towards the Pottingar, as if to discover in what limb or lineament of his wasted face and form lay any appearance of the menaced danger; and his examination reassuring him, he answered boldly, "Blades and bucklers, man, I would stand the feud of a dozen such as Dwining. What could he do to any man with blood in his veins?"

"He could give him a dose of physic," answered the Smith, drily.

They had no time for further colloquy, for Bailie Craigdallie called to them to take the road to Kinfauns, and himself showed the example. As they advanced at a leisurely pace, the discourse turned on the reception which they were to expect from their Provost, and the interest which he was likely to take in the aggression which they complained of. The Glover seemed particularly desponding, and talked more than once, in a manner which implied a wish that they would yet consent to let the matter rest. He did not speak out very plainly, however, fearful, perhaps, of the malignant interpretation which might be derived from any appearance of his flinching from the assertion of his daughter's reputation. Dwining seemed to agree with him in opinion, but spoke more cautiously than in the morning.

"After all," said the Bailie, "when I think of all the propines and good gifts which have passed from the good town to my Lord Provost's, I cannot think he will be backward to show himself. More than one lusty boat, laden with Bordeaux wine, has left the South Shore to discharge its burden under the Castle of Kinfauns. I have some right to speak of that, who was the merchant importer."

"And," said Dwining, with his squeaking voice, "I could speak of delicate confections, curious comfits, loaves of wastel bread, and even cakes of that rare and delicious condiment which men call sugar, that have gone thither to help out a bridal banquet, or a kirstening feast, or suchlike. But alack, Bailie Craigdallie, wine is drunk, comfits are eaten, and the gift is forgotten when the flavour is past away. Alas, neighbour! the banquet of last Christmas is gone like the last year's snow."

"But there have been gloves full of gold pieces," said the Magistrate.

"I should know that who wrought them," said Simon, whose professional recollections still mingled with whatever else might occupy his mind. "One was a hawking glove for my lady. I made it something wide. Her ladyship found no fault, in consideration of the intended lining."

"Well, go to," said Bailie Craigdallie, "the less I lie; and if these are not to the fore, it is the Provost's fault, and not the town's; they could neither be eat nor drunk in the shape in which he got them."

"I could speak of a brave armour too," said the Smith; "but, *cogan na schie!* [1] as John Highlandman says,—I think the Knight of Kinfauns will do his devoir by the burgh in peace or war; and it is needless to be reckoning the town's good deeds, till we see him thankless for them."

"So say I," cried our friend Proudfute, from the top of his mare. "We roystering blades never bear so base a mind as to count for wine and walnuts with a friend like Sir Patrick Charteris. Nay, trust me, a good woodsman like Sir Patrick will prize the right of hunting and sporting over the lands of the burgh as a high privilege, and one which, his Majesty the King's Grace excepted, is neither granted to lord nor loon save to our Provost alone."

As the Bonnet-maker spoke, there was heard on the left hand the cry of "*So so—waw waw—haw,*" being the shout of a falconer to his hawk.

"Methinks yonder is a fellow using the privilege you mention, who, from his appearance, is neither King nor Provost," said the Smith.

"Ay, marry, I see him," said the Bonnet-maker, who imagined the occasion presented a prime opportunity to win honour. "Thou and I, jolly Smith, will prick towards him and put him to the question"

"Have with you, then," cried the Smith; and his companion spurred his mare and went off, never doubting that Gow was at his heels.

But Craigdallie caught Henry's horse by the reins. "Stand fast by the standard," he said; "let us see the luck of our light horseman. If he procures himself a broken pate, he will be quieter for the rest of the day."

"From what I already see," said the Smith, "he may easily come by such a boon. Yonder fellow, who stops so impudently to look at us, as if he were engaged in the most lawful sport in the world—I guess him, by his trotting hobbler, his rusty head-piece with the cock's feather, and long two-handed sword, to be the follower of some of the southland lords—men who live so near the Southron, that the black jack is never off their backs, and who are as free of their blows as they are light in their fingers."

Whilst they were thus speculating on the issue of the rencounter, the valiant Bonnet-maker began to pull up Jezabel, in order that the Smith, who he still concluded was close behind, might overtake him, and either advance first, or at least abreast of himself. But when he saw him at a hundred yards' distance, standing composedly with the rest of the group, the flesh of the champion, like that of the old Spanish general, began to tremble, in anticipation of the dangers into which his own venturous spirit was about to involve it. Yet the consciousness of being countenanced by the neighbourhood of so many friends;

[1] "Peace or war, I care not."

the hopes that the appearance of such odds must intimidate the single intruder, and the shame of abandoning an enterprise in which he had volunteered, and when so many persons must witness his disgrace, surmounted the strong inclination which prompted him to wheel Jezabel to the right about, and return to the friends whose protection he had quitted, as fast as her legs could carry them. He accordingly continued his direction towards the stranger, who increased his alarm considerably by putting his little nag in motion, and riding to meet him at a brisk trot. On observing this apparently offensive movement, our hero looked over his left shoulder more than once, as if reconnoitring the ground for a retreat, and in the meanwhile came to a decided halt. But the Philistine was upon him ere the Bonnet-maker could decide whether to fight or fly, and a very ominous-looking Philistine he was. His figure was gaunt and lathy, his visage marked by two or three ill-favoured scars, and the whole man had much the air of one accustomed to say, "Stand and deliver," to a true man.

This individual began the discourse, by exclaiming, in tones as sinister as his looks,—"The devil catch you for a cuckoo, why do you ride across the moor to spoil my sport?"

"Worthy stranger," said our friend, in the tone of pacific remonstrance, "I am Oliver Proudfute, a burgess of Perth, and a man of substance; and yonder is the worshipful Adam Craigdallie, the oldest Bailie of the burgh, with the fighting Smith of the Wynd, and three or four armed men more, who desire to know your name, and how you come to take your pleasure over these lands belonging to the burgh of Perth—although, natheless, I will answer for them, it is not their wish to quarrel with a gentleman, or stranger, for any accidental trespass; only it is their use and wont not to grant such leave, unless it is duly asked; and—and—therefore I desire to know your name, worthy sir."

The grim and loathly aspect with which the falconer had regarded Oliver Proudfute during his harangue, had greatly disconcerted him, and altogether altered the character of the inquiry which, with Henry Gow to back him, he would probably have thought most fitting for the occasion.

The stranger replied to it, modified as it was, with a most inauspicious grin, which the scars of his visage made appear still more repulsive. "You want to know my name?—My name is the Devil's Dick of Hellgarth, well known in Annandale for a gentle Johnstone. I follow the stout Laird of Wamphray, who rides with his kinsman the redoubted Lord of Johnstone, who is banded with the doughty Earl of Douglas; and the Earl and the Lord, and the Laird and I the Esquire, fly our hawks where we find our game, and ask no man whose ground we ride over."[1]

"I will do your message, sir," replied Oliver Proudfute, meekly enough; for he began to be very desirous to get free of the embassy which he had so rashly undertaken, and was in the act of turning his horse's head, when the Annandale man added,—

[1] See Note K. *Johnstone.*

"And take you this to boot, to keep you in mind that you met the Devil's Dick, and to teach you another time to beware how you spoil the sport of any one who wears the flying spur on his shoulder."

With these words he applied two or three smart blows of his riding-rod upon the luckless Bonnet-maker's head and person. Some of them lighted upon Jezabel, who, turning sharply round, laid her rider upon the moor, and galloped back towards the party of citizens.

Proudfute, thus overthrown, began to cry for assistance in no very manly voice, and almost in the same breath to whimper for mercy; for his antagonist, dismounting almost as soon as he fell, offered a whinger, or large wood-knife, to his throat, while he rifled the pockets of the unlucky citizen, and even examined his hawking bag, swearing two or three grisly oaths, that he would have what it contained, since the wearer had interrupted his sport. He pulled the belt rudely off, terrifying the prostrate Bonnet-maker still more by the regardless violence which he used, as, instead of taking the pains to unbuckle the strap, he drew till the fastening gave way. But apparently it contained nothing to his mind. He threw it carelessly from him, and at the same time suffered the dismounted cavalier to rise, while he himself remounted his hobbler, and looked towards the rest of Oliver's party, who were now advancing.

When they had seen their delegate overthrown, there was some laughter; so much had the vaunting humour of the Bonnet-maker prepared his friends to rejoice, when, as Henry Smith termed it, they saw their Oliver meet with a Rowland. But when the Bonnet-maker's adversary was seen to bestride him, and handle him in the manner described, the armourer could hold out no longer. "Please you, good Master Bailie, I cannot endure to see our townsman beaten and rifled, and like to be murdered before us all. It reflects upon the Fair Town; and if it is neighbour Proudfute's misfortune, it is our shame. I must to his rescue."

"We will all go to his rescue," answered Bailie Craigdallie; "but let no man strike without order from me. We have more feuds on our hands, it is to be feared, than we have strength to bring to good end. And therefore I charge you all, more especially you, Henry of the Wynd, in the name of the Fair City, that you make no stroke but in self-defence." They all advanced, therefore, in a body; and the appearance of such a number drove the plunderer from his booty. He stood at gaze, however, at some distance, like the wolf, which, though it retreats before the dogs, cannot be brought to absolute flight.

Henry, seeing this state of things, spurred his horse and advanced far before the rest of the party, up towards the scene of Oliver Proudfute's misfortune. His first task was to catch Jezabel by the flowing rein, and his next to lead her to meet her discomfited master, who was crippling towards him, his clothes much soiled with his fall, his eyes streaming with tears, from pain as well as mortification, and altogether exhibiting an aspect so unlike the spruce and dapper importance of his ordinary appearance, that the honest Smith felt compassion for the little man, and some remorse at having left him exposed to such disgrace. All men, I believe, enjoy an ill-natured

joke. The difference is, that an ill-natured person can drink out to very dregs the amusement which it affords, while the better moulded mind soon loses the sense of the ridiculous in sympathy for the pain of the sufferer.

"Let me pitch you up to your saddle again, neighbour," said the Smith, dismounting at the same time, and assisting Oliver to scram ble into his war-saddle, as a monkey might have done.

"May God forgive you, neighbour Smith, for not backing of me! I would not have believed in it, though fifty credible witnesses had sworn it of you."

Such were the first words, spoken in sorrow more than anger, by which the dismayed Oliver vented his feelings.

"The Bailie kept hold of my horse by the bridle; and besides," Henry continued, with a smile, which even his compassion could not suppress, "I thought you would have accused me of diminishing your honour, if I brought you aid against a single man. But cheer up! the villain took foul odds of you, your horse not being well at command."

"That is true—that is true," said Oliver, eagerly catching at the apology.

"And yonder stands the faitour, rejoicing at the mischief he has done, and triumphing in your overthrow, like the King in the romance, who played upon the fiddle whilst a city was burning. Come thou with me, and thou shalt see how we will handle him—Nay, fear not that I will desert thee this time."

So saying, he caught Jezabel by the rein, and galloping alongside of her, without giving Oliver time to express a negative, he rushed towards the Devil's Dick, who had halted on the top of a rising ground at some distance. The gentle Johnstone, however, either that he thought the contest unequal, or that he had fought enough for the day, snapping his fingers, and throwing his hand out with an air of defiance, spurred his horse into a neighbouring bog, through which he seemed to flutter like a wild-duck, swinging his lure round his head, and whistling to his hawk all the while, though any other horse and rider must have been instantly bogged up to the saddle-girths.

"There goes a thorough-bred moss-trooper," said the Smith. "That fellow will fight or flee as suits his humour, and there is no use to pursue him, any more than to hunt a wild-goose. He has got your purse, I doubt me, for they seldom leave off till they are full-handed."

"Ye—ye—yes," said Proudfute, in a melancholy tone; "he has got my purse—but there is less matter, since he hath left the hawking-bag."

"Nay, the hawking-bag had been an emblem of personal victory, to be sure—a trophy, as the minstrels call it."

"There is more in it than that, friend," said Oliver, significantly.

"Why, that is well, neighbour; I love to hear you speak in your own scholarly tone again. Cheer up, you have seen the villain's back, and regained the trophies you had lost when taken at advantage."

"Ah, Henry Gow—Henry Gow!" said the Bonnet-maker, and stopped short with a deep sigh, nearly amounting to a groan.

"What is the matter?" asked his friend; "what is it you vex yourself about now?"

"I have some suspicion, my dearest friend, Henry Smith, that the villain fled for fear of you, not of me!"

"Do not think so," replied the armourer; "he saw two men and fled, and who can tell whether he fled for one or the other? Besides, he knows by experience your strength and activity; we all saw how you kicked and struggled when you were on the ground."

"Did I?" said poor Proudfute; "I do not remember it—but I know it is my best point—I am a strong dog in the loins. But did they all see it?"

"All as much as I," said the Smith, smothering an inclination to laughter.

"But thou wilt remind them of it?"

"Be assured I will," answered Henry, "and of the desperate rally even now. Mark what I say to Bailie Craigdallie, and make the best of it."

"It is not that I require any evidence in my favour, for I am as brave by nature as most men in Perth—but only——" Here the man of valour paused.

"But only what?" inquired the stout armourer.

"But only I am afraid of being killed. To leave my pretty wife and my young family, you know, would be a sad change, Smith. You will know this when it is your own case, and will feel abated in courage."

"It is like that I may," said the armourer, musing.

"Then I am so accustomed to the use of arms, and so well breathed, that few men can match me. It's all here," said the little man, expanding his breast like a trussed fowl, and patting himself with his hands: "here is room for all the wind machinery."

"I daresay you are long breathed—long-winded—at least your speech bewrays——"

"My speech?—You are a wag—but I have got the stern-post of a dromond brought up the river from Dundee."

"The stern-post of a Drummond!" exclaimed the armourer; "conscience, man, it will put you in feud with the whole clan—not the least wrathful in the country, as I take it."

"Saint Andrew, man, you put me out!—I mean a dromond, that is, a large ship. I have fixed this post in my yard, and had it painted and carved something like a Soldan or Saracen, and with him I breathe myself, and will wield my two-handed sword against him, thrust or point, for an hour together."

"That must make you familiar with the use of your weapon," said the Smith.

"Ay, marry does it—and sometimes I will place you a bonnet (an old one most likely) on my Soldan's head, and cleave it with such a downright blow, that, in troth, the infidel has but little of his skull remaining to hit at."

"That is unlucky, for you will lose your practice," said Henry.—

"But how say you, Bonnet-maker? I will put on my head-piece and corslet one day, and you shall hew at me, allowing me my broad-sword to parry and pay back? Eh, what say you?"

"By no manner of means, my dear friend. I should do you too much evil;—besides, to tell you the truth, I strike far more freely at a helmet or bonnet, when it is set on my wooden Soldan—then I am sure to fetch it down. But when there is a plume of feathers in it that nod, and two eyes gleaming fiercely from under the shadow of the visor, and when the whole is dancing about here and there, I acknowledge it puts out my hand of fence."

"So, if men would but stand stock still like your Soldan, you would play the tyrant with them, Master Proudfute?"

"In time and with practice, I conclude I might," answered Oliver. —"But here we come up with the rest of them; Bailie Craigdallie looks angry—but it is not his kind of anger that frightens me."

You are to recollect, gentle reader, that as soon as the Bailie, and those who attended him, saw that the Smith had come up to the forlorn Bonnet-maker, and that the stranger had retreated, they gave themselves no trouble about advancing further to his assistance, which they regarded as quite insured by the presence of the redoubted Henry Gow. They had resumed their straight road to Kinfauns, desirous that nothing should delay the execution of their mission. As some time had elapsed ere the Bonnet-maker and the Smith rejoined the party, Bailie Craigdallie asked them, and Henry Smith in particular, what they meant by dallying away precious time by riding up hill after the falconer.

"By the mass, it was not my fault, Master Bailie," replied the Smith. "If ye will couple up an ordinary Low-country greyhound with a Highland wolf-dog, you must not blame the first of them for taking the direction in which it pleases the last to drag him on. It was so, and not otherwise, with my neighbour, Oliver Proudfute. He no sooner got up from the ground, but he mounted his mare like a flash of lightning, and, enraged at the unknightly advantage which yonder rascal had taken of his stumbling horse, he flew after him like a dromedary. I could not but follow, both to prevent a second stumble, and secure our over bold friend and champion from the chance of some ambush at the top of the hill. But the villain, who is a follower of some Lord of the Marches, and wears a winged spur for his cognisance, fled from our neighbour like fire from flint."

The senior Bailie of Perth listened with surprise to the legend which it had pleased Gow to circulate; for, though not much caring for the matter, he had always doubted the Bonnet-maker's romancing account of his own exploits, which hereafter he must hold as in some degree orthodox. The shrewd old Glover looked closer into the matter.

"You will drive the poor Bonnet-maker mad," he whispered to Henry, "and set him a-ringing his clapper, as if he were a town-bell on a rejoicing day, when for order and decency it were better he were silent."

"O, by Our Lady, father," replied the Smith, "I love the poor little braggadocio, and could not think of his sitting rueful and silent

in the Provost's hall, while all the rest of them, and in especial that venomous Pottingar, were telling their mind."

"Thou art even too good-natured a fellow, Henry," answered Simon. "But mark the difference betwixt these two men. The harmless little Bonnet-maker assumes the airs of a dragon, to disguise his natural cowardice; while the Pottingar wilfully desires to show himself timid, poor-spirited, and humble, to conceal the danger of his temper. The adder is not the less deadly that he creeps under a stone. I tell thee, son Henry, that for all his sneaking looks, and timorous talking, this wretched anatomy loves mischief more than he fears danger.—But here we stand in front of the Provost's castle; and a lordly place is Kinfauns, and a credit to the city it is, to have the owner of such a gallant castle for its chief magistrate."

"A goodly fortalice, indeed," said the Smith, looking at the broad winding Tay, as it swept under the bank on which the castle stood, like its modern successor, and seemed the queen of the valley, although, on the opposite side of the river, the strong walls of Elcho appeared to dispute the pre-eminence. Elcho, however, was in that age a peaceful nunnery, and the walls with which it was surrounded were the barriers of secluded vestals, not the bulwarks of an armed garrison. "'Tis a brave castle," said the armourer, again looking at the towers of Kinfauns, "and the breastplate and target of the bonnie course of the Tay. It were worth lipping[1] a good blade, before wrong were offered to it."

The porter of Kinfauns, who knew from a distance the persons and characters of the party, had already opened the courtyard gate for their entrance, and sent notice to Sir Patrick Charteris, that the eldest Bailie of Perth, with some other good citizens, were approaching the castle. The good knight, who was getting ready for a hawking party, heard the intimation with pretty much the same feelings that the modern representative of a burgh hears of the menaced visitation of a party of his worthy electors, at a time rather unseasonable for their reception. That is, he internally devoted the intruders to Mahound and Termagant, and outwardly gave orders to receive them with all decorum and civility; commanded the sewers to bring hot venison steaks and cold baked meats into the knightly hall with all despatch, and the butler to broach his casks, and do his duty; for if the Fair City of Perth sometimes filled his cellar, her citizens were always equally ready to assist at emptying his flagons.

The good burghers were reverently marshalled into the hall, where the knight, who was in a riding habit, and booted up to the middle of his thighs, received them with a mixture of courtesy and patronising condescension; wishing them all the while at the bottom of the Tay, on account of the interruption their arrival gave to his proposed amusement of the morning. He met them in the midst of the hall, with bare head and bonnet in hand, and some such salutation as the following:—"Ha! my Master Eldest Bailie, and you worthy Simon Glover, fathers of the Fair City;—and you, my learned

[1] *Lipping*, i.e. making notches in a sword, or knife.

Pottingar;—and you, stout Smith;—and my slashing Bonnet-maker too, who cracks more skulls than he covers, how come I to have the pleasure of seeing so many friends so early? I was thinking to see my hawks fly, and your company will make the sport more pleasant —(*Aside*, I trust in our Lady they may break their necks!)—that is, always, unless the city have any commands to lay on me—Butler Gilbert, despatch, thou knave—But I hope you have no more grave errand than to try if the malvoisie holds its flavour?"

The city delegates answered to their Provost's civilities by inclinations and congees, more or less characteristic, of which the Pottingar's bow was the lowest, and the Smith's the least ceremonious. Probably he knew his own value as a fighting man upon occasion. To the general compliment the elder Bailie replied.

"Sir Patrick Charteris, and our noble Lord Provost," said Craigdallie, gravely, "had our errand been to enjoy the hospitality with which we have been often regaled here, our manners would have taught us to tarry till your lordship had invited us, as on other occasions. And as to hawking, we have had enough on't for one morning; since a wild fellow, who was flying a falcon hard by on the moor, unhorsed and cudgelled our worthy friend Oliver Bonnet-maker, or Proudfute, as some men call him, merely because he questioned him, in your honour's name, and the town of Perth's, who or what he was that took so much upon him."

"And what account gave he of himself?" said the Provost. "By St John! I will teach him to forestall my sport!"

"So please your lordship," said the Bonnet-maker, "he did take me at disadvantage. But I got on horseback again afterwards, and pricked after him gallantly. He calls himself Richard the Devil."

"How, man? he that the rhymes and romances are made on?" said the Provost. "I thought that smaik's name had been Robert."

"I trow they be different, my lord; I only graced this fellow with the full title, for indeed he called himself the Devil's Dick, and said he was a Johnstone, and a follower of the lord of that name. But I put him back into the bog, and recovered my hawking bag, which he had taken when I was at disadvantage."

Sir Patrick paused for an instant.—"We have heard," said he, "of the Lord of Johnstone, and of his followers. Little is to be had by meddling with them.—Smith, tell me, did you endure this?"

"Ay, faith, did I," Sir Patrick; having command from my betters not to help."

"Well, if thou sat'st down with it," said the Provost, "I see not why we should rise up; especially as Master Oliver Proudfute, though taken at advantage at first, has, as he has told us, recovered his reputation and that of the burgh. But here comes the wine at length. Fill round to my good friends and guests till the wine leap over the cup. Prosperity to St Johnstone, and a merry welcome to you all, my honest friends! And now sit you to eat a morsel, for the sun is high up, and it must be long since you thrifty men have broken your fast."

"Before we eat, my Lord Provost," said the Bailie, "let us tell

you the pressing cause of our coming, which as yet we have not touched upon."

"Nay, prithee, Bailie," said the Provost, "put it off till thou hast eaten. Some complaint against the rascally jackmen and retainers of the nobles, for playing at football on the streets of the burgh, or some such goodly matter."

"No, my lord," said Craigdallie, stoutly and firmly. "It is the jackmen's masters of whom we complain, for playing at football with the honour of our families, and using as little ceremony with our daughters' sleeping chambers as if they were in a bordel at Paris. A party of reiving night-walkers—courtiers and men of rank, as there is but too much reason to believe—attempted to scale the windows of Simon Glover's house last night; they stood in their defence with drawn weapons when they were interrupted by Henry Smith, and fought till they were driven off by the rising of the citizens."

"How?" said Sir Patrick, setting down the cup which he was about to raise to his head. "Cocksbody, make that manifest to me, and by the soul of Thomas of Longueville, I will see you righted with my best power, were it to cost me life and land.—Who attests this?—Simon Glover, you are held an honest and a cautious man—do you take the truth of this charge upon your conscience?"

"My lord," said Simon, "understand I am no willing complainer in this weighty matter. No damage has arisen, save to the breakers of the peace themselves. I fear only great power could have encouraged such lawless audacity; and I were unwilling to put feud between my native town and some powerful nobleman on my account. But it has been said, that if I hang back in prosecuting this complaint, it will be as much as admitting that my daughter expected such a visit, which is a direct falsehood. Therefore, my lord, I will tell your lordship what happened, so far as I know, and leave further proceeding to your wisdom." He then told, from point to point, all that he had seen of the attack.

Sir Patrick Charteris, listening with much attention, seemed particularly struck with the escape of the man who had been made prisoner. "Strange," he said, "that you did not secure him when you had him. Did you not look at him so as to know him again?"

"I had but the light of a lantern, my Lord Provost; and as to suffering him to escape, I was alone," said the Glover, "and old. But yet I might have kept him, had I not heard my daughter shriek in the upper room; and ere I had returned from her chamber, the man had escaped through the garden."

"Now, armourer, as a true man, and a good soldier," said Sir Patrick, "tell me what you know of this matter."

Henry Gow, in his own decided style, gave a brief but clear narrative of the whole affair.

Honest Proudfute being next called upon, began his statement with an air of more importance. "Touching this awful and astounding tumult within the burgh, I cannot altogether, it is true, say with Henry Gow, that I saw the very beginning. But it will not be denied that I beheld a great part of the latter end, and especially that I procured the evidence most effectual to convict the knaves."

"And what is it man?" said Sir Patrick Charteris. "Never lose time fumbling and prating about it. "What is it?"

"I have brought your lordship, in this pouch, what one of the rogues left behind him," said the little man. It is a trophy which, in good faith and honest truth, I do confess I won not by the blade, but I claim the credit of securing it with that presence of mind which few men possess amidst flashing torches and clashing weapons. I secured it, my lord, and here it is."

So saying, he produced, from the hawking pouch already mentioned, the stiffened hand which had been found on the scene of the skirmish.

"Nay, Bonnet-maker," said the Provost, "I'll warrant thee man enough to secure a rogue's hand after *it* is cut from the body.—What do you look so busily for in your bag?"

"There should have been—there was—a ring, my lord, which was on the knave's finger. I fear I have been forgetful, and left it at home, for I took it off to show to my wife, as she cared not to look upon the dead hand, as women love not such sights. But yet I thought I had put it on the finger again. Nevertheless, it must, I bethink me, be at home. I will ride back for it, and Henry Smith will trot along with me."

"We will all trot with thee," said Sir Patrick Charteris, "since I am for Perth myself. Look you, honest burghers and good neighbours of Perth. You may have thought me unapt to be moved by light complaints and trivial breaches of your privileges, such as small trespasses on your game, the barons' followers playing football in the street, and suchlike. But, by the soul of Thomas of Longueville, you shall not find Patrick Charteris slothful in a matter of this importance.—This hand," he continued, holding up the severed joint, "belongs to one who hath worked no drudgery. We will put it in a way to be known and claimed of the owner, if his comrades of the revel have but one spark of honour in them.—Hark you, Gerard—get me some half-score of good men instantly to horse, and let them take jack and spear. Meanwhile, neighbours, if feud arise out of this, as is most likely, we must come to each other's support. If my poor house be attacked, how many men will you bring to my support?"

The burghers looked at Henry Gow, to whom they instinctively turned when such matters were discussed. "I will answer," said he, "for fifty good fellows to be assembled ere the common bell has rung ten minutes; for a thousand, in the space of an hour."

"It is well," answered the gallant Provost; "and in the case of need, I will come to aid the Fair City with such men as I can make. And now, good friends, let us to horse."

CHAPTER IX.

If I know how to manage these affairs,
Thus thrust disorderly upon my hands—
Never believe me——

Richard II.

It was early in the afternoon of St Valentine's day that the Prior of the Dominicans was engaged in discharge of his duties as Confessor to a penitent of no small importance. This was an elderly man, of a goodly presence, a florid and healthful cheek, the under part of which was shaded by a venerable white beard, which descended over his bosom. The large and clear blue eyes, with the broad expanse of brow, expressed dignity; but it was of a character which seemed more accustomed to receive honours voluntarily paid, than to enforce them when they were refused. The good-nature of the expression was so great as to approach to defenceless simplicity or weakness of character, unfit, it might be inferred, to repel intrusion, or subdue resistance. Amongst the grey locks of this personage was placed a small circlet or coronet of gold, upon a blue fillet. His beads, which were large and conspicuous, were of native gold, rudely enough wrought, but ornamented with Scottish pearls, of rare size and beauty. These were his only ornaments; and a long crimson robe of silk, tied by a sash of the same colour, formed his attire. His shrift being finished, he arose heavily from the embroidered cushion upon which he kneeled during his confession, and, by the assistance of a crutch-headed staff of ebony, moved, lame and ungracefully, and with apparent pain, to a chair of state, which, surmounted by a canopy, was placed for his accommodation by the chimney of the lofty and large apartment.

This was Robert, third of that name, and the second of the ill-fated family of Stewart, who filled the throne of Scotland. He had many virtues, and was not without talent; but it was his great misfortune that, like others of his devoted line, his merits were not of a kind suited to the part which he was called upon to perform in life. The King of so fierce a people as the Scots then were ought to have been warlike, prompt, and active, liberal in rewarding services, strict in punishing crimes; one whose conduct should make him feared as well as beloved. The qualities of Robert the Third were the reverse of all these. In youth he had, indeed, seen battles; but, without incurring disgrace, he had never manifested the chivalrous love of war and peril, or the eager desire to distinguish himself by dangerous achievements, which that age expected from all who were of noble birth, and had claims to authority.

Besides, his military career was very short. Amidst the tumult of a tournament, the young Earl of Carrick, such was then his title, received a kick from the horse of Sir James Douglas of Dalkeith; in consequence of which he was lame for the rest of his life, and absolutely disabled from taking share either in warfare, or in the military sports and tournaments which were its image. As Robert

had never testified much predilection for violent exertion, he did not probably much regret the incapacities which exempted him from these active scenes. But his misfortune, or rather its consequences, lowered him in the eyes of a fierce nobility and warlike people. He was obliged to repose the principal charge of his affairs now in one member, now in another, of his family; sometimes with the actual rank, and always with the power of Lieutenant-General of the kingdom. His paternal affection would have induced him to use the assistance of his eldest son, a young man of spirit and talent, whom in fondness he had created Duke of Rothsay, in order to give him the present possession of a dignity next to that of the throne.[1] But the young Prince's head was too giddy, and his hand too feeble, to wield with dignity the delegated sceptre. However fond of power, pleasure was the Prince's favourite pursuit; and the court was disturbed, and the country scandalised, by the number of fugitive amours, and extravagant revels, practised by him who should have set an example of order and regularity to the youth of the kingdom.

The license and impropriety of the Duke of Rothsay's conduct was the more reprehensible in the public view, that he was a married person; although some, over whom his youth, gaiety, grace, and good temper, had obtained influence, were of opinion, that an excuse for his libertinism might be found in the circumstances of the marriage itself. They reminded each other that his nuptials were entirely conducted by his uncle, the Duke of Albany, by whose counsels the infirm and timid King was much governed at the time, and who had the character of managing the temper of his brother and sovereign, so as might be most injurious to the interests and prospects of the young heir. By Albany's machinations, the hand of the heir-apparent was in a manner put up to sale, as it was understood publicly that the nobleman in Scotland who should give the largest dower to his daughter, might aspire to raise her to the bed of the Duke of Rothsay.

In the contest for preference which ensued, George, Earl of Dunbar and March, who possessed by himself or his vassals, a great part of the eastern frontier, was preferred to other competitors; and his daughter was, with the mutual good-will of the young couple, actually contracted to the Duke of Rothsay.

But there remained a third party to be consulted, and that was no other than the tremendous Archibald, Earl of Douglas, terrible alike from the extent of his lands, from the numerous offices and jurisdictions with which he was invested, and from his personal qualities of wisdom and valour, mingled with indomitable pride, and more than the feudal love of vengeance. The Earl was also nearly related to the throne, having married the eldest daughter of the reigning Monarch.

After the espousals of the Duke of Rothsay with the Earl of March's daughter, Douglas, as if he had postponed his share in the negotiation to show that it could not be concluded with any one but himself, entered the lists to break off the contract. He tendered a larger dower with his daughter Marjory than the Earl of March had

1 See Note L. *Duke of Rothsay.*

proffered; and, secured by his own cupidity and fear of the Douglas, Albany exerted his influence with the timid Monarch till he was prevailed upon to break the contract with the Earl of March, and wed his son to Marjory Douglas, a woman whom Rothsay could not love. No apology was offered to the Earl of March, excepting that the espousals betwixt the Prince and Elizabeth of Dunbar had not been approved by the States of Parliament, and that till such ratification the contract was liable to be broken off. The Earl deeply resented the wrong done to himself and his daughter, and was generally understood to study revenge, which his great influence on the English frontier was likely to place within his power.

In the mean time, the Duke of Rothsay, incensed at the sacrifice of his hand and his inclinations to this state intrigue, took his own mode of venting his displeasure, by neglecting his wife, contemning his formidable and dangerous father-in-law, and showing little respect to the authority of the King himself, and none whatever to the remonstrances of Albany, his uncle, whom he looked upon as his confirmed enemy.

Amid these internal dissensions of his family, which extended themselves through his councils and administration, introducing everywhere the baneful effects of uncertainty and disunion, the feeble Monarch had for some time been supported by the counsels of his Queen Annabella, a daughter of the noble house of Drummond, gifted with a depth of sagacity and firmness of mind, which exercised some restraint over the levities of a son who respected her, and sustained on many occasions the wavering resolution of her royal husband.—But after her death the imbecile Sovereign resembled nothing so much as a vessel drifted from her anchors, and tossed about amidst contending currents. Abstractedly considered, Robert might be said to doat upon his son,—to entertain respect and awe for the character of his brother Albany, so much more decisive than his own,—to fear the Douglas with a terror which was almost instinctive, and to suspect the constancy of the bold but fickle Earl of March. But his feelings towards these various characters were so mixed and complicated, that from time to time they showed entirely different from what they really were; and according to the interest which had been last exerted over his flexible mind, the King would change from an indulgent, to a strict and even cruel father—from a confiding to a jealous brother—or from a benignant and bountiful, to a grasping and encroaching Sovereign. Like the cameleon, his feeble mind reflected the colour of that firmer character upon which at the time he reposed for counsel and assistance. And when he disused the advice of one of his family, and employed the counsel of another, it was no unwonted thing to see a total change of measures, equally disreputable to the character of the King, and dangerous to the safety of the state.

It followed, as a matter of course, that the clergy of the Catholic Church acquired influence over a man whose intentions were so excellent, but whose resolutions were so infirm. Robert was haunted, not only with a due sense of the errors he had really committed, but with the tormenting apprehensions of those peccadilloes which beset

a superstitious and timid mind. It is scarcely necessary therefore to add, that the churchmen of various descriptions had no small influence over this easy-tempered prince, though, indeed, theirs was, at that period, an influence from which few or none escaped, however resolute and firm of purpose in affairs of a temporal character.—We now return from this long digression, without which what we have to relate could not perhaps have been well understood.

The King had moved with ungraceful difficulty to the cushioned chair, which, under a state or canopy, stood prepared for his accommodation, and upon which he sank down with enjoyment, like an indolent man, who had been for some time confined to a constrained position. When seated, the gentle and venerable looks of the good old man showed benevolence. The Prior, who now remained standing opposite to the royal seat, with an air of deep deference which cloaked the natural haughtiness of his carriage, was a man betwixt forty and fifty years of age, but every one of whose hairs still retained their natural black colour. Acute features and a penetrating look, attested the talents by which the venerable father had acquired his high station in the community over which he presided; and, we may add, in the councils of the kingdom in whose service they were often exercised. The chief objects which his education and habits taught him to keep in view, were the extension of the dominion and the wealth of the Church, and the suppression of heresy, both of which he endeavoured to accomplish by all the means which his situation afforded him. But he honoured his religion by the sincerity of his own belief, and by the morality which guided his conduct in all ordinary situations. The faults of the Prior Anselm, though they led him into grievous error, and even cruelty, were perhaps rather those of his age and profession—his virtues were his own.

"These things done," said the King, "and the lands I have mentioned, secured by my gift to this monastery, you are of opinion, father, that I stand as much in the good graces of our Holy Mother Church, as to term myself her dutiful son?"

"Surely, my liege," said the Prior; "would to God that all her children brought to the efficacious sacrament of confession as deep a sense of their errors, and as much will to make amends for them. But I speak these comforting words, my liege, not to Robert King of Scotland, but only to my humble and devout penitent, Robert Stewart of Carrick."

"You surprise me, father," answered the King; "I have little check on my conscience for aught that I have done in my kingly office, seeing that I use therein less mine own opinion than the advice of the most wise counsellors."

"Even therein lieth the danger, my liege," replied the Prior. "The Holy father recognises in your Grace, in every thought, word, and action, an obedient vassal of the Holy Church. But there are perverse counsellors, who obey the instinct of their wicked hearts, while they abuse the good-nature and ductility of their monarch, and under colour of serving his temporal interests, take steps which are prejudicial to those that last to eternity."

King Robert raised himself upright in his chair, and assumed an

air of authority, which, though it well became him, he did not usually display.

"Prior Anselm," he said, "if you have discovered anything in my conduct, whether as a king or a private individual, which may call down such censures as your words intimate, it is your duty to speak plainly, and I command you to do so."

"My liege, you shall be obeyed," answered the Prior, with an inclination of the body. Then raising himself up, and assuming the dignity of his rank in the Church, he said, "Hear from me the words of our Holy Father the Pope, the successor of St Peter, to whom have descended the keys, both to bind and to unloose. 'Wherefore, O Robert of Scotland, hast thou not received into the See of St Andrews, Henry of Wardlaw, whom the Pontiff hath recommended to fill that See? Why dost thou make profession with thy lips of dutiful service to the Church, when thy actions proclaim the depravity and disobedience of thy inward soul? Obedience is better than sacrifice.'"

"Sir Prior," said the Monarch, bearing himself in a manner not unbecoming his lofty rank, "we may well dispense with answering you upon this subject, being a matter which concerns us and the Estates of our kingdom, but does not affect our private conscience."

"Alas," said the Prior, "and whose conscience will it concern at the last day? Which of your belted lords or wealthy burgesses will then step between their King and the penalty which he has incurred by following of their secular policy in matters ecclesiastical? Know, mighty King, that, were all the chivalry of thy realm drawn up to shield thee from the red levin-bolt, they would be consumed like scorched parchment before the blaze of a furnace."

"Good Father Prior," said the King, on whose timorous conscience this kind of language seldom failed to make an impression, "you surely argue over rigidly in this matter. It was during my last indisposition, while the Earl of Douglas held, as Lieutenant-General, the regal authority in Scotland, that the obstruction to the reception of the Primate unhappily arose. Do not, therefore, tax me with what happened when I was unable to conduct the affairs of the kingdom, and compelled to delegate my power to another."

"To your subject, Sire, you have said enough," replied the Prior. "But if the impediment arose during the lieutenancy of the Earl of Douglas, the Legate of his Holiness will demand wherefore it has not been instantly removed, when the King resumed in his royal hands the reins of authority? The Black Douglas can do much; more perhaps than a subject should have power to do in the kingdom of his sovereign; but he cannot stand betwixt your grace and your own conscience, or release you from the duties to the Holy Church, which your situation as a king imposes upon you."

"Father," said Robert, somewhat impatiently, "you are over peremptory in this matter, and ought at least to wait a reasonable season until we have time to consider of some remedy. Such disputes have happened repeatedly in the reigns of our predecessors; and our royal and blessed ancestor, Saint David, did not resign his privileges as a monarch without making a stand in their defence,

even though he was involved in arguments with the Holy Father himself."

"And therein was that great and good king neither holy nor saintly," said the Prior; "and therefore was he given to be a rout and a spoil to his enemies, when he raised his sword against the banners of St Peter and St Paul, and St John of Beverley, in the war, as it is still called, of the Standard. Well was it for him that, like his namesake, the son of Jesse, his sin was punished upon earth, and not entered against him at the long and dire day of accounting."

"Well, good Prior—well—enough of this for the present. The Holy See shall, God willing, have no reason to complain of me. I take Our Lady to witness, I would not, for the crown I wear, take the burden of wronging our Mother Church. We have ever feared that the Earl of Douglas kept his eyes too much fixed on the fame and the temporalities of this frail and passing life to feel altogether as he ought the claims that refer to a future world."

"It is but lately," said the Prior, "that he hath taken up forcible quarters in the Monastery of Aberbrothock, with his retinue of a thousand followers; and the abbot is compelled to furnish him with all he needs for horse and man, which the Earl calls exercising the hospitality which he hath a right to expect from the foundation to which his ancestors were contributors. Certain it were better to return to the Douglas his lands than to submit to such exaction, which more resembles the masterful license of Highland thiggers and sorners[1] than the demeanour of a Christian baron."

"The Black Douglasses," said the King, with a sigh, "are a race which will not be said nay. But, Father Prior, I am myself, it may be, an intruder of this kind; for my sojourning hath been long among you, and my retinue, though far fewer than the Douglases, are nevertheless enough to cumber you for their daily maintenance; and though our order is to send out purveyors to lessen your charge as much as may be, yet if there be inconvenience, it were fitting we should remove in time."

"Now, Our Lady forbid!" said the Prior, who, if desirous of power, had nothing meanly covetous in his temper, but was even magnificent in his generous kindness; "certainly the Dominican Convent can afford to her Sovereign the hospitality which the house offers to every wanderer of whatever condition, who will receive it at the hands of the poor servants of our patron. No, my royal liege; come with ten times your present train, they shall neither want a grain of oats, a pile of straw, a morsel of bread, nor an ounce of food, which our convent can supply them. It is one thing to employ the revenues of the Church, which are so much larger than monks ought to need or wish for, in the suitable and dutiful reception of your Royal Majesty, and another to have it wrenched from us by the hands of rude and violent men, whose love of rapine is only limited by the extent of their power."

"It is well, good Prior," said the King; and now to turn our

[1] *Thiggers* and *sorners*, i. e., sturdy beggars, the former, however, being as the word implies, more civil than the latter.

thoughts for an instant from state affairs, can thy reverence inform us how the good citizens of Perth have begun their Valentine's Day?—Gallantly, and merrily, and peacefully, I hope."

"For gallantly, my liege, I know little of such qualities. For peacefully, there were three or four men, two cruelly wounded, came this morning before daylight to ask the privilege of girth and sanctuary, pursued by a hue and cry of citizens in their shirts, with clubs, bills, Lochaber axes, and two-handed swords, crying kill and slay, each louder than another. Nay, they were not satisfied when our porter and watch told them that those they pursued had taken refuge in the Galilee of the Church;[1] but continued for some minutes clamouring and striking upon the postern door, demanding that the men who had offended should be delivered up to them. I was afraid their rude noise might have broken your Majesty's rest, and raised some surprise."

"My rest might have been broken," said the Monarch; "but that sounds of violence should have occasioned surprise—Alas! reverend Father, there is in Scotland only one place where the shriek of the victim, and threats of the oppressor, are not heard—and that, Father, is—the grave."

The Prior stood in respectful silence, sympathising with the feelings of a monarch, whose tenderness of heart suited so ill with the condition and manners of his people.

"And what became of the fugitives?" asked Robert, after a minute's pause.

"Surely, Sire," said the Prior, "they were dismissed, as they desired to be, before daylight; and after we had sent out to be assured that no ambush of their enemies watched them in the vicinity, they went their way in peace."

"You know nothing," inquired the King, "who the men were, or the cause of their taking refuge with you?"

"The cause," said the Prior, "was a riot with the townsmen; but how arising is not known to us. The custom of our house is to afford twenty-four hours of uninterrupted refuge in the sanctuary of St Dominic, without asking any question at the poor unfortunates who have sought relief there. If they desire to remain for a longer space, the cause of their resorting to sanctuary must be put upon the register of the convent; and, praised be our holy Saint, many persons escape the weight of the law by this temporary protection, whom, did we know the character of their crimes, we might have found ourselves obliged to render up to their pursuers and persecutors."

As the Prior spoke, a dim idea occurred to the Monarch, that the privilege of sanctuary thus peremptorily executed, must prove a severe interruption to the course of justice through his realm. But he repelled the feeling, as if it had been a suggestion of Satan, and took care that not a single word should escape to betray to the churchman that such a profane thought had ever occupied his bosom; on the contrary, he hasted to change the subject.

[1] See Note M. *The Galilee.*

"The sun," he said, "moves slowly on the index. After the painful information you have given me, I expected the Lords of my Council ere now, to take order with the ravelled affairs of this unhappy riot. Evil was the fortune which gave me rule over a people, among whom it seems to me I am in my own person the only man who deserves rest and tranquillity!"

"The Church always desires peace and tranquillity," added the Prior, not suffering even so general a proposition to escape the poor King's oppressed mind, without insisting on a saving clause for the Church's honour."

"We meant nothing else," said Robert. "But, Father Prior, you will allow that the Church, in quelling strife, as is doubtless her purpose, resembles the busy housewife, who puts in motion the dust which she means to sweep away."

To this remark the Prior would have made some reply, but the door of the apartment was opened, and a gentleman-usher announced the Duke of Albany.

CHAPTER X.

Gentle friend!
Chide not her mirth, who was sad yesterday,
And may be so to-morrow.

JOANNA BAILLIE.

THE Duke of Albany was, like his royal brother, named Robert. The Christian name of the latter had been John, until he was called to the throne; when the superstition of the times observed, that the name had been connected with misfortune in the lives and reigns of John of England, John of France, and John Baliol of Scotland. It was therefore agreed, that to elude the bad omen, the new King should assume the name of Robert, rendered dear to Scotland by the recollections of Robert Bruce. We mention this, to account for the existence of two brothers of the same Christian name in one family, which was not certainly a usual occurrence, more than at the present day.

Albany, also an aged man, was not supposed to be much more disposed for warlike enterprise than the King himself. But if he had not courage, he had wisdom to conceal and cloak over his want of that quality, which, once suspected, would have ruined all the plans which his ambition had formed. He had also pride enough to supply, in extremity, the want of real valour, and command enough over his nerves to conceal their agitation. In other respects, he was experienced in the ways of courts, calm, cool, and crafty, fixing upon the points which he desired to attain, while they were yet far removed, and never losing sight of them, though the winding paths in which he trode might occasionally seem to point to a different direction. In his person he resembled the King, for he was noble and majestic both in stature and countenance. But he had the advantage of his elder brother, in being unincumbered with any infirmity,

and in every respect lighter and more active. His dress was rich and grave, as became his age and rank, and, like his royal brother, he wore no arms of any kind, a case of small knives supplying at his girdle the place usually occupied by a dagger, in absence of a sword.

At the Duke's entrance, the Prior, after making an obeisance, respectfully withdrew to a recess in the apartment, at some distance from the royal seat, in order to leave the conversation of the brothers uncontrolled by the presence of a third person. It is necessary to mention, that the recess was formed by a window, placed in the inner front of the monastic buildings, called the Palace, from its being the frequent residence of the Kings of Scotland, but which was, unless on such occasions, the residence of the Prior or Abbot. The window was placed over the principal entrance to the royal apartments, and commanded a view of the internal quadrangle of the convent, formed on the right hand by the length of the magnificent church, on the left by a building, containing the range of cellars, with the refectory, chapter-house, and other conventual apartments rising above them, for such existed altogether independent of the space occupied by King Robert and his attendants; while a fourth row of buildings, showing a noble outward front to the rising sun, consisted of a large *hospitium* for the reception of strangers and pilgrims, and many subordinate offices, warehouses, and places of accommodation, for the ample stores which supplied the magnificent hospitality of the Dominican fathers. A lofty vaulted entrance led through this eastern front into the quadrangle, and was precisely opposite to the window at which Prior Anselm stood, so that he could see underneath the dark arch, and observe the light which gleamed below it from the eastern and open portal; but, owing to the height to which he was raised, and the depth of the vaulted archway, his eye could but indistinctly reach the opposite and extended portal. It is necessary to notice these localities. We return to the conversation between the princely relatives.

"My dear brother," said the King, raising the Duke of Albany, as he stooped to kiss his hand; "my dear, dear brother, wherefore this ceremonial? Are we not both sons of the same Stewart of Scotland, and of the same Elizabeth More?"

"I have not forgot that it is so," said Albany, arising; "but I must not omit, in the familiarity of the brother, the respect that is due to the King."

"Oh, true, most true, Robin," answered the King. "The throne is like a lofty and barren rock, upon which flower or shrub can never take root. All kindly feelings, all tender affections, are denied to a monarch. A king must not fold a brother to his heart—he dare not give way to fondness for a son!"

"Such, in some respects, is the doom of greatness, Sire," answered Albany; "but Heaven, who removed to some distance from your Majesty's sphere the members of your own family, has given you a whole people to be your children."

"Alas! Robert," answered the Monarch, "your heart is better framed for the duties of a sovereign than mine. I see from the height at which fate has placed me, that multitude whom you call

my children—I love them, I wish them well—but they are many, and they are distant from me. Alas! even the meanest of them has some beloved being whom he can clasp to his heart, and upon whom he can lavish the fondness of a father! But all that a king can give to a people is a smile, such as the sun bestows on the snowy peaks of the Grampian mountains, as distant and as ineffectual. Alas, Robin! our father used to caress us, and if he chid us it was with a tone of kindness; yet he was a monarch as well as I, and wherefore should not I be permitted, like him, to reclaim my poor prodigal by affection as well as severity?"

"Had affection never been tried, my liege," replied Albany, in the tone of one who delivers sentiments which he grieves to utter, "means of gentleness ought assuredly to be first made use of. Your Grace is best judge whether they have been long enough persevered in, and whether those of discouragement and restraint may not prove a more effectual corrective. It is exclusively in your royal power to take what measures with the Duke of Rothsay you think will be most available to his ultimate benefit, and that of the kingdom."

"This is unkind, brother," said the King; "you indicate the painful path which you would have me pursue, yet you offer me not your support in treading it."

"My support your Grace may ever command," replied Albany; "but would it become me, of all men on earth, to prompt to your Grace severe measures against your son and heir? Me—on whom, in case of failure—which Heaven forefend!—of your Grace's family, this fatal crown might descend? Would it not be thought and said by the fiery March and the haughty Douglas, that Albany had sown dissension between his royal brother and the heir to the Scottish throne, perhaps to clear the way for the succession of his own family? —No, my liege—I can sacrifice my life to your service, but I must not place my honour in danger."

"You say true, Robin—you say very true," replied the King, hastening to put his own interpretation upon his brother's words. "We must not suffer these powerful and dangerous lords to perceive that there is aught like discord in the royal family. That must be avoided of all things; and, therefore, we will still try indulgent measures, in hopes of correcting the follies of Rothsay. I behold sparks of hope in him, Robin, from time to time, that are well worth cherishing. He is young—very young—a prince, and in the heyday of his blood. We will have patience with him, like a good rider with a hot-tempered horse. Let him exhaust this idle humour, and no one will be better pleased with him than yourself. You have censured me in your kindness for being too gentle, too retired—Rothsay has no such defects."

I will pawn my life he has not," replied Albany drily.

"And he wants not reflection as well as spirit," continued the poor King, pleading the cause of his son to his brother. "I have sent for him to attend council to-day, and we shall see how he acquits himself of his devoir. You yourself allow, Robin, that the Prince wants neither shrewdness nor capacity for affairs, when he is in the humour to consider them."

"Doubtless, he wants neither, my liege," replied Albany, "when he *is* in the humour to consider them."

"I say so," answered the King; "and am heartily glad that you agree with me, Robin, in giving this poor hapless young man another trial. He has no mother now to plead his cause with an incensed father. That must be remembered, Albany."

"I trust," said Albany, "the course which is most agreeable to your Grace's feelings will also prove the wisest and the best."

The Duke well saw the simple stratagem by which the King was endeavouring to escape from the conclusions of his reasoning, and to adopt, under pretence of his sanction, a course of proceeding the reverse of what it best suited him to recommend. But though he saw he could not guide his brother to the line of conduct he desired, he would not abandon the reins, but resolved to watch for a fitter opportunity of obtaining the sinister advantages to which new quarrels betwixt the King and Prince were soon, he thought, likely to give rise.

In the mean time, King Robert, afraid lest his brother should resume the painful subject from which he had just escaped, called aloud to the Prior of the Dominicans: "I hear the trampling of horse. Your station commands the courtyard, reverend Father. Look from the window, and tell us who alights—Rothsay, is it not?"

"The noble Earl of March, with his followers," said the Prior.

"Is he strongly accompanied?" said the King. "Do his people enter the inner gate?"

At the same moment, Albany whispered the King, "Fear nothing—the Brandanes[1] of your household are under arms."

The King nodded thanks, while the Prior from the window answered the question he had put. "The Earl is attended by two pages, two gentlemen, and four grooms. One page follows him up the main staircase, bearing his lordship's sword. The others halt in the court, and—Benedicite, how is this?—Here is a strolling gleewoman, with her viol, preparing to sing beneath the royal windows, and in the cloister of the Dominicans, as she might in the yard of an hostelrie! I will have her presently thrust forth."

"Not so, Father," said the King. "Let me implore grace for the poor wanderer. The Joyous Science, as they call it, which they profess, mingles sadly with the distresses to which want and calamity condemn a strolling race; and in that they resemble a King, to whom all men cry, 'All hail!' while he lacks the homage and obedient affection which the poorest yeoman receives from his family. Let the wanderer remain undisturbed, Father; and let her sing if she will to the yeomen and troopers in the court—it will keep them from quarreling with each other, belonging, as they do, to such unruly and hostile masters."

So spoke the well-meaning and feeble-minded Prince, and the Prior bowed in acquiescence. As he spoke, the Earl of March entered the hall of audience, dressed in the ordinary riding-garb of the time, and wearing his poniard. He had left in the ante-room the page

[1] See Note N. *The Brandanes.*

of honour who carried his sword. The Earl was a well-built, handsome man, fair-complexioned, with a considerable profusion of light-coloured hair, and bright blue eyes, which gleamed like those of a falcon. He exhibited in his countenance, otherwise pleasing, the marks of a hasty and irritable temper, which his situation as a high and powerful feudal lord had given him but too many opportunities of indulging.

"I am glad to see you, my Lord of March," said the King, with a gracious inclination of his person. "You have been long absent from our councils."

"My liege," answered March, with a deep reverence to the King, and a haughty and formal inclination to the Duke of Albany, "if I have been absent from your Grace's councils, it is because my place has been supplied by more acceptable, and, I doubt not, abler counsellors. And now I come but to say to your Highness, that the news from the English frontier make it necessary that I should return without delay to my own estates. Your Grace has your wise and politic brother, my Lord of Albany, with whom to consult, and the mighty and warlike Earl of Douglas to carry your councils into effect. I am of no use save in my own country; and thither, with your Highness's permission, I am purposed instantly to return, to attend my charge, as Warden of the Eastern Marches."

"You will not deal so unkindly with us, cousin," replied the gentle Monarch. "Here are evil tidings on the wind. These unhappy Highland clans are again breaking into general commotion, and the tranquillity even of our own court requires the wisest of our council to advise, and the bravest of our barons to execute, what may be resolved upon. The descendant of Thomas Randolph will not surely abandon the grandson of Robert Bruce at such a period as this?"

"I leave with him the descendant of the far-famed James of Douglas," answered March. "It is his lordship's boast that he never puts foot in stirrup but a thousand horse mount with him as his daily lifeguard, and I believe the monks of Aberbrothock [1] will swear to the fact. Surely, with all the Douglases chivalry, they are fitter to restrain a disorderly swarm of Highland kerne, than I can be to withstand the archery of England, and power of Henry Hotspur? And then, here is his Grace of Albany, so jealous in his care of your Highness's person, that he calls your Brandanes to take arms, when a dutiful subject like myself approaches the court with a poor half-score of horse, the retinue of the meanest of the petty barons who own a tower and a thousand acres of barren heath. When such precautions are taken where there is not the slightest chance of peril—since I trust none was to be apprehended from me—your royal person will surely be suitably guarded in real danger."

"My Lord of March," said the Duke of Albany, "the meanest of

[1] The complaint of the monks of Arbroath about the too great honour the Earl of Douglas had paid them in becoming their guest with a train of a thousand men, passed into a proverb, and was never forgotten when the old Scots churchmen railed at the nobility, who, in the sequel, demolished the Church, out of that earnest yearning they had long felt for her goods.

the barons of whom you speak put their followers in arms, even when they receive their dearest and nearest friends within the iron gate of their castle; and, if it please Our Lady, I will not care less for the King's person than they do for their own. The Brandanes are the King's immediate retainers and household servants, and an hundred of them is but a small guard round his Grace, when yourself, my lord, as well as the Earl of Douglas, often ride with ten times the number."

"My lord duke," replied March, "when the service of the King requires it, I can ride with ten times as many horse as your Grace has named; but I have never done so either traitorously to entrap the King, or boastfully to overawe other nobles."

"Brother Robert," said the King, ever anxious to be a peacemaker, "you do wrong even to intimate a suspicion of my Lord of March. And you, cousin of March, misconstrue my brother's caution. —But hark—to divert this angry parley—I hear no unpleasing touch of minstrelsy. You know the Gay Science, my Lord of March, and love it well—Step to yonder window, beside the holy Prior, at whom we make no question touching secular pleasures, and you will tell us if the music and lay be worth listening to. The notes are of France, I think—My brother of Albany's judgment is not worth a cockle-shell in such matters—so, you, cousin, must report your opinion whether the poor glee-maiden deserves recompense. Our son and the Douglas will presently be here, and then, when our council is assembled, we will treat of graver matters."

With something like a smile on his proud brow, March withdrew into the recess of the window, and stood there in silence beside the Prior, like one who, while he obeyed the King's commands, saw through and despised the timid precaution which it implied, as an attempt to prevent the dispute betwixt Albany and himself. The tune, which was played upon a viol, was gay and sprightly in the commencement, with a touch of the wildness of the Troubadour music. But as it proceeded, the faltering tones of the instrument, and of the female voice which accompanied it, became plaintive and interrupted, as if choked by the painful feelings of the minstrel.

The offended Earl, whatever might be his judgment in such matters on which the King had complimented him, paid, it may be supposed, little attention to the music of the female minstrel. His proud heart was struggling between the allegiance he owed his sovereign, as well as the love he still found lurking in his bosom for the person of his well-natured King, and a desire of vengeance arising out of his disappointed ambition, and the disgrace done to him by the substitution of Marjory Douglas to be bride of the heir-apparent, instead of his betrothed daughter. March had the vices and virtues of a hasty and uncertain character, and even now, when he came to bid the King adieu, with the purpose of renouncing his allegiance as soon as he reached his own feudal territories, he felt unwilling, and almost unable, to resolve upon a step so criminal and so full of peril. It was with such dangerous cogitations that he was occupied during the beginning of the glee-maiden's lay; but objects which called his attention powerfully, as the songstress proceeded, affected the cur-

rent of his thoughts, and riveted them on what was passing in the courtyard of the monastery. The song was in the Provençal dialect, well understood as the language of poetry in all the courts of Europe, and particularly in Scotland. It was more simply turned, however, than was the general caste of the Sirventes, and rather resembled the *lai* of a Norman Minstrel. It may be translated thus:—

The Lay of Poor Louise.[1]

Ah, poor Louise! The livelong day
She roams from court to castle gay;
And still her voice and viol say,
Ah, maids, beware the woodland way.
Think on Louise.

Ah, poor Louise! The sun was high,
It smirch'd her cheek, it dimm'd her eye,
The woodland walk was cool and nigh,
Where birds with chiming streamlets vie
To cheer Louise.

Ah, poor Louise! The savage bear
Made ne'er that lovely grove his lair;
The wolves molest not paths so fair—
But better far had such been there
For poor Louise.

Ah, poor Louise! In woody wold
She met a huntsman fair and bold;
His baldric was of silk and gold,
And many a witching tale he told
To poor Louise.

Ah, poor Louise! Small cause to pine
Hadst thou for treasures of the mine;
For peace of mind, that gift divine,
And spotless innocence, were thine,
Ah, poor Louise!

Ah, poor Louise! Thy treasure's reft!
I know not if by force or theft,
Or part by violence, part by gift,
But misery is all that's left
To poor Louise.

Let poor Louise some succour have!
She will not long your bounty crave,
Or tire the gay with warning stave—
For Heaven has grace, and earth a grave
For poor Louise.

The song was no sooner finished than, anxious lest the dispute should be revived betwixt his brother and the Earl of March, King Robert called to the latter, "What think you of the minstrelsy, my lord?—Methinks, as I heard it even at this distance, it was a wild and pleasing lay."

"My judgment is not deep, my lord; but the singer may dispense

[1] This lay has been set to beautiful music by a lady whose composition, to say nothing of her singing, might make any poet proud of his verses, Mrs Robert Arkwright, born Miss Kemble.

with my approbation, since she seems to have received that of his Grace of Rothsay—the first judge in Scotland."

"How!" said the King in alarm; is my son below?"

"He is sitting on horseback by the glee-maiden," said March, with a malicious smile on his cheek, "apparently as much interested by her conversation as her music."

"How is this, Father Prior?" said the King. But the Prior drew back from the lattice.

"I have no will to see, my lord, things which it would pain me to repeat."

"How is all this?" said the King, who coloured deeply, and seemed about to rise from his chair; but changed his mind, as if unwilling, perhaps, to look upon some unbecoming prank of the wild young Prince, which he might not have had heart to punish with necessary severity. The Earl of March seemed to have a pleasure in inform ing him of that of which doubtless he desired to remain ignorant.

"My liege," he cried, "this is better and better. The glee-maiden has not only engaged the ear of the Prince of Scotland, as well as of every groom and trooper in the courtyard, but she has riveted the attention of the Black Douglas, whom we have not known as a pas sionate admirer of the Gay Science. But truly, I do not wonder at his astonishment, for the Prince has honoured the fair professor of song and viol with a kiss of approbation."

"How?" cried the King, "is David of Rothsay trifling with a glee-maiden, and his wife's father in presence?—Go, my good Father Abbot, call the Prince here instantly—Go, my dearest brother."—And when they had both left the room, the King continued, "Go, good cousin of March—there will be mischief, I am assured of it. I pray you go, cousin, and second my Lord Prior's prayers with my commands."

"You forget, my liege," said March, with the voice of a deeply offended person; "the father of Elizabeth of Dunbar were but an unfit intercessor between the Douglas and his royal son-in-law."

"I crave your pardon, cousin," said the gentle old man. "I own you have had some wrong—but my Rothsay will be murdered—I must go myself."

But as he arose precipitately from his chair, the poor King missed a footstep, stumbled, and fell heavily to the ground, in such a manner, that his head striking the corner of the seat from which he had risen, he became for a minute insensible. The sight of the accident at once overcame March's resentment, and melted his heart. He ran to the fallen Monarch, and replaced him in his seat, using, in the tenderest and most respectful manner, such means as seemed most fit to recall animation. Robert opened his eyes, and gazed around with uncertainty.

"What has happened?—are we alone?—who is with us?"

"Your dutiful subject, March," replied the Earl.

"Alone with the Earl of March," repeated the King, his still disturbed intellects receiving some alarm from the name of a powerful chief, whom he had reason to believe he had mortally offended.

"Yes, my gracious liege, with poor George of Dunbar; of whom

many have wished your Majesty to think ill, though he will be found truer to your royal person at the last than they will."

"Indeed, cousin, you have had too much wrong; and, believe me, we shall strive to redress——"

"If your Grace thinks so, it may yet be righted," interrupted the Earl, catching at the hopes which his ambition suggested; "the Prince and Marjory Douglas are nearly related—the dispensation from Rome was informally granted—their marriage cannot be lawful—the Pope, who will do much for so godly a Prince, can set aside this unchristian union, in respect of the precontract. Bethink you well, my liege," continued the Earl, kindling with a new train of ambitious thoughts, to which the unexpected opportunity of pleading his cause personally had given rise,—"bethink you how you choose betwixt the Douglas and me. He is powerful and mighty, I grant. But George of Dunbar wears the keys of Scotland at his belt, and could bring an English army to the gates of Edinburgh ere Douglas could leave the skirts of Cairntable to oppose them. Your royal son loves my poor deserted girl, and hates the haughty Marjory of Douglas. Your Grace may judge the small account in which he holds her, by his toying with a common glee-maiden even in the presence of her father."

The King had hitherto listened to the Earl's argument with the bewildered feelings of a timid horseman, borne away by an impetuous steed, whose course he can neither arrest nor direct. But the last words awakened in his recollection the sense of his son's immediate danger.

"Oh, ay, most true—my son—the Douglas. Oh, my dear cousin, prevent blood, and all shall be as you will.—Hark, there is a tumult—that was the clash of arms!"

"By my coronet—by my knightly faith, it is true!" said the Earl, looking from the window upon the inner square of the convent, now filled with armed men and brandished weapons, and resounding with the clash of armour. The deep-vaulted entrance was crowded with warriors at its farthest extremity, and blows seemed to be in the act of being exchanged betwixt some who were endeavouring to shut the gate, and others who contended to press in.

"I will go instantly," said the Earl of March, "and soon quell this sudden broil—Humbly, I pray your Majesty to think on what I have had the boldness to propose."

"I will, I will, fair cousin," said the King, scarce knowing to what he pledged himself—"Do but prevent tumult and bloodshed!"

CHAPTER XI.

Fair is the damsel, passing fair—
Sunny at distance gleams her smile;
Approach—the cloud of woeful care
Hangs trembling in her eye the while.
LUCINDA, *a Ballad.*

We must here trace, a little more correctly, the events which had been indistinctly seen from the window of the royal apartments, and yet more indistinctly reported by those who witnessed them. The glee-maiden, already mentioned, had planted herself, where a rise of two large broad steps, giving access to the main gateway of the royal apartments, gained her an advantage of a foot and a half in height over those in the court, of whom she hoped to form an audience. She wore the dress of her calling, which was more gaudy than rich, and showed the person more than did the garb of other females. She had laid aside an upper mantle, and a small basket which contained her slender stock of necessaries, and a little French spaniel dog sat beside them as their protector. An azure-blue jacket, embroidered with silver, and sitting close to the person, was open in front, and showed several waistcoats of different coloured silks, calculated to set off the symmetry of the shoulders and bosom, and remaining open at the throat. A small silver chain worn around her neck, involved itself amongst these brilliant-coloured waistcoats, and was again produced from them, to display a medal of the same metal, which intimated, in the name of some court or guild of minstrels, the degree she had taken in the Gay or Joyous Science. A small scrip, suspended over her shoulders by a blue silk riband, hung on her left side.

Her sunny complexion, snow-white teeth, brilliant black eyes, and raven locks, marked her country lying far in the south of France, and the arch smile and dimpled chin bore the same character. Her luxuriant raven locks, twisted around a small gold bodkin, were kept in their position by a net of silk and gold. Short petticoats, deep-laced with silver, to correspond with the jacket, red stockings which were visible so high as near the calf of the leg, and buskins of Spanish leather, completed her adjustment, which, though far from new, had been saved as an unfurnished holiday suit, which much care had kept in good order. She seemed about twenty-five years old; but perhaps fatigue and wandering had anticipated the touch of time, in obliterating the freshness of early youth.

We have said the glee-maiden's manner was lively, and we may add, that her smile and repartee were ready. But her gaiety was assumed, as a quality essentially necessary to her trade, of which it was one of the miseries, that the professors were obliged frequently to cover an aching heart with a compelled smile. This seemed to be the case with Louise, who, whether she was actually the heroine of her own song, or whatever other cause she might have for sad-

ness, showed at times a strain of deep melancholy thought, which interfered with and controlled the natural flow of lively spirits, which the practice of the Joyous Science especially required. She lacked also, even in her gayest sallies, the decided boldness and effrontery of her sisterhood, who were seldom at a loss to retort a saucy jest, or turn the laugh against any who interrupted or interfered with them.

It may be here remarked, that it was impossible that this class of women, very numerous in that age, could bear a character generally respectable. They were, however, protected by the manners of the time; and such were the immunities they possessed by the rights of chivalry, that nothing was more rare than to hear of such errant damsels sustaining injury or wrong, and they passed and repassed safely, where armed travellers would probably have encountered a bloody opposition. But though licensed and protected in honour of their tuneful art, the wandering minstrels, male or female, like similar ministers to the public amusement, the itinerant musicians, for instance, and strolling comedians of our own day, led a life too irregular and precarious, to be accounted a creditable part of society. Indeed, among the stricter Catholics, the profession was considered as unlawful.

Such was the damsel, who, with viol in hand, and stationed on the slight elevation we have mentioned, stepped forward to the bystanders and announced herself as a mistress of the Gay Science, duly qualified by a brief from a court of Love and Music held at Aix, in Provence, under the countenance of the flower of chivalry, the gallant Count Aymer; who now prayed that the cavaliers of merry Scotland, who were known over the wide world for bravery and courtesy, would permit a poor stranger to try whether she could afford them any amusement by her art.—The love of song was like the love of fight, a common passion of the age, which all at least affected, whether they were actually possessed by it or no; therefore the acquiescence in Louise's proposal was universal. At the same time, an aged, dark-browed monk, who was among the bystanders, thought it necessary to remind the glee-maiden that, since she was tolerated within these precincts, which was an unusual grace, he trusted nothing would be sung or said inconsistent with the holy character of the place.

The glee-maiden bent her head low, shook her sable locks, and crossed herself reverentially, as if she disclaimed the possibility of such a transgression, and then began the song of Poor Louise, which we gave at length in the last chapter.

Just as she commenced, she was stopped by a cry of "Room—room—place for the Duke of Rothsay!"

"Nay, hurry no man on my score," said a gallant young cavalier, who entered on a noble Arabian horse, which he managed with exquisite grace, though by such slight handling of the reins, such imperceptible pressure of the limbs and sway of the body, that to any eye save that of an experienced horseman, the animal seemed to be putting forth his paces for his own amusement, and thus gracefully bearing forward a rider who was too indolent to give himself any trouble about the matter.

The Prince's apparel, which was very rich, was put on with slovenly carelessness. His form, though his stature was low, and his limbs extremely slight, was elegant in the extreme; and his features no less handsome. But there was on his brow a haggard paleness, which seemed the effect of care or of dissipation, or of both these wasting causes combined. His eyes were sunk and dim, as from late indulgence in revelry on the preceding evening, while his cheek was inflamed with unnatural red, as if either the effect of the Bacchanalian orgies had not passed away from the constitution, or a morning draught had been resorted to in order to remove the effects of the night's debauchery.

Such was the Duke of Rothsay, and heir of the Scottish crown, a sight at once of interest and compassion. All unbonneted, and made way for him, while he kept repeating carelessly, "No haste—no haste—I shall arrive soon enough at the place I am bound for.—How's this—a damsel of the Joyous Science? Ay, by St Giles! and a comely wench to boot. Stand still, my merry-men; never was minstrelsy marred for me.—A good voice, by the mass! Begin me that lay again, sweetheart."

Louise did not know the person who addressed her; but the general respect paid by all around, and the easy and indifferent manner in which it was received, showed her she was addressed by a man of the highest quality. She recommenced her lay, and sung her best accordingly; while the young Duke seemed thoughtful and rather affected towards the close of the ditty. But it was not his habit to cherish such melancholy affections. "This is a plaintive ditty, my nut-brown maid," said he, chucking the retreating glee-maiden under the chin, and detaining her by the collar of her dress, which was not difficult, as he sat on horseback so close to the steps on which she stood. "But I warrant me you have livelier notes at will, *ma bella tembrosa;* ay, and canst sing in bower as well as wold, and by night as well as day."

"I am no nightingale, my lord," said Louise, endeavouring to escape a species of gallantry which ill suited the place and circumstances, a discrepancy to which he who addressed it to her seemed contemptuously indifferent.

"What hast thou there, darling?" he added, removing his hold from her collar to the scrip which she carried.

Glad was Louise to escape his grasp by slipping the knot of the riband, and leaving the little bag in the Prince's hand, as, retiring back beyond his reach, she answered, "Nuts, my lord, of the last season."

The Prince pulled out a handful of nuts accordingly. "Nuts, child!—they will break thine ivory teeth—hurt thy pretty voice," said Rothsay, cracking one with his teeth, like a village schoolboy.

"They are not the walnuts of my own sunny clime, my lord," said Louise; "but they hang low, and are within the reach of the poor."

"You shall have something to afford you better fare, poor wandering ape," said the Duke, in a tone in which feeling predominated more than in the affected and contemptuous gallantry of his first address to the glee-maiden.

At this moment, as he turned to ask an attendant for his purse, the Prince encountered the stern and piercing look of a tall black man, seated on a powerful iron-grey horse, who had entered the court with attendants while the Duke of Rothsay was engaged with Louise, and now remained stupified and almost turned to stone by his surprise and anger at this unseemly spectacle. Even one who had never seen Archibald, Earl of Douglas, called the Grim, must have known him by his swart complexion, his gigantic frame, his buff-coat of bull's hide, and his air of courage, firmness, and sagacity, mixed with indomitable pride. The loss of an eye in battle, though not perceptible at first sight, as the ball of the injured organ remained similar to the other, gave yet a stern immovable glare to the whole aspect.

The meeting of the royal son-in-law with his terrible step-father, was in circumstances which arrested the attention of all present; and the bystanders waited the issue with silence and suppressed breath, lest they should lose any part of what was to ensue.

When the Duke of Rothsay saw the expression which occupied the stern features of Douglas, and remarked that the Earl did not make the least motion towards respectful or even civil salutation, he seemed determined to show him how little respect he was disposed to pay to his displeased looks. He took his purse from his chamberlain.

"Here, pretty one," he said, "I give thee one gold piece for the song thou hast sung me, another for the nuts I have stolen from thee, and a third for the kiss thou art about to give me. For know, my pretty one, that when fair lips (and thine for fault of better may be called so) make sweet music for my pleasure, I am sworn to St Valentine to press them to mine."

"My song is recompensed nobly"—said Louise, shrinking back; "my nuts are sold to a good market—farther traffic, my lord, were neither befitting you nor beseeming me."

"What! you coy it, my nymph of the highway?" said the Prince, contemptuously. "Know, damsel, that one asks you a grace who is unused to denial."

"It is the Prince of Scotland"—"the Duke of Rothsay,"—said the courtiers around to the terrified Louise, pressing forward the trembling young woman; "you must not thwart his humour."

"But I cannot reach your lordship," she said timidly, "you sit so high on horseback."

"If I must alight," said Rothsay, "there shall be the heavier penalty—What does the wench tremble for? Place thy foot on the toe of my boot, give me hold of thy hand—Gallantly done!" He kissed her as she stood thus suspended in the air, perched upon his foot, and supported by his hand; saying, "There is thy kiss, and there is my purse to pay it; and to grace thee farther, Rothsay will wear thy scrip for the day." He suffered the frightened girl to spring to the ground, and turned his looks from her to bend them contemptuously on the Earl of Douglas, as if he had said, "All this I do in despite of you and of your daughter's claims."

"By St Bride of Douglas!" said the Earl, pressing towards the

Prince, "this is too much, unmannered boy, as void of sense as honour! You know what considerations restrain the hand of Douglas, else had you never dared—— "

"Can you play at spang-cockle, my lord?" said the Prince, placing a nut on the second joint of his forefinger, and spinning it off by a smart application of the thumb. The nut struck on Douglas's broad breast, who burst out into a dreadful exclamation of wrath, inarticulate, but resembling the growl of a lion in depth and sternness of expression. "I cry your pardon, most mighty lord," said the Duke of Rothsay, scornfully, while all around trembled; "I did not conceive my pellet could have wounded you, seeing you wear a buff-coat. Surely, I trust, it did not hit your eye?"

The Prior, despatched by the King, as we have seen in the last chapter, had by this time made way through the crowd, and laying hold on Douglas's rein, in a manner that made it impossible for him to advance, reminded him that the Prince was the son of his Sovereign, and the husband of his daughter.

"Fear not, Sir Prior," said Douglas. "I despise the childish boy too much to raise a finger against him. But I will return insult for insult.—Here, any of you who love the Douglas,—spurn me this quean from the Monastery gates; and let her be so scourged that she may bitterly remember to the last day of her life, how she gave means to an unrespective boy to affront the Douglas!"

Four or five retainers instantly stepped forth to execute commands which were seldom uttered in vain, and heavily would Louise have atoned for an offence of which she was alike the innocent, unconscious, and unwilling instrument, had not the Duke of Rothsay interfered.

"Spurn the poor glee-woman!" he said in high indignation; "scourge her for obeying my commands!—Spurn thine own oppressed vassals, rude Earl—scourge thine own faulty hounds—but beware how you touch so much as a dog that Rothsay hath patted on the head, far less a female whose lips he hath kissed."

Before Douglas could give an answer, which would certainly have been in defiance, there arose that great tumult at the outward gate of the Monastery, already noticed, and men both on horseback and on foot began to rush headlong in, not actually fighting with each other, but certainly in no peaceable manner.

One of the contending parties, seemingly, were partisans of Douglas, known by the cognisance of the Bloody Heart, the other were composed of citizens of the town of Perth. It appeared they had been skirmishing in earnest when without the gates, but, out of respect to the sanctified ground, they lowered their weapons when they entered, and confined their strife to a war of words and mutual abuse.

The tumult had this good effect, that it forced asunder, by the weight and press of numbers, the Prince and Douglas, at a moment when the levity of the former and the pride of the latter were urging both to the utmost extremity. But now peacemakers interfered on all sides. The Prior and the Monks threw themselves among the multitude, and commanded peace in the name of Heaven, and reverence to their sacred walls, under penalty of excommunication; and their expostulations began to be listened to. Albany, who was de-

spatched by his royal brother at the beginning of the fray, had not arrived till now on the scene of action. He instantly applied himself to Douglas, and in his ear conjured him to temper his passion.

"By St Bride of Douglas, I will be avenged," said the Earl. "No man shall brook life after he has passed an affront on Douglas."

"Why so you may be avenged in fitting time," said Albany; "but let it not be said, that, like a peevish woman, the great Douglas could choose neither time nor place for his vengeance. Bethink you, all that we have laboured at is like to be upset by an accident. George of Dunbar hath had the advantage of an audience with the old man; and though it lasted but five minutes, I fear it may endanger the dissolution of your family match, which we brought about with so much difficulty. The authority from Rome has not yet been obtained."

"A toy!" answered Douglas, haughtily,—"they dare not dissolve it."

"Not while Douglas is at large and in possession of his power," answered Albany. "But, noble earl, come with me, and I will show you at what disadvantage you stand."

Douglas dismounted, and followed his wily accomplice in silence. In a lower hall they saw the ranks of the Brandanes drawn up, well-armed, in caps of steel and shirts of mail. Their captain, making an obeisance to Albany, seemed to desire to address him.

"What now, MacLouis?" said the Duke.

"We are informed the Duke of Rothsay has been insulted, and I can scarce keep the Brandanes within door."

"Gallant MacLouis," said Albany, "and you, my trusty Brandanes, the Duke of Rothsay, my princely nephew, is as well as a hopeful gentleman can be. Some scuffle there has been, but all is appeased." He continued to draw the Earl of Douglas forward. "You see, my lord," he said in his ear, "that if the word *arrest* was to be once spoken, it would be soon obeyed, and you are aware your attendants are few for resistance."

Douglas seemed to acquiesce in the necessity of patience for the time. "If my teeth," he said, "should bite through my lips, I will be silent till it is the hour to speak out."

George of March, in the meanwhile, had a more easy task of pacifying the Prince. "My lord of Rothsay," he said, approaching him with grave ceremony, "I need not tell you that you owe me something for reparation of honour, though I blame not you personally for the breach of contract which has destroyed the peace of my family. Let me conjure you, by what observance your Highness may owe an injured man, to forego for the present this scandalous dispute."

"My lord, I owe you much," replied Rothsay; "but this haughty and all-controlling Lord has wounded mine honour."

"My lord, I can but add, your royal father is ill—hath swooned with terror for your Highness's safety."

"Ill!" replied the Prince—"the kind, good old man—swooned, said you, my Lord of March?—I am with him in an instant."

The Duke of Rothsay sprung from his saddle to the ground, and was dashing into the palace like a greyhound, when a feeble grasp was laid on his cloak, and the faint voice of a kneeling female ex-

claimed—"Protection, my noble Prince!—Protection for a helpless stranger!"

"Hands off, stroller!" said the Earl of March, thrusting the suppliant glee-maiden aside.

But the gentler Prince paused. "It is true," he said, "I have brought the vengeance of an unforgiving devil upon this helpless creature. O Heaven, what a life is mine, so fatal to all who approach me!—What to do in the hurry?—She must not go to my apartments—And all my men are such born reprobates—Ha! thou at mine elbow, honest Harry Smith? What dost thou here?"

"There has been something of a fight, my lord," answered our acquaintance the Smith, "between the townsmen and the Southland loons who ride with the Douglas; and we have swinged them as far as the Abbey-Gate."

"I am glad of it—I am glad of it. And you beat the knaves fairly?"

"Fairly, does your Highness ask?" said Henry. "Why, ay! We were stronger in numbers, to be sure; but no men ride better armed than those who follow the Bloody Heart. And so in a sense we beat them fairly; for, as your Highness knows, it is the Smith who makes the men-at-arms, and men with good weapons are a match for great odds."

While they thus talked, the Earl of March, who had spoken with some one near the palace-gate, returned in anxious haste.

"My Lord Duke!—My Lord Duke!—Your father is recovered, and if you haste not speedily, my Lord of Albany and the Douglas will have possession of his royal ear."

"And if my royal father is recovered," said the thoughtless Prince, "and is holding, or about to hold, council with my gracious uncle and the Earl of Douglas, it befits neither your lordship nor me to intrude till we are summoned. So there is time for me to speak of my little business with mine honest armourer here."

"Does your Highness take it so?" said the Earl, whose sanguine hopes of a change of favour at court had been too hastily excited, and were as speedily checked,—"Then so let it be for George of Dunbar."

He glided away with a gloomy and displeased aspect; and thus out of the two most powerful noblemen in Scotland, at a time when the aristocracy so closely controlled the throne, the reckless heir-apparent had made two enemies; the one by scornful defiance, and the other by careless neglect. He heeded not the Earl of March's departure, however, or rather he felt relieved from his importunity.

The Prince went on in indolent conversation with our armourer, whose skill in his art had made him personally known to many of the great lords about the court.

"I had something to say to thee, Smith—Canst thou take up a fallen link in my Milan hauberk?"

"As well, please your Highness, as my mother could take up a stitch in the nets she wove—The Milaner shall not know my work from his own."

"Well, but that was not what I wished of thee just now," said the Prince, recollecting himself; "this poor glee-woman, good Smith,

he must be placed in safety. Thou art man enough to be any woman's champion, and thou must conduct her to some place of afety."

Henry Smith was, as we have seen, sufficiently rash and daring when weapons were in question. But he had also the pride of a decent burgher, and was unwilling to place himself in what might e thought equivocal circumstances by the sober part of his fellow-itizens.

"May it please your Highness," he said, "I am but a poor crafts nan. But though my arm and sword are at the King's service, nd your Highness's, I am, with reverence, no squire of dames. Your Highness will find, among your own retinue, knights and lords villing enough to play Sir Pandarus of Troy—it is too knightly a part for poor Hal of the Wynd."

"Umph—ha!"—said the Prince. "My purse, Edgar"—(his ttendant whispered him),—"True, true, I gave it to the poor rench—I know enough of your craft, Sir Smith, and of craftsmen general, to be aware that men lure not hawks with empty hands; ut I suppose my word may pass for the price of a good armour, nd I will pay it thee with thanks to boot, for this slight service."

"Your Highness may know other craftsmen," said the Smith; but, with reverence, you know not Henry Gow. He will obey you making a weapon, or in wielding one, but he knows nothing of his petticoat service."

"Hark thee, thou Perthshire mule," said the Prince, yet smiling, hile he spoke, at the sturdy punctilio of the honest burgher,—"the rench is as little to me as she is to thee. But in an idle moment, as ou may learn from those about thee, if thou sawest it not thyself, I id her a passing grace, which is likely to cost the poor wretch her fe. There is no one here whom I can trust to protect her against ie discipline of belt and bow-string, with which the border brutes ho follow Douglas will beat her to death, since such is his pleasure."

"If such be the case, my liege, she has a right to every honest an's protection; and since she wears a petticoat,—though I would were longer, and of a less fanciful fashion,—I will answer for her rotection as well as a single man may. But where am I to bestow er?"

"Good faith, I cannot tell," said the Prince. "Take her to Sir ohn Ramorny's lodging—But, no—no—he is ill at ease, and besides, here are reasons—take her to the devil if thou wilt, but place her safety, and oblige David of Rothsay."

"My noble Prince," said the Smith, "I think—always with re-erence—that I would rather give a defenceless woman to the care the devil than of Sir John Ramorny. But though the devil be a orker in fire like myself, yet I know not his haunts, and with the d of Holy Church hope to keep him on terms of defiance. And, oreover, how I am to convey her out of this crowd, or through the reets, in such a mumming habit, may be well made a question."

"For the leaving the convent," said the Prince, "this good monk" eizing upon the nearest by his cowl), "Father Nicholas or Boni-ce——"

"Poor brother Cyprian, at your Highness's command," said the father.

"Ay, ay, brother Cyprian," continued the Prince, "yes. Brother Cyprian shall let you out at some secret passage which he knows of, and I will see him again to pay a Prince's thanks for it."

The churchman bowed in acquiescence, and poor Louise, who, during this debate, had looked from the one speaker to the other, hastily said, "I will not scandalise this good man with my foolish garb—I have a mantle for ordinary wear."

"Why, there, Smith, thou hast a friar's hood and a woman's mantle to shroud thee under. I would all my frailties were as well shrouded!—Farewell, honest fellow; I will thank thee hereafter."

Then, as if afraid of farther objection on the Smith's part, he hastened into the palace.

Henry Gow remained stupified at what had passed, and at finding himself involved in a charge at once inferring much danger, and an equal risk of scandal, both which, joined to a principal share which he had taken, with his usual forwardness, in the fray, might, he saw, do him no small injury in the suit he pursued most anxiously. At the same time, to leave a defenceless creature to the ill-usage of the barbarous Galwegians, and licentious followers of the Douglas, was a thought which his manly heart could not brook for an instant.

He was roused from his reverie by the voice of the Monk, who, sliding out his words with the indifference which the holy fathers entertained, or affected towards all temporal matters, desired them to follow him. The Smith put himself in motion, with a sigh, much resembling a groan, and, without appearing exactly connected with the Monk's motions, he followed him into a cloister, and through a postern door, which, after looking once behind him, the priest left ajar. Behind them followed Louise, who had hastily assumed her small bundle, and, calling her little four-legged companion, had eagerly followed in the path which opened an escape from what had shortly before seemed a great and inevitable danger.

CHAPTER XII.

Then up and spak the auld gudewife,
And wow! but she was grim:
"Had e'er your father done the like,
It had been ill for him."

Lucky Trumbull.

THE party were now, by a secret passage, admitted within the church, the outward doors of which, usually left open, had been closed against every one in consequence of the recent tumult, when the rioters of both parties had endeavoured to rush into it for other purposes than those of devotion. They traversed the gloomy aisles, whose arched roof resounded to the heavy tread of the armourer, but was silent under the sandal'd foot of the Monk, and the light

step of poor Louise, who trembled excessively, as much from fear as cold. She saw that neither her spiritual nor temporal conductor looked kindly upon her. The former was an austere man, whose aspect seemed to hold the luckless wanderer in some degree of horror, as well as contempt; while the latter, though, as we have seen, one of the best-natured men living, was at present grave to the pitch of sternness, and not a little displeased with having the part he was playing forced upon him, without, as he was constrained to feel, a possibility of his declining it.

His dislike at his task extended itself to the innocent object of his protection, and he internally said to himself, as he surveyed her scornfully—"A proper queen of beggars to walk the streets of Perth with, and I a decent burgher! This tawdry minion must have as ragged a reputation as the rest of her sisterhood, and I am finely sped if my chivalry in her behalf comes to Catharine's ears. I had better have slain a man, were he the best in Perth; and, by hammer and nails, I would have done it on provocation, rather than convoy this baggage through the city."

Perhaps Louise suspected the cause of her conductor's anxiety, for she said, timidly and with hesitation, "Worthy sir, were it not better I should stop one instant in that chapel, and don my mantle?"

"Umph, sweetheart, well proposed," said the armourer; but the Monk interfered, raising at the same time the finger of interdiction.

"The Chapel of holy St Madox is no tiring-room for jugglers and strollers to shift their trappings in. I will presently show thee a vestiary more suited to thy condition."

The poor young woman hung down her humbled head, and turned from the chapel door which she had approached, with the deep sense of self-abasement. Her little spaniel seemed to gather from his mistress's looks and manner that they were unauthorised intruders on the holy ground which they trode, and hung his ears, and swept the pavement with his tail, as he trotted slowly and close to Louise's heels.

The Monk moved on without a pause. They descended a broad flight of steps, and proceeded through a labyrinth of subterranean passages, dimly lighted. As they passed a low-arched door, the Monk turned, and said to Louise, with the same stern voice as before—"There, daughter of folly, there is a robing-room where many before you have deposited their vestments!"

Obeying the least signal with ready and timorous acquiescence, she pushed the door open, but instantly recoiled with terror. It was a charnel-house, half filled with dry skulls and bones.

"I fear to change my dress there, and alone—But if you, father, command it, be it as you will."

"Why, thou child of vanity, the remains on which thou lookest are but the earthly attire of those who, in their day, led or followed in the pursuit of worldly pleasure. And such shalt thou be, for all thy mincing and ambling, thy piping and thy harping; thou, and all such ministers of frivolous and worldly pleasure, must become like these poor bones, whom thy idle nicety fears and loathes to look upon."

"Say not with idle nicety, reverend father," answered the glee-maiden, "for Heaven knows, I covet the repose of these poor bleached relics; and if by stretching my body upon them, I could, without sin, bring my state to theirs, I would choose that charnel-heap for my place of rest, beyond the fairest and softest couch in Scotland."

"Be patient, and come on," said the Monk, in a milder tone; "the reaper must not leave the harvest-work till sunset gives the signal that the day's toil is over."

They walked forward. Brother Cyprian, at the end of a long gallery, opened the door of a small apartment, or perhaps a chapel, for it was decorated with a crucifix, before which burned four lamps. All bent and crossed themselves; and the priest said to the minstrel maiden, pointing to the crucifix, "What says that emblem?"

"That He invites the sinner as well as the righteous to approach."

"Ay, if the sinner put from him his sin," said the Monk, whose tone of voice was evidently milder. "Prepare thyself here for thy journey."

Louise remained an instant or two in the chapel, and presently reappeared in a mantle of coarse grey cloth, in which she had closely muffled herself, having put such of her more gaudy habiliments as she had time to take off in the little basket which had before held her ordinary attire.

The Monk presently afterwards unlocked a door which led to the open air. They found themselves in the garden which surrounded the Monastery of the Dominicans. "The southern gate is on the latch, and through it you can pass unnoticed," said the Monk. "Bless thee, my son; and bless thee too, unhappy child. Remembering where you put off your idle trinkets, may you take care how you again resume them!"

"Alas, father!" said Louise, "if the poor foreigner could supply the mere wants of life by any more creditable occupation, she has small wish to profess her idle art. But——"

But the Monk had vanished, nay, the very door through which she had just passed appeared to have vanished also, so curiously was it concealed beneath a flying buttress, and among the profuse ornaments of Gothic architecture. "Here is a woman let out by this private postern, sure enough," was Henry's reflection. "Pray Heaven the good fathers never let any in! The place seems convenient for such games at bopeep.—But, benedicite, what is to be done next? I must get rid of this quean as fast as I can; and I must see her safe. For let her be at heart what she may, she looks too modest, now she is in decent dress, to deserve the usage which the wild Scot of Galloway, or the Devil's legion from the Liddell, are like to afford her."

Louise stood as if she waited his pleasure which way to go. Her little dog, relieved by the exchange of the dark subterranean vault for the open air, sprung in wild gambols through the walks, and jumped upon its mistress; and even, though more timidly, circled close round the Smith's feet, to express its satisfaction to him also, and conciliate his favour.

"Down, Charlot, down!" said the glee-maiden. "You are glad

to get into the blessed sunshine; but where shall we rest at night, my poor Charlot?"

"And now, mistress," said the Smith,—not churlishly, for it was not in his nature, but bluntly, as one who is desirous to finish a disagreeable employment,—"which way lies your road?"

Louise looked on the ground, and was silent. On being again urged to say which way she desired to be conducted, she again looked down, and said, she could not tell.

"Come, come," said Henry, "I understand all that—I have been a *galliard*—a reveller in my day—but it's best to be plain. As matters are with me now, I am an altered man for these many, many months; and so, my queen, you and I must part sooner than perhaps a light-o'-love such as you expected to part with—a likely young fellow."

Louise wept silently, with her eyes still cast on the ground, as one who felt an insult which she had not a right to complain of. At length, perceiving that her conductor was grown impatient, she faltered out, "Noble sir——"

"*Sir* is for a knight," said the impatient burgher, "and *noble* is for a baron. I am Harry of the Wynd, an honest mechanic, and free of my guild."

"Good craftsman, then," said the minstrel woman, "you judge me harshly, but not without seeming cause. I would relieve you immediately of my company, which, it may be, brings little credit to good men, did I but know which way to go."

"To the next wake or fair, to be sure," said Henry, roughly, having no doubt that this distress was affected for the purpose of palming herself upon him, and perhaps dreading to throw himself into the way of temptation; "and that is the feast of St Madox, at Auchterarder. I warrant thou wilt find the way thither well enough."

"Aftr—Auchter—" repeated the glee-maiden, her southern tongue in vain attempting the Celtic accentuation. "I am told my poor lays will not be understood if I go nearer to you dreadful range of mountains."

"Will you abide, then, in Perth?"

"But where to lodge?" said the wanderer.

"Why, where lodged you last night?" replied the Smith. "You know where you came from surely, though you seem doubtful where you are going?"

"I slept in the hospital of the Convent. But I was only admitted upon great importunity, and I was commanded not to return."

"Nay, they will never take you in with the ban of the Douglas upon you, that is even too true. But the Prince mentioned Sir John Ramorny's—I can take you to his lodgings through by-streets—though it is short of an honest burgher's office, and my time presses."

"I will go anywhere—I know I am a scandal and incumbrance. There was a time when it was otherwise—But this Ramorny, who is he?"

"A courtly knight, who lives a jolly bachelor's life, and is Master of the Horse, and privado, as they say, to the young Prince."

"What! to the wild, scornful young man who gave occasion to

yonder scandal?—Oh, take me not thither, good friend!—Is there no Christian woman, who would give a poor creature rest in her cow-house, or barn, for one night? I will be gone with early daybreak. I will repay her richly. I have gold—and I will repay you too, if you will take me where I may be safe from that wild reveller, and from the followers of that dark Baron, in whose eye was death."

"Keep your gold for those who lack it, mistress," said Henry, "and do not offer to honest hands the money that is won by violing, and tabouring, and toe-tripping, and perhaps worse pastimes. I tell you plainly, mistress, I am not to be fooled. I am ready to take you to any place of safety you can name, for my promise is as strong as an iron shackle. But you cannot persuade me that you do not know what earth to make for. You are not so young in your trade as not to know there are hostelries in every town, much more in a city like Perth, where such as you may be harboured for your money, if you cannot find some gulls, more or fewer, to pay your lawing.—If you have money, mistress, my care about you need be the less; and, truly I see little but pretence in all that excessive grief, and fear of being left alone, in one of your occupation."

Having thus, as he conceived, signified that he was not to be deceived by the ordinary arts of a glee-maiden, Henry walked a few paces sturdily, endeavouring to think he was doing the wisest and most prudent thing in the world. Yet he could not help looking back to see how Louise bore his departure, and was shocked to observe that she had sunk upon a bank, with her arms resting on her knees, and her head on her arms, in a situation expressive of the utmost desolation.

The Smith tried to harden his heart. "It is all a sham," he said; "the gouge[1] knows her trade—I'll be sworn, by Saint Ringan."

At the instant something pulled the skirts of his cloak; and, looking round, he saw the little spaniel, who, immediately, as if to plead his mistress's cause, got on his hind-legs and began to dance, whimpering at the same time, and looking back to Louise, as if to solicit compassion for his forsaken owner.

"Poor thing," said the Smith, "there may be a trick in this too, for thou dost but as thou art taught.—Yet, as I promised to protect this poor creature, I must not leave her in a swoon, if it be one, were it but for manhood's sake."

Returning, and approaching his troublesome charge, he was at once assured, from the change of her complexion, either that she was actually in the deepest distress, or had a power of dissimulation beyond the comprehension of man—or woman either."

"Young woman," he said, with more of kindness than he had hitherto been able even to assume, "I will tell you frankly how I am placed. This is St Valentine's Day, and, by custom, I was to spend it with my fair Valentine. But blows and quarrels have occupied all the morning, save one poor half hour. Now, you may well understand where my heart and my thoughts are, and where, were it only in mere courtesy, my body ought to be."

[1] Gouge, in old French, is almost equivalent to wench.

The glee-maiden listened, and appeared to comprehend him.

"If you are a true lover, and have to wait upon a chaste Valentine, God forbid that one like me should make a disturbance between you! Think about me no more. I will ask of that great river to be my guide to where it meets the ocean, where I think they said there was a seaport; I will sail from thence to La Belle France, and will find myself once more in a country in which the roughest peasant would not wrong the poorest female.

"You cannot go to Dundee to-day," said the Smith. "The Douglas people are in motion on both sides of the river, for the alarm of the morning has reached them ere now; and all this day, and the next, and the whole night which is between, they will gather to their leader's standard, like Highlandmen at the fiery cross.—Do you see yonder five or six men, who are riding so wildly on the other side of the river? These are Annandale men; I know them by the length of their lances, and by the way they hold them. An Annandale man never slopes his spear backwards, but always keeps the point upright, or pointed forward."

"And what of them?" said the glee-maiden. "They are men-at-arms, and soldiers:—They would respect me for my viol and my helplessness."

"I will say them no scandal," answered the Smith. "If you were in their own glens they would use you hospitably, and you would have nothing to fear; but they are now on an expedition. All is fish that comes to their net. There are amongst them who would take your life for the value of your gold earrings. Their whole soul is settled in their eyes to see prey, and in their hands to grasp it. They have no ears either to hear lays of music, or listen to prayers for mercy. Besides, their leader's order is gone forth concerning you, and it is of a kind sure to be obeyed. Ay, great lords are sooner listened to if they say, 'Burn a church,' than if they say, 'Build one.'"

"Then," said the glee-woman, "I were best sit down and die."

"Do not say so," replied the Smith. "If I could but get you a lodging for the night, I would carry you the next morning to Our Lady's Stairs, from whence the vessels go down the river for Dundee, and would put you on board with some one bound that way, who should see you safely lodged where you would have fair entertainment and kind usage."

"Good—excellent—generous man!" said the glee-maiden, "do this, and if the prayers and blessings of a poor unfortunate should ever reach Heaven, they will rise thither in thy behalf. We will meet at yonder postern door, at whatever time the boats take their departure."

"That is at six in the morning, when the day is but young."

"Away with you, then, to your Valentine;—and if she loves you, oh, deceive her not!"

"Alas, poor damsel! I fear it is deceit hath brought thee to this pass. But I must not leave you thus unprovided. I must know where you are to pass the night."

"Care not for that," replied Louise—"the heavens are clear—

there are bushes and boskets enough by the river-side; Charlot and I can well make a sleeping-room of a green arbour for one night; and to-morrow will, with your promised aid, see me out of reach of injury and wrong. Oh, the night soon passes away when there is hope for to-morrow!—Do you still linger, with your Valentine waiting for you? Nay, I shall hold you but a loitering lover, and you know what belongs to a minstrel's reproaches."

"I cannot leave you, damsel," answered the armourer, now completely melted. "It were mere murder to suffer you to pass the night exposed to the keenness of a Scottish blast in February. No, no—my word would be ill kept in this manner; and if I should incur some risk of blame, it is but just penance for thinking of thee, and using thee, more according to my own prejudices, as I now well believe, than thy merits. Come with me, damsel—thou shalt have a sure and honest lodging for the night, whatsoever may be the consequence. It would be an evil compliment to my Catharine, were I to leave a poor creature to be starved to death, that I might enjoy her company an hour sooner."

So saying, and hardening himself against all anticipations of the ill consequences or scandal which might arise from such a measure, the manly-hearted Smith resolved to set evil report at defiance, and give the wanderer a night's refuge in his own house. It must be added, that he did this with extreme reluctance, and in a sort of enthusiasm of benevolence.

Ere our stout son of Vulcan had fixed his worship on the Fair Maid of Perth, a certain natural wildness of disposition had placed him under the influence of Venus, as well as that of Mars; and it was only the effect of a sincere attachment which had withdrawn him entirely from such licentious pleasures. He was, therefore, justly jealous of his newly acquired reputation for constancy, which his conduct to this poor wanderer must expose to suspicion—a little doubtful, perhaps, of exposing himself too venturously to temptation,—and, moreover, in despair to lose so much of St Valentine's Day, which custom not only permitted, but enjoined him to pass beside his mate for the season. The journey to Kinfauns, and the various transactions which followed, had consumed the day, and it was now nearly even-song time.

As if to make up by a speedy pace for the time he was compelled to waste upon a subject so foreign to that which he had most at heart, he strode on through the Dominican's gardens, entered the town, and casting his cloak around the lower part of his face, and pulling down his bonnet to conceal the upper, he continued the same celerity of movement through by-streets and lanes, hoping to reach his own house in the Wynd without being observed. But when he had continued his rate of walking for ten minutes, he began to be sensible it might be too rapid for the young woman to keep up with him. He accordingly looked behind him with a degree of angry impatience, which soon turned into compunction, when he saw that she was almost utterly exhausted by the speed which she had exerted.

"Now, marry, hang me up for a brute," said Henry to himself. "Was my own haste ever so great, could it give that poor creature

wings? And she loaded with baggage too! I am an ill-nurtured beast, that is certain, wherever women are in question; and always sure to do wrong when I have the best will to act right.—Hark thee, damsel; let me carry these things for thee. We shall make better speed that I do so."

Poor Louise would have objected, but her breath was too much exhausted to express herself; and she permitted her good-natured guardian to take her little basket, which when the dog beheld, he came straight before Henry, stood up and shook his forepaws, whining gently, as if he too wanted to be carried.

"Nay, then," I must needs lend thee a lift too," said the Smith, who saw the creature was tired.

"Fie, Charlot!" said Louise; "thou knowest I will carry thee myself."

She endeavoured to take up the little spaniel, but it escaped from her; and going to the other side of the Smith, renewed its supplication that he would take it up.

"Charlot's right," said the Smith; "he knows best who is ablest to bear him. This lets me know, my pretty one, that you have not been always the bearer of your own mail—Charlot can tell tales."

So deadly a hue came across the poor glee-maiden's countenance as Henry spoke, that he was obliged to support her, lest she should have dropped to the ground. She recovered again, however, in an instant or two, and with a feeble voice, requested her guide would go on.

"Nay, nay," said Henry, as they began to move, "keep hold of my cloak, or my arm, if it helps you forward better. A fair sight we are; and had I but a rebeck or a guitar at my back, and a jack-anapes on my shoulder, we should seem as joyous a brace of strollers as ever touched string at a castle gate.—'Snails!" he ejaculated internally, "were any neighbour to meet me with this little harlotry's basket at my back, her dog under my arm, and herself hanging on my cloak, what could they think but that I had turned mumper in good earnest? I would not for the best harness I ever laid hammer on, that any of our long-tongued neighbours met me in this guise; it were a jest would last from St Valentine's Day to next Candlemas."

Stirred by these thoughts, the Smith, although at the risk of making much longer a route which he wished to traverse as swiftly as possible, took the most indirect and private course which he could find in order to avoid the main streets, still crowded with people, owing to the late scene of tumult and agitation. But unhappily his policy availed him nothing; for, in turning into an alley, he met a man with his cloak muffled around his face, from a desire like his own to pass unobserved, though the slight insignificant figure, the spindle-shanks, which showed themselves beneath the mantle, and the small dull eye that blinked over its upper folds, announced the Pottingar as distinctly as if he had carried his sign in front of his bonnet. His unexpected and most unwelcome presence overwhelmed the Smith with confusion. Ready evasion was not the property of his bold, blunt temper; and knowing this man to be a curious

observer, a malignant tale-bearer, and by no means well disposed to himself in particular, no better hope occurred to him than that the worshipful apothecary would give him some pretext to silence his testimony, and secure his discretion, by twisting his neck round.

But, far from doing or saying anything which could warrant such extremities, the Pottingar, seeing himself so close upon his stalwart townsman that recognition was inevitable, seemed determined it should be as slight as possible; and without appearing to notice anything particular in the company or circumstances in which they met, he barely slid out these words as he passed him, without even a glance towards his companion after the first instant of their meeting. —"A merry holiday to you once more, stout Smith. What! thou art bringing thy cousin, pretty Mistress Joan Letham, with her mail, from the water-side—fresh from Dundee, I warrant? I heard she was expected at the old cordwainer's."

As he spoke thus, he looked neither right nor left; and exchanging a "Save you!" with a salute of the same kind which the Smith rather muttered than uttered distinctly, he glided forward on his way like a shadow.

"The foul fiend catch me if I can swallow that pill," said Henry Smith, "how well soever it may be gilded. The knave has a shrewd eye for a kirtle, and knows a wild-duck from a tame as well as e'er a man in Perth.—He were the last in the Fair City to take sour plums for pears, or my roundabout cousin Joan for this piece of fantastic vanity. I fancy his bearing was as much as to say, 'I will not see what you might wish me blind to'—and he is right to do so, as he might easily purchase himself a broken pate by meddling with my matters—and so he will be silent for his own sake.—But whom have we next?—By St Dunstan! the chattering, bragging, cowardly knave, Oliver Proudfute!"

It was, indeed, the bold Bonnet-maker whom they next encountered, who, with his cap on one side, and trolling the ditty of

"Thou art over long at the pot, Tom, Tom,

gave plain intimation that he had made no dry meal.

"Ha! my jolly Smith," he said, "have I caught thee in the manner?—What, can the true steel bend?—Can Vulcan, as the minstrel says, pay Venus back in her own coin?—Faith, thou wilt be a gay Valentine before the year's out, that begins with the holiday so jollily."

"Hark ye, Oliver," said the displeased Smith, "shut your eyes and pass on, crony. And hark ye again, stir not your tongue about what concerns you not, as you value having an entire tooth in your head."

"I betray counsel?—I bear tales, and that against my brother martialist?—I scorn it—I would not tell it even to my timber Soldan! —Why, I can be a wild galliard in a corner as well as thou, man—And now I think on't, I will go with thee somewhere, and we will have a rouse together, and thy Dalilah shall give us a song. Ha! said I not well?"

"Excellently," said Henry, longing the whole time to knock his brother martialist down, but wisely taking a more peaceful way to rid himself of the incumbrance of his presence—"Excellently well! —I may want thy help, too—for here are five or six of the Douglases before us—they will not fail to try to take the wench from a poor burgher like myself, so I will be glad of the assistance of a tearer such as thou art."

"I thank ye—I thank ye," answered the Bonnet-maker; "but were I not better run, and cause ring the common bell, and get my great sword?"

"Ay, ay—run home as fast as you can, and say nothing of what you have seen."

"Who, I?—Nay, fear me not. Pah! I scorn a tale-bearer."

"Away with you, then;—I hear the clash of armour."

This put life and mettle into the heels of the Bonnet-maker, who, turning his back on the supposed danger, set off at a pace which the Smith never doubted would speedily bring him to his own house.

"Here is another chattering jay to deal with," thought the Smith; "but I have a hank over him too. The minstrels have a fabliau of a daw with borrowed feathers,—why, this Oliver is the very bird, and, by St Dunstan, if he lets his chattering tongue run on at my expense, I will so pluck him as never hawk plumed a partridge. And this he knows."

As these reflections thronged on his mind, he had nearly reached the end of his journey; and, with the glee-maiden still hanging on his cloak, exhausted partly with fear, partly with fatigue, he at length arrived at the middle of the Wynd, which was honoured with his own habitation, and from which, in the uncertainty that then attended the application of surnames, he derived one of his own appellatives. Here, on ordinary days, his furnace was seen to blaze, and four half-stripped knaves stunned the neighbourhood with the clang of hammer and stithy. But St Valentine's holiday was an excuse for these men of steel having shut the shop, and for the present being absent on their own errands of devotion or pleasure. The house which adjoined to the smithy called Henry its owner; and though it was small, and situated in a narrow street, yet, as there was a large garden with fruit-trees behind it, it constituted upon the whole a pleasant dwelling. The Smith, instead of knocking or calling, which would have drawn neighbours to doors and windows, drew out a pass-key of his own fabrication, then a great and envied curiosity, and opening the door of his house, introduced his companion into his habitation.

The apartment which received Henry and the glee-maiden was the kitchen, which served amongst those of the Smith's station for the family sitting-room, although one or two individuals, like Simon Glover, had an eating-room apart from that in which their victuals were prepared. In the corner of this apartment, which was arranged with an unusual attention to cleanliness, sat an old woman, whose neatness of attire, and the precision with which her scarlet plaid was drawn over her head, so as to descend to her shoulders on each side, might have indicated a higher rank than that of Luckie Shoolbred,

the Smith's housekeeper. Yet such and no other was her designation; and not having attended mass in the morning, she was quietly reposing herself by the side of the fire, her beads, half-told, hanging over her left arm; her prayers, half-said, loitering upon her tongue; her eyes, half-closed, resigning themselves to slumber, while she expected the return of her foster-son, without being able to guess at what hour it was likely to happen. She started up at the sound of his entrance, and bent her eye upon his companion, at first with a look of the utmost surprise, which gradually was exchanged for one expressive of great displeasure.

"Now the Saints bless mine eyesight, Henry Smith!"—she exclaimed, very devoutly.

"Amen, with all my heart.—Get some food ready presently, good nurse, for I fear me this traveller hath dined but lightly."

"And again I pray that Our Lady would preserve my eyesight from the wicked delusions of Satan!"

"So be it, I tell you, good woman. But what is the use of all this pattering and prayering? Do you not hear me? or will you not do as I bid you?"

"It must be himself, then, whatever is of it! But oh! it is more like the foul Fiend in his likeness, to have such a baggage hanging upon his cloak.—O Harry Smith, men called you a wild lad for less things! But who would ever have thought that Harry would have brought a light leman under the roof that sheltered his worthy mother, and where his own nurse has dwelt for thirty years!"

"Hold your peace, old woman, and be reasonable," said the Smith. "This glee-woman is no leman of mine, nor of any other person that I know of; but she is going off for Dundee to-morrow by the boats, and we must give her quarters till then."

"Quarters!" said the old woman. "You may give quarters to such cattle if you like it yourself, Harry Wynd; but the same house shall not quarter that trumpery quean and me, and of that you may assure yourself."

"Your mother is angry with me," said Louise, misconstruing the connection of the parties. "I will not remain to give her any offence. If there is a stable or a cowhouse, an empty stall will be bed enough for Charlot and me."

"Ay, ay; I am thinking it is the quarters you are best used to," said Dame Shoolbred.

"Hark ye, Nurse Shoolbred," said the Smith. "You know I love you for your own sake, and for my mother's; but by St Dunstan, who was a saint of my own craft, I will have the command of my own house; and if you leave me without any better reason but your own nonsensical suspicions, you must think how you will have the door open to you when you return; for you shall have no help of mine, I promise you."

"Aweel, my bairn, and that will never make me risk the honest name I have kept for sixty years. It was never your mother's custom, and it shall never be mine, to take up with ranters, and jugglers, and singing women; and I am not so far to seek for a dwelling, that the same roof should cover me and a tramping princess like that."

With this the refractory gouvernante began in great hurry to adjust her tartan mantle for going abroad, by pulling it so far forwards as to conceal the white linen cap, the edges of which bordered her shrivelled but still fresh and healthful countenance. This done, she seized upon a staff, the trusty companion of her journeys, and was fairly trudging towards the door, when the Smith stepped between her and the passage.

"Wait at least, old woman, till we have cleared scores. I owe you for fee and bountith."

"An' that's e'en a dream of your own fool's head. What fee or bountith am I to take from the son of your mother, that fed, clad, and bielded me as if I had been a sister?"

"And well you repay it, nurse, leaving her only child at his utmost need."

This seemed to strike the obstinate old woman with compunction. She stopped and looked at her master and the minstrel alternately: then shook her head, and seemed about to resume her motion towards the door.

"I only receive this poor wanderer under my roof," urged the Smith, "to save her from the prison and the scourge."

"And why should you save her?" said the inexorable Dame Shoolbred. "I daresay she has deserved them both as well as ever thief deserved a hempen collar."

"For aught I know she may, or she may not. But she cannot deserve to be scourged to death, or imprisoned till she is starved to death; and that is the lot of them that the Black Douglas bears maltalent against."

"And you are going to thraw the Black Douglas, for the sake of a glee-woman? This will be the worst of your feuds yet.—Oh, Henry Gow, there is as much iron in your head as in your anvil!"

"I have sometimes thought this myself, Mistress Shoolbred, but if I do get a cut or two on this new argument, I wonder who is to cure them, if you run away from me like a scared wild-goose? Ay, and moreover, who is to receive my bonny bride, that I hope to bring up the Wynd one of these days?"

"Ah, Harry, Harry," said the old woman, shaking her head, "this is not the way to prepare an honest man's house for a young bride—you should be guided by modesty and discretion, and not by chambering and wantonness."

"I tell you again, this poor creature is nothing to me. I wish her only to be safely taken care of; and I think the boldest Border-man in Perth will respect the bar of my door as much as the gate of Carlisle Castle.—I am going down to Sim Glover's—I may stay there all night, for the Highland cub is run back to the hills, like a wolf-whelp as he is, and so there is a bed to spare, and father Simon will make me welcome to the use of it. You will remain with this poor creature, feed her, and protect her during the night, and I will call on her before day: and thou mayst go with her to the coat thyself an thou wilt, and so thou wilt set the last eyes on her at the same time I shall."

"There is some reason in that," said Dame Shoolbred; "though

why you should put your reputation in risk for a creature that would find a lodging for a silver twopence and less matter, is a mystery to me."

"Trust me with that, old woman, and be kind to the girl."

"Kinder than she deserves, I warrant you; and truly, though I little like the company of such cattle, yet I think I am less like to take harm from her than you—unless she be a witch, indeed, which may well come to be the case, as the devil is very powerful with all this wayfaring clanjamfray."

"No more a witch than I am a warlock," said the honest Smith; "a poor broken-hearted thing, that, if she hath done evil, has dreed a sore weird for it. Be kind to her—And you, my musical damsel—I will call on you to-morrow morning, and carry you to the water-side. This old woman will treat you kindly, if you say nothing to her but what becomes honest ears."

The poor minstrel had listened to this dialogue, without understanding more than its general tendency; for, though she spoke English well, she had acquired the language in England itself, and the northern dialect, was then, as now, of a broader and harsher character. She saw, however, that she was to remain with the old lady, and meekly folding her arms on her bosom, bent her head with humility. She next looked towards the Smith with a strong expression of thankfulness, then raising her eyes to heaven, took his passive hand, and seemed about to kiss the sinewy fingers, in token of deep and affectionate gratitude. But Dame Shoolbred did not give license to the stranger's mode of expressing her feelings. She thrust in between them; and, pushing poor Louise aside, said, "No, no, I'll have none of that work. Go into the chimney-nook, mistress, and when Harry Smith's gone, if you must have hands to kiss, you shall kiss mine as long as you like.—And you, Harry, away down to Sim Glover's, for if pretty Mistress Catharine hears of the company you have brought home, she may chance to like them as little as I do. —What's the matter now?—is the man demented?—are you going out without your buckler, and the whole town in misrule?"

"You are right, dame," said the armourer; and throwing the buckler over his broad shoulders, he departed from his house without abiding farther question.

CHAPTER XIII.

> How in the noon of night that pibroch thrills,
> Savage and shrill! But with the breath which fills
> Their mountain pipe, so fill the mountaineers
> With the fierce native daring which instils
> The stirring memory of a thousand years.
>
> BYRON.

WE must now leave the lower parties in our historical drama, to attend to the incidents which took place among those of a higher rank and greater importance.

We pass from the hut of an armourer, to the council-room of a

monarch: and resume our story just when the tumult beneath being settled, the angry chieftains were summoned to the royal presence. They entered, displeased with and lowering upon each other, each so exclusively filled with his own fancied injuries, as to be equally unwilling and unable to attend to reason or argument. Albany alone, calm and crafty, seemed prepared to use their dissatisfaction for his own purposes, and turn each incident, as it should occur, to the furtherance of his own indirect ends.

The King's irresolution, although it amounted even to timidity, did not prevent his assuming the exterior bearing becoming his situation. It was only when hard pressed, as in the preceding scene, that he lost his apparent composure. In general, he might be driven from his purpose, but seldom from his dignity of manner. He received Albany, Douglas, March, and the Prior (those ill-assorted members of his motley council), with a mixture of courtesy and loftiness, which reminded each haughty peer that he stood in the presence of his Sovereign, and compelled him to do the beseeming reverence.

Having received their salutations, the King motioned them to be seated; and they were obeying his commands when Rothsay entered. He walked gracefully up to his father, and, kneeling at his footstool, requested his blessing. Robert, with an aspect in which fondness and sorrow were ill disguised, made an attempt to assume a look of reproof, as he laid his hand on the youth's head, and said, with a sigh, "God bless thee, my thoughtless boy, and make thee a wiser man in thy future years!"

"Amen, my dearest father!" said Rothsay, in a tone of feeling such as his happier moments often evinced. He then kissed the royal hand, with the reverence of a son and a subject; and instead of taking a place at the council board, remained standing behind the King's chair, in such a position that he might, when he chose, whisper into his father's ear.

The King next made a sign to the Prior of St Dominic to take his place at the table, on which there were writing materials, which, of all the subjects present, Albany excepted, the churchman was alone able to use.[1] The King then opened the purpose of their meeting, by saying, with much dignity,

"Our business, my lords, respected these unhappy dissensions in the Highlands, which, we learn by our latest messengers, are about to occasion the waste and destruction of the country, even within a few miles of this our own court. But near as this trouble is, our ill fate, and the instigations of wicked men, have raised up one yet nearer, by throwing strife and contention among the citizens of Perth and those attendants who follow your lordships, and others our knights and nobles. I must first, therefore, apply to yourselves, my lords, to know why our court is disturbed by such unseemly con-

[1] Mr Chrystal Croftangry had not, it must be confessed, when he indited this sentence, exactly recollected the character of Rothsay, as given by the Prior of Lochleven.

"A seemly person in stature,
Cunnand into letter-lature."

B. ix., cap. [illegible]

tendings, and by what means they ought to be repressed?—Brother of Albany, do you tell us first your sentiments on this matter."

"Sir, our royal Sovereign and brother," said the Duke, "being in attendance on your Grace's person when the fray began, I am not acquainted with its origin."

"And for me," said the Prince, "I heard no worse war-cry than a minstrel wench's ballad, and saw no more dangerous bolts flying than hazel nuts."

"And I," said the Earl of March, "could only perceive that the stout citizens of Perth had in chase some knaves who had assumed the Bloody Heart on their shoulders. They ran too fast to be actually the men of the Earl of Douglas."

Douglas understood the sneer, but only replied to it by one of those withering looks with which he was accustomed to intimate his mortal resentment. He spoke, however, with haughty composure.

"My liege," he said, "must of course know it is Douglas who must answer to this heavy charge; for when was there strife or bloodshed in Scotland, but there were foul tongues to asperse a Douglas or a Douglas's man, as having given cause to them? We have here goodly witnesses. I speak not of my Lord of Albany who has only said that he was, as well becomes him, by your Grace's side. And I say nothing of my Lord of Rothsay, who, as befits his rank, years, and understanding, was cracking nuts with a strolling musician—He smiles—Here he may say his pleasure—I shall not forget a tie which he seems to have forgotten. But here is my Lord of March, who saw my followers flying before the clowns of Perth I can tell that Earl, that the followers of the Bloody Heart advance or retreat when their chieftain commands, and the good of Scotland requires."

"And I can answer," exclaimed the equally proud Earl of March, his blood rushing into his face, when the King interrupted him—

"Peace! angry lords," said the King, "and remember in whose presence you stand!—And you, my Lord of Douglas, tell us, if you can, the cause of this mutiny, and why your followers, whose general good services we are most willing to acknowledge, were thus active in private brawl?"

"I obey, my lord," said Douglas, slightly stooping a head that seldom bent. "I was passing from my lodgings in the Carthusian Convent, through the High Street of Perth, with a few of my ordinary retinue, when I beheld some of the baser sort of citizens crowding around the Cross, against which there was nailed this placard, and that which accompanies it."

He took from a pocket in the bosom of his buff-coat a human hand and a piece of parchment. The King was shocked and agitated.

"Read," he said, "good Father Prior, and let that ghastly spectacle be removed."

The Prior read a placard to the following purpose:—

"Inasmuch as the house of a citizen of Perth was assaulted last night, being St Valentine's Eve, by a sort of disorderly night-walkers, belonging to some company of the strangers now resident in the Fair City: And whereas this hand was struck from one of the lawless

limmers in the fray that ensued, the Provost and Magistrates have directed that it should be nailed to the Cross, in scorn and contempt of those by whom such brawl was occasioned. And if any one of knightly degree shall say that this our act is wrongfully done, I, Patrick Charteris of Kinfauns, knight, will justify this cartel in knightly weapons, within the barrace; or, if any one of meaner birth shall deny what is here said, he shall be met with by a citizen of the Fair City of Perth, according to his degree. And so God and St John protect the Fair City!"

"You will not wonder, my lord," resumed Douglas, "that when my almoner had read to me the contents of so insolent a scroll, I caused one of my squires to pluck down a trophy so disgraceful to the chivalry and nobility of Scotland. Whereupon, it seems, some of these saucy burghers took license to hoot and insult the hindmost of my train, who wheeled their horses on them, and would soon have settled the feud, but for my positive command, that they should follow me in as much peace as the rascally vulgar would permit. And thus they arrived here in the guise of flying men, when, with my command to repel force by force, they might have set fire to the four corners of this wretched borough, and stifled the insolent churls, like malicious fox-cubs, in a burning brake of furze."

There was a silence when Douglas had done speaking, until the Duke of Rothsay answered, addressing his father,—

"Since the Earl of Douglas possesses the power of burning the town where your Grace holds your court, so soon as the Provost and he differ about a night riot, or the terms of a cartel, I am sure we ought all to be thankful that he has not the will to do so."

"The Duke of Rothsay," said Douglas, who seemed resolved to maintain command of his temper, "may have reason to thank Heaven in a more serious tone than he now uses, that the Douglas is as true as he is powerful. This is a time when the subjects in all countries raise against the law. We have heard of the insurgents of the Jacquerie in France; and of Jack Straw, and Hob Miller, and Parson Ball, among the Southron, and we may be sure there is fuel enough to catch such a flame, were it spreading to our frontiers. When I see peasants challenging noblemen, and nailing the hands of the gentry to their city Cross, I will not say I *fear* mutiny — for that would be false—but I foresee, and will stand well prepared for it."

"And why does my Lord Douglas say," answered the Earl of March, "that this cartel has been done by churls? I see Sir Patrick Charteris' name there, and he, I ween, is of no churl's blood. The Douglas himself, since he takes the matter so warmly, might lift Sir Patrick's gauntlet without soiling of his honour."

"My Lord of March," replied Douglas, "should speak but of what he understands. I do no injustice to the descendant of the Red Rover when I say, he is too slight to be weighed with the Douglas. The heir of Thomas Randolph might have a better claim to his answer."

"And, by my honour, it shall not miss for want of my asking the grace," said the Earl of March, pulling his glove off.

"Stay, my lord," said the King, "Do us not so gross an injury as to bring your feud to mortal defiance here; but rather offer your ungloved hand in kindness to the noble Earl, and embrace in token of your mutual fealty to the crown of Scotland."

"Not so, my liege," answered March; "your Majesty may command me to return my gauntlet, for that and all the armour it belongs to are at your command, while I continue to hold my Earldom of the crown of Scotland—but when I clasp Douglas, it must be with a mailed hand. Farewell, my liege. My counsels here avail not, nay, are so unfavourably received, that perhaps farther stay were unwholesome for my safety. May God keep your Highness from open enemies and treacherous friends!—I am for my Castle of Dunbar, from whence I think you will soon hear news. Farewell to you, my Lords of Albany and Douglas; you are playing a high game, look you play it fairly—Farewell, poor thoughtless Prince, who art sporting like a fawn within spring of a tiger!—Farewell all—George of Dunbar sees the evil he cannot remedy.—Adieu, all."

The King would have spoken, but the accents died on his tongue, as he received from Albany a look cautioning him to forbear. The Earl of March left the apartment, receiving the mute salutations of the members of the council whom he had severally addressed, excepting from Douglas alone, who returned to his farewell speech a glance of contemptuous defiance.

"The recreant goes to betray us to the Southron," he said; "his pride rests on his possessing that sea-worn Hold[1] which can admit the English into Lothian.—Nay, look not alarmed, my liege, I will hold good what I say—nevertheless, it is yet time. Speak but the word, my liege—say but 'Arrest him,' and March shall not yet cross the Earn on his traitorous journey."

"Nay, gallant Earl," said Albany, who wished rather that the two powerful lords should counterbalance each other, than that one should obtain a decisive superiority, "that were too hasty counsel. The Earl of March came hither on the King's warrant of safe-conduct, and it may not consist with my royal brother's honour to break it. Yet, if your lordship can bring any detailed proof——"

Here they were interrupted by a flourish of trumpets.

"His Grace of Albany is unwontedly scrupulous to-day," said Douglas; "but it skills not wasting words—the time is past—these are March's trumpets, and I warrant me he rides at flight-speed so soon as he passes the South Port. We shall hear of him in time; and if it be as I have conjectured, he shall be met with though all England backed his treachery."

"Nay, let us hope better of the noble Earl," said the King, no way displeased that the quarrel betwixt March and Douglas had seemed to obliterate the traces of the disagreement betwixt Rothsay and his father-in-law; "he hath a fiery but not a sullen temper—In some things he has been—I will not say wronged—but disappointed—and something is to be allowed to the resentment of high blood armed with great power. But, thank Heaven, all of us who

[1] The Castle of Dunbar.

remain are of one sentiment, and, I may say, of one house; so that, at least, our councils cannot now be thwarted with disunion.—Father Prior, I pray you take your writing materials, for you must as usual be our clerk of council.—And now to business, my lords—and our first object of consideration must be this Highland cumber."

"Between the Clan Chattan and the Clan Quhele," said the Prior; "which, as our last advices from our brethren at Dunkeld inform us, is ready to break out into a more formidable warfare than has yet taken place between these sons of Belial, who speak of nothing else than of utterly destroying one another. Their forces are assembling on each side, and not a man, claiming in the tenth degree of kindred, but must repair to the Brattach[1] of his tribe, or stand to the punishment of fire and sword. The fiery cross hath flitted about like a meteor in every direction, and awakened strange and unknown tribes beyond the distant Murray Frith—may Heaven and St Dominic be our protection! But if your lordships cannot find a remedy for the evil, it will spread broad and wide, and the patrimony of the Church must in every direction be exposed to the fury of these Amalekites, with whom there is as little devotion to Heaven, as there is pity or love to their neighbours—may Our Lady be our guard!—We hear some of them are yet utter heathens, and worship Mahound and Termagaunt."

"My lords and kinsmen," said Robert, "ye have heard the urgency of this case, and may desire to know my sentiments before you deliver what your own wisdom shall suggest. And, in sooth, no better remedy occurs to me than to send two commissioners, with full power from us to settle such debates as be among them; and at the same time to charge them, as they shall be answerable to the law, to lay down their arms, and forbear all practices of violence against each other."

"I approve of your Grace's proposal," said Rothsay; "and I trust the good Prior will not refuse the venerable station of envoy upon this peace-making errand. And his reverend brother, the Abbot of the Carthusian convent, must contend for an honour which will certainly add two most eminent recruits to the large army of martyrs, since the Highlanders little regard the distinction betwixt clerk and layman, in the ambassadors whom you send to them."

"My royal Lord of Rothsay," said the Prior, "if I am destined to the blessed crown of martyrdom, I shall be doubtless directed to the path by which I am to attain it. Meantime, if you speak in jest, may Heaven pardon you, and give you light to perceive that it were better buckle on your arms to guard the possessions of the Church, so perilously endangered, than to employ your wit in taunting her ministers and servants."

"I taunt no one, Father Prior," said the youth, yawning; "nor have I much objection to taking arms, excepting that they are a somewhat cumbrous garb, and in February a furred mantle is more suiting to the weather than a steel corslet. And it irks me the more

1 Standard—literally cloth. The Lowland language still retains the word *brat*, which, however, is only now applicable to a child's pinafore, or a coarse towel. To such mean offices may words descend.

to put on cold harness in this nipping weather, that, would but the Church send a detachment of their saints (and they have some Highland ones well known in this district, and doubtless used to the climate), they might fight their own battles, like Merry St George of England. But I know not how it is, we hear of their miracles when they are propitiated, and of their vengeance, if any one trespasses on their patrimonies, and these are urged as reasons for extending their lands by large largesses; and yet if there come down but a band of twenty Highlanders, bell, book, and candle make no speed, and the belted baron must be fain to maintain the Church in possession of the lands which he has given to her, as much as if he himself still enjoyed the fruits of them."

"Son David," said the King, "you give an undue license to your tongue."

"Nay, sir, I am mute," replied the Prince. "I had no purpose to disturb your Highness, or displease the Father Prior, who, with so many miracles at his disposal, will not face, as it seems, a handful of Highland caterans."

"We know," said the Prior, with suppressed indignation, "from what source these vile doctrines are derived, which we hear with horror from the tongue that now utters them. When princes converse with heretics, their minds and manners are alike corrupted. They show themselves in the streets as the companions of maskers and harlots, and in the council as the scorners of the Church, and of holy things."

"Peace, good Father!" said the King. "Rothsay shall make amends for what he has idly spoken. Alas! let us take counsel in friendly fashion, rather than resemble a mutinous crew of mariners in a sinking vessel, when each is more intent on quarrelling with his neighbours, than in assisting the exertions of the forlorn master for the safety of the ship.—My Lord of Douglas, your house has been seldom to lack, when the crown of Scotland desired either wise counsel or manly achievement; I trust you will help us in this strait?"

"I can only wonder that the strait should exist, my lord," answered the haughty Douglas. "When I was intrusted with the lieutenancy of the kingdom, there were some of these wild clans came down from the Grampians. I troubled not the council about the matter, but made the Sheriff, Lord Ruthven, get to horse with the forces of the Carse—the Hays, the Lindsays, the Ogilvies, and other gentlemen. By St Bride! when it was steel coat to frieze mantle, the thieves knew what lances were good for, and whether swords had edges or no. There were some three hundred of their best bonnets, besides that of their chief, Donald Cormac,[1] left on the moor of Thorn, and in Rochinroy Wood; and as many were gibbeted at Houghman Stairs, which has still the name from the hangman work that was done there. This is the way men deal with thieves in my country; and if gentler methods will succeed better with these Earish knaves, do not blame Douglas for speaking his mind.—You smile, my Lord of Rothsay. May I ask how I have a second time

[1] Some authorities place this skirmish so late as 1443.

become your jest, before I have replied to the first which you passed on me?"

"Nay, be not wrathful, my good Lord of Douglas," answered the Prince; "I did but smile to think how your princely retinue would dwindle, if every thief were dealt with as the poor Highlanders at Houghman Stairs."

The King again interfered, to prevent the Earl from giving an angry reply. "Your Lordship," said he to Douglas, "advises wisely, that we should trust to arms when these men come out against our subjects on the fair and level plain; but the difficulty is to put a stop to their disorders while they continue to lurk within their mountains. I need not tell you that the Clan Chattan, and the Clan Quhele, are great confederacies, consisting each of various tribes, who are banded together, each to support their own separate league, and who of late have had dissensions which have drawn blood wherever they have met, whether individually or in bands. The whole country is torn to pieces by their restless feuds."

"I cannot see the evil of this," said the Douglas; "the ruffians will destroy each other, and the deer of the Highlands will increase as the men diminish. We shall gain as hunters the exercise we lose as warriors."

"Rather say that the wolves will increase as the men diminish," replied the King.

"I am content," said Douglas; "better wild wolves than wild Caterans.—Let there be strong forces maintained along the Earish frontier, to separate the quiet from the disturbed country. Confine the fire of civil war within the Highlands; let it spend its uncontrolled fury, and it will be soon burnt out for want of fuel. The survivors will be humbled, and will be more obedient to a whisper of your Grace's pleasure, than their fathers, or the knaves that now exist, have been to your strictest commands."

"This is wise but ungodly counsel," said the Prior, shaking his head; "I cannot take it upon my conscience to recommend it. It is wisdom, but it is the wisdom of Achitophel, crafty at once and cruel."

"My heart tells me so," said the King, laying his hand on his breast; "my heart tells me that it will be asked of me at the awful day, 'Robert Stewart, where are the subjects I have given thee?' it tells me that I must account for them all, Saxon and Gael, Lowland, Highland, and Border man; that I will not be required to answer for those alone who have wealth and knowledge, but for those also who were robbers because they were poor, and rebels because they were ignorant."

"Your Highness speaks like a Christian king," said the Prior; "but you bear the sword as well as the sceptre, and this present evil is of a kind which the sword must cure."

"Hark ye, my lords," said the Prince, looking up as if a gay thought had suddenly struck him,—"suppose we teach these savage mountaineers a strain of chivalry? It were no hard matter to bring these two great commanders, the captain of the Clan Chattan, and the chief of the no less doughty race of the Clan Quhele, to defy each other to mortal combat. They might fight here in Perth—we would

lend them horse and armour: thus their feud would be stanched by the death of one, or probably both, of the villains (for I think both would break their necks in the first charge), my father's godly desire of saving blood would be attained, and we should have the pleasure of seeing such a combat between two salvage knights, for the first time in their lives wearing breeches, and mounted on horses, as has not been heard of since the days of King Arthur."

"Shame upon you, David!" said the King. "Do you make the distress of your native country, and the perplexity of our councils, a subject for buffoonery?"

"If you will pardon me, royal brother," said Albany, "I think, that though my princely nephew hath started this thought in a jocular manner, there may be something wrought out of it which might greatly remedy this pressing evil."

"Good brother," replied the King, "it is unkind to expose Rothsay's folly by pressing further his ill-timed jest. We know the Highland clans have not our customs of chivalry, nor the habit or mode of doing battle which these require."

"True, your Grace," answered Albany; "yet I speak not in scorn, but in serious earnest. True, the mountaineers have not our forms and mode of doing battle in the lists, but they have those which are as effectual to the destruction of human life; and so that the mortal game is played, and the stake won and lost, what signifies it whether these Gael fight with sword and lance, as becomes belted knights, or with sand-bags, like the crestless churls of England, or butcher each other with knives and skeans, in their own barbarous fashion? Their habits, like our own, refer all disputed rights and claims to the decision of battle. They are as vain, too, as they are fierce; and the idea that these two clans would be admitted to combat in presence of your Grace and of your court, will readily induce them to refer their difference to the fate of battle, even were such rough arbitrement less familiar to their customs, and that in any such numbers as shall be thought most convenient. We must take care that they approach not the court, save in such a fashion and number that they shall not be able to surprise us; and that point being provided against, the more that shall be admitted to combat upon either side, the greater will be the slaughter among their bravest and most stirring men, and the more the chance of the Highlands being quiet for some time to come."

"This were a bloody policy, brother," said the King; "and again I say, that I cannot bring my conscience to countenance the slaughter of these rude men, that are so little better than so many benighted heathens."

"And are their lives more precious," asked Albany, "than those of nobles and gentlemen who by your Grace's license are so frequently admitted to fight in barrace, either for the satisfying of disputes at law, or simply to acquire honour?"

The King, thus hard pressed, had little to say against a custom so ingrafted upon the laws of the realm and the usages of chivalry as the trial by combat; and he only replied, "God knows, I have never granted such license as you urge me with, unless with the greatest

repugnance; and that I never saw men have strife together to the effusion of blood, but I could have wished to appease it with the shedding of my own."

"But, my gracious lord," said the Prior, "it seems that if we follow not some such policy as this of my Lord of Albany, we must have recourse to that of the Douglas; and at the risk of the dubious event of battle, and with the certainty of losing many excellent subjects, do, by means of the Lowland swords, that which these wild mountaineers will otherwise perform with their own hand.—What says my Lord of Douglas to the policy of his Grace of Albany?"

"Douglas," said the haughty lord, "never counselled that to be done by policy which might be attained by open force. He remains by his opinion, and is willing to march at the head of his own followers, with those of the Barons of Perthshire and the Carse; and either bring these Highlanders to reason or subjection, or leave the body of a Douglas among their savage wildernesses."

"It is nobly spoken, my Lord of Douglas," said Albany; "and well might the King rely upon thy undaunted heart and the courage of thy resolute followers. But see you not how soon you may be called elsewhere, where your presence and services are altogether indispensable to Scotland and her Monarch? Marked you not the gloomy tone in which the fiery March limited his allegiance and faith to our Sovereign here present, to that space for which he was to remain King Robert's vassal? And did not you yourself suspect that he was plotting a transference of his allegiance to England?—Other chiefs, of subordinate power and inferior fame, may do battle with the Highlanders; but if Dunbar admit the Percys and their Englishmen into our frontiers, who will drive them back if the Douglas be elsewhere?"

"My sword," answered Douglas, "is equally at the service of his Majesty, on the frontier, or in the deepest recesses of the Highlands. I have seen the backs of the proud Percy and George of Dunbar ere now, and I may see them again. And if it is the King's pleasure I should take measures against this probable conjunction of stranger and traitor, I admit that, rather than trust to an inferior or feebler hand the important task of settling the Highlands, I would be disposed to give my opinion in favour of the policy of my Lord of Albany, and suffer those savages to carve each other's limbs, without giving barons and knights the trouble of hunting them down."

"My Lord of Douglas," said the Prince, who seemed determined to omit no opportunity to gall his haughty father-in-law, "does not choose to leave to us Lowlanders even the poor crumbs of honour which might be gathered at the expense of the Highland kerne, while he, with his Border chivalry, reaps the full harvest of victory over the English. But Percy hath seen men's backs as well as Douglas; and I have known as great wonders as that he who goes forth to seek such wool should come back shorn."

"A phrase," said Douglas, "well becoming a prince, who speaks of honour with a wandering harlot's scrip in his bonnet, by way of favour."

"Excuse it, my lord," said Rothsay; "men who have matched unfittingly become careless in the choice of those whom they love *par amours*. The chained dog must snatch at the nearest bone."

"Rothsay, my unhappy son!" exclaimed the King, "art thou mad? or wouldst thou draw down on thee the full storm of a king and father's displeasure?"

"I am dumb," returned the Prince, "at your Grace's command."

"Well, then, my Lord of Albany," said the King, "since such is your advice, and since Scottish blood must flow, how, I pray you, are we to prevail on these fierce men to refer their quarrel to such a combat as you propose?"

"That, my liege," said Albany, "must be the result of more mature deliberation. But the task will not be difficult. Gold will be needful to bribe some of the bards and principal counsellors and spokesmen. The chiefs, moreover, of both these leagues must be made to understand that, unless they agree to this amicable settlement——"

"*Amicable*, brother!" said the King, with emphasis.

"Ay, amicable, my liege," replied his brother, "since it is better the country were placed in peace, at the expense of losing a score or two of Highland kernes, than remain at war till as many thousands are destroyed by sword, fire, famine, and all the extremities of mountain battle. To return to the purpose; I think that the first party to whom the accommodation is proposed will snatch at it eagerly; that the other will be ashamed to reject an offer to rest the cause on the swords of their bravest men; that the national vanity and factious hate to each other will prevent them from seeing our purpose in adopting such a rule of decision; and that they will be more eager to cut each other to pieces than we can be to halloo them on.—And now, as our councils are finished, so far as I can aid, I will withdraw."

"Stay yet a moment," said the Prior, "for I also have a grief to disclose, of a nature so black and horrible that your Grace's pious heart will hardly credit its existence; and I state it mournfully, because, as certain as that I am an unworthy servant of St Dominic, it is the cause of the displeasure of Heaven against this poor country; by which our victories are turned into defeat, our gladness into mourning, our councils distracted with disunion, and our country devoured by civil war."

"Speak, reverend Prior," said the King; "assuredly if the cause of such evils be in me, or in my house, I will take instant care to their removal."

He uttered these words with a faltering voice, and eagerly waited for the Prior's reply, in the dread, no doubt, that it might implicate Rothsay in some new charge of folly or vice. His apprehensions perhaps deceived him, when he thought he saw the churchman's eye rest for a moment on the Prince, before he said, in a solemn tone,—"Heresy, my noble and gracious liege, heresy is among us. She snatches soul after soul from the congregation, as wolves steal lambs from the sheepfold."

"There are enough of shepherds to watch the fold," answered the

Duke of Rothsay. "Here are four convents of regular Monks alone, around this poor hamlet of Perth, and all the secular clergy besides. Methinks a town so well garrisoned should be fit to keep out an enemy."

"One traitor in a garrison, my lord," answered the Prior, "can do much to destroy the security of a city which is guarded by legions; and if that one traitor is, either from levity, or love of novelty, or whatever other motive, protected and fostered by those who should be most eager to expel him from the fortress, his opportunities of working mischief will be incalculably increased."

"Your words seem to aim at some one in this presence, Father Prior," said the Douglas; "if at me, they do me foul wrong. I am well aware that the Abbot of Aberbrothock hath made some ill-advised complaints, that I suffered not his beeves to become too many for his pastures, or his stock of grain to burst the girnels of the Monastery, while my followers lacked beef, and their horses corn. But bethink you, the pastures and cornfields which produced that plenty were bestowed by my ancestors on the house of Aberbrothock, surely not with the purpose that their descendant should starve in the midst of it; and neither will he, by St Bride! But for heresy and false doctrine," he added, striking his large hand heavily on the council-table, "who is it that dare tax the Douglas? I would not have poor men burned for silly thoughts; but my hand and sword are ever ready to maintain the Christian faith."

"My lord, I doubt it not," said the Prior; "so hath it ever been with your most noble house. For the Abbot's complaints, they may pass to a second day. But what we now desire is a commission to some noble lord of state, joined to others of Holy Church, to support by strength of hand, if necessary, the inquiries which the reverend official of the bounds, and other grave prelates, my unworthy self being one, are about to make into the cause of the new doctrines, which are now deluding the simple, and depraving the pure and precious faith, approved by the Holy Father and his reverend predecessors."

"Let the Earl of Douglas have a royal commission to this effect," said Albany; "and let there be no exception whatever from his jurisdiction, saving the royal person. For my own part, although conscious that I have neither in act nor thought received or encouraged a doctrine which Holy Church hath not sanctioned, yet I should blush to claim an immunity under the blood-royal of Scotland, lest I should seem to be seeking refuge against a crime so horrible."

"I will have nought to do with it," said Douglas; "to march against the English, and the Southron traitor March, is task enough for me. Moreover, I am a true Scotsman, and will not give way to aught that may put the Church of Scotland's head farther into the Roman yoke, or make the baronet's coronet stoop to the mitre and cowl. Do you, therefore, most noble Duke of Albany, place your own name in the commission; and I pray your Grace so to mitigate the zeal of the men of Holy Church, who may be associated with you, that there be no over-zealous dealings; for the smell of a faget on the Tay would bring back the Douglas from the walls of York."

The Duke hastened to give the Earl assurance that the commission should be exercised with lenity and moderation.

"Without a question," said King Robert, "the commission must be ample; and, did it consist with the dignity of our crown, we would not ourselves decline its jurisdiction. But we trust that, while the thunders of the Church are directed against the vile authors of these detestable heresies, there shall be measures of mildness and compassion taken with the unfortunate victims of their delusions."

"Such is ever the course of Holy Church, my lord," said the Prior of St Dominic's.

"Why, then, let the commission be expedited with due care, in name of our brother Albany, and such others as shall be deemed convenient," said the King.—"And now once again let us break up our council; and, Rothsay, come thou with me, and lend me thine arm—I have matter for thy private ear."

"Ho, la!" here exclaimed the Prince, in the tone in which he would have addressed a managed horse.

"What means this rudeness, boy?" said the King; "wilt thou never learn reason and courtesy?"

"Let me not be thought to offend, my liege," said the Prince; "but we are parting without learning what is to be done in the passing strange adventure of the dead hand, which the Douglas hath so gallantly taken up. We shall sit but uncomfortably here at Perth, if we are at variance with the citizens."

"Leave that to me," said Albany. "With some little grant of lands and money, and plenty of fair words, the burghers may be satisfied for this time; but it were well that the barons and their followers who are in attendance on the court were warned to respect the peace within burgh."

"Surely, we would have it so," said the King; "let strict orders be given accordingly."

"It is doing the churls but too much grace," said the Douglas; "but be it at your Highness's pleasure. I take leave to retire."

"Not before you taste a flagon of Gascon wine, my lord," said the King.

"Pardon," replied the Earl, "I am not athirst, and I drink not for fashion, but either for need or for friendship." So saying, he departed.

The King, as if relieved by his absence, turned to Albany and said, "And now, my lord, we should chide this truant Rothsay of ours; yet he hath served us so well at council, that we must receive his merits as some atonement for his follies."

"I am happy to hear it," answered Albany, with a countenance of pity and incredulity, as if he knew nothing of the supposed services.

"Nay, brother, you are dull," said the King, "for I will not think you envious. Did you not note that Rothsay was the first to suggest the mode of settling the Highlands, which your experience brought indeed into better shape, and which was generally approved of—and even now we had broken up, leaving a main matter unconsidered, but that he put us in mind of the affray with the citizens?"

"I nothing doubt, my liege," said the Duke of Albany, with the

acquiescence which he saw was expected, "that my royal nephew will soon emulate his father's wisdom."

"Or," said the Duke of Rothsay, "I may find it easier to borrow from another member of my family that happy and comfortable cloak of hypocrisy which covers all vices, and then it signifies little whether they exist or not."

"My Lord Prior," said the Duke, addressing the Dominican, "we will for a moment pray your reverence's absence. The King and I have that to say to the Prince which must have no further audience, not even yours."

The Dominican bowed and withdrew.

When the two royal brothers and the Prince were left together, the King seemed in the highest degree embarrassed and distressed; Albany sullen and thoughtful; while Rothsay himself endeavoured to cover some anxiety under his usual appearance of levity. There was a silence of a minute. At length Albany spoke.

"Royal brother," he said, "my princely nephew entertains with so much suspicion any admonition coming from my mouth, that I must pray your Grace yourself to take the trouble of telling him what it is most fitting he should know."

"It must be some unpleasing communication, indeed, which my Lord of Albany cannot wrap up in honied words," said the Prince.

"Peace with thine effrontery, boy," answered the King, passionately. "You asked but now of the quarrel with the citizens—Who caused that quarrel, David?—what men were those who scaled the window of a peaceful citizen and liegeman, alarmed the night with torch and outcry, and subjected our subjects to danger and affright?"

"More fear than danger, I fancy," answered the Prince; "but how can I of all men tell who made this nocturnal disturbance?"

"There was a follower of thine own there," continued the King; "a man of Belial, whom I will have brought to condign punishment."

"I have no follower, to my knowledge, capable of deserving your Highness's displeasure," answered the Prince.

"I will have no evasions, boy—Where wert thou on St Valentine's Eve?"

"It is to be hoped that I was serving the good Saint, as a man of mould might," answered the young man, carelessly.

"Will my royal nephew tell us how his Master of the Horse was employed upon that holy eve?" said the Duke of Albany.

"Speak, David—I command thee to speak," said the King.

"Ramorny was employed in my service———I think that answer may satisfy my uncle."

"But it will not satisfy *me*," said the angry father. "God knows, I never coveted man's blood, but that Ramorny's head I will have, if law can give it. He has been the encourager and partaker of all thy numerous vices and follies. I will take care he shall be so no more.—Call MacLouis with a guard!"

"Do not injure an innocent man," interposed the Prince, desirous at every sacrifice to preserve his favourite from the menaced danger —"I pledge my word that Ramorny was employed in business of mine, therefore could not be engaged in this brawl."

"False equivocator that thou art!" said the King, presenting to the Prince a ring, "behold the signet of Ramorny, lost in the infamous affray. It fell into the hands of a follower of the Douglas, and was given by the Earl to my brother. Speak not for Ramorny, for he dies; and go thou from my presence, and repent the flagitious councils which could make thee stand before me with a falsehood in thy mouth.—Oh, shame, David, shame! as a son, thou hast lied to thy father; as a knight, to the head of thy order."

The Prince stood mute, conscience-struck, and self-convicted. He then gave way to the honourable feelings which at bottom he really possessed, and threw himself at his father's feet.

"The false knight," he said, "deserves degradation, the disloyal subject death; but, oh! let the son crave from the father pardon for the servant who did not lead him into guilt, but who reluctantly plunged himself into it at his command! Let me bear the weight of my own folly, but spare those who have been my tools, rather than my accomplices. Remember, Ramorny was preferred to my service by my sainted mother."

"Name her not, David, I charge thee!" said the King; "she is happy that she never saw the child of her love stand before her doubly dishonoured, by guilt and by falsehood."

"I am indeed unworthy to name her," said the Prince; "and yet, my dear father, in her name I must petition for Ramorny's life."

"If I might offer my counsel," said the Duke of Albany, who saw that a reconciliation would soon take place betwixt the father and son, "I would advise that Ramorny be dismissed from the Prince's household and society, with such further penalty as his imprudence may seem to merit. The public will be contented with his disgrace, and the matter will be easily accommodated or stifled, so that his Highness do not attempt to screen his servant."

"Wilt thou, for my sake, David," said the King, with a faltering voice, and the tear in his eye, "dismiss this dangerous man? for my sake, who could not refuse thee the heart out of my bosom?"

"It shall be done, my father—done instantly," the Prince replied; and seizing the pen, he wrote a hasty dismissal of Ramorny from his service, and put it into Albany's hands. "I would I could fulfil all your wishes as easily, my royal father," he added, again throwing himself at the King's feet, who raised him up, and fondly folded him in his arms.

Albany scowled, but was silent; and it was not till after the space of a minute or two that he said, "This matter being so happily accommodated, let me ask if your Majesty is pleased to attend the Even-song service in the chapel?"

"Surely," said the King. "Have I not thanks to pay to God, who has restored union to my family? You will go with us, brother?"

"So please your Grace to give me leave of absence—No," said the Duke. "I must concert with the Douglas, and others, the manner in which we may bring these Highland vultures to our lure."

Albany retired to think over his ambitious projects, while the father and son attended divine service, to thank God for their happy reconciliation.

CHAPTER XIV.

Will you go to the Hielands, Lizzy Lyndesay,
Will you go to the Hielands wi' me?
Will you go to the Hielands, Lizzy Lyndesay,
My bride and my darling to be?

Old Ballad

A FORMER chapter opened in the royal confessional; we are now to introduce our readers to a situation somewhat similar, though the scene and persons were very different. Instead of a Gothic and darkened apartment in a monastery, one of the most beautiful prospects in Scotland lay extended beneath the hill of Kinnoul, and at the foot of a rock which commanded the view in every direction, sat the Fair Maid of Perth, listening in an attitude of devout attention to the instructions of a Carthusian Monk, in his white gown and scapular, who concluded his discourse with prayer, in which his proselyte devoutly joined.

When they had finished their devotions, the priest sat for some time with his eyes fixed on the glorious prospect, of which even the early and chilly season could not conceal the beauties, and it was some time ere he addressed his attentive companion.

"When I behold," he said at length, "this rich and varied land, with its castles, churches, convents, stately palaces, and fertile fields, these extensive woods, and that noble river, I know not, my daughter, whether most to admire the bounty of God, or the ingratitude of man. He hath given us the beauty and fertility of the earth, and we have made the scene of his bounty a charnel-house and a battle-field. He hath given us power over the elements, and skill to erect houses for comfort and defence, and we have converted them into dens for robbers and ruffians."

"Yet surely, my father, there is room for comfort," replied Catharine, "even in the very prospect we look upon. Yonder four goodly convents, with their churches, and their towers, which tell the citizens with brazen voice, that they should think on their religious duties;—their inhabitants, who have separated themselves from the world, its pursuits and its pleasures, to dedicate themselves to the service of Heaven,—all bear witness, that if Scotland be a bloody and a sinful land, she is yet alive and sensible to the claims which religion demands of the human race."

"Verily, daughter," answered the priest, "what you say seems truth; and yet, nearly viewed, too much of the comfort you describe will be found delusive. It is true, there was a period in the Christian world, when good men, maintaining themselves by the work of their hands, assembled together, not that they might live easily or sleep softly, but that they might strengthen each other in the Christian faith, and qualify themselves to be teachers of the word to the people. Doubtless there are still such to be found in the holy edifices on which we now look. But it is to be feared that the love of many

has waxed cold. Our Churchmen have become wealthy, as well by the gifts of pious persons as by the bribes which wicked men have given in their ignorance, imagining that they can purchase that pardon by endowments to the Church, which Heaven has only offered to sincere penitents. And thus, as the Church waxeth rich, her doctrines have unhappily become dim and obscure, as a light is less seen if placed in a lamp of chased gold, than beheld through a screen of glass. God knows, if I see these things and mark them, it is from no wish of singularity, or desire to make myself a teacher in Israel; but because the fire burns in my bosom, and will not permit me to be silent. I obey the rules of my order, and withdraw not myself from its austerities. Be they essential to our salvation, or be they mere formalities, adopted to supply the want of real penitence and sincere devotion, I have promised, nay vowed, to observe them; and they shall be respected by me the more, that otherwise I might be charged with regarding my bodily ease, when Heaven is my witness how lightly I value what I may be called on to act or suffer, if the purity of the Church could be restored, or the discipline of the priesthood replaced in its primitive simplicity."

"But, my Father," said Catharine, "even for these opinions men term you a Lollard and a Wickliffite, and say it is your desire to destroy churches and cloisters, and restore the religion of Heathenesse."

"Even so, my daughter, am I driven to seek refuge in hills and rocks, and must be presently contented to take my flight amongst the rude Highlanders, who are thus far in a more gracious state than those I leave behind me, that theirs are crimes of ignorance, not of presumption. I will not omit to take such means of safety and escape from their cruelty as Heaven may open to me; for, while such appear, I shall account it a sign that I have still a service to accomplish. But when it is my Master's pleasure, He knows how willingly Clement Blair will lay down a vilified life upon earth, in humble hope of a blessed exchange hereafter.—But wherefore dost thou look northward so anxiously, my child?—thy young eyes are quicker than mine—dost thou see any one coming?"

"I look, Father, for the Highland youth, Conachar, who will be thy guide to the hills, where his father can afford thee a safe, if a rude retreat. This he has often promised, when we spoke of you and of your lessons—I fear he is now in company where he will soon forget them."

"The youth hath sparkles of grace in him," said Father Clement; "although those of his race are usually too much devoted to their own fierce and savage customs, to endure with patience either the restraints of religion or those of the social law.—Thou hast never told me, daughter, how, contrary to all the usages either of the burgh or of the mountains, this youth came to reside in thy father's house?"

"All I know touching that matter," said Catharine, "is, that his father is a man of consequence among those hill men, and that he desired as a favour of my father, who hath had dealings with them in the way of his merchandise, to keep this youth for a certain time;

and that it is only two days since they parted, as Conachar was to return home to his own mountains."

"And why has my daughter," demanded the priest, "maintained such a correspondence with this Highland youth, that she should know how to send for him when she desired to use his services in my behalf? Surely, this is much influence for a maiden to possess over such a wild colt as this youthful mountaineer."

Catharine blushed, and answered with hesitation, "If I have had any influence with Conachar, Heaven be my witness, I have only exerted it to enforce upon his fiery temper compliance with the rules of civil life. It is true, I have long expected that you, my Father, would be obliged to take to flight, and I, therefore, had agreed with him that he should meet me at this place, as soon as he should receive a message from me, with a token, which I yesterday despatched. The messenger was a light-footed boy of his own clan, whom he used sometimes to send on errands into the Highlands."

"And am I then to understand, daughter, that this youth so fair to the eye, was nothing more dear to you, than as you desired to enlighten his mind and reform his manners?"

"It is so, my Father, and no otherwise," answered Catharine; "and perhaps I did not do well to hold intimacy with him, even for his instruction and improvement. But my discourse never led farther."

"Then have I been mistaken, my daughter; for I thought I had seen in thee of late some change of purpose, and some wishful regards looking back to this world, of which you were at one time resolved to take leave."

Catharine hung down her head, and blushed more deeply than ever, as she said, "Yourself, Father, were used to remonstrate against my taking the veil."

"Nor do I now approve of it, my child," said the Priest. "Marriage is an honourable state, appointed by Heaven as the regular means of continuing the race of man; and I read not in the Scriptures, what human inventions have since affirmed, concerning the superior excellence of a state of celibacy. But I am jealous of thee, my child, as a father is of his only daughter, lest thou shouldst throw thyself away upon some one unworthy of thee. Thy parent, I know, less nice in thy behalf than I am, countenances the addresses of that fierce and riotous reveller, whom they call Henry of the Wynd. He is rich, it may be; but a haunter of idle and debauched company—a common prize-fighter, who has shed human blood like water. Can such a one be a fit mate for Catharine Glover?—And yet report says they are soon to be united."

The Fair Maid of Perth's complexion changed from red to pale, and from pale to red, as she hastily replied, "I think not of him; though it is true some courtesies have passed betwixt us of late, both as he is my father's friend, and as being, according to the custom of the time, my Valentine."

"Your Valentine, my child?" said Father Clement. "And can your modesty and prudence have trifled so much with the delicacy of your sex, as to place yourself in such a relation to such a man as this artificer?

—Think you that this Valentine, a godly saint and Christian bishop as he is said to have been, ever countenanced a silly and unseemly custom, more likely to have originated in the heathen worship of Flora or Venus, when mortals gave the names of deities to their passions, and studied to excite instead of restraining them?"

"Father," said Catharine, in a tone of more displeasure than she had ever before assumed to the Carthusian, "I know not upon what ground you tax me thus severely for complying with a genera. practice, authorised by universal custom, and sanctioned by my father's authority. I cannot feel it kind that you put such misconstruction upon me."

"Forgive me, daughter," answered the priest, mildly, "if I have given you offence. But this Henry Gow, or Smith, is a forward, licentious man, to whom you cannot allow any uncommon degree of intimacy and encouragement, without exposing yourself to worse misconstruction,—unless, indeed, it be your purpose to wed him, and that very shortly."

"Say no more of it, my Father," said Catharine. "You give me more pain than you would desire to do; and I may be provoked to answer otherwise than as becomes me. Perhaps I have already had cause enough to make me repent my compliance with an idle custom. At any rate, believe that Henry Smith is nothing to me; and that even the idle intercourse arising from St Valentine's Day, is utterly broken off."

"I am rejoiced to hear it, my daughter," replied the Carthusian; "and must now prove you on another subject, which renders me most anxious on your behalf. You cannot yourself be ignorant of it, although I could wish it were not necessary to speak of a thing so dangerous, even before these surrounding rocks, cliffs, and stones. But it must be said.—Catharine, you have a lover in the highest rank of Scotland's sons of honour?"

"I know it, Father," answered Catharine, composedly. "I would it were not so."

"So would I also," said the priest, "did I see in my daughter only the child of folly, which most young women are at her age, especially if possessed of the fatal gift of beauty. But as thy charms, to speak the language of an idle world, have attached to thee a lover of such high rank, so I know that thy virtue and wisdom will maintain the influence over the Prince's mind which thy beauty hath acquired."

"Father," replied Catharine, "the Prince is a licentious gallant, whose notice of me tends only to my disgrace and ruin. Can you, who seemed but now afraid that I acted imprudently in entering into an ordinary exchange of courtesies with one of my own rank, speak with patience of the sort of correspondence which the heir of Scotland dares to fix upon me? Know, that it is but two nights since he, with a party of his debauched followers, would have carried me by force from my father's house, had I not been rescued by that same rash-spirited Henry Smith,—who, if he be too hasty in venturing on danger on slight occasion, is always ready to venture his life in behalf of innocence, or in resistance of oppression. It is well my part to do him that justice."

"I should know something of that matter," said the monk, "since it was my voice that sent him to your assistance. I had seen the party as I passed your door, and was hastening to the civil power in order to raise assistance, when I perceived a man's figure coming slowly towards me. Apprehensive it might be one of the ambuscade, I stepped behind the buttresses of the chapel of St John, and seeing from a nearer view that it was Henry Smith, I guessed which way he was bound, and raised my voice in an exhortation, which made him double his speed."

"I am beholden to you, Father," said Catharine; "but all this, and the Duke of Rothsay's own language to me, only show that the Prince is a profligate young man, who will scruple no extremities which may promise to gratify an idle passion, at whatever expense to its object. His emissary, Ramorny, has even had the insolence to tell me, that my father shall suffer for it, if I dare to prefer being the wife of an honest man, to becoming the loose paramour of a married prince. So I see no other remedy than to take the veil, or run the risk of my own ruin and my poor father's. Were there no other reason, the terror of these threats, from a man so notoriously capable of keeping his word, ought as much to prevent my becoming the bride of any worthy man, as it should prohibit me from unlatching his door to admit murderers.—Oh, good Father! what a lot is mine! and how fatal am I likely to prove to my affectionate parent, and to any one with whom I might ally my unhappy fortunes!"

"Be yet of good cheer, my daughter," said the monk; "there is comfort for thee even in this extremity of apparent distress. Ramorny is a villain, and abuses the ear of his patron. The Prince is unhappily a dissipated and idle youth; but, unless my grey hairs have been strangely imposed on, his character is beginning to alter. He hath been awakened to Ramorny's baseness, and deeply regrets having followed his evil advice. I believe, nay, I am well convinced, that his passion for you has assumed a nobler and purer character, and that the lessons he has heard from me on the corruptions of the Church, and of the times, will, if enforced from your lips, sink deeply into his heart, and perhaps produce fruits, for the world to wonder as well as rejoice at. Old prophecies have said, that Rome shall fall by the speech of a woman."

"These are dreams, Father," said Catharine; "the visions of one whose thoughts are too much on better things, to admit his thinking justly upon the ordinary affairs of earth. When we have looked long at the sun, everything else can only be seen indistinctly."

"Thou art over hasty, my daughter," said Clement, "and thou shalt be convinced of it. The prospects which I am to open to thee were unfit to be exposed to one of a less firm sense of virtue, or a more ambitious temper. Perhaps it is not fit that, even to you, I should display them; but my confidence is strong in thy wisdom and thy principles. Know, then, that there is much chance that the Church of Rome will dissolve the union which she has herself formed, and release the Duke of Rothsay from his marriage with Marjory Douglas."

Here he paused.

"And if the Church hath power and will to do this," replied the maiden, "what influence can the divorce of the Duke from his wife produce on the fortunes of Catharine Glover?"

She looked at the priest anxiously as she spoke, and he had some apparent difficulty in framing his reply, for he looked on the ground while he answered her.

"What did beauty do for Catharine Logie? Unless our fathers have told us falsely, it raised her to share the throne of David Bruce."

"Did she live happy, or die regretted, good Father?" asked Catharine, in the same calm and steady tone.

"She formed her alliance from temporal, and perhaps criminal ambition," replied Father Clement; "and she found her reward in vanity and vexation of spirit. But had she wedded with the purpose that the believing wife should convert the unbelieving, or confirm the doubting, husband, what then had been her reward? Love and honour upon earth, and an inheritance in Heaven with Queen Margaret, and those heroines who have been the nursing mothers of the Church."

Hitherto Catharine had sat upon a stone beside the priest's feet, and looked up to him as she spoke or listened; but now, as if animated by calm, yet settled feelings of disapprobation, she rose up, and extending her hand towards the monk as she spoke, addressed him with a countenance and voice which might have become a cherub, pitying, and even as much as possible sparing, the feelings of the mortal whose errors he is commissioned to rebuke.

"And is it even so?" she said, "and can so much of the wishes, hopes, and prejudices of this vile world affect him who may be called to-morrow to lay down his life for opposing the corruptions of a wicked age and backsliding priesthood? Can it be the severely virtuous Father Clement who advises his child to aim at, or even to think of, the possession of a throne and a bed, which cannot become vacant but by an act of crying injustice to the present possessor? Can it be the wise reformer of the Church who wishes to rest a scheme, in itself so unjust, upon a foundation so precarious? Since when is it, good Father, that the principal libertine has altered his morals so much, to be likely to court in honourable fashion the daughter of a Perth artisan? Two days must have wrought this change; for only that space has passed since he was breaking into my father's house at midnight, with worse mischief in his mind than that of a common robber. And think you, that if Rothsay's heart could dictate so mean a match, he could achieve such a purpose without endangering both his succession and his life, assailed by the Douglas and March at the same time, for what they must receive as an act of injury and insult to both their houses? Oh! Father Clement, where was your principle, where your prudence, when they suffered you to be bewildered by so strange a dream, and placed the meanest of your disciples in the right thus to reproach you?"

The old man's eyes filled with tears, as Catharine, visibly and painfully affected by what she had said, became at length silent.

"By the mouths of babes and sucklings," he said, "hath He re-

baked those who would seem wise in their generation. I thank Heaven, that hath taught me better thoughts than my own vanity suggested, through the medium of so kind a monitress. — Yes Catharine, I must not hereafter wonder or exclaim, when I see those whom I have hitherto judged too harshly, struggling for temporal power, and holding all the while the language of religious zeal. I thank thee, daughter, for thy salutary admonition, and I thank Heaven that sent it by thy lips, rather than those of a sterner reprover."

Catharine had raised her head to reply, and bid the old man, whose humiliation gave her pain, be comforted, when her eyes were arrested by an object close at hand. Among the crags and cliffs which surrounded this place of seclusion, there were two which stood in such close contiguity, that they seemed to have been portions of the same rock, which, rended by lightning or by an earthquake, now exhibited a chasm of about four feet in breadth, betwixt the masses of stone. Into this chasm an oak-tree had thrust itself, in one of the fantastic frolics which vegetation often exhibits in such situations. The tree, stunted and ill-fed, had sent its roots along the face of the rock in all directions to seek for supplies, and they lay like military lines of communication, contorted, twisted, and knotted like the immense snakes of the Indian archipelago. As Catharine's look fell upon the curious complication of knotty branches and twisted roots, she was suddenly sensible that two large eyes were visible among them, fixed and glaring at her, like those of a wild animal in ambush. She started, and without speaking, pointed out the object to her companion, and looking herself with more strict attention, could at length trace out the bushy red hair and shaggy beard, which had hitherto been concealed by the drooping branches and twisted roots of the tree.

When he saw himself discovered, the Highlander, for such he proved, stepped forth from his lurking-place, and, stalking forward, displayed a colossal person, clothed in a purple, red, and green checked plaid, under which he wore a jacket of bull's hide. His bow and arrows were at his back, his head was bare, and a large quantity of tangled locks, like the glibbs of the Irish, served to cover the head, and supplied all the purposes of a bonnet. His belt bore a sword and dagger, and he had in his hand a Danish pole-axe, more recently called a Lochaber-axe. Through the same rude portal advanced, one by one, four men more, of similar size, and dressed and armed in the same manner.

Catharine was too much accustomed to the appearance of the inhabitants of the mountains so near to Perth, to permit herself to be alarmed, as another Lowland maiden might have been on the same occasion. She saw with tolerable composure these gigantic forms arrange themselves in a semicircle around and in front of the Monk and herself, all bending upon them in silence their large fixed eyes, expressing, as far as she could judge, a wild admiration of her beauty. She inclined her head to them, and uttered imperfectly the usual words of a Highland salutation. The elder and leader of the party returned the greeting, and then again remained silent and

motionless. The monk told his beads; and even Catharine began to have strange fears for her personal safety, and anxiety to know whether they were to consider themselves at personal freedom. She resolved to make the experiment, and moved forward as if to descend the hill; but when she attempted to pass the line of Highlanders, they extended their pole-axes betwixt each other, so as effectually to occupy each opening through which she could have passed.

Somewhat disconcerted, yet not dismayed, for she could not conceive that any evil was intended, she sat down upon one of the scattered fragments of rock, and bade the monk, standing by her side, be of good courage.

"If I fear," said Father Clement, "it is not for myself; for whether I be brained with the axes of these wild men, like an ox, when, worn out by labour, he is condemned to the slaughter, or whether I am bound with their bow-strings, and delivered over to those who will take my life with more cruel ceremony, it can but little concern me, if they suffer thee, dearest daughter, to escape uninjured."

"We have neither of us," replied the Maiden of Perth, "any cause for apprehending evil; and here comes Conachar to assure us of it."

Yet as she spoke, she almost doubted her own eyes; so altered were the manner and attire of the handsome, stately, and almost splendidly dressed youth, who, springing like a roebuck from a cliff of considerable height, lighted just in front of her. His dress was of the same tartan worn by those who had first made their appearance, but closed at the throat and elbows with a necklace and armlets of gold. The hauberk which he wore over his person, was of steel, but so clearly burnished, that it shone like silver. His arms were profusely ornamented, and his bonnet, besides the eagle's feather marking the quality of chief, was adorned with a chain of gold, wrapt several times around it, and secured by a large clasp, glistening with pearls. His brooch, by which the tartan mantle, or plaid, as it is now called, was secured on the shoulder, was also of gold, large and curiously carved. He bore no weapon in his hand, excepting a small sapling stick, with a hooked head. His whole appearance and gait, which used formerly to denote a sullen feeling of conscious degradation, was now bold, forward, and haughty; and he stood before Catharine with smiling confidence, as if fully conscious of his improved appearance, and waiting till she should recognise him.

"Conachar," said Catharine, desirous to break this state of suspense, "are these your father's men?"

"No, fair Catharine," answered the young man. "Conachar is no more, unless in regard to the wrongs he has sustained, and the vengeance which they demand. I am Ian Eachin MacIan, son to the Chief of the Clan Quhele. I have moulted my feathers, as you see, when I changed my name. And for these men, they are not my father's followers, but mine. You see only one half of them collected; they form a band consisting of my foster father and eight sons, who are my body-guard, and the children of my belt, who

breathe but to do my will. But Conachar," he added, in a softer tone of voice, "lives again so soon as Catharine desires to see him: and while he is the young Chief of the Clan Quhele to all others, he is to her as humble and obedient as when he was Simon Glover's apprentice. See, here is the stick I had from you when we nutted together in the sunny braes of Lednoch, when Autumn was young in the year that is gone. I would not exchange it, Catharine, for the truncheon of my tribe."

While Eachin thus spoke, Catharine began to doubt in her own mind whether she had acted prudently in requesting the assistance of a bold young man, elated, doubtless, by his sudden elevation from a state of servitude, to one which she was aware gave him extensive authority over a very lawless body of adherents.

"You do not fear me, fair Catharine?" said the young Chief, taking her hand. "I suffered my people to appear before me for a few minutes, that I might see how you could endure their presence; and methinks you regarded them as if you were born to be a chieftain's wife."

"I have no reason to fear wrong from Highlanders," said Catharine, firmly; "especially as I thought Conachar was with them. Conachar has drunk of our cup and eaten of our bread; and my father has often had traffic with Highlanders, and never was there wrong or quarrel betwixt him and them.

"No?" replied Hector, for such is the Saxon equivalent for Eachin, "what! never when he took the part of the Gow Chrom" (the bandy-legged Smith), "against Eachin MacIan?—Say nothing to excuse it, and believe it will be your own fault if I ever again allude to it. But you had some command to lay upon me—speak, and you shall be obeyed."

Catharine hastened to reply; for there was something in the young Chief's manner and language, which made her desire to shorten the interview.

"Eachin," she said, "since Conachar is no longer your name, you ought to be sensible that in claiming, as I honestly might, a service from my equal, I little thought that I was addressing a person of such superior power and consequence. You, as well as I, have been obliged to the religious instruction of this good man. He is now in great danger; wicked men have accused him with false charges, and he is desirous to remain in safety and concealment till the storm shall pass away."

"Ha! the good Clerk Clement? Ay, the worthy clerk did much for me, and more than my rugged temper was capable to profit by. I will be glad to see any one in the town of Perth persecute one who hath taken hold of MacIan's mantle!"

"It may not be safe to trust too much to that," said Catharine. "I nothing doubt the power of your tribe, but when the Black Douglas takes up a feud, he is not to be scared by the shaking of a Highland plaid."

The Highlander disguised his displeasure at this speech with a forced laugh.

"The sparrow," he said, "that is next the eye, seems larger than

the eagle that is perched on Bengoile. You fear the Douglasses most, because they sit next to you. But be it as you will—You will not believe how wide our hills, and vales, and forests, extend beyond the dusky barrier of yonder mountains, and you think all the world lies on the banks of the Tay. But this good Clerk shall see hills that could hide him were all the Douglasses on his quest—ay, and he shall see men enough also, to make them glad to get once more southward of the Grampians.—And wherefore should you not go with the good man? I will send a party to bring him in safety from Perth, and we will set up the old trade beyond Loch Tay—only no more cutting out of gloves for me. I will find your father in hides, but I will not cut them, save when they are on the creatures' backs."

"My father will come one day and see your housekeeping, Conachar—I mean, Hector.—But times must be quieter, for there is feud between the town's-people and the followers of the noblemen, and there is speech of war about to break out in the Highlands."

"Yes, by Our Lady, Catharine! and were it not for that same Highland war, you should not thus put off your Highland visit, my pretty mistress. But the race of the hills are no longer to be divided into two nations. They will fight like men for the supremacy, and he who gets it will deal with the King of Scotland as an equal, not as a superior. Pray that the victory may fall to Maelan, my pious St Catharine, for thou shalt pray for one who loves thee dearly."

"I will pray for the right," said Catharine; "or rather, I will pray that there be peace on all sides.—Farewell, kind and excellent Father Clement; "believe I shall never forget thy lessons—remember me in thy prayers.—But how wilt thou be able to sustain a journey so toilsome!"

"They shall carry him if need be," said Hector, "if we go far without finding a horse for him. But you, Catharine—it is far from hence to Perth. Let me attend you thither as I was wont."

"If you were as you were wont, I would not refuse your escort. But gold brooches and bracelets are perilous company, when the Liddesdale and Annandale lancers are riding as throng upon the highway as the leaves at Hallowmass: and there is no safe meeting betwixt Highland tartans and steel jackets."

She hazarded this remark, as she somewhat suspected that, in casting his slough, young Eachin had not entirely surmounted the habits which he had acquired in his humbler state, and that, though he might use bold words, he would not be rash enough to brave the odds of numbers, to which a descent into the vicinity of the city would be likely to expose him. It appeared that she judged correctly; for, after a farewell, in which she compounded for the immunity of her lips, by permitting him to kiss her hand, she returned towards Perth, and could obtain at times, when she looked back, an occasional glance of the Highlanders, as, winding through the most concealed and impracticable paths, they bent their way towards the North.

She felt in part relieved from her immediate anxiety, as the distance increased betwixt her and these men, whose actions were only directed by the will of their chief, and whose chief was a giddy and

impetuous boy. She apprehended no insult on her return to Perth, from the soldiery of any party whom she might meet; for the rules of chivalry were in those days a surer protection to a maiden of decent appearance, than an escort of armed men, whose cognisance might not be acknowledged as friendly by any other party whom they might chance to encounter. But more remote dangers pressed on her apprehension. The pursuit of the licentious Prince was rendered formidable by threats which his unprincipled counsellor, Ramorny, had not shunned to utter against her father, if she persevered in her coyness. These menaces, in such an age, and from such a character, were deep grounds for alarm; nor could she consider the pretensions to her favour which Conachar had scarce repressed during his state of servitude, and seemed now to avow boldly, as less fraught with evil, since there had been repeated incursions of the Highlanders into the very town of Perth, and citizens had, on more occasions than one, been made prisoners, and carried off from their own houses, or had fallen by the claymore in the very streets of their city. She feared, too, her father's importunity on behalf of the Smith, of whose conduct on St Valentine's day unworthy reports had reached her; and whose suit, had he stood clear in her good opinion, she dared not listen to, while Ramorny's threats of revenge upon her father rung on her ear. She thought on these various dangers with the deepest apprehension, and an earnest desire to escape from them and herself, by taking refuge in the cloister; but saw no possibility of obtaining her father's consent to the only course from which she expected peace and protection.

In the course of these reflections, we cannot discover that she very distinctly regretted that her perils attended her because she was the *Fair Maid of Perth;* this was one point which marked that she was not yet altogether an angel; and perhaps it was another, that, in despite of Henry Smith's real or supposed delinquencies, a sigh escaped from her bosom, when she thought upon St Valentine's dawn.

CHAPTER XV.

O for a draught of power to steep
The soul of agony in sleep!

BERTHA.

We have shown the secrets of the confessional; those of the sick-chamber are not hidden from us. In a darkened apartment, where salves and medicines showed that the leech had been busy in his craft, a tall thin form lay on a bed, arrayed in a nightgown belted around him, with pain on his brow, and a thousand stormy passions agitating his bosom. Everything in the apartment indicated a man of opulence and of expense. Henbane Dwining, the apothecary, who seemed to have the care of the patient, stole with a crafty and cat-like step from one corner of the room to another, busying himself with mixing medicines and preparing dressings. The sick man groaned once or

twice, on which the leech, advancing to his bedside, asked whether these sounds were a token of the pain of his body, or of the distress of his mind.

"Of both, thou poisoning varlet," said Sir John Ramorny; "and of being encumbered with thy accursed company."

"If that is all, I can relieve your knighthood of one of these ills, by presently removing myself elsewhere. Thanks to the feuds of this boisterous time, had I twenty hands instead of these two poor servants of my art" (displaying his skinny palms), "there is enough of employment for them; well-requited employment, too, where thanks and crowns contend which shall best pay my services; while you, Sir John, wreak upon your chirurgeon the anger you ought only to bear against the author of your wound."

"Villain, it is beneath me to reply to thee," said the patient; "but every word of thy malignant tongue is a dirk, inflicting wounds which set all the medicines of Arabia at defiance."

"Sir John, I understand you not; but if you give way to these tempestuous fits of rage, it is impossible but fever and inflammation must be the result."

"Why then dost thou speak in a sense to chafe my blood? Why dost thou name the supposition of thy worthless self having more hands than nature gave thee, while I, a knight and gentleman, am mutilated like a cripple."

"Sir John," replied the chirurgeon, "I am no divine, nor a mainly obstinate believer in some things which divines tell us. Yet I may remind you that you have been kindly dealt with; for if the blow which has done you this injury had lighted on your neck, as it was aimed, it would have swept your head from your shoulders, instead of amputating a less considerable member."

"I wish it had, Dwining—I wish it had lighted as it was addressed. I should not then have seen a policy, which had spun a web so fine as mine, burst through by the brute force of a drunken churl. I should not have been reserved to see horses which I must not mount—lists which I must no longer enter—splendours which I cannot hope to share—or battles which I must not take part in. I should not, with a man's passions for power and for strife, be set to keep place among the women, despised by them, too, as a miserable impotent cripple, unable to aim at obtaining the favour of the sex."

"Supposing all this to be so, I will yet pray of your knighthood to remark," replied Dwining, still busying himself with arranging the dressings of the wounds, "that your eyes which you must have lost with your head, may, being spared to you, present as rich a prospect of pleasure as either ambition, or victory in the lists or in the field, or the love of woman itself, could have proposed to you."

"My sense is too dull to catch thy meaning, leech," replied Ramorny. "What is this precious spectacle reserved to me in such a shipwreck?"

"The dearest that mankind knows," replied Dwining; and then, in the accent of a lover who utters the name of his beloved mistress, and expresses his passion for her in the very tone of his voice, he added the word "REVENGE!"

The patient had raised himself on his couch to listen with some anxiety for the solution of the physician's enigma. He laid himself down again as he heard it explained, and after a short pause, asked, "In what Christian college learned you this morality, good Master Dwining?"

"In no Christian college," answered his physician; "for though it is privately received in most, it is openly and manfully adopted in none. But I have studied among the sages of Granada, where the fiery-souled Moor lifts high his deadly dagger as it drops with his enemy's blood, and avows the doctrine which the pallid Christian practises, though coward-like he dare not name it."

"Thou art then a more high-souled villain than I deemed thee," said Ramorny.

"Let that pass," answered Dwining. "The waters that are the stillest are also the deepest; and the foe is most to be dreaded who never threatens till he strikes. You knights and men-at-arms go straight to your purpose with sword in hand. We, who are clerks, win our access with a noiseless step and an indirect approach, but attain our object not less surely."

"And I," said the knight, "who have trod to my revenge with a mailed foot, which made all echo around it, must now use such a slipper as thine? Ha!"

"He who lacks strength," said the wily mediciner, "must attain his purpose by skill."

"And tell me sincerely, mediciner, wherefore thou wouldst read me these devil's lessons? Why wouldst thou thrust me faster or farther on to my vengeance than I may seem to thee ready to go of my own accord? I am old in the ways of the world, man; and I know that such as thou do not drop words in vain, or thrust themselves upon the dangerous confidence of men like me, save with the prospect of advancing some purpose of their own. What interest hast thou in the road, whether peaceful or bloody, which I may pursue on these occurrents?"

"In plain dealing, Sir Knight, though it is what I seldom use," answered the leech, "my road to revenge is the same with yours."

"With mine, man!" said Ramorny, with a tone of scornful surprise. "I thought it had been high beyond thy reach. Thou aim at the same revenge with Ramorny!"

"Ay, truly," replied Dwining; "for the smithy churl under whose blow you have suffered has often done me despite and injury. He has thwarted me in council, and despised me in action. His brutal and unhesitating bluntness is a living reproach to the subtlety of my natural disposition. I fear him, and I hate him."

"And you hope to find an active coadjutor in me?" said Ramorny, in the same supercilious tone as before. "But know, the artisan fellow is too low in degree to be to me either the object of hatred or of fear. Yet he shall not escape. We hate not the reptile that has stung us, though we might shake it off the wound, and tread upon it. I know the ruffian of old as a stout man-at-arms, and a pretender, as I have heard, to the favour of the scornful puppet whose beauties, forsooth, spurred us to our wise and hopeful attempt.—Fiends, that

direct this nether world! by what malice have ye decided that the hand which has couched a lance against the bosom of a prince should be struck off like a sapling by the blow of a churl, and during the turmoil of a midnight riot!—Well, mediciner, thus far our courses hold together, and I bid thee well believe that I will crush for thee this reptile mechanic. But do not thou think to escape me when that part of my revenge is done, which will be most easily and speedily accomplished."

"Not, it may be, altogether so easily accomplished," said the apothecary; "for, if your knighthood will credit me, there will be found small ease or security in dealing with him. He is the strongest, boldest, and most skilful swordsman in Perth, and all the country around it."

"Fear nothing; he shall be met with had he the strength of Samson. But then, mark me! Hope not thou to escape my vengeance, unless thou become my passive agent in the scene which is to follow. Mark me, I say once more. I have studied at no Moorish college, and lack some of thy unbounded appetite for revenge, but yet I will have my share of vengeance.—Listen to me, mediciner, while I shall thus far unfold myself; but beware of treachery, for powerful as thy fiend is, thou hast taken lessons from a meaner devil than mine. Hearken—the master whom I have served through vice and virtue, with too much zeal for my own character perhaps, but with unshaken fidelity to him—the very man, to soothe whose frantic folly I have incurred this irreparable loss, is, at the prayer of his doating father, about to sacrifice me, by turning me out of his favour, and leaving me at the mercy of the hypocritical relative with whom he seeks a precarious reconciliation at my expense. If he perseveres in this most ungrateful purpose, thy fiercest Moors, were their complexion swarthy as the smoke of hell, shall blush to see their revenge outdone! But I will give him one more chance for honour and safety, before my wrath shall descend on him in unrelenting and unmitigated fury.—There, then, thus far thou hast my confidence—Close hands on our bargain—close hands, did I say?—where is the hand that should be the pledge and representative of Ramorny's plighted word! is it nailed on the public pillory, or flung as offal to the houseless dogs, who are even now snarling over it? Lay thy finger on the mutilated stump, then, and swear to be a faithful actor in my revenge, as I shall be in yours.—How now, Sir Leech, look you pale—you who say to Death, stand back or advance, can you tremble to think of him or to hear him named? I have not mentioned your fee, for one who loves revenge for itself requires no deeper bribe—yet, if broad lands and large sums of gold can increase thy zeal in a brave cause, believe me, these shall not be lacking."

"They tell for something in my humble wishes," said Dwining; "the poor man in this bustling world is thrust down like a dwarf in a crowd, and so trodden under foot—the rich and powerful rise like giants above the press, and are at ease, while all is turmoil around them."

"Then shalt thou arise above the press, mediciner, as high as gold can raise thee. This purse is weighty, yet it is but an earnest of thy guerdon."

"And this Smith? my noble benefactor"—said the leech, as he pouched the gratuity—"This Henry of the Wynd, or whatever is his name—would not the news that he hath paid the penalty of his action, assuage the pain of thy knighthood's wound better than the balm of Mecca with which I have salved it?"

"He is beneath the thoughts of Ramorny; and I have no more resentment against him than I have ill-will at the senseless weapon which he swayed. But it is just thy hate should be vented upon him. Where is he chiefly to be met with?"

"That also I have considered," said Dwining. "To make the attempt by day in his own house were too open and dangerous, for he hath five servants who work with him at the stithy, four of them strong knaves, and all loving to their master. By night were scarce less desperate, for he hath his doors strongly secured with bolt of oak and bar of iron, and ere the fastenings of his house could be forced, the neighbourhood would rise to his rescue, especially as they are still alarmed by the practice on St Valentine's Even."

"O ay, true, mediciner," said Ramorny, "for deceit is thy nature even with me—thou knewest my hand and signet, as thou said'st, when that hand was found cast out on the street, like the disgusting refuse of a shambles,—why, having such knowledge, went'st thou with these jolter-headed citizens to consult that Patrick Charteris, whose spurs should be hacked off from his heels for the communion which he holds with paltry burghers, and whom thou brought'st here with the fools to do dishonour to the lifeless hand, which, had it held its wonted place, he was not worthy to have touched in peace, or faced in war?"

"My noble patron, as soon as I had reason to know you had been the sufferer, I urged them with all my powers of persuasion to desist from prosecuting the feud, but the swaggering Smith, and one or two other hot heads, cried out for vengeance. Your knighthood must know this fellow calls himself bachelor to the Fair Maiden of Perth, and stands upon his honour to follow up her father's quarrel; but I have forestalled his market in that quarter, and that is something in earnest of revenge."

"How mean you by that, Sir Leech?" said the patient.

"Your knighthood shall conceive," said the mediciner, "that this Smith doth not live within compass, but is an outlier and a galliard. I met him myself on St Valentine's day, shortly after the affray between the townsfolk and the followers of Douglas. Yes, I met him sneaking through the lanes and by-passages with a common minstrel wench, with her messan and her viol on his one arm, and her buxom self hanging upon the other. What thinks your honour? Is not this a trim squire, to cross a prince's love with the fairest girl in Perth, strike off the hand of a knight and baron, and become gentleman-usher to a strolling glee-woman, all in the course of the same four-and-twenty hours?"

"Marry, I think the better of him that he is so much of a gentleman's humour, clown though he be," said Ramorny. "I would he had been a precisian instead of a galliard, and I should have had better heart to aid thy revenge;—and such revenge! revenge on a

smith—in the quarrel of a pitiful manufacturer of rotten chevrons? Pah!—And yet it shall be taken in full. Thou hast commenced it, I warrant me, by thine own manœuvres."

"In a small degree only," said the apothecary; "I took care that two or three of the most notorious gossips in Curfew Street, who liked not to hear Catharine called the Fair Maid of Perth, should be possessed of this story of her faithful Valentine. They opened on the scent so keenly that, rather than doubt had fallen on the tale, they would have vouched for it as if their own eyes had seen it. The lover came to her father's within an hour after, and your worship may think what a reception he had from the angry Glover, for the damsel herself would not be looked upon. And thus your honour sees I had a foretaste of revenge. But I trust to receive the full draught from the hands of your lordship, with whom I am in a brotherly league, which——"

"Brotherly!" said the knight, contemptuously. "But be it so, the priests say we are all of one common earth. I cannot tell—there seems to me some difference; but the better mould shall keep faith with the baser, and thou shalt have thy revenge. Call thou my page hither."

A young man made his appearance from the ante-room upon the physician's summons.

"Eviot," said the knight, "does Bonthron wait? and is he sober?"

"He is as sober as sleep can make him after a deep drink," answered the page.

"Then fetch him hither, and do thou shut the door."

A heavy step presently approached the apartment, and a man entered, whose deficiency of height seemed made up in breadth of shoulders and strength of arm.

"There is a man thou must deal upon, Bonthron," said the knight.

The man smoothed his rugged features, and grinned a smile of satisfaction.

"That mediciner will show thee the party. Take such advantage of time, place, and circumstance, as will insure the result; and mind you come not by the worst, for the man is the fighting Smith of the Wynd."

"It will be a tough job," growled the assassin; "for if I miss my blow, I may esteem myself but a dead man. All Perth rings with the Smith's skill and strength."

"Take two assistants with thee," said the knight.

"Not I," said Bonthron. "If you double anything, let it be the reward."

"Account it doubled," said his master; "but see thy work be thoroughly executed."

"Trust me for that, Sir Knight—seldom have I failed."

"Use this sage man's directions," said the wounded knight, pointing to the physician. "And hark thee—await his coming forth—and drink not till the business be done."

"I will not," answered the dark satellite; "my own life depends on my blow being steady and sure. I know whom I have to deal with."

"Vanish, then, till he summons you, and have axe and dagger in readiness."

Bonthron nodded and withdrew.

"Will your knighthood venture to intrust such an act to a single hand?" said the mediciner, when the assassin had left the room. "May I pray you to remember that yonder party did, two nights since, baffle six armed men?"

"Question me not, Sir Mediciner; a man like Bonthron, who knows time and place, is worth a score of confused revellers.—Call Eviot—thou shalt first exert thy powers of healing, and do not doubt that thou shalt, in the farther work, be aided by one who will match thee in the art of sudden and unexpected destruction."

The page Eviot again appeared at the mediciner's summons, and at his master's sign assisted the chirurgeon in removing the dressings from Sir John Ramorny's wounded arm. Dwining viewed the naked stump with a species of professional satisfaction, enhanced no doubt by the malignant pleasure which his evil disposition took in the pain and distress of his fellow-creatures. The knight just turned his eye on the ghastly spectacle, and uttered, under the pressure of bodily pain or mental agony, a groan which he would fain have repressed.

"You groan, sir," said the leech, in his soft insinuating tone of voice, but with a sneer of enjoyment, mixed with scorn, curling upon his lip, which his habitual dissimulation could not altogether disguise —"You groan—but be comforted. This Henry Smith knows his business—his sword is as true to its aim as his hammer to the anvil. Had a common swordsman struck this fatal blow, he had harmed the bone and damaged the muscles, so that even my art might not have been able to repair them. But Henry Smith's cut is clean, and as sure as that with which my own scalpel could have made the amputation. In a few days you will be able, with care and attention to the ordinances of medicine, to stir abroad."

"But my hand—the loss of my hand—"

"It may be kept secret for a time," said the mediciner. "I have possessed two or three tattling fools, in deep confidence, that the hand which was found was that of your knighthood's groom, Black Quentin, and your knighthood knows that he has parted for Fife, in such sort as to make it generally believed."

"I know well enough," said Ramorny, "that the rumour may stifle the truth for a short time. But what avails this brief delay?"

"It may be concealed till your knighthood retires for a time from the court, and then, when new accidents have darkened the recollection of the present stir, it may be imputed to a wound received from the shivering of a spear, or from a crossbow-bolt. Your slave will find a suitable device, and stand for the truth of it."

"The thought maddens me," said Ramorny, with another groan of mental and bodily agony. "Yet I see no better remedy."

"There is none other," said the leech, to whose evil nature his patron's distress was delicious nourishment. "In the meanwhile it is believed you are confined by the consequences of some bruises, aiding the sense of displeasure at the Prince's having consented to

dismiss you from his household at the remonstrance of a lover; which is publicly known."

"Villain, thou rack'st me!" exclaimed the patient.

"Upon the whole, therefore," said Dwining, "your knighthood has escaped well, and, saving the lack of your hand, a misfortune beyond remedy, you ought rather to rejoice than complain; for no barber-chirurgeon in France or England could have more ably performed the operation than this chanl with one appropriate hand."

"I understand my obligation duly," said Ramorny, struggling with his anger, and affecting composure; "and if Henbane pays him not with a blow equally downright, and rendering the aid of the leech unnecessary, say that John of Ramorny cannot requite an obligation."

"That is spoke like yourself, noble knight!" answered the medicaner. "And let me further say, that the operator's skill must have been vain, and the hemorrhage must have drained your life-veins, but for the bandages, the cautery, and the styptics, applied by two good monks, and the poor services of your humble vassal, Henbane Dwining."

"Peace!" exclaimed the patient, "with thy ill-omened voice, and worse-omened name!—Methinks, as these may compel the tortures I have undergone, my tingling nerves stretch and contract themselves as if they still actuated the fingers that once could clutch a dagger!"

"That," explained the leech, "may it please your knighthood, is a phenomenon well known to our profession. There have been those among the ancient sages who have thought that there still remained a sympathy between the severed nerves, and those belonging to the amputated limb; and that the several fingers are seen to quiver and strain, as corresponding with the impulse which proceeds from their sympathy with the energies of the living system. Could we recover the hand from the Cross, or from the custody of the Black Douglas, I would be pleased to observe this wonderful operation of occult sympathies. But I fear me, one might as safely go to wrest the joint from the talons of a hungry eagle."

"And thou mayst as safely break thy malignant jests on a wounded lion as on John of Ramorny!" said the knight, raising himself in uncontrollable indignation. "Caitiff, proceed to thy duty; and remember, that if my hand can no longer clasp a dagger, I can command a hundred."

"The sight of one drawn and brandished in anger were sufficient," said Dwining, "to consume the vital powers of your distempered. But who then," he added, in a tone partly insinuating, partly fawning, "who would then relieve the fiery and scorching pain which my patron now suffers, and which renders him exasperated even with his poor servant for quoting the rules of healing, so contemptible, doubtless, compared with the power of inflicting wounds!"

Then, as daring no longer to trifle with the mood of his dangerous patient, the leech addressed himself seriously to salving the wound, and applied a fragrant balm, the odour of which was diffused through the apartment, while it communicated a refreshing coolness, instead

of the burning heat—a change so gratifying to the fevered patient that, as he had before groaned with agony, he could not now help sighing for pleasure, as he sank back on his couch to enjoy the ease which the dressing bestowed.

"Your knightly lordship now knows who is your friend," said Dalgarno; "had you yielded to a rash impulse, and said, 'Slay me this worthless quicksilver,' where, within the four seas of Britain, would you have found the man to have ministered to you as much comfort?"

"Forget my threats, good leech," said Ramorny, "and beware how you tempt me. Such as I brook not jests upon our agony. See then keep thy scoffs, to pass upon misers[1] in the hospital."

Dwining ventured to say no more, but poured some drops from a phial which he took from his pocket, into a small cup of wine allayed with water.

"This draught," said the man of art, "is medicated to produce a sleep which must not be interrupted."

"For how long will it last?" asked the knight.

"The period of its operation is uncertain—perhaps till morning."

"Perhaps for ever," said the patient. "Sir Mediciner, taste me that liquor presently, else it passes not my lips."

The leech obeyed him, with a scornful smile. "I would drink the whole with readiness; but the juice of this Indian gum will bring sleep on the healthy man as well as upon the patient, and the business of the leech requires me to be a watcher."

"I crave your pardon, Sir Leech," said Ramorny, looking downwards, as if ashamed to have manifested suspicion.

"There is no room for pardon where offence must not be taken," answered the mediciner. "An insect must thank a giant that he does not tread on him. Yet, noble knight, insects have their power of harming as well as physicians. What would it have cost me, save a moment's trouble, so to have drugged that balm, as should have made your arm rot to the shoulder-joint, and your life-blood curdle in your veins to a corrupted jelly? What is there that prevented me to use means yet more subtle, and to taint your room with essences, before which the light of life twinkles more and more dimly till it expires, like a torch amidst the foul vapours of some subterranean dungeon? You little estimate my power if you know not that these, and yet deeper modes of destruction, stand at command of my art.[2] But a physician slays not the patient by whose generosity he lives, and far less will he, the breath of whose nostrils is the hope of revenge, destroy the avowed ally, who is to favour his pursuit of it.—Yet one word;—should a necessity occur for rousing yourself—for who in Scotland can promise himself eight hours' uninterrupted repose?—then smell at the strong essence contained in this pouncet-box.—And now, farewell, Sir Knight; and if you cannot think of me as a man of nice conscience, acknowledge me at least as one of reason and of judgment."

[1] That is miserable persons, as used in Spenser, and other writers of his time; though the sense is now restricted to those who are covetous.

[2] See Note O. *Poisoning.*

So saying, the mediciner left the room; his usual mean and shuffling gait elevating itself into something more noble, as conscious of a victory over his imperious patient.

Sir John Ramorny remained sunk in unpleasing reflections, until he began to experience the incipient effects of his soporific draught. He then roused himself for an instant, and summoned his page.

"Eviot! what ho! Eviot!—I have done ill to unbosom myself so far to this poisonous quacksalver—Eviot!"

The page entered.

"Is the mediciner gone forth?"

"Yes, so please your knighthood."

"Alone, or accompanied?"

"Bonthron spoke apart with him, and followed him almost immediately—by your lordship's command, as I understood him."

"Lack-a-day, yes!—he goes to seek some medicaments—he will return anon. If he be intoxicated, see he comes not near my chamber, and permit him not to enter into converse with any one. He raves when drink has touched his brain. He was a rare fellow, before a Southron bill laid his brain-pan bare; but since that time he talks gibberish whenever the cup has crossed his lips.—Said the leech aught to you, Eviot?"

"Nothing, save to reiterate his commands that your honour be not disturbed."

"Which thou must surely obey," said the knight. "I feel the summons to rest, of which I have been deprived since this unhappy wound—At least, if I have slept, it has been but for a snatch. Aid me to take off my gown, Eviot."

"May God and the saints send you good rest, my lord," said the page, retiring after he had rendered his wounded master the assistance required.

As Eviot left the room, the knight, whose brain was becoming more and more confused, muttered over the page's departing salutation.

"God—saints—I *have* slept sound under such a benison. But now—methinks if I awake not to the accomplishment of my proud hopes of power and revenge, the best wish for me is, that the slumbers which now fall around my head were the forerunners of that sleep which shall return my borrowed powers to their original non-existence—I can argue it no farther."

Thus speaking, he fell into a profound sleep.

CHAPTER XVI.

On Fastern's E'en when we war fou.
Scots Song.

The night which sunk down on the sick-bed of Ramorny was not doomed to be a quiet one. Two hours had passed since curfew-bell,

then rung at seven o'clock at night, and in those primitive times all were retired to rest, excepting such whom devotion, or duty, or debauchery, made watchers; and the evening being that of Shrovetide, or, as it was called in Scotland, Fastern's E'en,[1] the vigils of gaiety were by far the most frequented of the three.

The common people had, throughout the day, toiled and struggled at football; the nobles and gentry had fought cocks, and hearkened to the wanton music of the minstrel; while the citizens had gorged themselves upon pancakes fried in lard, and brose, or brewis—the fat broth, that is, in which salted beef had been boiled, poured upon highly-toasted oatmeal, a dish which even now is not ungrateful to simple old-fashioned Scottish palates. These were all exercises and festive dishes proper to the holiday. It was no less a solemnity of the evening, that the devout Catholic should drink as much good ale and wine as he had means to procure; and, if young and able, that he should dance at the ring, or figure among the morrice-dancers, who in the city of Perth, as elsewhere, wore a peculiarly fantastic garb, and distinguished themselves by their address and activity. All this gaiety took place under the prudential consideration that the long term of Lent, now approaching, with its fasts and deprivations, rendered it wise for mortals to cram as much idle and sensual indulgence as they could into the brief space which intervened before its commencement.

The usual revels had taken place, and in most parts of the city were succeeded by the usual pause. A particular degree of care had been taken by the nobility to prevent any renewal of discord betwixt their followers and the citizens of the town; so that the revels had proceeded with fewer casualties than usual, embracing only three deaths, and certain fractured limbs, which, occurring to individuals of little note, were not accounted worth inquiring into. The Carnival was closing quietly in general, but in some places the sport was still kept up.

One company of revellers, who had been particularly noticed and applauded, seemed unwilling to conclude their frolic. The Entry, as it was called, consisted of thirteen persons, habited in the same manner, having doublets of chamois leather sitting close to their bodies, curiously slashed and laced. They wore green caps with silver tassels, red ribands, and white shoes, had bells hung at their knees and around their ankles, and naked swords in their hands. This gallant party, having exhibited a sword-dance before the King, with much clashing of weapons, and fantastic interchange of postures, went on gallantly to repeat their exhibition before the door of Simon Glover, where, having made a fresh exhibition of their agility, they caused wine to be served round to their own company and the bystanders, and with a loud shout drank to the health of the Fair Maid of Perth. This summoned old Simon to the door of his habitation, to acknowledge the courtesy of his countrymen, and in

[1] *Fastern's Even*, the evening before the commencement of the fast—*Anglice*, *Shrovetide*, the season of being shriven, or of confession and absolution, before beginning the penance of Lent. The cock-fights, &c., still held at this period, are relics of the Catholic carnival that preceded the weeks of abstinence.

his turn to send the wine around in honour of the Merry Morrice-Dancers of Perth.

"We thank thee, Father Simon," said a voice which strove to drown in an artificial squeak the pert conceited tone of Oliver Proudfute. "But a sight of thy lovely daughter had been more sweet to us young bloods than a whole vintage of Malvoisie."

"I thank you, neighbours, for your good-will," replied the Glover. "My daughter is ill at ease, and may not come forth into the cold night-air—but if this gay gallant, whose voice methinks I should know, will go into my poor house, she will charge him with thanks for the rest of you."

"Bring them to us at the hostelrie of the Griffin," cried the rest of the ballet to their favoured companion; "for there will we ring-in Lent, and have another rouse to the health of the lovely Catharine."

"Have with you in half an hour," said Oliver, "and see who will quaff the largest flagon, or sing the loudest glee. Nay, I will be merry, in what remains of Fastern's Even, should Lent find me with my mouth closed for ever."

"Farewell, then," cried his mates in the morrice; "farewell, slashing Bonnet-maker, till we meet again."

The morrice-dancers accordingly set out upon their further progress, dancing and caroling as they went along to the sound of four musicians, who led the joyous band, while Simon Glover drew their Coryphæus into his house, and placed him in a chair by his parlour fire.

"But where is your daughter?" said Oliver. "She is the bait for us brave blades."

"Why, truly, she keeps her apartment, neighbour Oliver; and, to speak plainly, she keeps her bed."

"Why, then will I up-stairs to see her in her sorrow—you have marred my ramble, Gaffer Glover, and you owe me amends—a roving blade like me—I will not lose both the lass and the glass.—Keeps her bed, does she?

> "My dog and I we have a trick
> To visit maids when they are sick;
> When they are sick and like to die,
> O thither do come my dog and I.
>
> "And when I die, as needs must hap,
> Then bury me under the good ale-tap;
> With folded arms there let me lie
> Cheek for jowl, my dog and I."

"Canst thou not be serious for a moment, neighbour Proudfute?" said the Glover; "I want a word of conversation with you."

"Serious?" answered his visitor; "why, I have been serious all this day—I can hardly open my mouth, but something comes out about death, a burial, or suchlike—the most serious subjects that I wot of."

"St John, man!" said the Glover, "art thou fey?"

"No, not a whit—it is not my own death which these gloomy fancies foretell—I have a strong horoscope, and shall live for fifty

years to come. But it is the case of the poor fellow—the Douglas-man, whom I struck down at the fray of St Valentine's—he died last night—it is that which weighs on my conscience, and awakens sad fancies. Ah, Father Simon, we martialists that have spilt blood in our choler, have dark thoughts at times—I sometimes wish that my knife had cut nothing but worsted thrums."

"And I wish," said Simon, "that mine had cut nothing but buck's leather, for it has sometimes cut my own fingers. But thou mayst spare thy remorse for this bout; there was but one man dangerously hurt at the affray, and it was he from whom Henry Smith hewed the hand, and he is well recovered. His name is Black Quentin, one of Sir John Ramorny's followers. He has been sent privately back to his own country of Fife."

"What, Black Quentin?—why, that is the very man that Henry and I, as we ever keep close together, struck at in the same moment, only my blow fell somewhat earlier. I fear farther feud will come of it, and so does the Provost.—And is he recovered? Why, then, I will be jovial, and since thou wilt not let me see how Kate becomes her night-gear, I will back to the Griffin to my morrice-dancers."

"Nay, stay but one instant.—Thou art a comrade of Henry Wynd and hast done him the service to own one or two deeds, and this last among others. I would thou couldst clear him of other charges, with which fame hath loaded him."

"Nay, I will swear by the hilt of my sword, they are as false as hell, Father Simon.—What—blades and targets! shall not men of the sword stick together?"

"Nay, neighbour Bonnet-maker, be patient; thou mayest do the Smith a kind turn, an thou takest this matter the right way. I have chosen thee to consult with anent this matter—not that I hold thee the wisest head in Perth, for should I say so I should lie."

"Ay, ay," answered the self-satisfied Bonnet-maker; "I know where you think my fault lies—you cool heads think we hot heads are fools—I have heard men call Henry Wynd such a score of times."

"Fool enough and cool enough may rhyme together passing well," said the Glover; "but thou art good-natured, and I think lovest this crony of thine. It stands awkwardly with us and him just now," continued Simon. "Thou knowest there hath been some talk of marriage between my daughter Catharine and Henry Gow?"

"I have heard some such song since St Valentine's Morn—Ah! he that shall win the Fair Maid of Perth must be a happy man—and yet marriage spoils many a pretty fellow. I myself somewhat regret——"

"Prithee, truce with thy regrets for the present, man," interrupted the Glover, somewhat peevishly. "You must know, Oliver, that some of these talking women, who, I think, make all the business of the world their own, have accused Henry of keeping light company with glee-women and suchlike. Catharine took it to heart; and I held my child insulted, that he had not waited upon her like a Valentine, but had thrown himself into unseemly society on the very day when, by ancient custom, he might have had an opportunity to

press his interest with my daughter. Therefore when he came hither late on the evening of St Valentine's, I, like a hasty old fool, bid him go home to the company he had left, and denied him admittance. I have not seen him since, and I begin to think that I may have been too rash in the matter. She is my only child, and the grave should have her sooner than a debauchee. But I have hitherto thought I knew Henry Gow as if he were my son. I cannot think he would use us thus, and it may be there are means of explaining what is laid to his charge. I was led to ask Dwining, who is said to have saluted the Smith while he was walking with this choice mate—if I am to believe his words, this wench was the Smith's cousin, Joan Letham. But thou knowest that the potter-carrier ever speaks one language with his visage, and another with his tongue—Now, thou, Oliver, hast too little wit—I mean, too much honesty—to belie the truth, and as Dwining hinted that thou also hadst seen her——"

"I see her, Simon Glover! Will Dwining say that I saw her?"

"No, not precisely that—but he says you *told* him you had met the Smith thus accompanied."

"He lies, and I will pound him into a gallipot!" said Oliver Proudfute.

"How? Did you never tell him of such a meeting?"

"What an if I did?" said the Bonnet-maker. "Did not he swear that he would never repeat again to living mortal what I communicated to him? and therefore, in telling the occurrent to you he hath made himself a liar."

"Thou didst not meet the Smith, then," said Simon, "with such a loose baggage as fame reports?"

"Lack-a-day, not I—perhaps I did—perhaps I did not. Think, Father Simon—I have been a four-years married man, and can you expect me to remember the turn of a glee-woman's ankle, the trip of her toe, the lace upon her petticoat, and such toys? No, I leave that to unmarried wags, like my gossip Henry."

"The upshot is, then," said the Glover, much vexed, "you *did* meet him on St Valentine's day walking the public streets——"

"Not so, neighbour; I met him in the most distant and dark lane in Perth, steering full for his own house, with bag and baggage, which, as a gallant fellow, he carried in his arms, the puppy dog on one, and the jilt herself (and to my thought she was a pretty one) hanging upon the other."

"Now, by good St John," said the Glover, "this infamy would make a Christian man renounce his faith, and worship Mahound in very anger! But he has seen the last of my daughter. I would rather she went to the wild Highlands with a bare-legged cateran, than wed with one who could, at such a season, so broadly forget honour and decency—Out upon him!"

"Tush! tush! father Simon," said the liberal-minded Bonnet-maker; "you consider not the nature of young blood. Their company was not long, for—to speak truth, I did keep a little watch on him—I met him before sunrise, conducting his errant damsel to the Lady's Stairs, that the wench might embark on the Tay from Perth;

and I know for certainty (for I made inquiry) that she sailed in a gabbart for Dundee. So you see it was but a slight escape of youth."

"And he came here," said Simon, bitterly, "beseeching for admittance to my daughter, while he had his harlot awaiting him at home! I had rather he had slain a score of men!—It skills not talking, least of all to thee, Oliver Proudfute, who, if thou art not such a one as himself, would fain be thought so. But——"

"Nay, think not of it so seriously," said Oliver, who began to reflect on the mischief his tattling was likely to occasion to his friend, and on the consequences of Henry Gow's displeasure, when he should learn the disclosure which he had made rather in vanity of heart than in evil intention. "Consider," he continued, "that there are follies belonging to youth. Occasion provokes men to such frolics, and confession wipes them off. I care not if I tell thee, that though my wife be as goodly a woman as the city has, yet I myself——"

"Peace, silly braggart," said the Glover, in high wrath, "thy loves and thy battles are alike apocryphal. If thou must needs lie, which I think is thy nature, canst thou invent no falsehood that may at least do thee some credit? Do I not see through thee, as I could see the light through the horn of a base lantern? Do I not know, thou filthy weaver of rotten worsted, that thou durst no more cross the threshold of thy own door, if thy wife heard of thy making such a boast, than thou darest cross naked weapons with a boy of twelve years old, who has drawn a sword for the first time of his life? By St John, it were paying you for your tale-bearing trouble, to send thy Maudie word of thy gay brags."

The Bonnet-maker, at this threat, started as if a crossbow-bolt had whizzed past his head when least expected. And it was with a trembling voice that he replied, "Nay, good Father Glover, thou takest too much credit for thy grey hairs. Consider, good neighbour, thou art too old for a young martialist to wrangle with. And in the matter of my Maudie, I can trust thee, for I know no one who would be less willing than thou to break the peace of families."

"Trust thy coxcomb no longer with me," said the incensed Glover; "but take thyself, and the thing thou call'st a head, out of my reach, lest I borrow back five minutes of my youth, and break thy pate?"

"You have had a merry Fastern's Even, neighbour," said the Bonnet-maker, "and I wish you a quiet sleep; we shall meet better friends to-morrow."

"Out of my doors to-night!" said the Glover. "I am ashamed so idle a tongue as thine should have power to move me thus.—Idiot—beast—loose-tongued coxcomb!" he exclaimed, throwing himself into a chair, as the Bonnet-maker disappeared; "that a fellow made up of lies should not have had the grace to frame one when it might have covered the shame of a friend! And I—what am I, that I should, in my secret mind, wish that such a gross insult to me and my child had been glossed over? Yet such was my opinion of Henry, that I would have willingly believed the grossest figment the swaggering ass could have invented. Well!—it skills not thinking of it. Our honest name must be maintained, though everything else should go to ruin."

While the Glover thus moralised on the unwelcome confirmation of the tale he wished to think untrue, the expelled morrice-dancer had leisure, in the composing air of a cool and dark February night, to meditate on the consequences of the Glover's unrestrained anger.

"But it is nothing," he bethought himself, "to the wrath of Henry Wynd, who hath killed a man for much less than placing displeasure betwixt him and Catharine, as well as her fiery old father. Certainly I were better have denied everything. But the humour of seeming a knowing gallant (as in truth I am) fairly overcame me. Were I best go to finish the revel at the Griffin?—but then Maudie will rampauge on my return,—ay, and this being holiday even, I may claim a privilege — I have it — I will not to the Griffin — I will to the Smith's, who must be at home, since no one hath seen him this day amid the revel. I will endeavour to make peace with him, and offer my intercession with the Glover. Harry is a simple downright fellow, and though I think he is my better in a broil, yet in discourse I can turn him my own way. The streets are now quiet—the night, too, is dark, and I may step aside if I meet any rioters. I will to the Smith's, and, securing him for my friend, I care little for old Simon. St Ringan bear me well through this night, and I will clip my tongue out ere it shall run my head into such peril again! Yonder old fellow, when his blood was up, looked more like a carver of buff-jerkins than a clipper of kid-gloves."

With these reflections, the puissant Oliver walked swiftly, yet with as little noise as possible, towards the wynd in which the Smith, as our readers are aware, had his habitation. But his evil fortune had not ceased to pursue him. As he turned into the High, or principal street, he heard a burst of music very near him, followed by a loud shout.

"My merry mates, the morrice-dancers," thought he; "I would know old Jeremy's rebeck among a hundred. I will venture across the street ere they pass on—if I am espied, I shall have the renown of some private quest, which may do me honour as a roving blade."

With these longings for distinction among the gay and gallant, combated, however, internally, by more prudential considerations, the Bonnet-maker made an attempt to cross the street. But the revellers, whoever they might be, were accompanied by torches, the flash of which fell upon Oliver, whose light-coloured habit made him the more distinctly visible. The general shout of "A prize, a prize," overcame the noise of the minstrel, and before the Bonnet-maker could determine whether it were better to stand or fly, two active young men, clad in fantastic masking habits, resembling wild men, and holding great clubs, seized upon him, saying, in a tragical tone, "Yield thee, man of bells and bombast; yield thee, rescue or no rescue, or truly thou art but a dead morrice-dancer."

"To whom shall I yield me?" said the Bonnet-maker, with a faltering voice; for though he saw he had to do with a party of mummers who were afoot for pleasure, yet he observed, at the same time, that they were far above his class, and he lost the audacity necessary to support his part in a game where the inferior was likely to come by the worst.

"Dost thou parley, slave?" answered one of the maskers; "and must I show thee that thou art a captive, by giving thee incontinently the bastinado?"

"By no means, puissant man of Ind," said the Bonnet-maker; "lo, I am conformable to your pleasure."

"Come, then," said those who had arrested him, "come and do homage to the Emperor of Mimes, King of Caperers, and Grand Duke of the Dark Hours, and explain by what right thou art so presumptuous as to prance and jingle, and wear out shoe-leather within his dominions without paying him tribute. Know'st thou not thou hast incurred the pains of high-treason?"

"That were hard, methinks," said poor Oliver, "since I knew not that his Grace exercised the government this evening. But I am willing to redeem the forfeit, if the purse of a poor Bonnet-maker may, by the mulct of a gallon of wine, or some such matter."

"Bring him before the Emperor," was the universal cry; and the morrice-dancer was placed before a slight, but easy and handsome figure of a young man, splendidly attired, having a cincture and tiara of peacock's feathers, then brought from the East as a marvellous rarity; a short jacket and under-dress of leopard's skin fitted closely the rest of his person, which was attired in flesh-coloured silk, so as to resemble the ordinary idea of an Indian prince. He wore sandals, fastened on with ribands of scarlet silk, and held in his hand a sort of fan, such as ladies then used, composed of the same feathers, assembled into a plume or tuft.

"What mister wight have we here," said the Indian chief, "who dares to tie the bells of a morrice on the ankles of a dull ass?—Hark ye, friend, your dress should make you a subject of ours, since our empire extends over all Merryland, including mimes and minstrels of every description.—What, tongue-tied? He lacks wine—minister to him our nutshell full of sack."

A huge calabash full of sack was offered to the lips of the supplicant, while this prince of revellers exhorted him,—

"Crack me this nut, and do it handsomely, and without wry faces."

But, however Oliver might have relished a moderate sip of the same good wine, he was terrified at the quantity he was required to deal with. He drank a draught, and then entreated for mercy.

"So please your princedom, I have yet far to go, and if I were to swallow your Grace's bounty, for which accept my dutiful thanks, I should not be able to stride over the next kennel."

"Art thou in case to bear thyself like a galliard? Now, cut me a caper—ha! one—two—three—admirable! again—give him the spur"—(here a satellite of the Indian gave Oliver a slight touch with his sword)—"Nay, that is best of all—he sprang like a cat in a gutter! Tender him the nut once more—nay, no compulsion, he has paid forfeit, and deserves not only free dismissal but reward. Kneel down, kneel, and arise Sir Knight of the Calabash! What is thy name? And one of you lend me a rapier."

"Oliver, may it please your honour—I mean your principality."

"Oliver, man? nay, then thou art one of the Douze peers[1] already, and fate has forestalled our intended promotion. Yet rise up, sweet Sir Oliver Thatchpate, Knight of the honourable order of the Pumpkin—Rise up, in the name of Nonsense, and begone about thine own concerns, and the devil go with thee."

So saying, the prince of the rebels bestowed a smart blow with the flat of the weapon across the Bonnet-maker's shoulders, who sprung to his feet with more alacrity of motion than he had hitherto displayed, and, accelerated by the laugh and halloo which arose behind him, arrived at the Smith's house before he stopped, with the same speed with which a hunted fox makes for his den.

It was not till the affrighted Bonnet-maker had struck a blow on the door, that he recollected he ought to have bethought himself beforehand in what manner he was to present himself before Henry, and obtain his forgiveness for his rash communications to Simon Glover. No one answered to his first knock, and, perhaps, as these reflections arose, in the momentary pause of recollection which circumstances permitted, the perplexed Bonnet-maker might have flinched from his purpose, and made his retreat to his own premises, without venturing upon the interview which he had purposed. But a distant strain of minstrelsy revived his apprehensions of falling once more into the hands of the gay maskers from whom he had escaped, and he renewed his summons on the door of the Smith's dwelling, with a hurried, though faltering hand. He was then appalled by the deep, yet not unmusical voice of Henry Gow, who answered from within,—"Who calls at this hour?—and what is it that you want?"

"It is I—Oliver Proudfute," replied the Bonnet-maker; "I have a merry jest to tell you, gossip Henry."

"Carry thy foolery to some other market. I am in no jesting humour," said Henry. "Go hence—I will see no one to-night."

"But, gossip—good gossip," answered the martialist without, "I am beset with villains, and beg the shelter of your roof!"

"Fool that thou art!" replied Henry; "no dunghill cock, the most recreant that has fought this Fastern's Eve, would ruffle his feathers at such a craven as thou!"

At this moment another strain of minstrelsy, and, as the Bonnet-maker conceited, one which approached much nearer, goaded his apprehensions to the uttermost; and in a voice, the tones of which expressed the undisguised extremity of instant fear, he exclaimed,—

"For the sake of our old gossipred, and for the love of Our blessed Lady, admit me, Henry, if you would not have me found a bloody corpse at thy door, slain by the bloody-minded Douglasses!"

"That would be a shame to me," thought the good-natured Smith; "and sooth to say, his peril may be real. There are roving hawks that will strike at a sparrow as soon as a heron."

With these reflections half-muttered, half-spoken, Henry undid his well-fastened door, proposing to reconnoitre the reality of the danger before he permitted his unwelcome guest to enter the house. But

[1] The *twelve* peers of Charlemagne, immortal in romance.

as he looked abroad to ascertain how matters stood, Oliver bolted in like a scared deer into a thicket, and harboured himself by the Smith's kitchen-fire, before Henry could look up and down the lane, and satisfy himself there were no enemies in pursuit of the apprehensive fugitive. He secured his door, therefore, and returned into the kitchen, displeased that he had suffered his gloomy solitude to be intruded upon by sympathising with apprehensions, which he thought he might have known were so easily excited as those of his timid townsman.

"How now?" he said, coldly enough, when he saw the Bonnet-maker calmly seated by his hearth. "What foolish revel is this, Master Oliver?—I see no one near to harm you."

"Give me a drink, kind gossip," said Oliver; "I am choked with the haste I have made to come hither."

"I have sworn," said Henry, "that this shall be no revel night in this house.—I am in my work-day clothes, as you see, and keep fast, as I have reason, instead of holiday. You have had wassail enough for the holiday evening, for you speak thick already—If you wish more ale or wine you must go elsewhere."

"I have had over much wassail already," said poor Oliver, "and have been well-nigh drowned in it.—That accursed calabash!—A draught of water, kind gossip—you will not surely let me ask for that in vain? or, if it is your will, a cup of cold small ale."

"Nay, if that be all," said Henry, "it shall not be lacking. But it must have been much which brought thee to the pass of asking for either."

So saying, he filled a quart flagon from a barrel that stood nigh, and presented it to his guest. Oliver eagerly accepted it, raised it to his head with a trembling hand, imbibed the contents with lips which quivered with emotion, and, though the potation was as thin as he had requested, so much was he exhausted with the combined fears of alarm and of former revelry, that when he placed the flagon on the oak-table, he uttered a deep sigh of satisfaction, and remained silent.

"Well, now you have had your draught, gossip," said the Smith, "what is it you want? Where are those that threatened you? I could see no one."

"No—but there were twenty chased me into the wynd," said Oliver. "But when they saw us together, you know, they lost the courage that brought all of them upon one of us."

"Nay, do not trifle, friend Oliver," replied his host; "my mood lies not that way."

"I jest not, by St John of Perth. I have been stayed and foully outraged" (gliding his hand sensitively over the place affected) "by mad David of Rothsay, roaring Ramorny, and the rest of them. They made me drink a firkin of Malvoisie."

"Thou speakest folly, man—Ramorny is sick nigh to death, as the potter-carrier everywhere reports; they and he cannot surely rise at midnight to do such frolics."

"I cannot tell," replied Oliver; "but I saw the party by torch-light, and I can make bodily oath to the bonnets I made for them since last Innocent's. They are of a quaint device, and I should know my own stitch."

"Well, thou mayest have had wrong," answered Henry. "If thou art in real danger, I will cause them get a bed for thee here. But you must fill it presently, for I am not in the humour of talking."

"Nay, I would thank thee for my quarters for a night, only my Maudie will be angry—that is, not angry, for that I care not for—but the truth is, she is over anxious on a revel night like this, knowing my humour is like thine, for a word and a blow."

"Why, then, go home," said the Smith, "and show her that her treasure is in safety, Master Oliver—the streets are quiet—and, to speak a blunt word, I would be alone."

"Nay, but I have things to speak with thee about of moment," replied Oliver, who, afraid to stay, seemed yet unwilling to go. "There has been a stir in our city council about the affair of St Valentine's Even. The Provost told me not four hours since, that the Douglas and he had agreed that the feud should be decided by a yeoman on either part, and that our acquaintance, the Devil's Dick, was to wave his gentry, and take up the cause for Douglas and the nobles, and that you or I should fight for the Fair City. Now, though I am the elder burgess, yet I am willing, for the love and kindness we have always borne to each other, to give thee the precedence, and content myself with the humbler office of stickler."[1]

Henry Smith, though angry, could scarce forbear a smile.

"If it is that which breaks thy quiet and keeps thee out of thy bed at midnight, I will make the matter easy. Thou shalt not lose the advantage offered thee. I have fought a score of duels—far, far too many. Thou hast, I think, only encountered with thy wooden Soldan—it were unjust—unfair—unkind—in me to abuse thy friendly offer. So go home, good fellow, and let not the fear of losing honour disturb thy slumbers. Rest assured that thou shalt answer the challenge, as good right thou hast, having had injury from this roughrider."

"Gramercy, and thank thee kindly," said Oliver, much embarrassed by his friend's unexpected deference; "thou art the good friend I have always thought thee. But I have as much friendship for Henry Smith, as he for Oliver Proudfute. I swear by St John I will not fight in this quarrel to thy prejudice. So, having said so, I am beyond the reach of temptation, since thou wouldst not have me mansworn, though it were to fight twenty duels."

"Hark thee," said the Smith, "acknowledge thou art afraid, Oliver; tell the honest truth at once, otherwise I leave thee to make the best of thy quarrel."

"Nay, good gossip," replied the Bonnet-maker, "thou knowest I am never afraid. But, in sooth, this is a desperate ruffian: and as I have a wife—poor Maudie, thou knowest—and a small family, and thou——"

"And I," interrupted Henry, hastily, "have none, and never shall have."

"Why, truly—such being the case—I would rather thou fought'st this combat than I."

[1] The seconds in ancient single combats were so called, from the white sticks which they carried, in emblem of their duty, to see fair play between the combatants.

"Now, by our holidame, gossip," answered the Smith, "thou art easily gulled! Know, thou silly fellow, that Sir Patrick Charteris, who is ever a merry man, hath but jested with thee. Dost thou think he would venture the honour of the city on thy head? or that I would yield thee the precedence in which such a matter was to be disputed? Lack-a-day, go home, let Maudie tie a warm nightcap on thy head; get thee a warm breakfast, and a cup of distilled waters, and thou wilt be in case to-morrow to fight thy wooden dromond, or Soldan, as thou call'st him, the only thing thou wilt ever lay downright blow upon."

"Ay, say'st thou so, comrade?" answered Oliver, much relieved, yet deeming it necessary to seem in part offended. "I care not for thy dogged humour; it is well for thee thou canst not wake my patience to the point of falling foul. Enough—we are gossips, and this house is thine. Why should the two best blades in Perth clash with each other? What! I know thy rugged humour, and can forgive it.—But is the feud really soldered up?"

"As completely as ever hammer fixed rivet," said the Smith. "The town hath given the Johnstone a purse of gold, for not ridding them of a troublesome fellow called Oliver Proudfute, when he had him at his mercy; and this purse of gold buys for the Provost the Sleepless Isle; which the King grants him, for the King pays all in the long-run. And thus, Sir Patrick gets the comely Inch, which is opposite to his dwelling, and all honour is saved on both sides, for what is given to the Provost, is given, you understand, to the town. Besides all this, the Douglas hath left Perth to march against the Southron, who, men say, are called into the Marches by the false Earl of March. So the Fair City is quit of him and his cumber."

"But, in St John's name, how came all that about," said Oliver, "and no one spoken to about it?"

"Why, look thee, friend Oliver, this I take to have been the case. The fellow whom I cropped of a hand, is now said to have been a servant of Sir John Ramorny's, who hath fled to his mother-land of Fife, to which Sir John himself is also to be banished, with full consent of every honest man. Now, anything which brings in Sir John Ramorny, touches a much greater man—I think Simon Glover told as much to Sir Patrick Charteris. If it be as I guess, I have reason to thank Heaven, and all the saints, I stabbed him not upon the ladder when I made him prisoner."

"And I too thank Heaven, and all the saints, most devoutly," said Oliver. "I was behind thee, thou knowest, and——"

"No more of that, if thou be'st wise—There are laws against striking princes," said the Smith; "best not handle the horse-shoe till it cools. All is hushed up now."

"If this be so," said Oliver, partly disconcerted, but still more relieved, by the intelligence he received from his better informed friend, "I have reason to complain of Sir Patrick Charteris for jesting with the honour of an honest burgess, being, as he is, Provost of our town."

"Do, Oliver; challenge him to the field, and he will bid his yeoman loose his dogs on thee.—But come, night wears apace, will you be shogging?"

"Nay, I had one word more to say to thee, good gossip. But first another cup of your cold ale."

"Pest on thee, for a fool! Thou makest me wish thee where cold liquors are a scarce commodity.—There, swill the barrelful an thou wilt."

Oliver took the second flagon, but drank, or rather seemed to drink, very slowly, in order to gain time for considering how he should introduce his second subject of conversation, which seemed rather delicate for the Smith's present state of irritability. At length, nothing better occurred to him than to plunge into the subject at once, with, "I have seen Simon Glover to-day, gossip."

"Well," said the Smith, in a low, deep, and stern tone of voice, "and if thou hast, what is that to me?"

"Nothing—nothing," answered the appalled Bonnet-maker. "Only I thought you might like to know that he questioned me close, if I had seen thee on St Valentine's day, after the uproar at the Dominicans', and in what company thou wert."

"And I warrant thou told'st him thou met'st me with a glee-woman, in the mirk loaning yonder?"

"Thou knowest, Henry, I have no gift at lying; but I made it all up with him."

"As how, I pray you?" said the Smith.

"Marry, thus—Father Simon, said I, you are an old man and know not the quality of us, in whose veins youth is like quicksilver. You think now, he cares about this girl, said I, and, perhaps, that he has her somewhere here in Perth in a corner? No such matter; I know, said I, and I will make oath to it, that she left his house early next morning for Dundee. Ha! have I helped thee at need?"

"Truly, I think thou hast, and if anything could add to my grief and vexation at this moment, it is, that when I am so deep in the mire, an ass like thee should place his clumsy hoof on my head, to sink me entirely. Come, away with thee, and mayst thou have such luck as thy meddling humour deserves, and then, I think, thou wilt be found with a broken neck in the next gutter—Come, get you out, or I will put you to the door with head and shoulders forward."

"Ha, ha!" exclaimed Oliver, laughing with some constraint; "thou art such a groom! But in sadness, gossip Henry, wilt thou not take a turn with me to my own house, in the Meal Venall?"

"Curse thee, no," answered the Smith.

"I will bestow the wine on thee, if thou wilt go," said Oliver.

"I will bestow the cudgel on thee, if thou stay'st," said Henry.

"Nay, then, I will don thy buff-coat and cap of steel, and walk with thy swashing step, and whistling thy pibroch of, 'Broken Bones at Loncarty;' and if they take me for thee, there dare not four of them come near me."

"Take all, or anything thou wilt, in the fiend's name! only be gone."

"Well, well, Hal, we shall meet when thou art in better humour," said Oliver, who had put on the dress.

"Go—and may I never see thy coxcombly face again!"

Oliver at last relieved his host by swaggering off, imitating, as well as he could, the sturdy step and outward gesture of his redoubted

companion, and whistling a pibroch, composed on the rout of the Danes at Loncarty, which he had picked up from its being a favourite of the Smith's, whom he made a point of imitating as far as he could. But as the innocent, though conceited fellow, stepped out from the entrance of the Wynd, where it communicated with the High Street, he received a blow from behind, against which his head-piece was no defence, and he fell dead upon the spot; an attempt to mutter the name of Henry, to whom he always looked for protection, quivering upon his dying tongue.

CHAPTER XVII.

Nay, I will fit you for a young prince.
Falstaff.

We return to the revellers, who had, half an hour before, witnessed, with such boisterous applause, Oliver's feat of agility, being the last which the poor Bonnet-maker was ever to exhibit, and at the hasty retreat which had followed it, animated by their wild shout. After they had laughed their fill, they passed on their mirthful path, in frolic and jubilee, stopping and frightening some of the people whom they met; but, it must be owned, without doing them any serious injury, either in their persons or feelings. At length, tired with his rambles, their chief gave a signal to his merry-men to close around him.

"We, my brave hearts and wise counsellors, are," he said, "the real King[1] over all in Scotland that is worth commanding. We sway the hours when the wine-cup circulates, and when beauty becomes kind, when Frolic is awake, and Gravity snoring upon his pallet. We leave to our vicegerent, King Robert, the weary task of controlling ambitious nobles, gratifying greedy clergymen, subduing wild Highlanders, and composing deadly feuds. And since our empire is one of joy and pleasure, meet it is that we should haste with all our forces to the rescue of such as own our sway, when they chance, by evil fortune, to become the prisoners of care and hypochondriac malady. I speak in relation chiefly to Sir John, whom the vulgar call Ramorny. We have not seen him since the onslaught of Curfew Street, and though we know he was some deal hurt in that matter, we cannot see why he should not do homage in leal and duteous sort.—Here, you, our Calabash King-at-arms, did you legally summon Sir John to his part of this evening's revels?"

"I did, my lord."

"And did you acquaint him that we have for this night suspended

1 The Scottish Statute Book affords abundant evidence of the extravagant and often fatal frolics practised among our ancestors under the personages elected to fill the high offices of *Queue of May*, Prince of Yule (Christmas), Abbot of Unreason, &c. &c., corresponding to the Boy Bishop of England and the French *Abbé de Liesse*, or *Abbas Lætitiæ*. Shrovetide was not less distinguished by such mumming dignitaries.

his sentence of banishment, that since higher powers have settled that part, we might at least take a mirthful leave of an old friend?"

"I so delivered it, my lord," answered the mimic herald.

"And sent he not a word in writing, he that piques himself upon being so great a clerk?"

"He was in bed, my lord, and I might not see him. So far as I hear, he hath lived very retired, harmed with some bodily bruises, malecontent with your Highness's displeasure, and doubting insult in the streets, he having had a narrow escape from the burgesses, when the churls pursued him and his two servants into the Dominican Convent. The servants, too, have been removed to Fife, lest they should tell tales."

"Why, it was wisely done," said the Prince,—who, we need not inform the intelligent reader, had a better title to be so called, than arose from the humours of the evening,—"it was prudently done to keep light-tongued companions out of the way. But Sir John's absenting himself from our solemn revels, so long before decreed, is flat mutiny, and disclamation of allegiance. Or, if the knight be really the prisoner of illness and melancholy, we must ourself grace him with a visit, seeing there can be no better cure for those maladies than our own presence, and a gentle kiss of the calabash.—Forward, ushers, minstrels, guard, and attendants! Bear on high the great emblem of our dignity—Up with the calabash, I say! and let the merry-men who carry these firkins, which are to supply the wine-cup with their life-blood, be chosen with regard to their state of steadiness. Their burden is weighty and precious, and if the fault is not in our eyes, they seem to us to reel and stagger more than were desirable. Now, move on, sirs, and let our minstrels blow their blithest and boldest."

On they went with tipsy mirth and jollity, the numerous torches flashing their red light against the small windows of the narrow streets, from whence nightcapped householders, and sometimes their wives to boot, peeped out by stealth to see what wild wassail disturbed the peaceful streets at that unwonted hour. At length the jolly train halted before the door of Sir John Ramorny's house, which a small court divided from the street.

Here they knocked, thundered, and hollowed, with many denunciations of vengeance against the recusants, who refused to open the gates. The least punishment threatened was imprisonment in an empty hogshead, within the Massamore[1] of the Prince of Pastimes' feudal palace, videlicet, the ale-cellar. But Eviot, Ramorny's page, heard and knew well the character of the intruders who knocked so boldly, and thought it better, considering his master's condition, to make no answer at all, in hopes that the revel would pass on, than to attempt to deprecate their proceedings, which he knew would be to no purpose. His master's bedroom looking into a little garden, his page hoped he might not be disturbed by the noise; and he was

[1] The *Massamore*, or *Massy More*, the principal dungeon of the feudal castle, is supposed to have derived its name from our intercourse with the Eastern nations at the time of the Crusades. Dr Jamieson quotes an old Latin Itinerary: "Proximus est carcer subterraneus, sive, ut *Mauri* appellant, *Mazmorra*."

confident in the strength of the outward gate, upon which he resolved they should beat till they tired themselves, or till the tone of their drunken humour should change. The revellers accordingly seemed likely to exhaust themselves in the noise they made by shouting and beating the door, when their mock Prince (alas! too really such) upbraided them as lazy and dull followers of the god of wine and of mirth.

"Bring forward," he said, "our key—yonder it lies, and apply it to this rebellious gate."

The key he pointed at was a large beam of wood, left on one side of the street, with the usual neglect of order characteristic of a Scottish borough of the period.

The shouting men of Ind instantly raised it in their arms, and, supporting it by their united strength, ran against the door with such force, that hasp, hinge, and staple jingled, and gave fair promise of yielding. Eviot did not choose to wait the extremity of this battery; he came forth into the court, and after some momentary questions for form's sake, caused the porter to undo the gate, as if he had for the first time recognised the midnight visitors.

"False slave of an unfaithful master," said the Prince, "where is our disloyal subject, Sir John Ramorny, who has proved recreant to our summons?"

"My lord," said Eviot, bowing at once to the real and to the assumed dignity of the leader; "my master is just now very much indisposed—he has taken an opiate—and—your Highness must excuse me if I do my duty to him in saying, he cannot be spoken with without danger of his life."

"Tush! tell me not of danger, Master Teviot—Cheviot—Eviot—what is it they call thee?—But show me thy master's chamber, or rather undo me the door of his lodging, and I will make a good guess at it myself.—Bear high the calabash, my brave followers, and see that you spill not a drop of the liquor, which Dan Bacchus has sent for the cure of all diseases of the body and cares of the mind. Advance it, I say, and let us see the holy rind which incloses such precious liquor."

The Prince made his way into the house accordingly, and, acquainted with the interior, ran up-stairs, followed by Eviot, in vain imploring silence, and, with the rest of the rabble rout, burst into the room of the wounded master of the lodging.

He who has experienced the sensation of being compelled to sleep in spite of racking bodily pains, by the administration of a strong opiate, and of having been again startled by noise and violence, out of the unnatural state of insensibility in which he had been plunged by the potency of the medicine, may be able to imagine the confused and alarmed state of Sir John Ramorny's mind, and the agony of his body which acted and reacted upon each other. If we add to these feelings the consciousness of a criminal command sent forth and in the act of being executed, it may give us some idea of an awakening, to which, in the mind of the party, eternal sleep would be a far preferable doom. The groan which he uttered as the first symptom of returning sensation, had something in it so terrific,

that even the revellers were awed into momentary silence: and as, from the half recumbent posture in which he had gone to sleep, he looked around the room, filled with fantastic shapes, rendered still more so by his disturbed intellects, he muttered to himself,—

"It is thus then, after all, and the legend is true! These are fiends, and I am condemned for ever! The fire is not external, but I feel it—I feel it at my heart—burning as if the seven times heated furnace were doing its work within!"

While he cast ghastly looks around him, and struggled to recover some share of recollection, Eviot approached the Prince, and falling on his knees, implored him to allow the apartment to be cleared.

"It may," he said, "cost my master his life."

"Never fear, Cheviot," replied the Duke of Rothsay; "were he at the gates of death, here is what should make the fiends relinquish their prey:—Advance the calabash, my masters."

"It is death for him to taste it in his present state," said Eviot; "if he drinks wine he dies."

"Some one must drink it for him, he shall be cured vicariously—and may our great Dan Bacchus deign to Sir John Ramorny the comfort, the elevation of heart, the lubrication of lungs, and lightness of fancy, which are his choicest gifts, while the faithful follower, who quaffs in his stead, shall have the qualms, the sickness, the racking of the nerves, the dimness of the eyes, and the throbbing of the brain, with which our great master qualifies gifts which would else make us too like the gods.—What say you, Eviot? will you be the faithful follower that will quaff in your lord's behalf, and as his representative? Do this, and we will hold ourselves contented to depart, for methinks our subject doth look something ghastly."

"I would do anything in my slight power," said Eviot, "to save my master from a draught which may be his death, and your Grace from the sense that you had occasioned it. But here is one who will perform the feat of good-will, and thank your Highness to boot."

"Whom have we here?" said the Prince, "a butcher—and I think fresh from his office. Do butchers ply their craft on Fastern's Even? Foh, how he smells of blood?"

This was spoken of Bonthron, who, partly surprised at the tumult in the house, where he had expected to find all dark and silent, and partly stupid through the wine which the wretch had drunk in great quantities, stood in the threshold of the door, staring at the scene before him, with his buff-coat splashed with blood, and a bloody axe in his hand, exhibiting a ghastly and disgusting spectacle to the revellers, who felt, though they could not tell why, fear as well as dislike at his presence.

As they approached the calabash to this ungainly and truculent looking savage, and as he extended a hand soiled, as it seemed, with blood, to grasp it, the Prince called out,—

"Down stairs with him! let not the wretch drink in our presence; find him some other vessel than our holy calabash, the emblem of our revels—a swine's trough were best, if it could be come by. Away with him! let him be drenched to purpose, in atonement for his

master's sobriety.—Leave me alone with Sir John Ramorny and his page: by my honour, I like not yon ruffian's looks."

The attendants of the Prince left the apartment, and Eviot alone remained.

"I fear," said the Prince, approaching the bed in different form from that which he had hitherto used—"I fear, my dear Sir John, that this visit has been unwelcome; but it is your own fault. Although you know our old wont, and were yourself participant of our schemes for the evening, you have not come near us since St Valentine's—it is now Fastern's Even, and the desertion is flat disobedience and treason to our kingdom of mirth, and the statutes of the calabash."

Ramorny raised his head, and fixed a wavering eye upon the Prince; then signed to Eviot to give him something to drink. A large cup of ptisan was presented by the page, which the sick man swallowed with eager and trembling haste. He then repeatedly used the stimulating essence left for the purpose by the leech, and seemed to collect his scattered senses.

"Let me feel your purse, dear Ramorny," said the Prince; "I know something of that craft.—How? Do you offer me the left hand, Sir John?—that is neither according to the rules of medicine nor of courtesy."

"The right has already done its last act in your Highness's service," muttered the patient, in a low and broken tone.

"How mean you by that?" said the Prince. "I am aware thy follower, Black Quentin, lost a hand; but he can steal with the other as much as will bring him to the gallows, so his fate cannot be much altered."

"It is not that fellow who has had the loss in your Grace's service—it is I—John of Ramorny."

"You?" said the Prince; "you jest with me, or the opiate still masters your reason."

"If the juice of all the poppies in Egypt were blended in one draught," said Ramorny, "it would lose influence over me when I look upon this." He drew his right arm from beneath the cover of the bed-clothes, and extending it towards the Prince, wrapped as it was in dressings, "Were these undone and removed," he said, "your Highness would see that a bloody stump is all that remains of a hand ever ready to unsheath the sword at your Grace's slightest bidding."

Rothsay started back in horror. "This," he said, "must be avenged!"

"It is avenged in small part," said Ramorny; "that is, I thought I saw Bonthron but now—or was it that the dream of hell that first arose in my mind when I awakened, summoned up an image so congenial? Eviot, call the miscreant—that is, if he is fit to appear."

Eviot retired, and presently returned with Bonthron, whom he had rescued from the penance, to him no unpleasing infliction, of a second calabash of wine, the brute having gorged the first without much apparent alteration in his demeanour.

"Eviot," said the Prince, "let not that beast come nigh me. My soul recoils from him in fear and disgust; there is something in his

looks alien from my nature, and which I shudder at as at a loathsome snake, from which my instinct revolts."

"First hear him speak, my lord," answered Ramorny; "unless a wine-skin were to talk, nothing could use fewer words.—Hast thou dealt with him, Bonthron?"

The savage raised the axe which he still held in his hand, and brought it down again edgeways.

"Good. How knew you your man?—the night, I am told, is dark."

"By sight and sound, garb, gait, and whistle."

"Enough, vanish!—and, Eviot, let him have gold and wine to his brutish contentment.—Vanish!—and go thou with him."

"And whose death is achieved?" said the Prince, released from the feelings of disgust and horror under which he suffered while the assassin was in presence. "I trust this is but a jest? Else must I call it a rash and savage deed. Who has had the hard lot to be butchered by that bloody and brutal slave?"

"One little better than himself," said the patient; "a wretched artisan, to whom, however, fate gave the power of reducing Ramorny to a mutilated cripple—a curse go with his base spirit!—his miserable life is but to my revenge what a drop of water would be to a furnace. I must speak briefly, for my ideas again wander; it is only the necessity of the moment which keeps them together, as a thong combines a handful of arrows. You are in danger, my lord—I speak it with certainty—you have braved Douglas, and offended your uncle—displeased your father—though that were a trifle, were it not for the rest."

"I am sorry I have displeased my father," said the Prince (entirely diverted from so insignificant a thing as the slaughter of an artisan, by the more important subject touched upon), "if indeed it be so. But if I live, the strength of the Douglas shall be broken, and the craft of Albany shall little avail him!"

"Ay—*if*—*if*. My lord," said Ramorny, "with such opposites as you have, you must not rest upon *if* or *but*—you must resolve at once to slay or be slain."

"How mean you, Ramorny? your fever makes you rave," answered the Duke of Rothsay.

"No, my lord," said Ramorny, "were my frenzy at the highest, the thoughts that pass through my mind at this moment would qualify it. It may be that regret for my own loss has made me desperate; that anxious thoughts for your Highness's safety have made me nourish bold designs; but I have all the judgment with which Heaven has gifted me, when I tell you, that if ever you would brook the Scottish crown, nay, more, if ever you would see another St Valentine's Day, you must——"

"What is it that I must do, Ramorny?" said the Prince, with an air of dignity; "nothing unworthy of myself, I hope?"

"Nothing, certainly, unworthy or misbecoming a Prince of Scotland, if the blood-stained annals of our country tell the tale truly; but that which may well shock the nerves of a prince of mimes and merry-makers."

"Thou art severe, Sir John Ramorny," said the Duke of Rothsay,

with an air of displeasure; "but thou hast dearly bought a right to censure us by what thou hast lost in our cause."

"My Lord of Rothsay," said the knight, "the chirurgeon who dressed this mutilated stump told me that the more I felt the pain his knife and brand inflicted, the better was my chance of recovery. I shall not therefore hesitate to hurt your feelings, while by doing so I may be able to bring you to a sense of what is necessary for your safety. Your Grace has been the pupil of mirthful folly too long; you must now assume manly policy, or be crushed like a butterfly, on the bosom of the flower you are sporting on."

"I think I know your cast of morals, Sir John; you are weary of merry folly—the churchmen call it vice—and long for a little serious crime. A murder, now, or a massacre, would enhance the flavour of debauch, as the taste of the olive gives zest to wine. But my worst acts are but merry malice; I have no relish for the bloody trade, and abhor to see or hear of its being acted even on the meanest caitiff. Should I ever fill the throne, I suppose, like my father before me, I must drop my own name, and be dubbed Robert, in honour of the Bruce—well, an if it be so, every Scots lad shall have his flagon in one hand, and the other around his lass's neck, and manhood shall be tried by kisses and bumpers, not by dirks and dourlachs, and they shall write on my grave, 'Here lies Robert, fourth of his name. He won not battles like Robert the First. He rose not from a count to a king like Robert the Second. He founded not churches like Robert the Third, but was contented to live and die King of good fellows!' Of all my two centuries of ancestors, I would only emulate the fame of

'Old King Coul,
Who had a brown bowl.'"

"My gracious lord," said Ramorny, "let me remind you that your joyous revels involve serious evils. If I had lost this hand in fighting to attain for your Grace some important advantage over your too powerful enemies, the loss would never have grieved me. But to be reduced from helmet and steel-coat to biggen and gown in a night-brawl——"

"Why, there again now, Sir John"—interrupted the reckless Prince—"How canst thou be so unworthy as to be for ever flinging thy bloody hand in my face, as the ghost of Gaskhall threw his head at Sir William Wallace?[1] Bethink thee, thou art more unreasonable than Fawdyon himself; for wight Wallace had swept his head off in somewhat a hasty humour, whereas I would gladly stick thy hand on again, were that possible. And, hark thee, since that cannot be, I will get thee such a substitute as the steel hand of the old Knight of Carselogie, with which he greeted his friends, caressed his wife, braved his antagonists, and did all that might be done by a hand of flesh and blood, in offence or defence. Depend on it, John Ramorny, we have much that is superfluous about us. Man can see with one eye, hear with one ear, touch with one hand, smell with

[1] The passage referred to is perhaps the most poetical one in Blind Harry's *Wallace Book* v., v. 180—220

one nostril; and why we should have two of each (unless to supply an accidental loss or injury), I, for one, am at a loss to conceive."

Sir John Ramorny turned from the Prince with a low groan.

"Nay, Sir John," said the Duke, "I am quite serious. You know the truth touching the legend of Steelhand of Carselogie better than I, since he was your own neighbour. In his time, that curious engine could only be made in Rome; but I will wager a hundred merks with you that, let the Perth armourer have the use of it for a pattern, Henry of the Wynd will execute as complete an imitation as all the smiths in Rome could accomplish, with all the cardinals to bid a blessing on the work."

"I could venture to accept your wager, my lord," answered Ramorny, bitterly, "but there is no time for foolery.—You have dismissed me from your service at command of your uncle?"

"At command of my father," answered the Prince.

"Upon whom your uncle's commands are imperative," replied Ramorny. "I am a disgraced man, thrown aside, as I may now fling away my right hand glove, as a thing useless. Yet my head might help you, though my hand be gone. Is your Grace disposed to listen to me for one word of serious import?—for I am much exhausted, and feel my force sinking under me."

"Speak your pleasure," said the Prince; "thy loss binds me to hear thee; thy bloody stump is a sceptre to control me. Speak, then; but be merciful in thy strength of privilege."

"I will be brief, for mine own sake as well as thine;—indeed, I have but little to say. Douglas places himself immediately at the head of his vassals. He will assemble, in the name of King Robert, thirty thousand Borderers, whom he will shortly after lead into the interior, to demand that the Duke of Rothsay receive, or rather restore, his daughter to the rank and privileges of his Duchess. King Robert will yield to any conditions which may secure peace—What will the Duke do?"

"The Duke of Rothsay loves peace," said the Prince, haughtily; "but he never feared war. Ere he takes back yonder proud peat to his table and his bed, at the command of her father, Douglas must be King of Scotland."

"Be it so—but even this is the less pressing peril, especially as it threatens open violence, for the Douglas works not in secret."

"What is there which presses, and keeps us awake at this late hour? I am a weary man, thou a wounded one, and the very tapers are blinking as if tired of our conference."

"Tell me, then, who is it that rules this kingdom of Scotland?" said Ramorny.

"Robert, third of the name," said the Prince, raising his bonnet as he spoke; "and long may he sway the sceptre!"

"True, and amen," answered Ramorny; "but who sways King Robert, and dictates almost every measure which the good King pursues?"

"My Lord of Albany, you would say," replied the Prince. "Yes, it is true my father is guided almost entirely by the counsels of his brother; nor can we blame him in our consciences, Sir John Ramorny, for little help hath he had from his son."

"Let us help him now, my lord," said Ramorny. "I am possessor of a dreadful secret—Albany hath been trafficking with me, to join him in taking your Grace's life! He offers full pardon for the past—high favour for the future."

"How, man—my life? I trust, though, thou dost only mean my kingdom? It were impious!—he is my father's brother—they sat on the knees of the same father—lay on the bosom of the same mother—Out on thee, man! what follies they make thy sick-bed believe!"

"Believe, indeed!" said Ramorny. "It is new to me to be termed credulous. But the man through whom Albany communicated his temptations, is one whom all will believe, so soon as he hints at mischief—even the medicaments which are prepared by his hands have a relish of poison."

"Tush! such a slave would slander a saint," replied the Prince. "Thou art duped for once, Ramorny, shrewd as thou art. My uncle of Albany is ambitious, and would secure for himself and for his house, a larger portion of power and wealth than he ought in reason to desire. But to suppose he would dethrone or slay his brother's son—Fie, Ramorny! put me not to quote the old saw, that evil doers are evil dreaders—It is your suspicion, not your knowledge, which speaks."

"Your Grace is fatally deluded—I will put it to an issue. The Duke of Albany is generally hated for his greed and covetousness—Your Highness is, it may be, more beloved than——"

Ramorny stopped, the Prince calmly filled up the blank—"more beloved than I am honoured? It is so, I would have it, Ramorny."

"At least," said Ramorny, "you are more beloved than you are feared, and that is no safe condition for a prince. But give me your honour and knightly word that you will not resent what good service I shall do in your behalf, and lend me your signet to engage friends in your name, and the Duke of Albany shall not assume authority in this court, till the wasted hand which once terminated this stump shall be again united to the body, and acting in obedience to the dictates of my mind."

"You would not venture to dip your hands in royal blood?" said the Prince, sternly.

"Fie, my Lord—at no rate—blood need not be shed; life may, nay, will, be extinguished of itself. For want of trimming it with fresh oil, or screening it from a breath of wind, the quivering light will die in the socket. To suffer a man to die is not to kill him."

"True—I had forgot that policy. Well, then, suppose my uncle Albany does not continue to live—I think that must be the phrase—Who then rules the court of Scotland?"

"Robert the Third, with consent, advice, and authority of the most mighty David, Duke of Rothsay, Lieutenant of the kingdom, and ALTER EGO; in whose favour, indeed, the good King, wearied with the fatigues and troubles of sovereignty, will, I guess, be well disposed to abdicate. So long live our brave young monarch, King David the Third!

'Ille manu fortis,
Anglis ludebit in hortis.'"

"And our father and predecessor," said Rothsay, "will he continue to live to pray for us, as our beadsman, by whose favour he holds the privilege of laying his grey hairs in the grave as soon, and no earlier, than the course of nature permits?—or must he also encounter some of those negligences, in consequence of which men cease to continue to live, and exchange the limits of a prison, or of a convent resembling one, for the dark and tranquil cell, where the priests say that the wicked cease from troubling, and the weary are at rest?"

"You speak in jest, my lord," replied Ramorny; "to harm the good old King were equally unnatural and impolitic."

"Why shrink from that, man, when thy whole scheme," answered the Prince, in stern displeasure, "is one lesson of unnatural guilt, mixed with short-sighted ambition?—If the King of Scotland can scarcely make head against his nobles, even now when he can hold up before them an unsullied and honourable banner, who would follow a prince that is blackened with the death of an uncle, and the imprisonment of a father? Why, man, thy policy were enough to revolt a heathen divan, to say nought of the council of a Christian nation.—Thou wert my tutor, Ramorny, and perhaps I might justly upbraid thy lessons and example, for some of the follies which men chide in me. Perhaps, if it had not been for thee, I had not been standing at midnight in this fool's guise" (looking at his dress), "to hear an ambitious profligate propose to me the murder of an uncle, the dethroning of the best of fathers. Since it is my fault, as well as thine, that has sunk me so deep in the gulf of infamy, it were unjust that thou alone shouldst die for it. But dare not to renew this theme to me on peril of thy life! I will proclaim thee to my father—to Albany—to Scotland—throughout its length and breadth! As many market crosses as are in the land, shall have morsels of the traitor's carcass, who dare counsel such horrors to the heir of Scotland!—Well hope I, indeed, that the fever of thy wound, and the intoxicating influence of the cordials which act on thy infirm brain, have this night operated on thee, rather than any fixed purpose."

"In sooth, my lord," said Ramorny, "if I have said anything which could so greatly exasperate your Highness, it must have been by excess of zeal, mingled with imbecility of understanding. Surely I, of all men, am least likely to propose ambitious projects with a prospect of advantage to myself! Alas! my only future views must be to exchange lance and saddle for the breviary and the confessional. The convent of Lindores must receive the maimed and impoverished Knight of Ramorny, who will there have ample leisure to meditate upon the text, 'Put not thy faith in Princes.'"

"It is a goodly purpose," said the Prince, "and we will not be lacking to promote it. Our separation, I thought, would have been but for a time—It must now be perpetual. Certainly, after such talk as we have held, it were meet that we should live asunder. But the convent of Lindores, or whatever other house receives thee, shall be richly endowed and highly favoured by us.—And now, Sir John of Ramorny, sleep—sleep—and forget this evil-omened conversation, in which the fever of disease and of wine has rather, I trust,

held colloquy, than your own proper thoughts.—Light to the door, Eviot."

A call from Eviot summoned the attendants of the Prince, who had been sleeping on the staircase and hall, exhausted by the revels of the evening.

"Is there none amongst you sober?" said the Duke of Rothsay, disgusted by the appearance of his attendants.

"Not a man—not a man," answered the followers, with a drunker shout; "we are none of us traitors to the Emperor of Merry-makers!"

"And are all of you turned into brutes, then?" said the Prince.

"In obedience and imitation of your Grace," answered one fellow; "or, if we are a little behind your Highness, one pull at the pitcher will——"

"Peace, beast!" said the Duke of Rothsay; "Are there none of you sober, I say?"

"Yes, my noble liege," was the answer, "here is one false brother, Watkins the Englishman."

"Come hither, then, Watkins, and aid me with a torch—Give me a cloak, too, and another bonnet, and take away this trumpery," throwing down his coronet of feathers; "I would I could throw off all my follies as easily.—English Wat, attend me alone, and the rest of you end your revelry, and doff your mumming habits. The holy-tide is expended, and the Fast has begun."

"Our monarch has abdicated sooner than usual this night," said one of the revel rout; but as the Prince gave no encouragement, such as happened for the time to want the virtue of sobriety, endeavoured to assume it as well as they could, and the whole of the late rioters began to adopt the appearance of a set of decent persons, who, having been surprised into intoxication, endeavour to disguise their condition by assuming a double portion of formality of behaviour. In the interim, the Prince, having made a hasty reform in his dress, was lighted to the door by the only sober man of the company, but, in his progress thither, had well-nigh stumbled over the sleeping bulk of the brute Bonthron.

"How now—is that vile beast in our way once more?" he said, in anger and disgust. "Here, some of you, toss this caitiff into the horse-trough, that for once in his life he may be washed clean."

While the train executed his commands, availing themselves of a fountain which was in the outer court, and while Bonthron underwent a discipline which he was incapable of resisting, otherwise than by some inarticulate groans and snorts, like those of a dying boar, the Prince proceeded on his way to his apartments, in a mansion called the Constable's Lodgings, from the house being the property of the Earls of Errol. On the way, to divert his thoughts from the more unpleasing matters, the Prince asked his companion how he came to be sober, when the rest of the party had been so much overcome with liquor.

"So please your honour's Grace," replied English Wat, "I confess it was very familiar in me to be sober when it was your Grace's pleasure that your train should be mad drunk; but in respect they were

all Scottishmen but myself, I thought it argued no policy in getting drunken in their company; seeing that they only endure me even when we are all sober, and if the wine were uppermost, I might tell them a piece of my mind, and be paid with as many stabs as there are skenes in the good company."

"So it is your purpose never to join any of the revels of our household?"

"Under favour, yes; unless it be your Grace's pleasure that the residue of your train should remain one day sober, to admit Will Watkins to get drunk without terror of his life."

"Such occasion may arrive.—Where dost thou serve, Watkins?"

"In the stable, so please you."

"Let our chamberlain bring thee into the household, as a yeoman of the night-watch. I like thy favour, and it is something to have one sober fellow in the house, although he is only such through the fear of death. Attend, therefore, near our person, and thou shalt find sobriety a thriving virtue."

Meantime a load of care and fear added to the distress of Sir John Ramorny's sick-chamber. His reflections, disordered as they were by the opiate, fell into great confusion when the Prince, in whose presence he had suppressed its effect by strong resistance, had left the apartment. His consciousness, which he had possessed perfectly during the interview, began to be very much disturbed. He felt a general sense that he had incurred a great danger; that he had rendered the Prince his enemy, and that he had betrayed to him a secret which might affect his own life. In this state of mind and body, it was not strange that he should either dream, or else that his diseased organs should become subject to that species of phantasmagoria which is excited by the use of opium. He thought that the shade of Queen Annabella stood by his bedside, and demanded the youth whom she had placed under his charge, simple, virtuous, gay, and innocent.

"Thou hast rendered him reckless, dissolute, and vicious," said the shade of pallid Majesty. "Yet I thank thee, John of Ramorny, ungrateful to me, false to thy word, and treacherous to my hopes. Thy hate shall counteract the evil which thy friendship has done to him. And well do I hope that, now thou art no longer his counsellor, a bitter penance on earth may purchase my ill-fated child pardon and acceptance in a better world."

Ramorny stretched out his arms after his benefactress, and endeavoured to express contrition and excuse; but the countenance of the apparition became darker and sterner, till it was no longer that of the late Queen, but presented the gloomy and haughty aspect of the Black Douglas—then the timid and sorrowful face of King Robert, who seemed to mourn over the approaching dissolution of his royal house—and then a group of fantastic features, partly hideous, partly ludicrous, which moped and chattered, and twisted themselves into unnatural and extravagant forms, as if ridiculing his endeavour to obtain an exact idea of their lineaments.

CHAPTER XVIII.

A purple land, where law secures not life.
BYRON.

THE morning of Ash Wednesday arose pale and bleak, as usual at this season in Scotland, where the worst and most inclement weather often occurs in the early spring months. It was a severe day of frost, and the citizens had to sleep away the consequences of the preceding holiday's debauchery. The sun had therefore risen for an hour above the horizon, before there was any general appearance of life among the inhabitants of Perth, so that it was some time after daybreak, when a citizen, going early to mass, saw the body of the luckless Oliver Proudfute lying on its face, across the kennel, in the manner in which he had fallen, under the blow, as our readers will easily imagine, of Anthony Bonthron, the "boy of the belt," that is, the executioner of the pleasure of John of Ramorny.

This early citizen was Allan Griffin, so termed because he was master of the Griffin inn; and the alarm which he raised soon brought together, first straggling neighbours, and by-and-by a concourse of citizens. At first, from the circumstance of the well-known buff-coat, and the crimson feather in the head-piece, the noise arose that it was the stout Smith that lay there slain. This false rumour continued for some time; for the host of the Griffin, who himself had been a magistrate, would not permit the body to be touched or stirred till Baillie Cragdallie arrived, so that the face was not seen.

"This concerns the Fair City, my friends," he said; "and if it is the stout Smith of the Wynd who lies here, the man lives not in Perth, who will not risk land and life to avenge him. Look you, the villains have struck him down behind his back, for there is not a man within ten Scotch miles of Perth, gentle or semple, Highland or Lowland, that would have met him face to face with such evil purpose. Oh, brave men of Perth! the flower of your manhood has been cut down, and that by a base and treacherous hand!"

A wild cry of fury arose from the people, who were fast assembling.

"We will take him on our shoulders," said a strong butcher; "we will carry him to the King's presence at the Dominican Convent."

"Ay, ay," answered a blacksmith, "neither bolt nor bar shall keep us from the King; neither monk nor mass shall break our purpose. A better armourer never laid hammer on anvil!"

"To the Dominicans! to the Dominicans!" shouted the assembled people.

"Bethink you, burghers," said another citizen, "our King is a good King, and loves us like his children. It is the Douglas and the Duke of Albany that will not let good King Robert hear the distresses of his people."

"Are we to be slain in our own streets for the King's softness of heart?" said the butcher. "The Bruce did otherwise. If the King will not keep us, we will keep ourselves. Ring the bells backward, every bell of them that is made of metal. Cry, and spare not, St Johnston's hunt is up!"[1]

"Ay," cried another citizen, "and let us to the holds of Albany and the Douglas, and burn them to the ground. Let the fires tell far and near, that Perth knew how to avenge her stout Henry Gow! He has fought a score of times for the Fair City's right—let us show we can fight once to avenge his wrong. Hallo! ho! brave citizens, St Johnston's hunt is up!"

This cry, the well-known rallying word amongst the inhabitants of Perth, and seldom heard but on occasions of general uproar, was echoed from voice to voice; and one or two neighbouring steeples, of which the enraged citizens possessed themselves, either by consent of the priests, or in spite of their opposition, began to ring out the ominous alarm-notes, in which, as the ordinary succession of the chimes were reversed, the bells were said to be rung backward.

Still, as the crowd thickened, and the roar waxed more universal and louder, Allan Griffin, a burly man, with a deep voice, and well respected among high and low, kept his station as he bestrode the corpse, and called loudly to the multitude to keep back, and wait the arrival of the magistrates.

"We must proceed by order in this matter, my masters; we must have our magistrates at our head. They are duly chosen and elected in our town-hall, good men and true every one; we will not be called rioters, or idle perturbators of the king's peace. Stand you still, and make room, for yonder comes Bailie Craigdallie, ay, and honest Simon Glover, to whom the Fair City is so much bounden. Alas, alas, my kind townsmen! his beautiful daughter was a bride yesternight—this morning the Fair Maid of Perth is a widow before she has been a wife!"

This new theme of sympathy increased the rage and sorrow of the crowd the more, as many women now mingled with them, who echoed back the alarm-cry to the men.

"Ay, ay, St Johnston's hunt is up! For the Fair Maid of Perth and the brave Henry Gow! Up, up, every one of you, spare not for your skin-cutting! To the stables!—to the stables!—when the horse is gone the man-at-arms is useless—cut off the grooms and yeomen; lame, maim, and stab the horses; kill the base squires and pages. Let these proud knights meet us on their feet if they dare!"

"They dare not—they dare not," answered the men; "their strength is in their horses and armour; and yet the haughty and ungrateful villains have slain a man whose skill as an armourer was never matched in Milan or Venice.—To arms! to arms, brave burghers! St Johnston's hunt is up!"

Amid this clamour the magistrates and superior class of inhabitants with difficulty obtained room to examine the body, having with them the town-clerk to take an official protocol, or, as it is still

[1] See Note P. *St Johnston's Hunt is up.*

called, a precognition, of the condition in which it was found. To these delays the multitude submitted, with a patience and order which strongly marked the national character of a people, whose resentment has always been the more deeply dangerous, that they will, without relaxing their determination of vengeance, submit with patience to all delays which are necessary to insure its attainment. The multitude, therefore, received their magistrates with a loud cry, in which the thirst of revenge was announced, together with the deferential welcome to the patrons by whose direction they expected to obtain it in right and legal fashion.

While these accents of welcome still rung above the crowd, who now filled the whole adjacent streets, receiving and circulating a thousand varying reports, the fathers of the city caused the body to be raised and more closely examined; when it was instantly perceived, and the truth publicly announced, that not the armourer of the Wynd, so highly, and, according to the esteemed qualities of the time, so justly popular among his fellow-citizens; but a man of far less general estimation, though not without his own value in society, lay murdered before them—the brisk Bonnet-maker, Oliver Proudfute. The resentment of the people had so much turned upon the general opinion that their frank and brave champion, Henry Gow, was the slaughtered person, that the contradiction of the report served to cool the general fury, although, if poor Oliver had been recognised at first, there is little doubt that the cry of vengeance would have been as unanimous, though not probably so furious, as in the case of Henry Wynd.[1] The first circulation of the unexpected intelligence even excited a smile among the crowd, so near are the confines of the ludicrous to those of the terrible.

"The murderers have without doubt taken him for Henry Smith," said Griffin, "which must have been a great comfort to him in the circumstances."

But the arrival of other persons on the scene soon restored its deeply tragic character.

CHAPTER XIX.

> Who's that that rings the bell?—Diablos, ho!
> The town will rise.—
>
> *Othello, Act 2. Scene 3.*

The wild rumours which flew through the town, speedily followed by the tolling of the alarm-bells, spread general consternation. The nobles and knights, with their followers, gathered in different places of rendezvous, where a defence could best be maintained; and the alarm reached the royal residence, where the young Prince was one of the first to appear to assist, if necessary, in the defence of the old King. The scene of the preceding night ran in his recollection; and, remembering the blood-stained figure of Bonthron, he

See Note Q. *Henry Smith or Wynd.*

conceived, though indistinctly, that the ruffian's action had been connected with this uproar. The subsequent and more interesting discourse with Sir John Ramorny had, however, been of such an impressive nature as to obliterate all traces of what he had vaguely heard of the bloody act of the assassin, excepting a confused recollection that some one or other had been slain. It was chiefly on his father's account that he had assumed arms with his household train, who, clad in bright armour, and bearing lances in their hands, made now a figure very different from that of the preceding night, when they appeared as intoxicated Bacchanalians. The kind old monarch received this mark of filial attachment with tears of gratitude, and proudly presented his son to his brother Albany, who entered shortly afterwards. He took them each by the hand.

"Now are we three Stewarts," he said, "as inseparable as the holy Trefoil; and, as they say the wearer of that sacred herb mocks at magical delusion, so we, while we are true to each other, may set malice and enmity at defiance."

The brother and son kissed the kind hand which pressed theirs, while Robert III. expressed his confidence in their affection. The kiss of the youth was, for the time, sincere; that of the brother was the salute of the apostate Judas.

In the mean time the bell of St John's church alarmed, amongst others, the inhabitants of Curfew Street. In the house of Simon Glover, old Dorothy Glover, as she was called (for she also took name from the trade she practised, under her master's auspices), was the first to catch the sound. Though somewhat deaf upon ordinary occasions, her ear for bad news was as sharp as a kite's scent for carrion; for Dorothy, otherwise an industrious, faithful, and even affectionate creature, had that strong appetite for collecting and retailing sinister intelligence which is often to be marked in the lower classes. Little accustomed to be listened to, they love the attention which a tragic tale insures to the bearer, and enjoy, perhaps, the temporary equality to which misfortune reduces those who are ordinarily accounted their superiors. Dorothy had no sooner possessed herself of a slight packet of the rumours which were flying abroad than she bounced into her master's bedroom, who had taken the privilege of age and the holytide to sleep longer than usual.

"There he lies, honest man!" said Dorothy, half in a screeching, and half in a wailing tone of sympathy,—"There he lies; his best friend slain, and he knowing as little about it as the babe new born, that kens not life from death."

"How now!" said the Glover, starting up out of his bed,—"What is the matter, old woman? is my daughter well?"

"Old woman!" said Dorothy, who, having her fish hooked, chose to let him play a little. "I am not so old," said she, flouncing out of the room, "as to bide in the place till a man rises from his naked bed——"

And presently she was heard at a distance in the parlour beneath, melodiously singing to the scrubbing of her own broom.

"Dorothy—screechowl—devil,—say but my daughter is well!"

"I *am* well, my father," answered the Fair Maid of Perth, speak-

ing from her bedroom, "perfectly well; but what, for Our Lady's sake, is the matter? The bells ring backward, and there is shrieking and crying in the streets."

"I will presently know the cause.—Here, Conachar, come speedily and tie my points.—I forgot—the Highland loon is far beyond Fortingall.—Patience, daughter, I will presently bring you news."

"Ye need not hurry yourself for that, Simon Glover," quoth the obdurate old woman; "the best and the worst of it may be tauld before you could hobble over your door-stane. I ken the haill story abroad; for, thought I, our goodman is so wilful, that he'll be for banging out to the tuilzie, be the cause what it like; and sae I maun e'en stir my shanks, and learn the cause of all this, or he will hae his auld nose in the midst of it, and maybe get it nipt off before he knows what for."

"And what *is* the news, then, old woman?" said the impatient Glover, still busying himself with the hundred points or latchets, which were the means of attaching the doublet to the hose.

Dorothy suffered him to proceed in his task till she conjectured it must be nearly accomplished; and foresaw that, if she told not the secret herself, her master would be abroad to seek in person for the cause of the disturbance. She, therefore, hollowed out—"Aweel, aweel, ye canna say it is my fault, if you hear ill news before you have been at the morning mass. I would have kept it from ye till ye had heard the priest's word; but since you must hear it, you have e'en lost the truest friend that ever gave hand to another, and Perth maun mourn for the bravest burgher that ever took a blade in hand!"

"Harry Smith! Harry Smith!" exclaimed the father and the daughter at once.

"Oh, ay, there ye hae it at last," said Dorothy, "and whase fault was it but your ain?—ye made such a piece of work about his companying with a glee-woman, as if he had companied with a Jewess!"

Dorothy would have gone on long enough, but her master exclaimed to his daughter, who was still in her own apartment, "It is nonsense, Catharine—all the dotage of an old fool. No such thing has happened. I will bring you the true tidings in a moment;" and snatching up his staff, the old man hurried out past Dorothy, and into the street, where the throng of people were rushing towards the High Street. Dorothy, in the mean time, kept muttering to herself, "Thy father is a wise man, take his ain word for it. He will come next by some scathe in the hobbleshow, and then it will be, Dorothy, get the lint, and Dorothy, spread the plaster; but now it is nothing but nonsense, and a lie, and impossibility, that can come out of Dorothy's mouth—Impossible! Does auld Simon think that Harry Smith's head was as hard as his stithy, and a haill clan of Highlandmen dinging at him?"

Here she was interrupted by a figure like an angel, who came wandering by her with wild eye, cheek deadly pale, hair dishevelled, and an apparent want of consciousness, which terrified the old woman out of her discontented humour.

"Our Lady bless my bairn!" said she. "What look you sae wild for?"

"Did you not say some one was dead?" said Catharine, with a frightful uncertainty of utterance, as if her organs of speech and hearing served her but imperfectly.

"Dead, hinny! Ay, ay, dead eneugh; ye'll no hae him to gloom at ony mair."

"Dead!" repeated Catharine, still with the same uncertainty of voice and manner. "Dead—slain—and by Highlanders?"

"I'se warrant by Highlanders—the lawless loons. Wha is it else that kills maist of the folk about, unless now and than when the burghers take a tirrivie, and kill ane another, or whiles that the knights and nobles shed blood? But I'se uphald it's been the Highlandmen this bout. The man was no in Perth, laird or loon, durst have faced Henry Smith man to man. There's been sair odds against him; ye'll see that when it's looked into."

"Highlanders!" repeated Catharine, as if haunted by some idea which troubled her senses. "Highlanders!—Oh, Conachar! Conachar!"

"Indeed, and I daresay you have lighted on the very man, Catharine. They quarrelled, as you saw, on the St Valentine's Even, and had a warstle. A Highlandman has a long memory for the like of that. Gie him a cuff at Martinmas, and his cheek will be tingling at Whitsunday. But what could have brought down the lang-legged loons to do their bloody wark within burgh?"

"Woe's me, it was I," said Catharine; "it was I brought the Highlanders down—I that sent for Conachar—ay, they have lain in wait—but it was I that brought them within reach of their prey. But I will see with mine own eyes—and then—something we will do. Say to my father I will be back anon."

"Are ye distraught, lassie?" shouted Dorothy, as Catharine made past her towards the street door. "You would not gang into the street with the hair hanging down your haffets in that guise, and you kenn'd for the Fair Maid of Perth?—Mass! but she's out in the street, come o't what like, and the auld Glover will be as mad as if I could withhold her, will she nill she, flyte she fling she.—This is a brave morning for an Ash Wednesday!—What's to be done! If I were to seek my master among the multitude, I were like to be crushed beneath their feet, and little moan made for the old woman—And am I to run after Catharine, who ere this is out of sight, and far lighter of foot than I am?—so I will just down the gate to Nicol Barber's, and tell him a' about it."

While the trusty Dorothy was putting her prudent resolve into execution, Catharine ran through the streets of Perth in a manner, which at another moment would have brought on her the attention of every one, who saw her hurrying on with a reckless impetuosity, wildly and widely different from the ordinary decency and composure of her step and manner, and without the plaid, scarf, or mantle, which "women of good," of fair character and decent rank, universally carried around them, when they went abroad. But distracted as the people were, every one inquiring or telling the cause of the tumult, and most recounting it different ways, the negligence of her dress, and discomposure of her manner, made no impression on any

one; and she was suffered to press forward on the path she had chosen, without attracting more notice than the other females, who, stirred by anxious curiosity or fear, had come out to inquire the cause of an alarm so general—it might be to seek for friends, for whose safety they were interested.

As Catharine passed along, she felt all the wild influence of the agitating scene, and it was with difficulty she forbore from repeating the cries of lamentation and alarm, which were echoed around her. In the mean time, she rushed rapidly on, embarrassed like one in a dream, with a strange sense of dreadful calamity, the precise nature of which she was unable to define, but which implied the terrible consciousness, that the man who loved her so fondly, whose good qualities she so highly esteemed, and whom she now felt to be dearer than perhaps she would before have acknowledged to her own bosom, was murdered, and most probably by her means. The connection betwixt Henry's supposed death, and the descent of Conachar and his followers, though adopted by her in a moment of extreme and engrossing emotion, was sufficiently probable to have been received for truth, even if her understanding had been at leisure to examine its credibility. Without knowing what she sought, except the general desire to know the worst of the dreadful report, she hurried forward to the very spot, which of all others her feelings of the preceding day would have induced her to avoid.

Who would, upon the evening of Shrovetide, have persuaded the proud, the timid, the shy, the rigidly decorous Catharine Glover, that before mass on Ash Wednesday she should rush through the streets of Perth, making her way amidst tumult and confusion, with her hair unbound, and her dress disarranged, to seek the house of that same lover who, she had reason to believe, had so grossly and indelicately neglected and affronted her, as to pursue a low and licentious amour! Yet so it was; and her eagerness taking, as if by instinct, the road which was most free, she avoided the High Street, where the pressure was greatest, and reached the wynd by the narrow lanes on the northern skirt of the town, through which Henry Smith had formerly escorted Louise. But even these comparatively lonely passages were now astir with passengers, so general was the alarm. Catharine Glover made her way through them, however, while such as observed her looked on each other, and shook their heads in sympathy with her distress. At length, without any distinct idea of her own purpose, she stood before her lover's door, and knocked for admittance.

The silence which succeeded the echoing of her hasty summons increased the alarm which had induced her to take this desperate measure.

"Open—open, Henry!" she cried. "Open, if you yet live!—Open, if you would not find Catharine Glover dead upon your threshold!"

As she cried thus frantically, to ears which she was taught to believe were stopped by death, the lover she invoked opened the door in person, just in time to prevent her sinking on the ground. The extremity of his ecstatic joy upon an occasion so unexpected, was

qualified only by the wonder which forbade him to believe it real, and by his alarm at the closed eyes, half-opened and blanched lips, total absence of complexion, and apparently total cessation of breathing.

Henry had remained at home, in spite of the general alarm, which had reached his ears for a considerable time, fully determined to put himself in the way of no brawls that he could avoid; and it was only in compliance with a summons from the Magistrates, which, as a burgher, he was bound to obey, that, taking his sword and a spare buckler from the wall, he was about to go forth, for the first time unwillingly, to pay his service, as his tenure bound him.

"It is hard," he said, "to be put forward in all the town feuds, when the fighting work is so detestable to Catharine. I am sure there are enough of wenches in Perth, that say to their gallants, 'Go out—do your devoir bravely, and win your lady's grace;' and yet they send not for their lovers, but for me, who cannot do the duties of a man to protect a minstrel woman, or of a burgess who fights for the honour of his town, but this peevish Catharine uses me as if I were a brawler and bordeller!"

Such were the thoughts which occupied his mind, when, as he opened his door to issue forth, the person dearest to his thoughts, but whom he certainly least expected to see, was present to his eyes, and dropped into his arms.

His mixture of surprise, joy, and anxiety, did not deprive him of the presence of mind which the occasion demanded. To place Catharine Glover in safety, and recall her to herself, was to be thought of before rendering obedience to the summons of the Magistrates, however pressingly that had been delivered. He carried his lovely burden, as light as a feather, yet more precious than the same quantity of purest gold, into a small bed-chamber which had been his mother's. It was the most fit for an invalid, as it looked into the garden, and was separated from the noise of the tumult.

"Here, Nurse—Nurse Shoolbred—come quick—come for death and life—here is one wants thy help!"

Up trotted the old dame. "If it should but prove any one that will keep thee out of the scuffle"—for she also had been aroused by the noise—but what was her astonishment when, placed in love and reverence on the bed of her late mistress, and supported by the athletic arms of her foster-son, she saw the apparently lifeless form of the Fair Maid of Perth. "Catharine Glover!" she said; "and, Holy Mother—a dying woman, as it would seem!"

"Not so, old woman," said her foster-son; "the dear heart throbs—the sweet breath comes and returns! Come thou, that may aid her more meetly than I—bring water—essences—whatever thy old skill can devise. Heaven did not place her in my arms to die, but to live for herself and me!"

With an activity which her age little promised, Nurse Shoolbred collected the means of restoring animation; for, like many women of the period, she understood what was to be done in such cases, nay, possessed a knowledge of treating wounds of an ordinary description, which the warlike propensities of her foster-son kept in pretty constant exercise.

"Come now," she said, "son Henry, unfold your arms from about my patient—though she is worth the pressing—and set thy hands at freedom to help me with what I want.—Nay, I will not insist on your quitting her hand, if you will beat the palm gently, as the fingers unclose their clenched grasp."

"*I* beat her slight beautiful hand!" said Henry; "you were as well bid me beat a glass cup with a forehammer, as tap her fair palm with my horn-hard fingers.—But the fingers do unfold, and we will find a better way than beating;" and he applied his lips to the pretty hand, whose motion indicated returning sensation. One or two deep sighs succeeded, and the Fair Maid of Perth opened her eyes, fixed them on her lover, as he kneeled by the bedside, and again sunk back on the pillow. As she withdrew not her hand from her lover's hold or from his grasp, we must in charity believe that the return to consciousness was not so complete as to make her aware that he abused the advantage, by pressing it alternately to his lips and his bosom. At the same time we are compelled to own, that the blood was colouring in her cheek, and that her breathing was deep and regular for a minute or two during this relapse.

The noise at the door began now to grow much louder, and Henry was called for by all his various names, of Smith, Gow, and Hal of the Wynd, as heathens used to summon their deities by different epithets. At last, like Portuguese Catholics when exhausted with entreating their saints, the crowd without had recourse to vituperative exclamations.

"Out upon you, Henry! You are a disgraced man, mansworn to your burgher-oath, and a traitor to the Fair City, unless you come instantly forth!"

It would seem that Nurse Shoolbred's applications were now so far successful, that Catharine's senses were in some measure restored; for turning her face more towards that of her lover, than her former posture permitted, she let her right hand fall on his shoulder, leaving her left still in his possession, and seeming slightly to detain him, while she whispered, "Do not go, Henry—stay with me—they will kill thee, these men of blood."

It would seem that this gentle invocation, the result of finding the lover alive whom she expected to have only recognised as a corpse, though it was spoken so low as scarcely to be intelligible, had more effect to keep Henry Wynd in his present posture, than the repeated summons of many voices from without had to bring him down-stairs.

"Mass, townsmen," cried one hardy citizen to his companions, "the saucy Smith but jests with us! Let us into the house, and bring him out by the lug and the horn."

"Take care what you are doing," said a more cautious assailant. "The man that presses on Henry Gow's retirement may go into his house with sound bones, but will return with ready-made work for the surgeon.—But here comes one has good right to do our errand to him, and make the recreant hear reason on both sides of his head."

The person of whom this was spoken was no other than Simon Glover himself. He had arrived at the fatal spot where the unlucky

Bonnet-maker's body was lying, just in time to discover, to his great relief, that when it was turned with the face upwards by Bailie Craigdallie's orders, the features of the poor braggart Proudfute were recognised, when the crowd expected to behold those of their favourite champion Henry Smith. A laugh, or something approaching to one, went among those who remembered how hard Oliver had struggled to obtain the character of a fighting man, however foreign to his nature and disposition, and remarked now, that he had met with a mode of death much better suited to his pretensions than to his temper. But this tendency to ill-timed mirth, which savoured of the rudeness of the times, was at once hushed by the voice, and cries, and exclamations of a woman, who struggled through the crowd, screaming at the same time,—"Oh, my husband!—my husband!"

Room was made for the sorrower, who was followed by two or three female friends. Maudie Proudfute had been hitherto only noticed as a good looking, black-haired woman, believed to be *dink*[1] and disdainful to those whom she thought meaner or poorer than herself, and lady and empress over her late husband, whom she quickly caused to lower his crest when she chanced to hear him crowing out of season. But now, under the influence of powerful passion, she assumed a far more imposing character.

"Do you laugh," she said, "you unworthy burghers of Perth, because one of your own citizens has poured his blood into the kennel?—or do you laugh because the deadly lot has lighted on my husband? How has he deserved this?—Did he not maintain an honest house by his own industry, and keep a creditable board, where the sick had welcome, and the poor had relief? Did he not lend to those who wanted—stand by his neighbours as a friend—keep counsel, and do justice like a magistrate?"

"It is true, it is true," answered the assembly; "his blood is our blood, as much as if it were Henry Gow's."

"You speak truth, neighbours," said Bailie Craigdallie; "and this feud cannot be patched up as the former was.—Citizen's blood must not flow unavenged down our kennels, as if it were ditch-water, or we shall soon see the broad Tay crimsoned with it. But this blow was never meant for the poor man on whom it has unhappily fallen. Every one knew what Oliver Proudfute was, how wide he would speak, and how little he would do. He has Henry Smith's buff-coat, target, and head-piece. All the town know them as well as I do; there is no doubt on't. He had the trick, as you know, of trying to imitate the Smith in most things. Some one blind with rage, or perhaps through liquor, has stricken the innocent Bonnet-maker, whom no man either hated or feared, or, indeed, cared either much or little about, instead of the stout Smith, who has twenty feuds upon his hands."

"What then is to be done, Bailie?" cried the multitude.

"That, my friends, your magistrates will determine for you, as we shall instantly meet together when Sir Patrick Charteris cometh here, which must be anon. Meanwhile, let the chirurgeon Dwining

[1] Contemptuous—scornful of others.

examine that poor piece of clay, that he may tell us how he came by his fatal death; and then let the corpse be swathed in a clean shroud, as becomes an honest citizen, and placed before the high altar in the church of St John, the patron of the Fair City. Cease all clamour and noise, and every defensible man of you, as you would wish well to the Fair Town, keep his weapons in readiness, and be prepared to assemble on the High Street, at the tolling of the common bell from the Town-house, and we will either revenge the death of our fellow-citizen, or else we shall take such fortune as heaven will send us. Meanwhile, avoid all quarrelling with the knights and their followers, till we know the innocent from the guilty.—But wherefore tarries this knave Smith? He is ready enough in tumults when his presence is not wanted, and lags he now when his presence may serve the Fair City?—What ails him, doth any one know? Hath he been upon the frolic last Fastern's Even?"

"Rather he is sick or sullen, Master Bailie," said one of the city's mairs, or sergeants; "for though he is within door, as his knaves report, yet he will neither answer to us nor admit us."

"So please your worship, Master Bailie," said Simon Glover, "I will go myself to fetch Henry Smith. I have some little difference to make up with him. And blessed be Our Lady, who hath so ordered it, that I find him alive, as a quarter of an hour since I could never have expected!"

"Bring the stout Smith to the Council-house," said the Bailie, as a mounted yeoman pressed through the crowd, and whispered in his ear,—"Here is a good fellow, who says the Knight of Kinfauns is entering the port."

Such was the occasion of Simon Glover presenting himself at the house of Henry Gow at the period already noticed.

Unrestrained by the considerations of doubt and hesitation which influenced others, he repaired to the parlour; and having overheard the bustling of Dame Shoolbred, he took the privilege of intimacy to ascend to the bedroom, and, with the slight apology of—"I crave your pardon, good neighbour," he opened the door, and entered the apartment, where a singular and unexpected sight awaited him. At the sound of his voice, May Catharine experienced a revival much speedier than Dame Shoolbred's restoratives had been able to produce; and the paleness of her complexion changed into a deep glow of the most lovely red. She pushed her lover from her with both her hands, which, until this minute, her want of consciousness, or her affection, awakened by the events of the morning, had well-nigh abandoned to his caresses. Henry Smith, bashful as we know him, stumbled as he rose up; and none of the party were without a share of confusion, excepting Dame Shoolbred, who was glad to make some pretext to turn her back to the others, in order that she might enjoy a laugh at their expense, which she felt herself utterly unable to restrain, and in which the Glover, whose surprise, though great, was of short duration, and of a joyful character, sincerely joined.

"Now, by good St John," he said, "I thought I had seen a sight this morning that would cure me of laughter, at least till Lent was

over; but this would make me curl my cheek, if I were dying. Why, here stands honest Henry Smith, who was lamented as dead, and toll'd out for from every steeple in town, alive, merry, and, as it seems from his ruddy complexion, as like to live as any man in Perth. And here is my precious daughter, that yesterday would speak of nothing but the wickedness of the wights that haunt profane sports and protect glee-maidens—Ay, she who set St Valentine and St Cupid both at defiance,—here she is, turned a glee-maiden herself, for what I can see! Truly I am glad to see that you, my good Dame Shoolbred, who give way to no disorder, have been of this loving party."

"You do me wrong, my dearest father," said Catharine, as if about to weep. "I came here with far different expectations than you suppose. I only came because—because——"

"Because you expected to find a dead lover," said her father, "and you have found a living one, who can receive the tokens of your regard, and return them. Now, were it not a sin, I could find in my heart to thank Heaven that thou hast been surprised at last into owning thyself a woman—Simon Glover is not worthy to have an absolute saint for his daughter.—Nay, look not so piteously, nor expect condolence from me! Only I will try not to look merry, if you will be pleased to stop your tears, or confess them to be tears of joy."

"If I were to die for such a confession," said poor Catharine, "I could not tell what to call them. Only believe, dear father, and let Henry believe, that I would never have come hither, unless—unless ——"

"Unless you had thought that Henry could not come to you," said her father. "And now, shake hands in peace and concord, and agree as Valentines should. Yesterday was Shrovetide, Henry—We will hold that thou hast confessed thy follies, hast obtained absolution, and art relieved of all the guilt thou stoodest charged with."

"Nay, touching that, father Simon," said the Smith, "now that you are cool enough to hear me, I can swear on the Gospels, and I can call my nurse, Dame Shoolbred, to witness——"

"Nay, nay," said the Glover, "but wherefore rake up differences, which should all be forgotten?"

"Hark ye, Simon!—Simon Glover!" This was now echoed from beneath.

"True, son Smith," said the Glover, seriously, "we have other work in hand. You and I must to the council instantly. Catharine shall remain here with Dame Shoolbred, who will take charge of her till we return; and then, as the town is in misrule, we two, Harry, will carry her home, and they will be bold men that cross us."

"Nay, my dear father," said Catharine, with a smile, "now you are taking Oliver Proudfute's office. That doughty burgher is Henry's brother-at-arms."

Her father's countenance grew dark.

"You have spoke a stinging word, daughter; but you know not what has happened.—Kiss him, Catharine, in token of forgiveness."

"Not so," said Catharine; "I have done him too much grace already. When he has seen the errant damsel safe home, it will be time enough to claim his reward."

"Meantime," said Henry, "I will claim, as your host, what you will not allow me on other terms."

He folded the fair maiden in his arms, and was permitted to take the salute which she had refused to bestow.

As they descended the stair together, the old man laid his hand on the Smith's shoulder, and said, "Henry, my dearest wishes are fulfilled; but it is the pleasure of the saints that it should be in an hour of difficulty and terror."

"True," said the Smith; "but thou knowest, father, if our riots be frequent at Perth, at least they seldom last long."

Then, opening a door which led from the house into the smithy, "Here, comrades," he cried, "Anton, Cuthbert, Dingwell, and Ringan! Let none of you stir from the place till I return. Be as true as the weapons I have taught you to forge: a French crown and a Scotch merry-making for you, if you obey my command. I leave a mighty treasure in your charge. Watch the doors well—let little Jannekin scout up and down the wynd, and have your arms ready if any one approaches the house. Open the doors to no man, till Father Glover or I return; it concerns my life and happiness."

The strong swarthy giants to whom he spoke, answered, "Death to him who attempts it!"

"My Catharine is now safe," said he to her father, "as if twenty men garrisoned a royal castle in her cause. We shall pass most quietly to the Council-house by walking through the garden."

He led the way through a little orchard accordingly, where the birds, which had been sheltered and fed during the winter by the good-natured artisan, early in the season as it was, were saluting the precarious smiles of a February sun, with a few faint and interrupted attempts at melody.

"Hear these minstrels, father," said the Smith; "I laughed at them this morning in the bitterness of my heart, because the little wretches sung, with so much of winter before them. But now methinks, I could bear a blithe chorus, for I have my Valentine as they have theirs; and whatever ill may lie before me for to-morrow, I am to-day the happiest man in Perth, city or county, burgh or landward."

"Yet I must allay your joy," said the old Glover, "though, Heaven knows, I share it.—Poor Oliver Proudfute, the inoffensive fool that you and I knew so well, has been found this morning dead in the streets."

"Only dead drunk, I trust?" said the Smith; "nay, a caudle and a dose of matrimonial advice will bring him to life again."

"No, Henry, no. He is slain—slain with a battle-axe, or some such weapon."

"Impossible!" replied the Smith; "he was light-footed enough, and would not for all Perth have trusted to his hands, when he could extricate himself by his heels."

"No choice was allowed him. The blow was dealt in the very back of his head; he who struck must have been a shorter man than

himself, and used a horseman's battle-axe, or some such weapon, for a Lochaber-axe must have struck the upper part of his head—But there he lies dead, brained, I may say, by a most frightful wound."

"This is inconceivable," said Henry Wynd. "He was in my house at midnight, in a morricer's habit; seemed to have been drinking, though not to excess. He told me a tale of having been beset by revellers, and being in danger; but, alas! you know the man; I deemed it was a swaggering fit, as he sometimes took when he was in liquor; and, may the Merciful Virgin forgive me! I let him go without company, in which I did him inhuman wrong. Holy St John be my witness! I would have gone with any helpless creature; and far more with him, with whom I have so often sat at the same board, and drunken of the same cup. Who, of the race of man, could have thought of harming a creature so simple, and so unoffending, excepting by his idle vaunts!"

"Henry, he wore thy head-piece, thy buff-coat, thy target—How came he by these?"

"Why, he demanded the use of them for the night, and I was ill at ease, and well pleased to be rid of his company; having kept no holiday, and being determined to keep none, in respect of our misunderstanding."

"It is the opinion of Bailie Craigdallie, and all our sagest counsellors, that the blow was intended for yourself, and that it becomes you to prosecute the due vengeance of our fellow-citizen, who received the death which was meant for you."

The Smith was for some time silent. They had now left the garden, and were walking in a lonely lane, by which they meant to approach the Council-house of the burgh, without being exposed to observation or idle inquiry.

"You are silent, my son, yet we two have much to speak of," said Simon Glover. "Bethink thee that this widowed woman, Maudlin if she should see cause to bring a charge against any one for the wrong done to her and her orphan children, must support it by a champion, according to law and custom; for be the murderer who he may, we know enough of these followers of the nobles to be assured, that the party suspected will appeal to the combat, in derision perhaps, of those whom they will call the cowardly burghers. While we are men with blood in our veins, this must not be, Henry Wynd."

"I see where you would draw me, father," answered Henry, dejectedly; "and St John knows I have heard a summons to battle as willingly as war-horse ever heard the trumpet. But bethink you, father, how I have lost Catharine's favour repeatedly, and have been driven well-nigh to despair of ever regaining it, for being, if I may say so, even too ready a man of my hands. And here are all our quarrels made up, and the hopes, that seemed this morning removed beyond earthly prospect, have become nearer and brighter than ever, and must I, with the dear one's kiss of forgiveness on my lips, engage in a new scene of violence, which you are well aware will give her the deepest offence?"

"It is hard for me to advise you, Henry," said Simon; "but the

I must ask you. Have you, or have you not, reason to think, that this poor unfortunate Oliver has been mistaken for you?"

"I fear it too much," said Henry. "He was thought something like me, and the poor fool had studied to ape my gestures and manner of walking, nay, the very airs which I have the trick of whistling, that he might increase a resemblance which has cost him dear. I have ill-wishers enough, both in burgh and landward, to owe me a shrewd turn: and he, I think, could have none such."

"Well, Henry, I cannot say but my daughter will be offended. She has been much with Father Clement, and has received notions about peace and forgiveness, which methinks suit ill with a country where the laws cannot protect us, unless we have spirit to protect ourselves. If you determine for the combat, I will do my best to persuade her to look on the matter as the other good womanhood in the burgh will do; and if you resolve to let the matter rest—the man who has lost his life for yours remaining unavenged—the widow and the orphans without any reparation for the loss of a husband and father—I will then do you the justice to remember, that I, at least, ought not to think the worse of you for your patience, since it was adopted for love of my child. But, Henry, we must in that case remove ourselves from bonny St Johnston, for here we will be but a disgraced family."

Henry groaned deeply, and was silent for an instant, then replied, "I would rather be dead than dishonoured, though I should never see her again! Had it been yester evening, I would have met the best blade among these men-at-arms as blithely as ever I danced at a Maypole. But to-day, when she had first as good as said, 'Henry Smith, I love thee!'—Father Glover, it is very hard. Yet it is all my own fault! This poor unhappy Oliver! I ought to have allowed him the shelter of my roof, when he prayed me in his agony of fear; or, had I gone with him, I should then have prevented or shared his fate. But I taunted him, ridiculed him, loaded him with maledictions, though the saints know they were uttered in idle peevishness of impatience. I drove him out from my doors, whom I knew so helpless, to take the fate which was perhaps intended for me. I must avenge him, or be dishonoured for ever. See, father—I have been called a man hard as the steel I work in—Does burnished steel ever drop tears like these?—Shame on me that I should shed them!"

"It is no shame, my dearest son," said Simon; "thou art as kind as brave, and I have always known it. There is yet a chance for us. No one may be discovered to whom suspicion attaches, and where none such is found, the combat cannot take place. It is a hard thing to wish that the innocent blood may not be avenged. But if the perpetrator of this foul murder be hidden for the present, thou wilt be saved from the task of seeking that vengeance which Heaven, doubtless, will take at its own proper time."

As they spoke thus, they arrived at the point of the High Street where the Council-house was situated. As they reached the door, and made their way through the multitude who thronged the street, they found the avenues guarded by a select party of armed burghers, and about fifty spears belonging to the Knight of Kinfauns, who,

with his allies, the Grays, Blairs, Moncreiffs, and others, had brought to Perth a considerable body of horse, of which these were a part. So soon as the Glover and Smith presented themselves, they were admitted to the chamber in which the magistrates were assembled.

CHAPTER XX.

A woman wails for justice at the gate,
A widow'd woman, wan and desolate.
BERTHA.

THE Council-room of Perth[1] presented a singular spectacle. In a gloomy apartment, ill and inconveniently lighted by two windows of different form and of unequal size, were assembled, around a large oaken table, a group of men, of whom those who occupied the higher seats were merchants, that is, guild brethren or shopkeepers, arrayed in decent dresses becoming their station, but most of them bearing, like the Regent York, "signs of war around their aged necks;" gorgets, namely, and baldricks, which sustained their weapons. The lower places around the table were occupied by mechanics and artisans, the presidents, or deacons, as they were termed, of the working-classes, in their ordinary clothes, somewhat better arranged than usual. These too wore pieces of armour of various descriptions. Some had the black jack, or doublet, covered with small plates of iron of a lozenge shape, which, secured through the upper angle, hung in rows above each, and which, swaying with the motion of the wearer's person, formed a secure defence to the body. Others had buff coats, which, as already mentioned, could resist the blow of a sword, and even a lance's point, unless propelled with great force. At the bottom of the table, surrounded as it was with this varied assembly, sat Sir Louis Lundin; no military man, but a priest and parson of St John's, arrayed in his canonical dress, and having his pen and ink before him. He was town-clerk of the burgh, and, like all the priests of the period (who were called from that circumstance the Pope's knights), received the honourable title of *Dominus*, contracted into Dom, or Dan, or translated into SIR, the title of reverence due to the secular chivalry.

On an elevated seat, at the head of the council-board, was placed Sir Patrick Charteris, in complete armour brightly burnished; a singular contrast to the motley mixture of warlike and peaceful attire exhibited by the burghers, who were only called to arms occasionally. The bearing of the Provost, while it completely admitted the intimate connection which mutual interests had created betwixt himself, the burgh, and the magistracy, was at the same time calculated to assert the superiority, which, in virtue of gentle blood and chivalrous rank, the opinions of the age assigned to him over the members of the assembly in which he presided. Two squires stood behind him, one of them holding the knight's pennon, and another

See Note R. *The Council-room*

his shield, bearing his armorial distinctions, being a hand holding a dagger, or short sword, with the proud motto, *This is my charter.* A handsome page displayed the long sword of his master, and another bore his lance; all which chivalrous emblems and appurtenances were the more scrupulously exhibited, that the dignitary to whom they belonged was engaged in discharging the office of a burgh magistrate. In his own person, the Knight of Kinfauns appeared to affect something of state and stiffness, which did not naturally pertain to his frank and jovial character.

"So you are come at length, Henry Smith and Simon Glover," said the Provost. "Know that you have kept us waiting for your attendance. Should it so chance again while we occupy this place, we will lay such a fine on you as you will have small pleasure in paying. Enough—make no excuses. They are not asked now, and another time they will not be admitted. Know, sirs, that our reverend clerk hath taken down in writing, and at full length, what I will tell you in brief, that you may see what is to be required of you, Henry Smith, in particular. Our late fellow-citizen, Oliver Proudfute, hath been found dead in the High Street, close by the entrance into the Wynd. It seemeth he was slain by a heavy blow with a short axe, dealt from behind and at unawares; and the act by which he fell can only be termed a deed of foul and forethought murder. So much for the crime. The criminal can only be indicated by circumstances. It is recorded in the protocol of the Reverend Sir Louis Lundin, that divers well-reputed witnesses saw our deceased citizen, Oliver Proudfute, till a late period, accompanying the Entry of the morrice-dancers,[1] of whom he was one, as far as the house of Simon Glover in Curfew Street, where they again played their pageant. It is also manifested, that at this place he separated from the rest of the band, after some discourse with Simon Glover, and made an appointment to meet with the others of his company at the sign of the Griffin, there to conclude the holiday.—Now, Simon, I demand of you whether this be truly stated, so far as you know? and, further, what was the purport of the defunct Oliver Proudfute's discourse with you?"

"My Lord Provost and very worshipful Sir Patrick," answered Simon Glover, "you and this honourable council shall know, that, touching certain reports which had been made of the conduct of Henry Smith, some quarrel had arisen between myself and another of my family, and the said Smith here present. Now, this our poor fellow-citizen, Oliver Proudfute, having been active in spreading these reports, as indeed his element lay in such gossipred, some words passed betwixt him and me on the subject; and, as I think, he left me with the purpose of visiting Henry Smith, for he broke off from the morrice-dancers, promising, as it seems, to meet them, as your honour has said, at the sign of the Griffin, in order to conclude the evening. But what he actually did, I know not, as I never again saw him in life."

"It is enough," said Sir Patrick, "and agrees with all that we

[1] See Note 8. *Morrice-Dancers.*

have heard.—Now, worthy sirs, we next find our poor fellow-citizen environed by a set of revellers and maskers, who had assembled in the High Street, by whom he was shamefully ill treated, being compelled to kneel down in the street, and there to quaff huge quantities of liquor against his inclination, until at length he escaped from them by flight. This violence was accomplished with drawn swords, loud shouts, and imprecations, so as to attract the attention of several persons, who, alarmed by the tumult, looked out from their windows, as well as of one or two passengers, who, keeping aloof from the light of the torches, lest they also had been maltreated, beheld the usage which our fellow-citizen received in the High Street of the burgh. And although these revellers were disguised, and used vizards, yet their disguises were well known, being a set of quaint masking habits, prepared some weeks ago by command of Sir John Ramorny, Master of the Horse to his Royal Highness the Duke of Rothsay, Prince Royal of Scotland."

A low groan went through the assembly.

"Yes; so it is, brave burghers," continued Sir Patrick; "our inquiries have led us into conclusions both melancholy and terrible. But as no one can regret the point at which they seem likely to arrive more than I do, so no man living can dread its consequences less. It is even so — various artisans employed upon the articles, have described the dresses prepared for Sir John Ramorny's mask as being exactly similar to those of the men by whom Oliver Proudfute was observed to be maltreated. And one mechanic, being Wingfield the feather-dresser, who saw the revellers when they had our fellow-citizen within their hands, remarked that they wore the cinctures and coronals of painted feathers, which he himself had made by the order of the Prince's Master of the Horse.

"After the moment of his escape from these revellers, we lose all trace of Oliver; but we can prove that the maskers went to Sir John Ramorny's, where they were admitted, after some show of delay. It is rumoured that thou, Henry Smith, sawest our unhappy fellow-citizen after he had been in the hands of these revellers—What is the truth of that matter?"

"He came to my house in the Wynd," said Henry, "about half an hour before midnight; and I admitted him, something unwillingly, as he had been keeping carnival while I remained at home; and there is ill talk, says the proverb, betwixt a full man and a fasting."

"And in which plight seemed he when thou didst admit him?" said the Provost.

"He seemed," answered the Smith, "out of breath, and talked repeatedly of having been endangered by revellers. I paid but small regard, for he was ever a timorous, chicken-spirited, though well-meaning man, and I held that he was speaking more from fancy than reality. But I shall always account it for foul offence in myself that I did not give him my company, which he requested; and if I live, I will found masses for his soul, in expiation of my guilt."

"Did he describe those from whom he received the injury?" said Provost.

Revellers in masking habits," replied Henry.

"And did he intimate his fear of having to do with them on his return?" again demanded Sir Patrick.

"He alluded particularly to his being waylaid, which I treated as visionary, having been able to see no one in the lane."

"Had he then no help from thee of any kind whatsoever?" said the Provost.

"Yes, worshipful," replied the Smith; "he exchanged his morrice-dress for my head-piece, buff-coat, and target, which I hear were found upon his body; and I have at home his morrice-cap and bells, with the jerkin and other things pertaining. He was to return my garb of fence, and get back his own masking-suit this day, had the saints so permitted."

"You saw him not then afterwards?"

"Never, my lord."

"One word more," said the Provost. "Have you any reason to think that the blow which slew Oliver Proudfute was meant for another man?"

"I have," answered the Smith; "but it is doubtful, and may be dangerous to add such a conjecture, which is besides only a supposition."

"Speak it out, on your burgher faith and oath—For whom, think you, was the blow meant?"

"If I must speak," replied Henry, "I believe Oliver Proudfute received the fate which was designed for myself; the rather that, in his folly, Oliver spoke of trying to assume my manner of walking, as well as my dress."

"Have you feud with any one, that you form such an idea?" said Sir Patrick Charteris.

"To my shame and sin be it spoken, I have feud with Highland and Lowland, English and Scot, Perth and Angus. I do not believe poor Oliver had feud with a new-hatched chicken.—Alas! he was the more fully prepared for a sudden call!"

"Hark ye, Smith," said the Provost,—"Answer me distinctly—Is there cause of feud between the household of Sir John Ramorny and yourself?"

"To a certainty, my lord, there is. It is now generally said that Black Quentin, who went over Tay to Fife some days since, was the owner of the hand which was found in Couvrefew Street upon the eve of St Valentine. It was I who struck off that hand with a blow of my broadsword. As this Black Quentin was a chamberlain of Sir John, and much trusted, it is like there must be feud between me and his master's dependents."

"It bears a likely front, Smith," said Sir Patrick Charteris.—"And now, good brothers and wise magistrates, there are two suppositions, each of which leads to the same conclusion. The maskers who seized our fellow-citizen, and misused him in a manner of which his body retains some slight marks, may have met with their former prisoner as he returned homewards, and finished their ill-usage by taking his life. He himself expressed to Henry Gow fears that this would be the case. If this be really true, one or more of Sir John Ramorny's attendants must have been the assassins. But I think it more likely that one or two of the revellers may have

remained on the field, or returned to it, having changed perhaps their disguise, and that to those men (for Oliver Proudfute, in his own personal appearance, would only have been a subject of sport) his apparition in the dress, and assuming, as he proposed to do, the manner, of Henry Smith, was matter of deep hatred; and that, seeing him alone, they had taken, as they thought, a certain and safe mode to rid themselves of an enemy so dangerous as all men know Henry Wynd is accounted by those that are his unfriends. The same train of reasoning, again, rests the guilt with the household of Sir John Ramorny.—How think you, sirs? Are we not free to charge the crime upon them?"

The Magistrates whispered together for several minutes, and then replied by the voice of Bailie Craigdallie,—"Noble Knight, and our worthy Provost,—we agree entirely in what your wisdom has spoken concerning this dark and bloody matter; nor do we doubt your sagacity in tracing to the fellowship and the company of John Ramorny of that Ilk, the villany which hath been done to our deceased fellow-citizen, whether in his own character and capacity, or as mistaking him for our brave townsman, Henry of the Wynd. But Sir John, in his own behalf, and as the Prince's Master of the Horse, maintains an extensive household; and as of course the charge will be rebutted by a denial, we would ask, how we shall proceed in that case?—It is true, could we find law for firing the lodging, and putting all within it to the sword, the old proverb of 'short rede, good rede,' might here apply; for a fouler household of defiers of God, destroyers of men, and debauchers of women, are nowhere sheltered than are in Ramorny's band. But I doubt that this summary mode of execution would scarce be borne out by the laws; and no tittle of evidence which I have heard will tend to fix the crime on any single individual or individuals."

Before the Provost could reply, the Town-Clerk arose, and, stroking his venerable beard, craved permission to speak, which was instantly granted.—"Brethren," he said, "as well in our fathers' time as ours, hath God, on being rightly appealed to, condescended to make manifest the crimes of the guilty, and the innocence of those who may have been rashly accused. Let us demand from our Sovereign Lord, King Robert, who, when the wicked do not interfere to pervert his good intentions, is as just and clement a Prince as our annals can show in their long line, in the name of the Fair City, and of all the Commons in Scotland, that he give us, after the fashion of our ancestors, the means of appealing to Heaven for light upon this dark murder. We will demand the proof by *bier-right*, often granted in the days of our Sovereign's ancestors, approved of by bulls and decretals, and administered by the great Emperor Charlemagne in France, by King Arthur in Britain, and by Gregory the Great, and the mighty Achaius, in this our land of Scotland."

"I have heard of the bier-right, Sir Louis," quoth the Provost, "and I know we have it in our charters of the Fair City; "but I am something ill-learned in the ancient laws, and would pray you to inform us more distinctly of its nature."

"We will demand of the King," said Sir Louis Lundin, "my advice being taken, that the body of our murdered fellow-citizen be transported into the High Church of St John,[1] and suitable masses said for the benefit of his soul, and for the discovery of his foul murder. Meantime, we shall obtain an order that Sir John Ramorny give up a list of such of his household as were in Perth in the course of the night between Fastern's Even and this Ash-Wednesday, and become bound to present them on a certain day and hour, to be early named, in the High Church of St John; there one by one to pass before the bier of our murdered fellow-citizen, and in the form prescribed to call upon God and his saints to bear witness that he is innocent of the acting, art or part, of the murder. And credit me, as has been indeed proved by numerous instances, that if the murderer shall endeavour to shroud himself by making such an appeal, the antipathy which subsists between the dead body, and the hand which dealt the fatal blow that divorced it from the soul, will awaken some imperfect life, under the influence of which the veins of the dead man will pour forth at the fatal wounds the blood which has been so long stagnant in the veins. Or, to speak more certainly, it is the pleasure of Heaven, by some hidden agency which we cannot comprehend, to leave open this mode of discovering the wickedness of him who has defaced the image of his Creator."

"I have heard this law talked of," said Sir Patrick, "and it was enforced in the Bruce's time. This surely is no unfit period to seek, by such a mystic mode of inquiry, the truth, to which no ordinary means can give us access, seeing that a general accusation of Sir John's household would full surely be met by a general denial. Yet, I must crave farther of Sir Louis, our reverend town-clerk, how we shall prevent the guilty person from escaping in the interim?"

"The burghers will maintain a strict watch upon the wall, drawbridges shall be raised, and portcullises lowered, from sunset to sunrise, and strong patrols maintained through the night. This guard the burghers will willingly maintain, to secure against the escape of the murderer of their townsman."

The rest of the counsellors acquiesced, by word, sign, and look, in this proposal.

"Again," said the Provost, "what if any one of the suspected household refuse to submit to the ordeal of bier-right?"

"He may appeal to that of combat," said the reverend city scribe, "with an opponent of equal rank; because the accused person must have his choice, in the appeal to the judgment of God, by what ordeal he will be tried. But if he refuses both, he must be held as guilty, and so punished."

The sages of the council unanimously agreed with the opinion of their Provost and Town-Clerk, and resolved, in all formality, to petition the King, as a matter of right, that the murder of their fellow-citizen should be inquired into according to this ancient form, which was held to manifest the truth, and received as matter of evidence in case of murder, so late as towards the end of the seven-

[1] See Note T. *Church of St John.*

teenth century. But before the meeting dissolved, Bailie Craigdallie thought it meet to inquire, who was to be the champion of Maudie, or Magdalen Proudfute, and her two children.

"There need be little inquiry about that," said Sir Patrick Charteris; "we are men, and wear swords, which should be broken over the head of any one amongst us, who will not draw it in behalf of the widow and orphans of our murdered fellow-citizen, and in brave revenge of his death. If Sir John Ramorny shall personally resent the inquiry, Patrick Charteris of Kinfauns will do battle with him to the outrance, whilst horse and man may stand, or spear and blade hold together. But in case the challenger be of yeomanly degree, well wot I that Magdalen Proudfute may choose her own champion among the bravest burghers of Perth, and shame and dishonour were it to the Fair City for ever, could she light upon one who were traitor and coward enough to say her nay! Bring her hither, that she may make her election."

Henry Smith heard this with a melancholy anticipation that the poor woman's choice would light upon him, and that his recent reconciliation with his mistress would be again dissolved by his being engaged in a fresh quarrel, from which there lay no honourable means of escape, and which, in any other circumstances, he would have welcomed as a glorious opportunity of distinguishing himself both in sight of the court and of the city. He was aware that, under the tuition of Father Clement, Catharine viewed the ordeal of battle rather as an insult to religion, than an appeal to the Deity, and did not consider it as reasonable that superior strength of arm or skill of weapon should be resorted to as the proof of moral guilt or innocence. He had, therefore, much to fear from her peculiar opinions in this particular, refined as they were beyond those of the age she lived in.

While he thus suffered under these contending feelings, Magdalen, the widow of the slaughtered man, entered the court, wrapt in a deep mourning veil, and followed and supported by five or six women of good (that is, of respectability), dressed in the same melancholy attire. One of her attendants held an infant in her arms, the last pledge of poor Oliver's nuptial affections. Another led a little tottering creature of two years, or thereabouts, which looked with wonder and fear, sometimes on the black dress in which they had muffled him, and sometimes on the scene around him.

The assembly rose to receive the melancholy group, and saluted them with an expression of the deepest sympathy, which Magdalen, though the mate of poor Oliver, returned with an air of dignity, which she borrowed, perhaps from the extremity of her distress. Sir Patrick Charteris then stepped forward, and with the courtesy of a knight to a female, and of a protector to an oppressed and injured widow, took the poor woman's hand, and explained to her briefly, by what course the city had resolved to follow out the vengeance due for her husband's slaughter.

Having, with a softness and gentleness which did not belong to his general manner, ascertained that the unfortunate woman perfectly understood what was meant, he said aloud to the assembly,

"Good citizens of Perth and free-born men of guild and craft, attend to what is about to pass, for it concerns your rights and privileges. Here stands Magdalen Proudfute, desirous to follow forth the revenge due for the death of her husband, foully murdered, as she sayeth, by Sir John Ramorny, Knight of that Ilk, and which she offers to prove, by the evidence of bier-right, or by the body of a man. Therefore, I, Patrick Charteris, being a belted knight and free-born gentleman, offer myself to do battle in her just quarrel, whilst man and horse may endure, if any one of my degree shall lift my glove. How say you, Magdalen Proudfute, will you accept me for your champion?"

The widow answered with difficulty,—"I can desire none nobler."

Sir Patrick then took her right hand in his, and, kissing her forehead, for such was the ceremony, said solemnly,—"So may God and St John prosper me at my need, as I will do my devoir as your champion, knightly, truly, and manfully. Go now, Magdalen, and choose, at your will, among the burgesses of the Fair City, present or absent, any one upon whom you desire to rest your challenge, if he against whom you bring pliant shall prove to be beneath my degree."

All eyes were turned to Henry Smith, whom the general voice had already pointed out as in every respect the fittest to act as champion on the occasion. But the widow waited not for the general prompting of their looks. As soon as Sir Patrick had spoken, she crossed the floor to the place where, near the bottom of the table, the armourer stood among the men of his degree, and took him by the hand:—

"Henry Gow, or Smith," she said, "good burgher and craftsman, my—my——"

Husband, she would have said, but the word would not come forth; she was obliged to change the expression.

"He who is gone loved and prized you over all men; therefore, meet it is that thou shouldst follow out the quarrel of his widow and orphans."

If there had been a possibility, which in that age there was not, of Henry's rejecting, or escaping from a trust for which all men seemed to destine him, every wish and idea of retreat was cut off, when the widow began to address him; and a command from Heaven could hardly have made a stronger impression than did the appeal of the unfortunate Magdalen. Her allusion to his intimacy with the deceased, moved him to the soul. During Oliver's life, doubtless, there had been a strain of absurdity in his excessive predilection for Henry, which, considering how very different they were in character, had in it something ludicrous. But all this was now forgotten, and Henry, giving way to his natural ardour, only remembered that Oliver had been his friend and intimate; a man who had loved and honoured him as much as he was capable of entertaining such sentiments for any one; and above all, that there was much reason to suspect that the deceased had fallen victim to a blow meant for Henry himself.

It was, therefore, with an alacrity, which, the minute before, he

could scarce have commanded, and which seemed to express a stern pleasure, that having pressed his lips to the cold brow of the unhappy Magdalen, the armourer replied,—

"I, Henry the Smith, dwelling in the Wynd of Perth, good man and true, and freely born, accept the office of champion to this widow Magdalen, and these orphans, and will do battle in their quarrel to the death, with any man whomsoever of my own degree, and that so long as I shall draw breath. So help me at my need God and good St John!"

There arose from the audience a half-suppressed cry, expressing the interest which the persons present took in the prosecution of the quarrel, and their confidence in the issue.

Sir Patrick Charteris then took measures for repairing to the King's presence, and demanding leave to proceed with inquiry into the murder of Oliver Proudfute, according to the custom of bier-right, and, if necessary, by combat.

He performed this duty after the Town-Council had dissolved, in a private interview between himself and the King, who heard of this new trouble with much vexation, and appointed next morning, after mass, for Sir Patrick and the parties interested, to attend his pleasure in council. In the mean time, a royal pursuivant was despatched to the Constable's lodgings, to call over the roll of Sir John Ramorny's attendants, and charge him, with his whole retinue, under high penalties, to abide within Perth, until the King's pleasure should be farther known.

CHAPTER XXI.

> In God's name, see the lists and all things fit;
> There let them end it—God defend the right!
>
> *Henry IV., Part II.*

In the same Council-room of the conventual palace of the Dominicans, King Robert was seated with his brother Albany, whose affected austerity of virtue, and real art and dissimulation, maintained so high an influence over the feeble-minded monarch. It was indeed natural, that one who seldom saw things according to their real forms and outlines, should view them according to the light in which they were presented to him by a bold astucious man, possessing the claim of such near relationship.

Ever anxious on account of his misguided and unfortunate son, the King was now endeavouring to make Albany coincide in opinion with him, in exculpating Rothsay from any part in the death of the Bonnet-maker, the precognition concerning which had been left by Sir Patrick Charteris for his Majesty's consideration.

"This is an unhappy matter, brother Robin," he said, "a most unhappy occurrence; and goes nigh to put strife and quarrel betwixt the nobility and the commons here, as they have been at war together in so many distant lands. I see but one cause of comfort in the

matter, and that is, that Sir John Ramorny having received his dismissal from the Duke of Rothsay's family, it cannot be said that he or any of his people, who may have done this bloody deed (if it has truly been done by them), have been encouraged or hounded out upon such an errand by my poor boy. I am sure, brother, you and I can bear witness, how readily, upon my entreaties, he agreed to dismiss Ramorny from his service, on account of that brawl in Curfew Street."

"I remember his doing so," said Albany; "and well do I hope that the connection betwixt the Prince and Ramorny has not been renewed since he seemed to comply with your Grace's wishes."

"Seemed to comply?—The connection renewed?" said the King; "what mean you by these expressions, brother? Surely, when David promised to me, that if that unhappy matter of Curfew Street were but smothered up and concealed, he would part with Ramorny, as he was a counsellor thought capable of involving him in similar follies, and would acquiesce in our inflicting on him either exile, or such punishment as it should please us to impose—surely you cannot doubt that he was sincere in his professions, and would keep his word? Remember you not, that when you advised that a heavy fine should be levied upon his estate in Fife in lieu of banishment, the Prince himself seemed to say, that exile would be better for Ramorny, and even for himself?"

"I remember it well, my royal brother. Nor, truly, could I have suspected Ramorny of having so much influence over the Prince, after having been accessory to placing him in a situation so perilous, had it not been for my royal kinsman's own confession, alluded to by your Grace, that, if suffered to remain at court, he might still continue to influence his conduct. I then regretted I had advised a fine in place of exile. But that time is past, and now new mischief has occurred, fraught with much peril to your Majesty, as well as to your royal heir, and to the whole kingdom."

"What mean you, Robin?" said the weak-minded King. "By the tomb of our parents! by the soul of Bruce, our immortal ancestor! I entreat thee, my dearest brother, to take compassion on me. Tell me what evil threatens my son, or my kingdom?"

The features of the King, trembling with anxiety, and his eyes brimful of tears, were bent upon his brother, who seemed to assume time for consideration ere he replied.

"My lord, the danger lies here. Your Grace believes that the Prince had no accession to this second aggression upon the citizens of Perth—the slaughter of this bonnet-making fellow, about whose death they clamour, as a set of gulls about their comrade, when one of the noisy brood is struck down by a boy's shaft."

"Their lives," said the King, "are dear to themselves and their friends, Robin."

"Truly, ay, my liege; and they make them dear to us too, ere we can settle with the knaves for the least blood-wit.—But, as I said, our Majesty thinks the Prince had no share in this last slaughter: I will not attempt to shake your belief in that delicate point, but will endeavour to believe along with you. What you think is rule for me.

Robert of Albany will never think otherwise than Robert of broad Scotland."

"Thank you, thank you," said the King, taking his brother's hand. "I knew I might rely that your affection would do justice to poor heedless Rothsay, who exposes himself to so much misconstruction that he scarcely deserves the sentiments you feel for him."

Albany had such an immovable constancy of purpose, that he was able to return the fraternal pressure of the King's hand, while tearing up by the very roots the hopes of the indulgent, fond old man.

"But, alas!" the Duke continued, with a sigh, "this burly intractable Knight of Kinfauns, and his brawling herd of burghers, will not view the matter as we do. They have the boldness to say, that this dead fellow had been misused by Rothsay and his fellows, who were in the street in mask and revel, stopping men and women, compelling them to dance, or to drink huge quantities of wine, with other follies needless to recount; and they say, that the whole party repaired to Sir John Ramorny's, and broke their way into the house, in order to conclude their revel there: thus affording good reason to judge, that the dismissal of Sir John from the Prince's service was but a feigned stratagem to deceive the public. And hence, they urge, that if ill were done that night by Sir John Ramorny or his followers, much it is to be thought that the Duke of Rothsay must have at least been privy to, if he did not authorise it."

"Albany, this is dreadful!" said the King; "would they make a murderer of my boy; would they pretend my David would soil his hands in Scottish blood, without having either provocation or purpose? No, no—they will not invent calumnies so broad as these, for they are flagrant and incredible."

"Pardon, my liege," answered the Duke of Albany; "they say the cause of quarrel which occasioned the riot in Curfew Street, and its consequences, were more proper to the Prince than to Sir John; since none suspects, far less believes, that that hopeful enterprise was conducted for the gratification of the Knight of Ramorny."

"Thou drivest me mad, Robin!" said the King.

"I am dumb," answered his brother; "I did but speak my poor mind according to your royal order."

"Thou meanest well, I know," said the King; "but, instead of tearing me to pieces with the display of inevitable calamities, were it not kinder, Robin, to point me out some mode to escape from them?"

"True, my liege; but as the only road of extrication is rough and difficult, it is necessary your Grace should be first possessed with the absolute necessity of using it, ere you hear it even described. The chirurgeon must first convince his patient of the incurable condition of a shattered member, ere he venture to name amputation, though it be the only remedy."

The King at these words was roused to a degree of alarm and indignation greater than his brother had deemed he could be awakened to.

"Shattered and mortified member! my Lord of Albany? Amputation the only remedy!—These are unintelligible words, my lord.—

If thou appliest them to our son Rothsay, thou must make them good to the letter, else mayst thou have bitter cause to rue the consequence."

"You construe me too literally, my royal liege," said Albany. "I spoke not of the Prince in such unbeseeming terms; for I call Heaven to witness, that he is dearer to me as the son of a well-beloved brother, than had he been son of my own. But I spoke in regard to separating him from the follies and vanities of life, which holy men say are like to mortified members, and ought, like them, to be cut off and thrown from us, as things which interrupt our progress in better things."

"I understand—thou wouldst have this Ramorny, who hath been thought the instrument of my son's follies, exiled from court," said the relieved monarch, "until these unhappy scandals are forgotten, and our subjects are disposed to look upon our son with different and more confiding eyes."

"That were good counsel, my liege; but mine went a little—a very little—farther. I would have the Prince himself removed for some brief period from court."

"How, Albany! part with my child, my first-born, the light of my eyes, and—wilful as he is—the darling of my heart!—Oh, Robin! I cannot, and I will not."

"Nay, I did but suggest, my lord—I am sensible of the wound such a proceeding must inflict on a parent's heart, for am I not myself a father?" And he hung his head, as if in hopeless despondency.

"I could not survive it, Albany. When I think that even our own influence over him, which, sometimes forgotten in our absence, is ever effectual whilst he is with us, is by your plan to be entirely removed, what perils might he not rush upon? I could not sleep in his absence—I should hear his death-groan in every breeze; and you, Albany, though you conceal it better, would be nearly as anxious."

Thus spoke the facile monarch, willing to conciliate his brother and cheat himself, by taking it for granted, that an affection, of which there were no traces, subsisted betwixt the uncle and nephew.

"Your paternal apprehensions are too easily alarmed, my lord," said Albany. "I do not propose to leave the disposal of the Prince's motions to his own wild pleasure. I understand that the Prince is to be placed for a short time under some becoming restraint—that he should be subjected to the charge of some grave counsellor, who must be responsible both for his conduct and his safety, as a tutor for his pupil."

"How! a tutor? and at Rothsay's age?" exclaimed the King; "he is two years beyond the space to which our laws limit the term of nonage."

"The wiser Romans," said Albany, "extended it for four years after the period we assign; and, in common-sense, the right of control ought to last till it be no longer necessary, and so the time ought to vary with the disposition. Here is young Lindsay, the Earl of Crawford, who they say gives patronage to Ramorny on this appeal—He is a lad of fifteen, with the deep passions and fixed purpose of

a man of thirty; while my royal nephew, with much more amiable and noble qualities both of head and heart, sometimes shows, at twenty-three years of age, the wanton humours of a boy, towards whom restraint may be kindness.—And do not be discouraged that it is so, my liege, or angry with your brother for telling the truth; since the best fruits are those that are slowest in ripening, and the best horses such as give most trouble to the grooms who train them for the field or lists."

The Duke stopped; and, after suffering King Robert to indulge for two or three minutes in a reverie which he did not attempt to interrupt, he added, in a more lively tone—"But, cheer up, my noble liege; perhaps the feud may be made up without farther fighting or difficulty. The widow is poor, for her husband, though he was much employed, had idle and costly habits. The matter may be therefore redeemed for money, and the amount of an assythment[1] may be recovered out of Ramorny's estate."

"Nay, that we will ourselves discharge," said King Robert, eagerly catching at the hope of a pacific termination of this unpleasing debate. "Ramorny's prospects will be destroyed by his being sent from court, and deprived of his charge in Rothsay's household; and it would be ungenerous to load a falling man.—But here comes our secretary, the Prior, to tell us the hour of council approaches.—Good-morrow, my worthy father."

"Benedicite, my royal liege," answered the Abbot.

"Now, good father," continued the King, "without waiting for Rothsay, whose accession to our counsels we will ourselves guarantee, proceed we to the business of our kingdom. What advices have you from the Douglas?"

"He has arrived at his Castle of Tantallon, my liege, and has sent a post to say, that though the Earl of March remains in sullen seclusion in his fortress of Dunbar, his friends and followers are gathering and forming an encampment near Coldingham, where it is supposed they intend to await the arrival of a large force of English, which Hotspur and Sir Ralph Percy are assembling on the English frontier."

"That is cold news," said the King; "and may God forgive George of Dunbar!"—The Prince entered as he spoke, and he continued—"Ha! thou art here at length, Rothsay;—I saw thee not at mass."

"I was an idler this morning," said the Prince, "having spent a restless and feverish night."

"Ah, foolish boy!" answered the King; "hadst thou not been over restless on Fastern's Eve, thou hadst not been feverish on the night of Ash Wednesday."

"Let me not interrupt your prayers, my liege," said the Prince, lightly. "Your grace was invoking Heaven in behalf of some one—an enemy doubtless, for these have the frequent advantage of your orisons."

"Sit down and be at peace, foolish youth!" said his father, his eye

[1] A mulct, in atonement for bloodshed, due to the nearest relations of the deceased.

resting at the same time on the handsome face and graceful figure of his favourite son. Rothsay drew a cushion near to his father's feet, and threw himself carelessly down upon it, while the King resumed.

"I was regretting that the Earl of March, having separated warm from my hand with full assurance that he should receive compensation for everything which he could complain of as injurious, should have been capable of caballing with Northumberland against his own country—Is it possible he could doubt our intentions to make good our word?"

"I will answer for him, No," said the Prince. "March never doubted your Highness's word. Marry, he may well have made question whether your learned counsellors would leave your Majesty the power of keeping it."

Robert the Third had adopted to a great extent the timid policy, of not seeming to hear expressions, which, being heard, required, even in his own eyes, some display of displeasure. He passed on, therefore, in his discourse, without observing his son's speech; but in private, Rothsay's rashness augmented the displeasure which his father began to entertain against him.

"It is well the Douglas is on the marches," said the King. "His breast, like those of his ancestors, has ever been the best bulwark of Scotland."

"Then woe betide us if he should turn his back to the enemy," said the incorrigible Rothsay.

"Dare you impeach the courage of Douglas?" replied the King, extremely chafed.

"No man dare question the Earl's courage," said Rothsay; "it is as certain as his pride;—but his luck may be something doubted."

"By Saint Andrew, David!" exclaimed his father, "thou art like a screech-owl—every word thou say'st betokens strife and calamity."

"I am silent, father," answered the youth.

"And what news of our Highland disturbances?" continued the King, addressing the Prior.

"I trust they have assumed a favourable aspect," answered the clergyman. "The fire which threatened the whole country is likely to be drenched out by the blood of some forty or fifty kerne; for the two great confederacies have agreed, by solemn indenture of arms, to decide their quarrel with such weapons as your Highness may name, and in your royal presence, in such place as shall be appointed, on the 30th of March next to come, being Palm Sunday; the number of combatants being limited to thirty on each side, and the fight to be maintained to extremity, since they affectionately make humble suit and petition to your Majesty, that you will parentally condescend to waive for the day your royal privilege of interrupting the combat, by flinging down of truncheon, or crying of Ho! until the battle shall be utterly fought to an end."

"The wild savages!" exclaimed the King; "would they limit our best and dearest royal privilege, that of putting a stop to strife, and crying truce to battle?—Will they remove the only motive which

could bring me to the butcherly spectacle of their combat?—Would they fight like men, or like their own mountain wolves?"

"My lord," said Albany, "the Earl of Crawford and I had presumed, without consulting you, to ratify that preliminary, for the adoption of which we saw much and pressing reason."

"How! the Earl of Crawford!" said the King. "Methinks he is a young counsellor on such grave occurrents."

"He is," replied Albany, "notwithstanding his early years, of such esteem among his Highland neighbours, that I could have done little with them but for his aid and influence."

"Hear this, young Rothsay!" said the King, reproachfully, to his heir.

"I pity Crawford, Sire," replied the Prince. "He has too early lost a father, whose counsels would have better become such a season as this."

The King turned next towards Albany with a look of triumph, at the filial affection which his son displayed in his reply.

Albany proceeded without emotion. "It is not the life of these Highlandmen, but their death, which is to be profitable to this commonwealth of Scotland; and truly it seemed to the Earl of Crawford and myself most desirable that the combat should be a strife of extermination."

"Marry," said the Prince, "if such be the juvenile policy of Lindsay, he will be a merciful ruler some ten or twelve years hence! Out upon a boy, that is hard of heart before he has hair upon his lip! Better he had contented himself with fighting cocks on Fastern's Even, than laying schemes for massacring men on Palm Sunday, as if he were backing a Welsh main, where all must fight to death."

"Rothsay is right, Albany," said the King; "it were unlike a Christian Monarch to give way in this point. I cannot consent to see men battle until they are all hewn down like cattle in the shambles. It would sicken me to look at it, and the warder would drop from my hand for mere lack of strength to hold it."

"It would drop unheeded," said Albany. "Let me entreat your Grace to recollect, that you only give up a royal privilege, which, exercised, would win you no respect, since it would receive no obedience. Were your Majesty to throw down your warder when the war is high, and these men's blood is hot, it would meet no more regard than if a sparrow should drop among a herd of battling wolves the straw which he was carrying to his nest. Nothing will separate them but the exhaustion of slaughter; and better they sustain it at the hands of each other, than from the swords of such troops as might attempt to separate them at your Majesty's commands. An attempt to keep the peace by violence, would be construed into an ambush laid for them; both parties would unite to resist it,—the slaughter would be the same, and the hoped-for results of future peace would be utterly disappointed."

"There is even too much truth in what you say, brother Robin," replied the flexible King. "To little purpose is it to command what I cannot enforce; and, although I have the unhappiness to do so each

day of my life, it were needless to give such a very public example of royal impotency, before the crowds who may assemble to behold this spectacle. Let these savage men, therefore, work their bloody will to the uttermost upon each other; I will not attempt to forbid what I cannot prevent them from executing.—Heaven help this wretched country! I will to my oratory and pray for her, since to aid her by hand and head is alike denied to me. Father Prior, I pray the support of your arm."

"Nay, but, brother," said Albany, "forgive me if I remind you, that we must hear the matter between the citizens of Perth and Ramorny, about the death of a townsman——"

"True, true," said the Monarch, reseating himself; "more violence—more battle!—Oh, Scotland, Scotland! if the best blood of thy bravest children could enrich thy barren soil, what land on earth would excel thee in fertility! When is it that a white hair is seen on the beard of a Scottish man, unless he be some wretch like thy sovereign, protected from murder by impotence, to witness the scenes of slaughter to which he cannot put a period?—Let them come in—delay them not. They are in haste to kill, and grudge each other each fresh breath of their Creator's blessed air. The demon of strife and slaughter hath possessed the whole land!"

As the mild Prince threw himself back on his seat, with an air of impatience and anger not very usual with him, the door at the lower end of the room was unclosed, and advancing from the gallery into which it led (where in perspective was seen a guard of the Butemen, or Brandanes, under arms), came, in mournful procession, the widow of poor Oliver, led by Sir Patrick Charteris, with as much respect as if she had been a lady of the first rank. Behind them came two women of good, the wives of magistrates of the city, both in mourning garments, one bearing the infant, and the other leading the elder child. The Smith followed in his best attire, and wearing over his buff-coat a scarf of crape. Bailie Craigdallie, and a brother magistrate closed the melancholy procession, exhibiting similar marks of mourning.

The good King's transitory passion was gone the instant he looked on the pallid countenance of the sorrowing widow, and beheld the unconsciousness of the innocent orphans who had sustained so great a loss; and when Sir Patrick Charteris had assisted Magdalen Proudfute to kneel down, and, still holding her hand, kneeled himself on one knee, it was with a sympathetic tone that King Robert asked her name and business. She made no answer, but muttered something, looking towards her conductor.

"Speak for the poor woman, Sir Patrick Charteris," said the King, "and tell us the cause of her seeking our presence."

"So please you, my liege," answered Sir Patrick, rising up, "this woman, and these unhappy orphans, make plaint to your Highness upon Sir John Ramorny of Ramorny, Knight, that by him, or by some of his household, her umquhile husband, Oliver Proudfute, freeman and burgess of Perth, was slain upon the streets of the city on the Eve of Shrove Tuesday, or morning of Ash Wednesday."

"Woman," replied the King, with much kindness, "thou art gentle by sex, and shouldst be pitiful even by thy affliction; for our own calamity ought to make us—nay, I think, doth make us—merciful to others. Thy husband hath only trodden the path appointed to us all."

"In his case," said the widow, "my liege must remember it has been a brief and a bloody one."

"I agree he hath had foul measure. But since I have been unable to protect him, as I confess was my royal duty, I am willing, in atonement, to support thee and these orphans, as well, or better, than you lived in the days of your husband; only do thou pass from this charge, and be not the occasion of spilling more life. Remember, I put before you the choice betwixt practising mercy and pursuing vengeance, and that betwixt plenty and penury."

"It is true, my liege, we are poor," answered the widow, with unshaken firmness; "but I and my children will feed with the beasts of the field, ere we live on the price of my husband's blood. I demand the combat by my champion, as you are belted knight and crowned King."

"I knew it would be so!" said the King, aside to Albany. "In Scotland, the first words stammered by an infant, and the last uttered by a dying grey-beard, are—'combat—blood—revenge.'—It skills not arguing further. Admit the defendants."

Sir John Ramorny entered the apartment. He was dressed in a long furred robe, such as men of quality wore when they were unarmed. Concealed by the folds of drapery, his wounded arm was supported by a scarf, or sling of crimson silk, and with the left arm he leaned on a youth, who, scarcely beyond the years of boyhood, bore on his brow the deep impression of early thought, and premature passion. This was that celebrated Lindsay, Earl of Crawford, who, in his afterdays, was known by the epithet of the Tiger Earl,[1] and who ruled the great and rich valley of Strathmore with the absolute power and unrelenting cruelty of a feudal tyrant. Two or three gentlemen, friends of the Earl, or of his own, countenanced Sir John Ramorny by their presence on this occasion. The charge was again stated, and met by a broad denial on the part of the accused; and, in reply, the challengers offered to prove their assertion by an appeal to the ordeal of bier-right.

"I am not bound," answered Sir John Ramorny, "to submit to this ordeal, since I can prove, by the evidence of my late royal master, that I was in my own lodgings, lying on my bed, ill at ease, while this Provost and these Bailies pretend I was committing a crime to which I had neither will nor temptation. I can therefore be no just object of suspicion."

"I can aver," said the Prince, "that I saw and conversed with Sir John Ramorny about some matters concerning my own household, on the very night when this murder was a-doing. I therefore know that he was ill at ease, and could not in person commit the deed in question. But I know nothing of the employment of his attendants,

[1] Sir David Lyndsaye, first Earl of Crawford, and brother-in-law to Robert III.

and will not take it upon me to say that some one of them may not have been guilty of the crime now charged on them."

Sir John Ramorny had, during the beginning of this speech, looked round with an air of defiance, which was somewhat disconcerted by the concluding sentence of Rothsay's speech. "I thank your Highness," he said, with a smile, "for your cautious and limited testimony in my behalf. He was wise who wrote, 'Put not your faith in Princes.'"

"If you have no other evidence of your innocence, Sir John Ramorny," said the King, "we may not, in respect to your followers, refuse to the injured widow and orphans, the complainers, the grant of a proof by ordeal of bier-right, unless any of them should prefer that of combat. For yourself, you are, by the Prince's evidence, freed from the attaint."

"My liege," answered Sir John, "I can take warrant upon myself for the innocence of my household and followers."

"Why, so a monk or a woman might speak," said Sir Patrick Charteris. "In knightly language, wilt thou, Sir John de Ramorny, do battle with me in the behalf of thy followers?"

"The Provost of Perth had not obtained time to name the word combat," said Ramorny, "ere I would have accepted it. But I am not at present fit to hold a lance."

"I am glad of it, under your favour, Sir John—There will be the less bloodshed," said the King. "You must therefore produce your followers according to your steward's household-book, in the great church of St John, that, in presence of all whom it may concern, they may purge themselves of this accusation. See that every man of them do appear at the time of High Mass, otherwise your honour may be sorely tainted."

"They shall attend to a man," said Sir John Ramorny. Then, bowing low to the King, he directed himself to the young Duke of Rothsay, and, making a deep obeisance, spoke so as to be heard by him alone. "You have used me generously, my lord!—One word of your lips could have ended this controversy, and you have refused to speak it!"

"On my life," whispered the Prince, "I spake as far as the extreme verge of truth and conscience would permit. I think thou couldst not expect I should frame lies for thee;—and after all, John, in my broken recollections of that night, I do bethink me of a butcherly-looking mute, with a curtal axe, much like such a one as may have done yonder night-job?—Ha! have I touched you, Sir Knight?"

Ramorny made no answer, but turned away as precipitately as if some one had pressed suddenly on his wounded arm, and regained his lodgings with the Earl of Crawford; to whom, though disposed for anything rather than revelry, he was obliged to offer a splendid collation, to acknowledge in some degree his sense of the countenance which the young noble had afforded him.

CHAPTER XXII.

In pottingry he wrocht great pyne;
He murdreit mony in medecyne.
DUNBAR.

WHEN, after an entertainment, the prolonging of which was like torture to the wounded knight, the Earl of Crawford at length took horse, to go to his distant quarters in the Castle of Dupplin, where he resided as a guest, the Knight of Ramorny retired into his sleeping apartment, agonised by pains of body and anxiety of mind. Here he found Henbane Dwining, on whom it was his hard fate to depend for consolation in both respects. The physician, with his affectation of extreme humility, hoped he saw his exalted patient merry and happy.

"Merry as a mad dog!" said Ramorny, "and happy as the wretch whom the cur hath bitten, and who begins to feel the approach of the ravening madness.—That ruthless boy, Crawford, saw my agony, and spared not a single carouse. I must do him *justice*, forsooth! If I had done justice to him and to the world, I had thrown him out of window, and cut short a career which, if he grow up as he has begun, will prove a source of misery to all Scotland, but especially to Tayside.—Take heed as thou undoest the ligatures, chirurgeon; the touch of a fly's wing on that raw glowing stump were like a dagger to me."

"Fear not, my noble patron," said the leech, with a chuckling laugh of enjoyment, which he vainly endeavoured to disguise under a tone of affected sensibility. "We will apply some fresh balsam, and—he, he, he!—relieve your knightly honour of the irritation which you sustain so firmly."

"Firmly, man?" said Ramorny, grinning with pain; "I sustain it as I would the scorching flames of purgatory—the bone seems made of red-hot iron—thy greasy ointment will hiss as it drops upon the wound—And yet it is December's ice, compared to the fever-fit of my mind!"

"We will first use our emollients upon the body, my noble patron," said Dwining; "and then, with your knighthood's permission, your servant will try his art on the troubled mind—though I fain hope even the mental pain also may in some degree depend on the irritation of the wound, and that, abated as I trust the corporeal pangs will soon be, perhaps the stormy feelings of the mind may subside of themselves."

"Henbane Dwining," said the patient, as he felt the pain of his wound assuaged, "thou art a precious and invaluable leech, but some things are beyond thy power. Thou canst stupify my bodily sense of this raging agony, but thou canst not teach me to bear the scorn of the boy whom I have brought up;—whom I loved, Dwining—for I did love him—dearly love him! The worst of my ill deeds have been to flatter his vices—and he grudged me a word of his mouth,

when a word would have allayed this cumber! He smiled, too—I saw him smile, when yon paltry provost, the companion and patron of wretched burghers, defied me, whom this heartless Prince knew to be unable to bear arms.—Ere I forget or forgive it, thou thyself shalt preach up the pardoning of injuries!—And then the care for to-morrow—Think'st thou, Henbane Dwining, that, in very reality, the wounds of the slaughtered corpse will gape, and shed tears of fresh blood at the murderer's approach?"

"I cannot tell, my lord, save by report," said Dwining, "which avouches the fact."

"The brute Bonthron," said Ramorny, "is startled at the apprehension of such a thing, and speaks of being rather willing to stand the combat. What think'st thou?—he is a fellow of steel."

"It is the armourer's trade to deal with steel," replied Dwining.

"Were Bonthron to fall, it would little grieve me," said Ramorny; "though I should miss a useful hand."

"I well believe your lordship will not sorrow as for that you lost in Curfew Street—Excuse my pleasantry—he, he, he!—But what are the useful properties of this fellow Bonthron?"

"Those of a bulldog," answered the knight; "he worries without barking."

"You have no fear of his confessing?" said the physician.

"Who can tell what the dread of approaching death may do?" replied the patient. "He has already shown a timorousness entirely alien from his ordinary sullenness of nature; he that would scarce wash his hands after he had slain a man, is now afraid to see a dead body bleed."

"Well," said the leech, "I must do something for him if I can, since it was to further my revenge that he struck yonder downright blow, though by ill-luck it lighted not where it was intended."

"And whose fault was that, timid villain," said Ramorny, "save thine own, who marked a rascal deer for a buck of the first head?"

"Benedicite, noble sir," replied the medicimer; "would you have me, who know little save of chamber practice, be as skilful of woodcraft as your noble self, or tell hart from hind, doe from roe, in a glade at midnight? I misdoubted me little when I saw the figure run past us to the Smith's habitation in the Wynd, habited like a morrice-dancer; and yet my mind partly misgave me whether it was our man, for methought he seemed less of stature. But when he came out again, after so much time as to change his dress, and swaggered onwards with buff-coat and steel-cap, whistling after the armourer's wonted fashion, I do own I was mistaken, *super totam materiem*, and loosed your knighthood's bulldog upon him, who did his devoir most duly, though he pulled down the wrong deer. Therefore, unless the accursed Smith kill our poor friend stone-dead on the spot, I am determined, if art may do it, that the ban-dog Bonthron shall not miscarry."

"It will put thine art to the test, man of medicine," said Ramorny; "for know that, having the worst of the combat, if our champion be not killed stone-dead in the lists, he will be drawn forth of them by the heels, and without further ceremony knitted up to the gallows,

as convicted of the murder; and when he hath swung there like a loose tassel for an hour or so, I think thou wilt hardly take it in hand to cure his broken neck."

"I am of a different opinion, may it please your knighthood," answered Dwining, gently. "I will carry him off from the very foot of the gallows into the land of faëry, like King Arthur, or Sir Huon of Bordeaux, or Ugero the Dane; or I will, if I please, suffer him to dangle on the gibbet for a certain number of minutes or hours, and then whisk him away from the sight of all, with as much ease as the wind wafts away the withered leaf."

"This is idle boasting, Sir Leech," replied Ramorny. "The whole mob of Perth will attend him to the gallows, each more eager than another to see the retainer of a nobleman die for the slaughter of a cuckoldy citizen. There will be a thousand of them round the gibbet's foot."

"And were there ten thousand," said Dwining, "shall I, who am a high clerk, and have studied in Spain, and Araby itself, not be able to deceive the eyes of this hoggish herd of citizens, when the pettiest juggler that ever dealt in legerdemain can gull even the sharp observation of your most intelligent knighthood? I tell you, I will put the change on them as if I were in possession of Keddie's ring."

"If thou speakest truth," answered the knight, "and I think thou darest not palter with me on such a theme, thou must have the aid of Satan, and I will have nought to do with him. I disown and defy him."

Dwining indulged in his internal chuckling laugh when he heard his patron testify his defiance of the foul fiend, and saw him second it by crossing himself. He composed himself, however, upon observing Ramorny's aspect become very stern, and said, with tolerable gravity, though a little interrupted by the effort necessary to suppress his mirthful mood,—

"Confederacy, most devout sir; confederacy is the soul of jugglery. But—he, he, he!—I have not the honour to be—he, he!—an ally of the gentleman of whom you speak—in whose existence I am—he, he!—no very profound believer, though your knightship, doubtless, hath better opportunities of acquaintance."

"Proceed, rascal, and without that sneer, which thou may'st otherwise dearly pay for."

"I will, most undaunted," replied Dwining. "Know that I have my confederate too, else my skill were little worth."

"And who may that be, pray you?"

"Stephen Smotherwell, if it like your honour, lockman[1] of this Fair City. I marvel your knighthood knows him not."

"And I marvel thy knaveship knows him not on professional acquaintance," replied Ramorny; "but I see thy nose is unslit, thy ears yet uncropped, and if thy shoulders are scared or branded, thou art wise for using a high-collared jerkin."

[1] Executioner. So called because one of his dues consisted in taking a small ladleful (Scottice, *lock*) of meal out of every caskful exposed in the market.

"He, he! your honour is pleasant," said the mediciner. "It is not by personal circumstances that I have acquired the intimacy of Stephen Smotherwell, but on account of a certain traffic betwixt us, in which, an't please you, I exchange certain sums of silver for the bodies, heads, and limbs of those who die by aid of Friend Stephen."

"Wretch!" exclaimed the knight, with horror, "is it to compose charms and forward works of witchcraft, that you trade for these miserable relics of mortality?"

"He, he, he!—No, an it please your knighthood," answered the mediciner, much amused with the ignorance of his patron; "but we, who are knights of the scalpel, are accustomed to practise careful carving of the limbs of defunct persons, which we call dissection, whereby we discover, by examination of a dead member, how to deal with one belonging to a living man, which hath become diseased through injury or otherwise. Ah! if your honour saw my poor laboratory, I could show you heads and hands, feet and lungs, which have been long supposed to be rotting in the mould. The skull of Wallace, stolen from London Bridge; the heart of Sir Simon Fraser,[1] that never feared man; the lovely skull of the fair Katie Logie,[2]—Oh, had I but had the fortune to have preserved the chivalrous hand of mine honoured patron!"

"Out upon thee, slave!—Thinkest thou to disgust me with thy catalogue of horrors?—Tell me at once where thy discourse drives. How can thy traffic with the hangdog executioner be of avail to serve me, or to help my servant Bonthron?"

"Nay, I do not recommend it to your knighthood, save in an extremity," replied Dwining.—"But we will suppose the battle fought, and our cock beaten. Now we must first possess him with the certainty that, if unable to gain the day, we will at least save him from the hangman, provided he confess nothing which can prejudice your knighthood's honour."

"Ha!—ay, a thought strikes me," said Ramorny. "We can do more than this—we can place a word in Bonthron's mouth that will be troublesome enough to him whom I am bound to curse, for being the cause of my misfortune. Let us to the ban-dog's kennel, and explain to him what is to be done in every view of the question. If we can persuade him to stand the bier-ordeal, it may be a mere bugbear, and in that case we are safe. If he take the combat, he is fierce as a baited bear, and may, perchance, master his opponent; then we are more than safe—we are revenged. If Bonthron himself is vanquished, we will put thy device in exercise; and if thou canst manage it cleanly, we may dictate his confession, take the advantage of it, as I will show thee on further conference, and make a giant stride towards satisfaction for my wrongs.—Still there remains one hazard. Suppose our mastiff mortally wounded in the lists, who shall prevent his growling out some species of confession different from what we would recommend?"

"Marry, that can his mediciner," said Dwining. "Let me wait on

[1] The famous ancestor of the Lovats, slain at Halidon Hill.
[2] The beautiful mistress of David II.

him, and have the opportunity to lay but a finger on his wound, and trust me he shall betray no confidence."

"Why, there's a willing fiend, that needs neither pushing nor prompting!" said Ramorny.

"As I trust I shall need neither in your knighthood's service."

"We will go indoctrinate our agent," continued the knight. "We shall find him pliant; for, hound as he is, he knows those who feed from those who browbeat him; and he holds a late royal master of mine in deep hate for some injurious treatment and base terms which he received at his hand. I must also farther concert with thee the particulars of thy practice for saving the ban-dog from the hands of the herd of citizens."

We leave this worthy pair of friends to their secret practices, of which we shall afterwards see the results. They were, although of different qualities, as well matched for device and execution of criminal projects, as the greyhound is to destroy the game which the slowhound raises, or the slowhound to track the prey which the gazehound discovers by the eye. Pride and selfishness were the characteristics of both: but from the difference of rank, education, and talents, they had assumed the most different appearance in the two individuals.

Nothing could less resemble the high-blown ambition of the favourite courtier, the successful gallant, and the bold warrior, than the submissive, unassuming medicaner, who seemed even to court and delight in insult; whilst, in his secret soul, he felt himself possessed of a superiority of knowledge,—a power, both of science and of mind, which placed the rude nobles of the day infinitely beneath him. So conscious was Henbane Dwining of this elevation, that, like a keeper of wild beasts, he sometimes adventured, for his own amusement, to rouse the stormy passions of such men as Ramorny, trusting, with his humble manner, to elude the turmoil he had excited, as an Indian boy will launch his light canoe, secure from its very fragility, upon a broken surf, in which the boat of an argosy would be assuredly dashed to pieces. That the feudal baron should despise the humble practitioner in medicine, was a matter of course; but Ramorny felt not the less the influence which Dwining exercised over him, and was in the encounter of their wits often mastered by him, as the most eccentric efforts of a fiery horse are overcome by a boy of twelve years old, if he has been bred to the arts of the manége. But the contempt of Dwining for Ramorny was far less qualified. He regarded the knight, in comparison with himself, as scarcely rising above the brute creation; capable, indeed, of working destruction, as the bull with his horns, or the wolf with his fangs, but mastered by mean prejudices, and a slave to priestcraft, in which phrase Dwining included religion of every kind. On the whole, he considered Ramorny as one whom nature had assigned to him as a serf, to mine for the gold which he worshipped, and the avaricious love of which was his greatest failing, though by no means his worst vice. He vindicated this sordid tendency in his own eyes, by persuading himself that it had its source in the love of power.

"Henbane Dwining," he said, as he gazed in delight upon the hoards which he had secretly amassed, and which he visited from time to time, "is no silly miser, that doats on those pieces for their golden lustre; it is the power with which they endow the possessor, which makes him thus adore them. What is there that these put not within your command? Do you love beauty, and are mean, deformed, infirm, and old?—here is a lure the fairest hawk of them all will stoop to. Are you feeble, weak, subject to the oppression of the powerful?—here is that will arm in your defence those more mighty than the petty tyrant whom you fear. Are you splendid in your wishes, and desire the outward show of opulence?—this dark chest contains many a wide range of hill and dale, many a fair forest full of game; the allegiance of a thousand vassals. Wish you for favour in courts, temporal or spiritual?—the smiles of kings, the pardon of popes and priests for old crimes, and the indulgence which encourages priest-ridden fools to venture on new ones,—all these holy incentives to vice may be purchased for gold. Revenge itself, which the gods are said to reserve to themselves, doubtless because they envy humanity so sweet a morsel—revenge itself is to be bought by it. But it is also to be won by superior skill, and that is the nobler mode of reaching it. I will spare, then, my treasure for other uses, and accomplish my revenge gratis; or rather I will add the luxury of augmented wealth to the triumph of requited wrongs."

Thus thought Dwining, as, returned from his visit to Sir John Ramorny, he added the gold he had received for his various services to the mass of his treasure; and having gloated over the whole for a minute or two, turned the key on his concealed treasure-house, and walked forth on his visits to his patients, yielding the wall to every man whom he met, and bowing and doffing his bonnet to the poorest burgher that owned a petty booth—nay, to the artificers who gained their precarious bread by the labour of their welked hands.

"Caitiffs," was the thought of his heart, while he did such obeisance, "base, sodden-witted mechanics! did you know what this key could disclose, what foul weather from Heaven would prevent your unbonneting? what putrid kennel in your wretched hamlet would be disgusting enough to make you scruple to fall down and worship the owner of such wealth? But I will make you feel my power, though it suits my humour to hide the source of it. I will be an incubus to your city, since you have rejected me as a magistrate. Like the nightmare, I will hag-ride ye, yet remain invisible myself. — This miserable Ramorny, too, he who, in losing his hand, has, like a poor artisan, lost the only valuable part of his frame, *he* heaps insulting language on me, as if anything which *he* can say had power to chafe a constant mind like mine! Yet while he calls me rogue, villain, and slave, he acts as wisely as if he should amuse himself by pulling hairs out of my head, while my hand had hold of his heart-strings. Every insult I can pay back instantly by a pang of bodily pain or mental agony—and—he! he!—I run no long accounts with his knighthood, that must be allowed."

While the mediciner was thus indulging his diabolical musing, and

passing, in his creeping manner, along the street, the cry of females was heard behind him.

"Ay, there he is, Our Lady be praised!—there is the most helpful man in Perth," said one voice.

"They may speak of knights and kings for redressing wrongs, as they call it—but give me worthy Master Dwining the potter-carrier, cummers," replied another.

At the same moment the leech was surrounded and taken hold of by the speakers, good women of the Fair City.

"How now—what's the matter?" said Dwining; "whose cow has calved?"

"There is no calving in the case," said one of the women, "but a poor fatherless wean dying; so come awa' wi' you, for our trust is constant in you, as Bruce said to Donald of the Isles."

"*Opiferque per orbem dicor*," said Henbane Dwining. "What is the child dying of?"

"The croup—the croup!" screamed one of the gossips; "the innocent is rouping like a corbie."

"*Cynanche trachealis*—that disease makes brief work. Show me the house instantly," continued the mediciner, who was in the habit of exercising his profession liberally, notwithstanding his natural avarice, and humanely, in spite of his natural malignity. As we can suspect him of no better principle, his motive most probably may have been vanity and the love of his art.

He would nevertheless have declined giving his attendance in the present case, had he known whether the kind gossips were conducting him, in time sufficient to frame an apology. But, ere he guessed where he was going, the leech was hurried into the house of the late Oliver Proudfute, from which he heard the chant of the women, as they swathed and dressed the corpse of the umquhile Bonnet-maker, for the ceremony of next morning; of which chant the following verses may be received as a modern imitation:—

1.

Viewless Essence, thin and bare,
Well-nigh melted into air;
Still with fondness hovering near
The earthly form thou once didst wear.

2.

Pause upon thy pinion's flight,
Be thy course to left or right;
Be thou doom'd to soar or sink,
Pause upon the awful brink.

3.

To avenge the deed expelling
Thee untimely from thy dwelling,
Mystic force thou shalt retain
O'er the blood and o'er the brain.

4.

When the form thou shalt espy
That darken'd on thy closing eye;
When the footstep thou shalt hear,
That thrill'd upon thy dying ear;

5.

Then strange sympathies shall wake,
The flesh shall thrill, the nerves shall quake;
The wounds renew their clotter'd flood,
And every drop cry blood for blood.

Hardened as he was, the physician felt reluctance to pass the threshold of the man to whose death he had been so directly, though, so far as the individual was concerned, mistakingly accessory.

"Let me pass on, women," he said, "my art can only help the living—the dead are past our power."

"Nay, but your patient is up-stairs—the youngest orphan——"

Dwining was compelled to go into the house. But he was surprised, when, the instant he stepped over the threshold, the gossips, who were busied with the dead body, stinted suddenly in their song, while one said to the others,—

"In God's name, who entered?—that was a large gout of blood!"

"Not so," said another voice, "it is a drop of the liquid balm."

"Nay, cummer, it was blood—Again I say, who entered the house even now?"

One looked out from the apartment into the little entrance, where Dwining, under pretence of not distinctly seeing the trap-ladder by which he was to ascend into the upper part of this house of lamentation, was delaying his progress purposely, disconcerted with what had reached him of the conversation.

"Nay, it is only worthy Master Henbane Dwining," answered one of the sibyls.

"Only Master Dwining?" replied the one who had first spoken, in a tone of acquiescence; "our best helper in need?—then it must have been balm, sure enough."

"Nay," said the other, "it may have been blood nevertheless—for the leech, look you, when the body was found, was commanded by the magistrates to probe the wound with his instruments, and how could the poor dead corpse know that that was done with good purpose?"

"Ay, truly, cummer; and as poor gossip Oliver often mistook friends for enemies while he was in life, his judgment cannot be thought to have mended now."

Dwining heard no more, being now forced up-stairs into a species of garret, where Magdalen sat on her widowed bed, clasping to her bosom her infant, which, already black in the face, and uttering the gasping crowing sound which gives the popular name to the complaint, seemed on the point of rendering up its brief existence. A Dominican monk sat near the bed, holding the other child in his arms, and seeming from time to time to speak a word or two of spiritual consolation, or intermingle some observation on the child's disorder.

The mediciner cast upon the good father a single glance, filled with that ineffable disdain which men of science entertain against interlopers. His own aid was instant and efficacious; he snatched the child from the despairing mother, stripped its throat, and opened a vein, which, as it bled freely, relieved the little patient instantane-

ously. In a brief space every dangerous symptom disappeared, and Dwining, having bound up the vein, replaced the infant in the arms of the half-distracted mother.

The poor woman's distress for her husband's loss, which had been suspended during the extremity of the child's danger, now returned on Magdalen with the force of an augmented torrent, which has borne down the dam-dike that for a while interrupted its waves.

"Oh, learned sir," she said, "you see a poor woman of her that you once knew a richer—But the hands that restored this bairn to my arms must not leave this house empty. Generous, kind Master Dwining, accept of his beads—they are made of ebony and silver—he aye liked to have his things as handsome as any gentleman—and liker he was in all his ways to a gentleman than any one of his standing, and even so came of it."

With these words, in a mute passion of grief, she pressed to her breast and to her lips the chaplet of her deceased husband, and proceeded to thrust it into Dwining's hands.

"Take it," she said, "for the love of one who loved you well.—Ah! he used ever to say, if ever man could be brought back from the brink of the grave, it must be by Master Dwining's guidance.—And his ain bairn is brought back this blessed day, and he is lying there stark and stiff, and kens naething of its health and sickness! O, woe is me, and wala wa!—But take the beads, and think on his puir soul, as you put them through your fingers; he will be freed from purgatory the sooner that good people pray to assoilzie him."

"Take back your beads, cummer—I know no legerdemain—can do no conjuring tricks," said the mediciner, who, more moved than perhaps his rugged nature had anticipated, endeavoured to avoid receiving the ill-omened gift. But his last words gave offence to the churchman, whose presence he had not recollected when he uttered them.

"How, now, Sir Leech!" said the Dominican; "do you call prayers for the dead juggling tricks? I know that Chaucer, the English Maker, says of you mediciners, that your study is but little on the Bible. Our mother, the Church, hath nodded of late, but her eyes are now opened to discern friends from foes; and be well assured—"

"Nay, reverend father," said Dwining, "you take me at too great advantage. I said I could do no miracles, and was about to add, that as the Church certainly could work such conclusions, those rich beads should be deposited in your hands, to be applied as they may best benefit the soul of the deceased."

He dropped the beads into the Dominican's hand, and escaped from the house of mourning.

"This was a strangely-timed visit," he said to himself, when he got safe out of doors. "I hold such things cheap as any can; yet, though it is but a silly fancy, I am glad I saved the squalling child's life.—But I must to my friend Smotherwell, whom I have no doubt to bring to my purpose in the matter of Bonthron; and thus on this occasion I shall save two lives and have destroyed only one."

CHAPTER XXIII.

Lo! where he lies embalm'd in gore,
His wound to Heaven cries;
The floodgates of his blood implore
For vengeance from the skies.
Uranus and Psyche.

The High Church of St John in Perth, being that of the patron saint of the burgh, had been selected by the Magistrates as that in which the community was likely to have most fair play for the display of the ordeal. The churches and convents of the Dominicans, Carthusians, and others of the regular clergy, had been highly endowed by the king and nobles, and therefore it was the universal cry of the city-council, that "their ain good auld St John," of whose good graces they thought themselves sure, ought to be fully confided in, and preferred to the new patrons, for whom the Dominicans, Carthusians, Carmelites, and others, had founded newer seats around the Fair City. The disputes between the regular and secular clergy added to the jealousy which dictated this choice of the spot in which Heaven was to display a species of miracle, upon a direct appeal to the divine decision in a case of doubtful guilt; and the town-clerk was as anxious that the church of St John should be preferred, as if there had been a faction in the body of saints for and against the interests of the beautiful town of Perth.

Many, therefore, were the petty intrigues entered into and disconcerted, for the purpose of fixing on the church. But the Magistrates, considering it as a matter touching in a close degree the honour of the city, determined, with judicious confidence in the justice and impartiality of their patron, to confide the issue to the influence of St John.

It was, therefore, after high mass had been performed, with the greatest solemnity of which circumstances rendered the ceremony capable, and after the most repeated and fervent prayers had been offered to Heaven by the crowded assembly, that preparations were made for appealing to the direct judgment of Heaven on the mysterious murder of the unfortunate Bonnet-maker.

The scene presented that effect of imposing solemnity, which the rites of the Catholic Church are so well qualified to produce. The eastern window, richly and variously painted, streamed down a torrent of checkered light upon the high altar. On the bier placed before it were stretched the mortal remains of the murdered man, his arms folded on his breast, and his palms joined together, with the fingers pointed upwards, as if the senseless clay were itself appealing to Heaven for vengeance against those who had violently divorced the immortal spirit from its mangled tenement.

Close to the bier was placed the throne, which supported Robert of Scotland and his brother Albany. The Prince sat upon a lower stool, beside his father; an arrangement which occasioned some

observation, as Albany's seat, being little distinguished from that of the King, the heir-apparent, though of full age, seemed to be degraded beneath his uncle in the sight of the assembled people of Perth. The bier was so placed as to leave the view of the body it sustained open to the greater part of the multitude assembled in the church.

At the head of the bier stood the Knight of Kinfauns, the challenger, and at the foot the young Earl of Crawford, as representing the defendant. The evidence of the Duke of Rothsay in expurgation, as it was termed, of Sir John Ramorny, had exempted him from the necessity of attendance as a party subjected to the ordeal; and his illness served as a reason for his remaining at home. His household, including those who, though immediately in waiting upon Sir John, were accounted the Prince's domestics, and had not yet received their dismissal, amounted to eight or ten persons, most of them esteemed men of profligate habits, and who might therefore be deemed capable, in the riot of a festival evening, of committing the slaughter of the Bonnet-maker. They were drawn up in a row on the left side of the church, and wore a species of white cassock, resembling the dress of a penitentiary. All eyes being bent on them, several of this band seemed so much disconcerted as to excite among the spectators strong prepossessions of their guilt. The real murderer had a countenance incapable of betraying him,—a sullen, dark look, which neither the feast nor wine-cup could enliven, and which the peril of discovery and death could not render dejected.

"We have already noticed the posture of the dead body. The face was bare, as were the breast and arms. The rest of the corpse was shrouded in a winding-sheet of the finest linen, so that, if blood should flow from any place which was covered, it could not fail to be instantly manifest.

High mass having been performed, followed by a solemn invocation to the Deity, that He would be pleased to protect the innocent, and make known the guilty, Eviot, Sir John Ramorny's page, was summoned to undergo the ordeal.[1] He advanced with an ill-assured step. Perhaps he thought his internal consciousness that Bonthron must have been the assassin, might be sufficient to implicate him in the murder, though he was not directly accessory to it. He paused before the bier; and his voice faltered, as he swore by all that was created in seven days and seven nights, by heaven, by hell, by his part of paradise, and by the God and author of all, that he was free and sackless of the bloody deed done upon the corpse before which he stood, and on whose breast he made the sign of the cross, in evidence of the appeal. No consequences ensued. The body remained stiff as before; the curdled wounds gave no sign of blood.

The citizens looked on each other with faces of blank disappointment. They had persuaded themselves of Eviot's guilt; and their suspicions had been confirmed by his irresolute manner. Their surprise at his escape was therefore extreme. The other followers of Ramorny took heart, and advanced to take the oath, with a boldness

[1] See Note U. *Ordeal by fire.*

which increased as, one by one, they performed the ordeal, and were declared, by the voice of the judges, free and innocent of every suspicion attaching to them on account of the death of Oliver Proudfute.

But there was one individual who did not partake that increasing confidence. The name of "Bonthron—Bonthron!" sounded three times through the aisles of the church; but he who owned it acknowledged the call no otherwise than by a sort of shuffling motion with his feet, as if he had been suddenly affected with a fit of the palsy.

"Speak, dog," whispered Eviot, "or prepare for a dog's death!"

But the murderer's brain was so much disturbed by the sight before him, that the judges, beholding his deportment, doubted whether to ordain him to be dragged before the bier, or to pronounce judgment in default; and it was not, until he was asked for the last time, whether he would submit to the ordeal, that he answered, with his usual brevity,—

"I will not;—what do I know what juggling tricks may be practised to take a poor man's life?—I offer the combat to any man who says I harmed that dead body."

And, according to usual form, he threw his glove upon the floor of the church.

Henry Smith stepped forward, amidst the murmured applauses of his fellow-citizens, which even the august presence could not entirely suppress; and lifting the ruffian's glove, which he placed in his bonnet, laid down his own in the usual form, as a gage of battle. But Bonthron raised it not.

"He is no match for me," growled the savage, "nor fit to lift my glove. I follow the Prince of Scotland, in attending on his Master of Horse. This fellow is a wretched mechanic."

Here the Prince interrupted him. "Thou follow *me*, caitiff! I discharge thee from my service on the spot.—Take him in hand, Smith, and beat him as thou didst never thump anvil!—The villain is both guilty and recreant. It sickens me even to look at him; and if my royal father will be ruled by me, he will give the parties two handsome Scottish axes, and we will see which of them turns out the best fellow, before the day is half an hour older."

This was readily assented to by the Earl of Crawford and Sir Patrick Charteris, the godfathers of the parties, who, as the combatants were men of inferior rank, agreed that they should fight in steel caps, buff jackets, and with axes; and that as soon as they could be prepared for the combat.

The lists were appointed in the Skinners' Yards,[1] a neighbouring space of ground, occupied by the corporation from which it had the name, and who quickly cleared a space of about thirty feet by twenty-five for the combatants. Thither thronged the nobles, priests, and commons—all excepting the old King, who, detesting such scenes of blood, retired to his residence, and devolved the charge of the field upon the Earl of Errol, Lord High Constable, to whose office

[1] See Note V. *Skinners' Yards.*

it more particularly belonged. The Duke of Albany watched the whole proceeding with a close and wary eye. His nephew gave the scene the heedless degree of notice which corresponded with his character.

When the combatants appeared in the lists, nothing could be more striking than the contrast betwixt the manly, cheerful countenance of the Smith, whose sparkling bright eye seemed already beaming with the victory he hoped for, and the sullen, downcast aspect of the brutal Bonthron, who looked as if he were some obscene bird, driven into sunshine out of the shelter of its darksome haunts. They made oath severally, each to the truth of his quarrel; a ceremony which Henry Gow performed with serene and manly confidence—Bonthron with a dogged resolution, which induced the Duke of Rothsay to say to the High Constable, "Didst thou ever, my dear Errol, behold such a mixture of malignity, cruelty, and I think fear, as in that fellow's countenance."

"He is not comely," said the Earl, "but a powerful knave as I have seen."

"I'll gage a hogshead of wine with you, my good lord, that he loses the day. Henry the armourer is as strong as he, and much more active. And then look at his bold bearing? There is something in that other fellow that is loathsome to look upon. Let them yoke presently, my dear Constable, for I am sick of beholding him."

The High Constable then addressed the widow, who, in her deep weeds, and having her children still beside her, occupied a chair within the lists:—"Woman, do you willingly accept of this man, Henry the Smith, to do battle as your champion in this cause?"

"I do—I do, most willingly," answered Magdalen Proudfute; "and may the blessing of God and St John give him strength and fortune, since he strikes for the orphan and fatherless!"

"Then I pronounce this a fenced field of battle," said the Constable aloud. "Let no one dare, upon peril of his life, to interrupt this combat by word, speech, or look.—Sound trumpets, and fight, combatants!"

The trumpets flourished, and the combatants, advancing from the opposite ends of the lists with a steady and even pace, looked at each other attentively, well skilled in judging, from the motion of the eye, the direction in which a blow was meditated. They halted opposite to, and within reach of, each other, and in turn made more than one feint to strike, in order to ascertain the activity and vigilance of the opponent. At length, whether weary of these manœuvres, or fearing lest, in a contest so conducted, his unwieldy strength would be foiled by the activity of the Smith, Bonthron heaved up his axe for a downright blow, adding the whole strength of his sturdy arms to the weight of the weapon in its descent. The Smith, however, avoided the stroke by stepping aside; for it was too forcible to be controlled by any guard which he could have interposed. Ere Bonthron recovered guard, Henry struck him a sideling blow on the steel head-piece, which prostrated him on the ground.

COMBAT BETWEEN HENRY WYND AND BONTHRON.

"Ere Bonthron recovered guard, Henry struck him a sideling blow on the steel head-piece, which prostrated him on the ground."

"Confess, or die," said the victor, placing his foot on the body of the vanquished, and holding to his throat the point of the axe, which terminated in a spike or poniard.

"I will confess," said the villain, glaring wildly upward on the sky. "Let me rise."

"Not till you have yielded," said Harry Smith.

"I do yield," again murmured Bonthron, and Henry proclaimed aloud that his antagonist was defeated.

The Dukes of Rothsay and Albany, the High Constable, and the Dominican Prior now entered the lists, and, addressing Bonthron, demanded if he acknowledged himself vanquished.

"I do," answered the miscreant.

"And guilty of the murder of Oliver Proudfute?"

"I am—but I mistook him for another."

"And whom didst thou intend to slay?" said the Prior. "Confess, my son, and merit thy pardon in another world; for with this thou hast little more to do."

"I took the slain man," answered the discomfited combatant, "for him whose hand has struck me down, whose foot now presses me."

"Blessed be the saints!" said the Prior; "now all those who doubt the virtue of the holy ordeal may have their eyes opened to their error. Lo, he is trapped in the snare which he laid for the guiltless."

"I scarce ever saw the man before," said the Smith. "I never did wrong to him or his.—Ask him, an it please your reverence, why he should have thought of slaying me treacherously."

"It is a fitting question," answered the Prior.—"Give glory where it is due, my son, even though it is manifested by thy shame. For what reason wouldst thou have waylaid this armourer, who says he never wronged thee?"

"He had wronged him whom I served," answered Bonthron; "and I meditated the deed by his command."

"By whose command?" asked the Prior.

Bonthron was silent for an instant, then growled out,—"He is too mighty for me to name."

"Hearken, my son," said the churchman; "tarry but a brief hour, and the mighty and the mean of this earth shall to thee alike be empty sounds. The sledge is even now preparing to drag thee to the place of execution. Therefore, son, once more I charge thee to consult thy soul's weal by glorifying Heaven, and speaking the truth. Was it thy master, Sir John Ramorny, that stirred thee to so foul a deed?"

"No," answered the prostrate villain, "it was a greater than he." And at the same time he pointed with his finger to the Prince.

"Wretch!" said the astonished Duke of Rothsay; "do you dare to hint that *I* was your instigator?"

"You yourself, my lord," answered the unblushing ruffian.

"Die in thy falsehood, accursed slave!" said the Prince; and, drawing his sword, he would have pierced his calumniator, had not the Lord High Constable interposed with word and action.

"Your Grace must forgive my discharging mine office—this caitiff must be delivered into the hands of the executioner. He is unfit to be dealt with by any other, much less by your Highness."

"What! noble Earl," said Albany aloud, and with much real or affected emotion, "would you let the dog pass alive from hence, to poison the people's ears with false accusations against the Prince of Scotland?—I say, cut him to mammocks upon the spot!"

"Your Highness will pardon me," said the Earl of Errol; "I must protect him till his doom is executed."

"Then let him be gagged instantly," said Albany.—"And you, my royal nephew, why stand you there fixed in astonishment? Call your resolution up—speak to the prisoner—swear—protest by all that is sacred that you knew not of this felon deed.—See how the people look on each other, and whisper apart! My life on't that this lie spreads faster than any gospel truth.—Speak to them, royal kinsman, no matter what you say, so you be constant in denial."

"What, sir," said Rothsay, starting from his pause of surprise and mortification, and turning haughtily towards his uncle; "would you have me gage my royal word against that of an abject recreant? Let those who *can* believe the son of their sovereign, the descendant of Bruce, capable of laying ambush for the life of a poor mechanic, enjoy the pleasure of thinking the villain's tale true."

"That will not I for one," said the Smith, bluntly. "I never did aught but what was in honour towards his royal Grace the Duke of Rothsay, and never received unkindness from him, in word, look, or deed; and I cannot think he would have given aim to such base practice."

"Was it in honour that you threw his Highness from the ladder in Curfew Street, upon St Valentine's Eve?" said Bonthron; "or think you the favour was received kindly or unkindly?"

This was so boldly said, and seemed so plausible, that it shook the Smith's opinion of the Prince's innocence.

"Alas, my lord," said he, looking sorrowfully towards Rothsay, "could your Highness seek an innocent fellow's life for doing his duty by a helpless maiden?—I would rather have died in these lists than live to hear it said of the Bruce's heir!"

"Thou art a good fellow, Smith," said the Prince; "but I cannot expect thee to judge more wisely than others.—Away with that convict to the gallows, and gibbet him alive an you will, that he may speak falsehood and spread scandal on us to the last prolonged moment of his existence!"

So saying, the Prince turned away from the lists, disdaining to notice the gloomy looks cast towards him, as the crowd made slow and reluctant way for him to pass, and expressing neither surprise nor displeasure at a deep hollow murmur, or groan, which accompanied his retreat. Only a few of his own immediate followers attended him from the field, though various persons of distinction had come there in his train. Even the lower class of citizens ceased to follow the unhappy Prince, whose former indifferent reputation had exposed him to so many charges of impropriety and levity, and around whom there seemed now darkening suspicions of the most atrocious nature.

He took his slow and thoughtful way to the church of the Dominicans; but the ill news, which fly proverbially fast, had reached his father's place of retirement before he himself appeared. On entering the palace and inquiring for the King, the Duke of Rothsay was surprised to be informed that he was in deep consultation with the Duke of Albany, who, mounting on horseback as the Prince left the lists, had reached the convent before him. He was about to use the privilege of his rank and birth, to enter the royal apartment, when MacLewis, the commander of the guard of Brandanes, gave him to understand, in the most respectful terms, that he had special instructions which forbade his admittance.

"Go at least, MacLewis, and let them know that I wait their pleasure," said the Prince. "If my uncle desires to have the credit of shutting the father's apartment against the son, it will gratify him to know that I am attending in the outer hall like a lackey."

"May it please you," said MacLewis, with hesitation, "if your Highness would consent to retire just now, and to wait a while in patience, I will send to acquaint you when the Duke of Albany goes; and I doubt not that his Majesty will then admit your Grace to his presence. At present, your Highness must forgive me,—it is impossible you can have access."

"I understand you, MacLewis; but go, nevertheless, and obey my commands."

The officer went accordingly, and returned with a message that the King was indisposed, and on the point of retiring to his private chamber; but that the Duke of Albany would presently wait upon the Prince of Scotland.

It was, however, a full half hour ere the Duke of Albany appeared —a period of time which Rothsay spent partly in moody silence, and partly in idle talk with MacLewis and the Brandanes, as the levity or irritability of his temper obtained the ascendant.

At length the Duke came, and with him the Lord High Constable, whose countenance expressed much sorrow and embarrassment.

"Fair kinsman," said the Duke of Albany, "I grieve to say that it is my royal brother's opinion, that it will be best, for the honour of the royal family, that your Royal Highness do restrict yourself for a time to the seclusion of the High Constable's lodgings,[1] and accept of the noble Earl here present for your principal, if not sole companion, until the scandals which have been this day spread abroad shall be refuted, or forgotten."

"How is this, my Lord of Errol?" said the Prince, in astonishment. "Is your house to be my jail, and is your lordship to be my jailer?"

"The saints forbid, my lord," said the Earl of Errol; "but it is my unhappy duty to obey the commands of your father, by considering your Royal Highness for some time as being under my ward."

"The Prince—the heir of Scotland, under the ward of the High Constable!—What reason can be given for this? Is the blighting speech of a convicted recreant of strength sufficient to tarnish my royal escutcheon?"

[1] See Note W. *Earl of Errol's Lodgings.*

"While such accusations are not refuted and denied, my kinsman," said the Duke of Albany, "they will contaminate that of a monarch."

"Denied, my lord!" exclaimed the Prince; "by whom are they asserted? save by a wretch too infamous, even by his own confession, to be credited for a moment, though a beggar's character, not a prince's, were impeached.—Fetch him hither,—let the rack be shown to him; you will soon hear him retract the calumny which he dared to assert."

"The gibbet has done its work too surely to leave Bonthron sensible to the rack," said the Duke of Albany. "He has been executed an hour since."

"And why such haste, my lord?" said the Prince; "know you it looks as if there were practice in it, to bring a stain on my name?"

"The custom is universal—the defeated combatant in the ordeal of battle is instantly transferred from the lists to the gallows.—And, yet, fair kinsman," continued the Duke of Albany, "if you had boldly and strongly denied the imputation, I would have judged right to keep the wretch alive for further investigation; but as your Highness was silent, I deemed it best to stifle the scandal in the breath of him that uttered it."

"Saint Mary, my lord, but this is too insulting! Do you, my uncle and kinsman, suppose me guilty of prompting such a useless and unworthy action, as that which the slave confessed?"

"It is not for me to bandy question with your Highness; otherwise I would ask, whether you also mean to deny the scarce less unworthy, though less bloody attack, upon the house in Couvrefew Street?—Be not angry with me, kinsman; but, indeed, your sequestering yourself for some brief space from the court, were it only during the King's residence in this city, where so much offence has been given, is imperiously demanded."

Rothsay paused when he heard this exhortation; and looking at the Duke in a very marked manner, replied,—

"Uncle, you are a good huntsman. You have pitched your toils with much skill; but you would have been foiled, notwithstanding, had not the stag rushed among the nets of free-will. God speed you, and may you have the profit by this matter, which your measures deserve. Say to my father, I obey his arrest.—My Lord High Constable, I wait only your pleasure to attend you to your lodgings. Since I am to lie in ward, I could not have desired a kinder or more courteous warden."

The interview between the uncle and nephew being thus concluded, the Prince retired with the Earl of Errol to his apartments; the citizens whom they met in the streets passing to the further side, when they observed the Duke of Rothsay, to escape the necessity of saluting one whom they had been taught to consider as a ferocious as well as unprincipled libertine. The Constable's lodgings received the owner and his princely guest, both glad to leave the streets, yet neither feeling easy in the situation which they occupied with regard to each other within doors.

We must return to the lists after the combat had ceased, and when the nobles had withdrawn. The crowds were now separated

into two distinct bodies. That which made the smallest in number was at the same time the most distinguished for respectability, consisting of the better class of inhabitants of Perth, who were congratulating the successful champion, and each other, upon the triumphant conclusion to which they had brought their feud with the courtiers. The magistrates were so much elated on the occasion, that they entreated Sir Patrick Charteris's acceptance of a collation in the Town-Hall. To this, Henry, the hero of the day, was of course invited, or he was rather commanded to attend. He listened to the summons with great embarrassment, for it may be readily believed his heart was with Catharine Glover. But the advice of his father Simon decided him. That veteran citizen had a natural and becoming deference for the Magistracy of the Fair City; he entertained a high estimation of all honours which flowed from such a source, and thought that his intended son-in-law would do wrong not to receive them with gratitude.

"Thou must not think to absent thyself from such a solemn occasion, son Henry," was his advice. "Sir Patrick Charteris is to be there himself, and I think it will be a rare occasion for thee to gain his good-will. It is like he may order of thee a new suit of harness; and I myself heard worthy Bailie Craigdallie say, there was a talk of furbishing up the city's armoury. Thou must not neglect the good trade, now that thou takest on thee an expensive family."

"Tush, father Glover," answered the embarrassed victor, "I lack no custom—and thou knowest there is Catharine, who may wonder at my absence, and have her ear abused once more by tales of gleemaidens, and I wot not what."

"Fear not for that," said the Glover, "but go like an obedient burgess, where thy betters desire to have thee. I do not deny that it will cost thee some trouble to make thy peace with Catharine about this duel; for she thinks herself wiser in such matters than King and Council, Kirk and Canons, Provost and Bailies. But I will take up the quarrel with her myself, and will so work for thee, that though she may receive thee to-morrow with somewhat of a chiding, it shall melt into tears and smiles, like an April morning, that begins with a mild shower. Away with thee, then, my son, and be constant to the time, to-morrow morning after mass."

The Smith, though reluctantly, was obliged to defer to the reasoning of his proposed father-in-law, and, once determined to accept the honour destined for him by the fathers of the city, he extricated himself from the crowd, and hastened home to put on his best apparel; in which he presently afterwards repaired to the Council-house, where the ponderous oak table seemed to bend under the massy dishes of choice Tay salmon, and delicious sea-fish from Dundee, being the dainties which the fasting season permitted, whilst neither wine, ale, nor metheglin, were wanting to wash them down. The waits, or minstrels of the burgh, played during the repast, and in the intervals of the music, one of them recited with great emphasis a long poetical account of the battle of Blackearn-side, fought by Sir William Wallace, and his redoubted captain and friend, Thomas of Longueville, against the English general, Seward—a theme per-

fectly familiar to all the guests, who, nevertheless, more tolerant than their descendants, listened as if it had all the zest of novelty. It was complimentary to the ancestor of the Knight of Kinfauns doubtless, and to other Perthshire families, in passages which the audience applauded vociferously, whilst they pledged each other in mighty draughts, to the memory of the heroes who had fought by the side of the champion of Scotland. The health of Henry Wynd was quaffed with repeated shouts, and the Provost announced publicly, that the magistrates were consulting how they might best invest him with some distinguished privilege, or honorary reward, to show how highly his fellow-citizens valued his courageous exertions.

"Nay, take it not thus, an it like your worships," said the Smith, with his usual blunt manner, "lest men say that valour must be rare in Perth, when they reward a man for fighting for the right of a forlorn widow. I am sure there are many scores of stout burghers in the town who would have done this day's dargue as well or better than I. For, in good sooth, I ought to have cracked yonder fellow's head-piece like an earthen pipkin—ay, and would have done it too, if it had not been one which I myself tempered for Sir John Ramorny. But an the Fair City think my service of any worth, I will conceive it far more than acquitted by any aid which you may afford from the Common Good,[1] to the support of the widow Magdalen and her poor orphans."

"That may well be done," said Sir Patrick Charteris, "and yet leave the Fair City rich enough to pay her debts to Henry Wynd, of which every man of us is a better judge than himself, who is blinded with an unavailing nicety, which men call modesty—And if the burgh be too poor for this, the Provost will bear his share. The Rover's golden angels have not all taken flight yet."

The beakers were now circulated, under the name of a cup of comfort to the widow, and anon flowed around once more to the happy memory of the murdered Oliver, now so bravely avenged. In short, it was a feast so jovial, that all agreed nothing was wanting to render it perfect, but the presence of the Bonnet-maker himself, whose calamity had occasioned the meeting, and who had usually furnished the standing jest at such festive assemblies. "Had his attendance been possible," it was drily observed by Bailie Craigdallie, "he would certainly have claimed the success of the day, and vouched himself the avenger of his own murder."

At the sound of the vesper bell the company broke up, some of the graver sort going to evening prayers, where, with half-shut eyes and shining countenances, they made a most orthodox and edifying portion of a Lenten congregation; others to their own homes, to tell over the occurrences of the fight and feast, for the information of the family circle; and some, doubtless, to the licensed freedoms of some tavern, the door of which Lent did not keep so close shut as the forms of the Church required. Henry returned to the Wynd, warm with the good wine and the applause of his fellow-citizens, and fell asleep to dream of perfect happiness and Catharine Glover.

[1] The public property of the burgh.

We have said, that when the combat was decided, the spectators were divided into two bodies. Of these, when the more respectable portion attended the victor in joyous procession, much the greater number, or what might be termed the rabble, waited upon the subdued and sentenced Bonthron, who was travelling in a different direction, and for a very opposite purpose. Whatever may be thought of the comparative attractions of the house of mourning and of feasting under other circumstances, there can be little doubt which will draw most visitors, when the question is, whether we would witness miseries which we are not to share, or festivities of which we are not to partake. Accordingly, the tumbril in which the criminal was conveyed to execution was attended by far the greater proportion of the inhabitants of Perth.

A friar was seated in the same car with the murderer, to whom he did not hesitate to repeat, under the seal of confession, the same false asseveration which he had made upon the place of combat, which charged the Duke of Rothsay with being director of the ambuscade by which the unfortunate Bonnet-maker had suffered. The same falsehood he disseminated among the crowd, averring, with unblushing effrontery, to those who were nighest to the car, that he owed his death to his having been willing to execute the Duke of Rothsay's pleasure. For a time he repeated these words, sullenly and doggedly, in the manner of one reciting a task, or a liar who endeavours by reiteration to obtain a credit for his words, which he is internally sensible they do not deserve. But when he lifted up his eyes, and beheld in the distance the black outline of a gallows, at least forty feet high, with its ladder and its fatal cord, rising against the horizon, he became suddenly silent, and the friar could observe that he trembled very much.

"Be comforted, my son," said the good priest, "you have confessed the truth, and received absolution. Your penitence will be accepted according to your sincerity; and though you have been a man of bloody hands and cruel heart, yet, by the Church's prayers, you shall be in due time assoilzied from the penal fires of purgatory."

These assurances were calculated rather to augment than to diminish the terrors of the culprit, who was agitated by doubts whether the mode suggested for his preservation from death would to a certainty be effectual, and some suspicion whether there was really any purpose of employing them in his favour; for he knew his master well enough to be aware of the indifference with which he would sacrifice one, who might on some future occasion be a dangerous evidence against him.

His doom, however, was sealed, and there was no escaping from it. They slowly approached the fatal tree, which was erected on a bank by the river's side, about half a mile from the walls of the city; a site chosen that the body of the wretch, which was to remain food for the carrion crows, might be seen from a distance in every direction. Here the priest delivered Bonthron to the executioner, by whom he was assisted up the ladder and to all appearance despatched according to the usual forms of the law. He seemed to

struggle for life for a minute, but soon after hung still and inanimate. The executioner, after remaining upon duty for more than half an hour, as if to permit the last spark of life to be extinguished, announced to the admirers of such spectacles, that the irons for the permanent suspension of the carcass not having been got ready, the concluding ceremony of disembowelling the dead body, and attaching it finally to the gibbet, would be deferred till the next morning at sunrise.

Notwithstanding the early hour which he had named, Master Smotherwell had a reasonable attendance of rabble at the place of execution, to see the final proceedings of justice with its victim. But great was the astonishment and resentment of these amateurs to find that the dead body had been removed from the gibbet. They were not, however, long at a loss to guess the cause of its disappearance. Bonthron had been the follower of a Baron, whose estates lay in Fife, and was himself a native of that province. What was more natural than that some of the Fife men, whose boats were frequently plying on the river, should have clandestinely removed the body of their countryman from the place of public shame? The crowd vented their rage against Smotherwell, for not completing his job on the preceding evening; and had not he and his assistant betaken themselves to a boat, and escaped across the Tay, they would have run some risk of being pelted to death. The event, however, was too much in the spirit of the times to be much wondered at. Its real cause we shall explain in the following chapter.

CHAPTER XXIV.

Let gallows gape for dogs, let men go free.
Henry V.

The incidents of a narrative of this kind must be adapted to each other, as the wards of a key must tally accurately with those of the lock to which it belongs. The reader, however gentle, will not hold himself obliged to rest satisfied with the mere fact, that such and such occurrences took place, which is, generally speaking, all that in ordinary life he can know of what is passing around him; but he is desirous, while reading for amusement, of knowing the interior movements occasioning the course of events. This is a legitimate and reasonable curiosity; for every man hath a right to open and examine the mechanism of his own watch, put together for his proper use, although he is not permitted to pry into the interior of the timepiece, which, for general information, is displayed on the town-steeple.

It would be, therefore, uncourteous to leave my readers under any doubt concerning the agency which removed the assassin Bonthron from the gallows; an event which some of the Perth citizens ascribed to the foul Fiend himself, while others were content to lay

it upon the natural dislike of Bonthron's countrymen of Fife to see him hanging on the river side, as a spectacle dishonourable to their province.

About midnight succeeding the day when the execution had taken place, and while the inhabitants of Perth were deeply buried in slumber, three men muffled in their cloaks, and bearing a dark lantern, descended the alleys of a garden which led from the house occupied by Sir John Ramorny to the banks of the Tay, where a small boat lay moored to a landing-place, or little projecting pier. The wind howled in a low and melancholy manner through the leafless shrubs and bushes; and a pale moon *waded*, as it is termed in Scotland, amongst drifting clouds, which seemed to threaten rain. The three individuals entered the boat with great precaution, to escape observation. One of them was a tall powerful man; another short and bent downwards; the third middle-sized, and apparently younger than his companions, well made and active. Thus much the imperfect light could discover. They seated themselves in the boat, and unmoored it from the pier.

"We must let her drift with the current till we pass the bridge, where the burghers still keep guard; and you know the proverb — A Perth arrow hath a perfect flight," said the most youthful of the party, who assumed the office of helmsman, and pushed the boat off from the pier; whilst the others took the oars which were muffled, and rowed with all precaution, till they attained the middle of the river; they then ceased their efforts, lay upon their oars, and trusted to the steersman for keeping her in mid-channel.

In this manner they passed unnoticed or disregarded beneath the stately Gothic arches of the old bridge, erected by the magnificent patronage of Robert Bruce in 1329, and carried away by an inundation in 1621. Although they heard the voices of a civic watch, which, since these disturbances commenced, had been nightly maintained in that important pass, no challenge was given; and when they were so far down the stream as to be out of hearing of these guardians of the night, they began to row, but still with precaution, and to converse, though in a low tone.

"You have found a new trade, comrade, since I left you," said one of the rowers to the other. "I left you engaged in tending a sick knight, and I find you employed in purloining a dead body from the gallows."

"A living body, so please your squirehood, Master Buncle; or else my craft hath failed of its purpose."

"So I am told, Master Pottercarrier; but saving your clerkship, unless you tell me your trick, I will take leave to doubt of its success."

"A simple toy, Master Buncle, not likely to please a genius so acute as that of your valiancie. Marry, thus it is. The suspension of the human body, which the vulgar call hanging, operates death by apoplexia,—that is, the blood being unable to return to the heart by the compression of the veins, it rushes to the brain, and the man dies. Also, and as an additional cause of dissolution, the lungs no longer receive the needful supply of the vital air, owing to the ligature of the cord around the thorax; and hence the patient perishes."

"I understand that well enough—But how is such a revulsion of blood to the brain to be prevented, Sir Mediciner?" said the third person, who was no other than Ramorny's page, Eviot.

"Marry, then," replied Dwining, "hang me the patient up in such fashion that the carotid arteries shall not be compressed, and the blood will not determine to the brain, and apoplexia will not take place; and, again, if there be no ligature around the thorax, the lungs will be supplied with air, whether the man be hanging in the middle heaven, or standing on the firm earth."

"All this I conceive," said Eviot; "but how these precautions can be reconciled with the execution of the sentence of hanging is what my dull brain cannot comprehend."

"Ah! good youth, thy valiancie hath spoiled a fair wit. Hadst thou studied with me, thou shouldst have learned things more difficult than this. But here is my trick. I get me certain bandages, made of the same substance with your young valiancie's horse-girths, having especial care that they are of a kind which will not shrink on being strained, since that would spoil my experiment. One loop of this substance is drawn under each foot, and returns up either side of the leg to a cincture, with which it is united; these cinctures are connected by divers straps down the breast and back, in order to divide the weight, and there are sundry other conveniences for easing the patient; but the chief is this. The straps, or ligatures, are attached to a broad steel collar, curving outwards, and having a hook or two, for the better security of the halter, which the friendly executioner passes around that part of the machine, instead of applying it to the bare throat of the patient. Thus, when thrown off from the ladder, the sufferer will find himself suspended, not by his neck, if it please you, but by the steel circle, which supports the loops in which his feet are placed, and on which his weight really rests, diminished a little by similar supports under each arm. Thus neither vein nor windpipe being compressed, the man will breathe as free, and his blood, saving from fright and novelty of situation, will flow as temperately as your valiancies', when you stand up in your stirrups to view a field of battle."

"By my faith, a quaint and rare device!" quoth Buncle.

"Is it not?" pursued the leech, "and well worth being known to such mounting spirits as your valiancies, since there is no knowing to what heights Sir John Ramorny's pupils may arrive; and if these be such, that it is necessary to descend from them by a rope, you may find my mode of management more convenient than the common practice. Marry, but you must be provided with a high-collared doublet, to conceal the ring of steel; and above all, such a *bonus socius* as Smotherwell to adjust the noose."

"Base poison-vender," said Eviot, "men of our calling die on the field of battle!"

"I will save the lesson, however," replied Buncle, "in case of some pinching occasion.—But what a night the bloody hangdog Bonthron must have had of it, dancing a pavise in mid air to the music of his own shackles, as the night wind swings him that way and this!"

"It were an almsdeed to leave him there," said Eviot; "for his descent from the gibbet will but encourage him to new murders. He knows but two elements—drunkenness and bloodshed."

"Perhaps Sir John Ramorny might have been of your opinion," said Dwining; "but it would first have been necessary to cut out the rogue's tongue, lest he had told strange tales from his airy height. And there are other reasons that it concerns not your valiancies to know. In truth, I myself have been generous in serving him, for the fellow is built as strong as Edinburgh Castle, and his anatomy would have matched any that is in the chirurgical hall of Padua.—But tell me, Master Buncle, what news bring you from the doughty Douglas?"

"They may tell that know," said Buncle. "I am the dull ass that bears the message, and kens nought of its purport. The safer for myself perhaps. I carried letters from the Duke of Albany and from Sir John Ramorny to the Douglas, and he looked black as a northern tempest when he opened them—I brought them answers from the Earl, at which they smiled like the sun when the harvest storm is closing over him. Go to your Ephemerides, leech, and conjure the meaning out of that."

"Methinks I can do so without much cost of wit," said the chirurgeon; "but yonder I see in the pale moonlight our dead alive. Should he have screamed out to any chance passenger, it were a curious interruption to a night-journey to be hailed from the top of such a gallows as that.—Hark, methinks I do hear his groans amid the whistling of the wind, and the creaking of the chains. So—fair and softly—make fast the boat with the grappling—and get out the casket with my matters—we would be better for a little fire, but the light might bring observation on us. Come on, my men of valour, march warily, for we are bound for the gallows foot—Follow with the lantern—I trust the ladder has been left.

'Sing, three merry-men, and three merry-men,
And three merry-men are we;
Thou on the land, and I on the sand,
And Jack on the gallows-tree.'"

As they advanced to the gibbet, they could plainly hear groans, though uttered in a low tone. Dwining ventured to give a low cough once or twice, by way of signal; but receiving no answer, "We had best make haste," said he to his companions, "for our friend must be *in extremis*, as he gives no answer to the signal which announces the arrival of help.—Come, let us to the gear. I will go up the ladder first, and cut the rope. Do you two follow, one after another, and take fast hold of the body, so that he fall not when the halter is unloosed. Keep sure gripe, for which the bandages will afford you convenience. Bethink you that, though he plays an evil's part to-night, he hath no wings, and to fall out of a halter may be as dangerous as to fall into one."

While he spoke thus with sneer and gibe, he ascended the ladder, and having ascertained that the men-at-arms who followed him had the body in their hold, he cut the rope, and then gave his aid to support the almost lifeless form of the criminal.

By a skilful exertion of strength and address the body of Bonthron was placed safely on the ground, and the faint yet certain existence of life having been ascertained, it was thence transported to the river side, where, shrouded by the bank, the party might be best concealed from observation, while the leech employed himself in the necessary means of recalling animation, with which he had taken care to provide himself.

For this purpose he first freed the recovered person from his shackles, which the executioner had left unlocked on purpose, and at the same time disengaged the complicated envelopes and bandages by which he had been suspended. It was some time ere Dwining's efforts succeeded; for in despite of the skill with which his machine had been constructed, the straps designed to support the body had stretched so considerably as to occasion the sense of suffocation becoming extremely overpowering. But the address of the surgeon triumphed over all obstacles; and after sneezing and stretching himself, with one or two brief convulsions, Bonthron gave decided proofs of reanimation by arresting the hand of the operator as it was in the act of dropping strong waters on his breast and throat; and, directing the bottle which contained them to his lips, he took, almost perforce, a considerable gulp of the contents.

"It is spiritual essence, double distilled," said the astonished operator, "and would blister the throat, and burn the stomach of any other man. But this extraordinary beast is so unlike all other human creatures, that I should not wonder if it brought him to the complete possession of his faculties."

Bonthron seemed to confirm this; he started with a strong convulsion, sat up, stared around, and indicated some consciousness of existence.

"Wine—wine," were the first words which he articulated.

The leech gave him a draught of medicated wine, mixed with water. He rejected it, under the dishonourable epithet of "kennel-washings," and again uttered the words—"Wine, wine."

"Nay, take it to thee, i' the devil's name," said the leech, "since none but he can judge of thy constitution."

A draught, long and deep enough to have discomposed the intellects of any other person, was found effectual in recalling those of Bonthron to a more perfect state; though he betrayed no recollection of where he was or what had befallen him, and in his brief and sullen manner asked why he was brought to the river side at this time of night.

"Another frolic of the wild Prince, for drenching me as he did before—Nails and blood, but I would——"

"Hold thy peace," interrupted Eviot, "and be thankful. I pray you if you have any thankfulness in you, that thy body is not crow's meat and thy soul in a place where water is too scarce to duck thee."

"I begin to bethink me," said the ruffian; and raising the flask to his mouth, which he saluted with a long and hearty kiss, he set the empty bottle on the earth, dropped his head on his bosom, and seemed to muse for the purpose of arranging his confused recollections.

"We can abide the issue of his meditations no longer," said Dwin

ing, "he will be better after he has slept.—Up, sir! you have been riding the air these some hours—try if the water be not an easier mode of conveyance.—Your valours must lend me a hand. I can no more lift this mass than I could raise in my arms a slaughtered bull."

"Stand upright on thine own feet, Bonthron, now we have placed thee upon them," said Eviot.

"I cannot," answered the patient. "Every drop of blood tingles in my veins as if it had pin-points, and my knees refuse to bear their burden. What can be the meaning of all this? This is some practice of thine, thou dog leech!"

"Ay, ay, so it is, honest Bonthron," said Dwining, "a practice thou shalt thank me for, when thou comest to learn it. In the meanwhile, stretch down in the stern of that boat, and let me wrap this cloak about thee." Assisted into the boat accordingly, Bonthron was deposited there as conveniently as things admitted of. He answered their attentions with one or two snorts resembling the grunt of a boar, who has got some food particularly agreeable to him.

"And now, Buncle," said the chirurgeon, "your valiant squireship knows your charge. You are to carry this lively cargo, by the river to Newburgh, where you are to dispose of him as you wot of; meantime, here are his shackles and bandages, the marks of his confinement and liberation. Bind them up together, and fling them into the deepest pool you pass over; for, found in your possession, they might tell tales against us all. This low, light breath of wind from the west, will permit you to use a sail as soon as the light comes in, and you are tired of rowing. Your other valiancy, Master Page Eviot, must be content to return to Perth with me afoot, for here severs our fair company.—Take with thee the lantern, Buncle, for thou wilt require it more than we, and see thou send me back my flasket."

As the pedestrians returned to Perth, Eviot expressed his belief that Bonthron's understanding would never recover the shock which terror had inflicted upon it, and which appeared to him to have disturbed all the faculties of his mind, and in particular his memory.

"It is not so, an it please your pagehood," said the leech. "Bonthron's intellect, such as it is, hath a solid character—it will but vacillate to and fro like a pendulum which hath been put in motion, and then will rest in its proper point of gravity. Our memory is, of all our powers of mind, that which is peculiarly liable to be suspended. Deep intoxication or sound sleep alike destroy it, and yet it returns when the drunkard becomes sober, or the sleeper is awakened. Terror sometimes produces the same effects. I knew at Paris a criminal condemned to die by the halter, who suffered the sentence accordingly, showing no particular degree of timidity upon the scaffold, and behaving and expressing himself as men in the same condition are wont to do. Accident did for him what a little ingenious practice hath done for our amiable friend from whom we but now parted. He was cut down, and given to his friends before life was extinct, and I had the good fortune to restore him. But though he recovered in other particulars, he remembered but little of his trial and sentence. Of his confession on the morning of his execution he! he! he!"—(in his usual chuckling manner)—"he remembered him

not a word. Neither of leaving the prison—nor of his passage to the Greve, where he suffered—nor of the devout speeches with which he—he! he!—edified—he! he! he!—so many good Christians—nor of ascending the fatal tree, nor of taking the fatal leap, had my revenant the slightest recollection.[1]—But here we reach the point where we must separate; for it were unfit, should we meet any of the watch, that we be found together, and it were also prudent that we enter the city by different gates. My profession forms an excuse for my going and coming at all times. Your valiant pagehood will make such explanation as may seem sufficing."

"I shall make my will a sufficient excuse if I am interrogated," said the haughty young man. "Yet I will avoid interruption, if possible. The moon is quite obscured, and the road as black as a wolf's mouth."

"Tut," said the physicianer, "let not your valour care for that we shall tread darker paths ere it be long."

Without inquiring into the meaning of these evil-boding sentences, and indeed hardly listening to them, in the pride and recklessness of his nature, the page of Ramorny parted from his ingenious and dangerous companion; and each took his own way

CHAPTER XXV.

The course of true love never did run smooth.
SHAKSPEARE.

THE ominous anxiety of our armourer had not played him false. When the good Glover parted with his intended son-in-law, after the judicial combat had been decided, he found, what he indeed had expected, that his fair daughter was in no favourable disposition towards her lover. But although he perceived that Catharine was cold, restrained, collected, had cast away the appearance of mortal passion, and listened with a reserve, implying contempt, to the most splendid description he could give her of the combat in the Skinners' Yards, he was determined not to take the least notice of her altered manner, but to speak of her marriage with his son Henry as a thing which must of course take place. At length, when she began, as on a former occasion, to intimate, that her attachment to the armourer did not exceed the bounds of friendship,—that she was resolved never to marry,—that the pretended judicial combat was a mockery of the divine will, and of human laws,—the Glover not unnaturally grew angry.

"I cannot read thy thoughts, wench; nor can I pretend to guess under what wicked delusion it is that you kiss a declared lover,—

[1] An incident precisely similar to that in the text actually occurred, within the present century, at Oxford, in the case of a young woman who underwent the last sentence of the law for child murder. A learned professor of that university has published an account of his conversation with the girl after her recovery.

suffer him to kiss you,—run to his house when a report is spread of his death, and fling yourself into his arms when you find him alone. All this shows very well in a girl prepared to obey her parents in a match sanctioned by her father; but such tokens of intimacy, bestowed on one whom a young woman cannot esteem, and is determined not to marry, are uncomely and unmaidenly. You have already been more bounteous of your favours to Henry Smith, than your mother, whom God assoilzie, ever was to me before I married her. I tell thee, Catharine, this trifling with the love of an honest man is what I neither can, will, nor ought to endure. I have given my consent to the match, and I insist it shall take place without delay; and that you receive Henry Wynd to-morrow, as a man whose bride you are to be with all despatch."

"A power more potent than yours, father, will say no," replied Catharine.

"I will risk it; my power is a lawful one, that of a father over a child, and an erring child," answered her father. "God and man allow of my influence."

"Then, may Heaven help us!" said Catharine: "for if you are obstinate in your purpose, we are all lost."

"We can expect no help from Heaven," said the Glover, "when we act with indiscretion. I am clerk enough myself to know that; and that your causeless resistance to my will is sinful, every priest will inform you. Ay, and more than that, you have spoken degradingly of the blessed appeal to God in the combat of ordeal. Take heed! for the Holy Church is awakened to watch her sheepfold, and to extirpate heresy by fire and steel; so much I warn thee of."

Catharine uttered a suppressed exclamation; and with difficulty compelling herself to assume an appearance of composure, promised her father, that if he would spare her any farther discussion of the subject till to-morrow morning, she would then meet him, determined to make a full discovery of her sentiments.

With this promise, Simon Glover was obliged to remain contented, though extremely anxious for the postponed explanation. It could not be levity or fickleness of character which induced his daughter to act with so much apparent inconsistency towards the man of his choice, and whom she had so lately unequivocally owned to be also the man of her own. What external force there could exist, of a kind powerful enough to change the resolutions she had so decidedly expressed within twenty-four hours, was a matter of complete mystery.

"But I will be as obstinate as she can be," thought the Glover, "and she shall either marry Henry Smith without farther delay, or old Simon Glover will know an excellent reason to the contrary."

The subject was not renewed during the evening; but early on the next morning, just at sunrising, Catharine knelt before the bed in which her parent still slumbered. Her heart sobbed as if it would burst, and her tears fell thick upon her father's face. The good old man awoke, looked up, crossed his child's forehead, and kissed her affectionately.

"I understand thee, Kate," he said; "thou art come to confession,

and, I trust, art desirous to escape a heavy penance by being sincere."

Catharine was silent for an instant.

"I need not ask, my father, if you remember the Carthusian monk, Clement, and his preachings and lessons; at which, indeed, you assisted so often, that you cannot be ignorant, men called you one of his converts, and with greater justice termed me so likewise?"

"I am aware of both," said the old man, raising himself on his elbow; "but I defy foul fame to show that I ever owned him in any heretical proposition, tho' I loved to hear him talk of the corruptions of the Church, the misgovernment of the nobles, and the wild ignorance of the poor, proving, as it seemed to me, that the sole virtue of our commonweal, its strength, and its estimation, lay among the burgher craft of the better class, which I received as comfortable doctrine, and creditable to the town. And if he preached other than right doctrine, wherefore did his superiors in the Carthusian convent permit it? If the shepherds turn a wolf in sheep's clothing into the flock, they should not blame the sheep for being worried."

"They endured his preaching, nay, they encouraged it," said Catharine, "while the vices of the laity, the contentions of the nobles, and the oppression of the poor, were the subject of his censure, and they rejoiced in the crowds, who, attracted to the Carthusian church, forsook those of the other convents. But the hypocrites—for such they are—joined with the other fraternities in accusing their preacher Clement, when, passing from censuring the crimes of the state, he began to display the pride, ignorance, and luxury of the churchmen themselves; their thirst of power, their usurpation over men's consciences, and their desire to augment their worldly wealth."

"For God's sake, Catharine," said her father, "speak within doors; your voice rises in tone, and your speech in bitterness,—your eyes sparkle. It is owing to this zeal in what concerns you no more than others, that malicious persons fix upon you the odious and dangerous name of a heretic."

"You know I speak no more than what is truth," said Catharine, "and which you yourself have avouched often."

"By needle and buckskin, no!" answered the Glover, hastily; "wouldst thou have me avouch what might cost me life and limb, land and goods? For a full commission hath been granted for taking and trying heresies, upon whom is laid the cause of all late tumults and miscarriages; wherefore, few words are best, wench. I am ever of mind with the old Maker,—

> 'Since word is thrall, and thought is free,
> Keep well thy tongue, I counsel thee.'"[1]

"The counsel comes too late, father," answered Catharine, sinking down on a chair by her father's bedside. "The words have been spoken and heard; and it is indited against Simon Glover, burgess in

[1] These lines are still extant in the ruinous house of an Abbot, and are said to be allusive to the holy man having kept a mistress.

Perth, that he hath spoken irreverent discourses of the doctrines of holy Church——"

"As I live by knife and needle," interrupted Simon; "it is a lie! I never was so silly as to speak of what I understood not."

"And hath slandered the anointed of the Church, both regular and secular," continued Catharine.

"Nay, I will never deny the truth," said the Glover; "an idle word I may have spoken at the ale-bench, or over a pottle pot of wine, or in right sure company; but, else, my tongue is not one to run my head into peril."

"So you think, my dearest father; but your slightest language has been espied, your best-meaning phrases have been perverted, and you are in dittay as a gross railer against Church and churchmen, and for holding discourse against them with loose and profligate persons, such as the deceased Oliver Proudfute, the Smith Henry of the Wynd, and others, set forth as commending the doctrines of Father Clement, whom they charge with seven rank heresies, and seek for with staff and spear, to try him to the death.—But that," said Catharine, kneeling, and looking upwards with the aspect of one of those beauteous saints whom the Catholics have given to the fine arts,—"that they shall never do. He hath escaped from the net of the fowler, and, I thank Heaven, it was by my means."

"Thy means, girl—art thou mad?" said the amazed Glover.

"I will not deny what I glory in," answered Catharine; "it was by my means that Conachar was led to come hither with a party of men, and carry off the old man, who is now far beyond the Highland line."

"O my rash—my unlucky child!" said the Glover; "hast thou dared to aid the escape of one accused of heresy, and to invite Highlanders in arms to interfere with the administration of justice within burgh? Alas! thou hast offended both against the laws of the Church and those of the realm. What—what would become of us, were this known!"

"It *is* known, my dear father," said the maiden, firmly; "known even to those who will be the most willing avengers of the deed."

"This must be some idle notion, Catharine, or some trick of those cogging priests and nuns; it accords not with thy late cheerful willingness to wed Henry Smith."

"Alas! dearest father, remember the dismal surprise occasioned by his reported death, and the joyful amazement at finding him alive; and deem it not wonder if I permitted myself, under your protection, to say more than my reflection justified. But then, I knew not the worst, and thought the danger exaggerated. Alas! I was yesterday fearfully undeceived, when the Abbess herself came hither, and with her the Dominican. They showed me the commission, under the broad seal of Scotland, for inquiring into and punishing heresy; they showed me your name and my own, in a list of suspected persons; and it was with tears, real tears, that the Abbess conjured me to avert a dreadful fate, by a speedy retreat into the cloister; and that the monk pledged his word that you should not be molested, if I complied."

"The foul fiend take them both for weeping crocodiles!" said the Glover.

"Alas!" replied Catharine, "complaint or anger will little help us; but you see I have had real cause for this present alarm."

"Alarm!—call it utter ruin.—Alas! my reckless child, where was your prudence when you ran headlong into such a snare?"

"Hear me, father," said Catharine; "there is still one mode of safety held out; it is one which I have often proposed, and for which I have in vain supplicated your permission."

"I understand you—the convent," said her father. "But, Catharine, what abbess or prioress would dare——"

"That I will explain to you, father, and it will also show the circumstances which have made me seem unsteady of resolution to a degree which has brought censure upon me from yourself and others. Our confessor, old Father Francis, whom I chose from the Dominican convent at your command——"

"Ay, truly," interrupted the Glover; "and I so counselled and commanded thee, in order to take off the report that thy conscience was altogether under the direction of Father Clement."

"Well, this Father Francis has at different times urged and provoked me to converse on such matters as he judged I was likely to learn something of from the Carthusian preacher. Heaven forgive me my blindness! I fell into the snare, spoke freely, and, as he argued gently, as one who would fain be convinced, I even spoke warmly in defence of what I believed devoutly. The confessor assumed not his real aspect, and betrayed not his secret purpose, until he had learned all that I had to tell him. It was then that he threatened me with temporal punishment, and with eternal condemnation. Had his threats reached me alone, I could have stood firm; for their cruelty on earth I could have endured, and their power beyond this life I have no belief in."

"For Heaven's sake!" said the Glover, who was well-nigh beside himself at perceiving at every new word the increasing extremity of his daughter's danger, "beware of blaspheming the holy Church—whose arms are as prompt to strike as her ears are sharp to hear."

"To me," said the Maid of Perth, again looking up, "the terrors of the threatened denunciations would have been of little avail; but when they spoke of involving thee, my father, in the charge against me, I own I trembled, and desired to compromise. The Abbess Martha, of Elcho nunnery, being my mother's kinswoman, I told her my distresses, and obtained her promise that she would receive me, if, renouncing worldly love and thoughts of wedlock, I would take the veil in her sisterhood. She had conversation on the topic, I doubt not, with the Dominican Francis, and both joined in singing the same song. 'Remain in the world,' said they, 'and thy father and thou shall be brought to trial as heretics—assume the veil, and the errors of both shall be forgiven and cancelled.' They spoke not even of recantation of errors of doctrine; all should be peace if I would but enter the convent."

"I doubt not—I doubt not," said Simon; "the old Glover is thought rich, and his wealth would follow his daughter to the con-

vent of Elcho, unless what the Dominicans might claim as their own share. So this was thy call to the veil—these thy objections to Henry Wynd?"

"Indeed, father, the course was urged on all hands, nor did my own mind recoil from it. Sir John Ramorny threatened me with the powerful vengeance of the young Prince if I continued to repel his wicked suit—and as for poor Henry, it is but of late that I have discovered, to my own surprise—that—that I love his virtues more than I dislike his faults. Alas! the discovery has only been made to render my quitting the world more difficult than when I thought I had thee only to regret!"

She rested her head on her hand, and wept bitterly.

"All this is folly," said the Glover. "Never was there an extremity so pinching but what a wise man might find counsel, if he was daring to act upon it. This has never been the land or the people over whom priests could rule in the name of Rome, without their usurpation being controlled. If they are to punish each honest burgher who says the monks love gold, and that the lives of some of them cry shame upon the doctrines they teach, why, truly, Stephen Smotherwell will not lack employment—and if all foolish maidens are to be secluded from the world because they follow the erring doctrines of a popular preaching friar, they must enlarge the nunneries, and receive their inmates on slighter composition. Our privileges have been often defended against the Pope himself, by our good monarchs of yore, and when he pretended to interfere with the temporal government of the kingdom, there wanted not a Scottish Parliament, who told him his duty in a letter that should have been written in letters of gold. I have seen the epistle myself, and though I could not read it, the very sight of the seals of the right reverend prelates, and noble and true barons, which hung at it, made my heart leap for joy. Thou shouldst not have kept this secret, my child; but it is no time to tax thee with thy fault. Go down, get me some food. I will mount instantly, and go to our Lord Provost, and have his advice, and, as I trust, his protection, and that of other true-hearted Scottish nobles, who will not see a true man trodden down for an idle word."

"Alas, my father!" said Catharine, "it was even this impetuosity which I dreaded. I knew if I made my plaint to you there would soon be fire and feud, as if religion, though sent to us by the Father of peace, were fit only to be the mother of discord;—and hence I could now—even now—give up the world, and retire with my sorrow among the sisters of Elcho, would you but let me be the sacrifice. Only, father, comfort poor Henry, when we are parted for ever—and do not—do not let him think of me too harshly—Say Catharine will never vex him more by her remonstrances, but that she will never forget him in her prayers."

"The girl hath a tongue that would make a Saracen weep," said her father, his own eyes sympathising with those of his daughter. "But I will not yield way to this combination between the nun and the priest, to rob me of my only child.—Away with you, girl, and let me don my clothes; and prepare yourself to obey me in what I may

have to recommend for your safety. Get a few clothes together, and what valuables thou hast—also, take the keys of my iron box, which poor Henry Smith gave me, and divide what gold you find into two portions—put the one into a purse for thyself, and the other into the quilted girdle which I made on purpose to wear on journeys. Thus both shall be provided, in case fate should sunder us; in which event God send the whirlwind may take the withered leaf, and spare the green one!—Let them make ready my horse instantly, and the white jennet that I bought for thee but a day since, hoping to see thee ride to St John's Kirk, with maids and matrons, as blithe a bride as ever crossed the holy threshold. But it skills not talking—Away, and remember that the saints help those who are willing to help themselves. Not a word in answer—begone, I say—no wilfulness now. The pilot, in calm weather, will let a sea-boy trifle with the rudder; but, by my soul, when winds howl, and waves arise, he stands by the helm himself.—Away; no reply."

Catharine left the room to execute, as well as she might, the commands of her father, who, gentle in disposition, and devotedly attached to his child, suffered her often, as it seemed, to guide and rule both herself and him; yet who, as she knew, was wont to claim filial obedience, and exercise parental authority, with sufficient strictness, when the occasion seemed to require an enforcement of domestic discipline.

While the fair Catharine was engaged in executing her father's behests, and the good old Glover was hastily attiring himself, as one who was about to take a journey, a horse's tramp was heard in the narrow street. The horseman was wrapped in his riding-cloak, having the cape of it drawn up, as if to hide the under part of his face, while his bonnet was pulled over his brows, and a broad plume obscured his upper features. He sprung from the saddle, and Dorothy had scarce time to reply to his inquiries that the Glover was in his bedroom, ere the stranger had ascended the stair and entered the sleeping apartment. Simon, astonished and alarmed, and disposed to see in this early visitant an apparitor or summer, come to attach him and his daughter, was much relieved, when, as the stranger doffed the bonnet, and threw the skirt of the mantle from his face, he recognised the knightly Provost of the Fair City, a visit from whom, at any time, was a favour of no ordinary degree; but being made at such an hour, had something marvellous, and, connected with the circumstances of the times, even alarming.

"Sir Patrick Charteris!" said the Glover—"this high honour done to your poor beadsman——"

"Hush!" said the knight, "there is no time for idle civilities. I came hither, because a man is, on trying occasions, his own safest page, and I can remain no longer than to bid thee fly, good Glover, since warrants are to be granted this day in council for the arrest of thy daughter and thee, under charge of heresy; and delay will cost you both your liberty for certain, and perhaps your lives."

"I have heard something of such a matter," said the Glover, "and was this instant setting forth to Kinfauns, to plead my innocence of this scandalous charge, to ask your lordship's counsel, and to implore your protection."

"Thy innocence, friend Simon, will avail thee but little before prejudiced judges; my advice is, in one word, to fly, and wait for happier times. As for my protection, we must tarry till the tide turns ere it will in any sort avail thee. But if thou canst lie concealed for a few days or weeks, I have little doubt that the churchmen, who, by siding with the Duke of Albany in court intrigue, and by alleging the decay of the purity of Catholic doctrine as the sole cause of the present national misfortunes, have, at least for the present hour, an irresistible authority over the King, will receive a check. In the meanwhile, however, know that King Robert hath not only given way to this general warrant for inquisition after heresy, but hath confirmed the Pope's nomination of Henry Wardlaw, to be Archbishop of St Andrews, and Primate of Scotland;[1] thus yielding to Rome those freedoms and immunities of the Scottish Church, which his ancestors, from the time of Malcolm Canmore, have so boldly defended. His brave fathers would have rather subscribed a covenant with the devil, than yielded in such a matter to the pretensions of Rome."

"Alas, and what remedy?"

"None, old man, save in some sudden court change," said Sir Patrick. "The King is but like a mirror, which, having no light itself, reflects back with equal readiness any which is placed near to it for the time Now, although the Douglas is banded with Albany, yet the Earl is unfavourable to the high claims of those domineering priests, having quarrelled with them about the exactions which his retinue hath raised on the Abbot of Arbroath. He will come back again with a high hand, for report says, the Earl of March hath fled before him. When he returns we shall have a changed world, for his presence will control Albany; especially as many nobles, and I myself, as I tell you in confidence, are resolved to league with him to defend the general right. Thy exile, therefore, will end with his return to our court. Thou hast but to seek thee some temporary hiding-place."

"For that, my lord," said the Glover, "I can be at no loss, since I have just title to the protection of the Highland Chief, Gilchrist MacIan, Chief of the Clan Quhele."

"Nay, if thou canst take hold of his mantle thou needs no help of any one else—neither lowland churchman nor layman finds a free course of justice beyond the Highland frontier."

"But then my child, noble sir—my Catharine?" said the Glover.

[1] Mastere Henry of Wardlaw
That like til Vertue was to draw,
Chantour that time of Glasgu,
Commendit of alkyn Vertew,
The Pape had in affectioun,
Baith for his fame and his resoun.
. . . . . .
Sua by this resoun speciale
Of the threttinth Benet Pape,
This Master Henry was Bischape
Of Sanct Andrewis with honoure.
Of Canon he was then Doctour.
Wyntoun, B. ix. chap. 23.

"Let her go with thee, man. The graddan cake will keep her white teeth in order, the goat's whey will make the blood spring to her cheek again, which these alarms have banished; and even the Fair Maiden of Perth may sleep soft enough on a bed of Highland bracken."

"It is not from such idle respects, my lord, that I hesitate," said the Glover. "Catharine is the daughter of a plain burgher, and knows not nicety of food or lodging. But the son of Maclan hath been for many years a guest in my house, and I am obliged to say, that I have observed him looking at my daughter—who is as good as a betrothed bride—in a manner that, though I cared not for it in this lodging in Curfew Street, would give me some fear of consequences in a Highland glen, where I have no friend, and Conachar many."

The knightly Provost replied by a long whistle.—"Whew, whew! —Nay, in that case, I advise thee to send her to the nunnery at Elcho, where the Abbess, if I forget not, is some relation of yours. Indeed, she said so herself; adding that she loved her kinswoman well, together with all that belongs to thee, Simon."

"Truly, my lord, I do believe that the Abbess hath so much regard for me, that she would willingly receive the trust of my daughter, and my whole goods and gear into her sisterhood—Marry, her affection is something of a tenacious character, and would be loth to unloose its hold, either upon the wench or her tocher."

"Whew! whew!" again whistled the Knight of Kinfauns; "by the Thane's Cross, man, but this is an ill-favoured pirn to wind. Yet it shall never be said the fairest maid in the Fair City was cooped up in a convent, like a kain-hen in a cavey, and she about to be married to the bold burgess Henry Wynd. That tale shall not be told while I wear belt and spurs, and am called Provost of Perth."

"But what remede, my lord?" asked the Glover.

"We must all take our share of the risk. Come, get you and your daughter presently to horse. You shall ride with me, and we'll see who dare gloom at you. The summons is not yet served on thee, and if they send an apparitor to Kinfauns, without a warrant under the King's own hand, I make mine avow, by the Red Rover's soul! that he shall eat his writ, both wax and wether-skin. To horse, to horse! and," addressing Catharine, as she entered at the moment, "you too, my pretty maid,

> 'To horse, and fear not for your quarters;
> They thrive in law that trust in Charters.'"

In a minute or two the father and daughter were on horseback, both keeping an arrow's flight before the Provost, by his direction, that they might not seem to be of the same company. They passed the eastern gate in some haste, and rode forward roundly until they were out of sight. Sir Patrick followed leisurely; but, when he was lost to the view of the warders, he spurred his mettled horse and soon came up with the Glover and Catharine, when a conversation ensued which throws light upon some previous passages of this history.

CHAPTER XXVI.

Hail, land of bowmen! seed of those who scorn'd
To stoop the neck to wide imperial Rome—
O dearest half of Albion sea-walled!

Albania (1737).

"I HAVE been devising a mode," said the well-meaning Provost, "by which I may make you both secure for a week or two from the malice of your enemies, when I have little doubt I may see a changed world at court. But that I may the better judge what is to be done, tell me frankly, Simon, the nature of your connection with Gilchrist Maclan, which leads you to repose such implicit confidence in him. You are a close observer of the rules of the city, and are aware of the severe penalties which they denounce against such burghers as have covine and alliance with the Highland clans."

"True, my lord; but it is also known to you, that our craft, working in skins of cattle, stags, and every other description of hides, have a privilege, and are allowed to transact with those Highlanders as with the men who can most readily supply us with the means of conducting our trade, to the great profit of the burgh. Thus it hath chanced with me to have great dealings with these men; and I can take it on my salvation, that you nowhere find more just and honourable traffickers, or by whom a man may more easily make an honest penny. I have made, in my day, several distant journeys into the far Highlands, upon the faith of their chiefs; nor did I ever meet with a people more true to their word, when you can once prevail upon them to plight it in your behalf. And as for the Highland Chief, Gilchrist Maclan, saving that he is hasty in homicide and fire-raising towards those with whom he hath deadly feud, I have nowhere seen a man who walketh a more just and upright path."

"It is more than ever I heard before," said Sir Patrick Charteris. "Yet I have known something of the Highland runagates too."

"They show another favour, and a very different one, to their friends than to their enemies, as your lordship shall understand," said the Glover. "However, be that as it may, it chanced me to serve Gilchrist Maclan in a high matter. It is now about eighteen years since, that it chanced, the Clan Quhele and Clan Chattan being at feud, as indeed they are seldom at peace, the former sustained such a defeat, as well-nigh extirpated the family of their chief, Maclan. Seven of his sons were slain in battle, and after it himself put to flight, and his castle taken and given to the flames. His wife, then near the time of giving birth to an infant, fled into the forest, attended by one faithful servant and his daughter. Here, in sorrow and care enough, she gave birth to a boy; and as the misery of the mother's condition rendered her little able to suckle the infant, he was nursed with the milk of a doe, which the forester, who attended her, contrived to take alive in a snare. It was not many months afterwards, that, in a second encounter of these fierce clans, Maclan

defeated his enemies in his turn, and regained possession of the district which he had lost. It was with unexpected rapture that he found his wife and child were in existence, having never expected to see more of them than the bleached bones, from which the wolves and wildcats had eaten the flesh.

"But a strong and prevailing prejudice, such as is often entertained by these wild people, prevented their Chief from enjoying the full happiness arising from having thus regained his only son in safety. An ancient prophecy was current among them, that the power of the tribe should fall by means of a boy born under a bush of holly, and suckled by a white doe. The circumstance, unfortunately for the Chief, tallied exactly with the birth of the only child which remained to him, and it was demanded of him by the elders of the clan, that the boy should be either put to death, or at least removed from the dominions of the tribe, and brought up in obscurity. Gilchrist MacIan was obliged to consent; and having made choice of the latter proposal, the child, under the name of Conachar, was brought up in my family, with the purpose, as was at first intended, of concealing from him all knowledge who or what he was, or of his pretensions to authority over a numerous and warlike people. But as years rolled on, the elders of the tribe, who had exerted so much authority, were removed by death, or rendered incapable of interfering in the public affairs by age; while, on the other hand, the influence of Gilchrist MacIan was increased by his successful struggles against the Clan Chattan, in which he restored the equality betwixt the two contending confederacies, which had existed before the calamitous defeat of which I told your honour. Feeling himself thus firmly seated, he naturally became desirous to bring home his only son to his bosom and family; and for that purpose caused me to send the young Conachar, as he was called, more than once to the Highlands. He was a youth, expressly made, by his form and gallantry of bearing, to gain a father's heart. At length, I suppose the lad either guessed the secret of his birth, or something of it was communicated to him: and the disgust which the naughty Highland varlet had always shown for my honest trade, became more manifest; so that I dared not so much as lay my staff over his costard, for fear of receiving a stab with a dirk, as an answer in Gaelic to a Saxon remark. It was then that I wished to be well rid of him, the rather that he showed so much devotion to Catharine, who, forsooth, set herself up to wash the Ethiopian, and teach a Highlandman mercy and morals. She knows herself how it ended."

"Nay, my father," said Catharine, "it was surely but a point of charity to snatch the brand from the burning."

"But a small point of wisdom," said her father, "to risk the burning of your own fingers for such an end.—What says my lord to the matter?"

"My lord would not offend the Fair Maid of Perth," said Sir Patrick; "and he knows well the purity and truth of her mind. And yet I must needs say, that had this nursling of the doe been shrivelled, haggard, cross-made, and red-haired, like some High-

landers I have known. I question if the Fair Maiden of Perth would have bestowed so much zeal upon his conversion; and if Catharine had been as aged, wrinkled, and bent by years as the old woman that opened the door to me this morning, I would wager my gold spurs against a pair of Highland brogues, that this wild roebuck would never have listened to a second lecture.—You laugh, Glover, and Catharine blushes a blush of anger. Let it pass, it is the way of the world."

"The way in which the men of the world esteem their neighbours, my lord," answered Catharine, with some spirit.

"Nay, fair saint, forgive a jest," said the knight; "and thou, Simon, tell us how this tale ended—with Conachar's escape to the Highlands, I suppose?"

"With his return thither," said the Glover. "There was, for some two or three years, a fellow about Perth, a sort of messenger, who came and went under divers pretences, but was in fact the means of communication between Gilchrist MacIan and his son, young Conachar, or, as he is now called, Hector. From this gillie I learned, in general, that the banishment of the Dault an Neigh Dheil, or foster-child of the White Doe, was again brought under consideration of the tribe. His foster-father, Torquil of the Oak, the old forester, appeared with eight sons, the finest men of the clan, and demanded that the doom of banishment should be revoked. He spoke with the greater authority, as he was himself Taishatar, or a Seer, and supposed to have communication with the invisible world. He affirmed that he had performed a magical ceremony, termed *Tine-Egan*,[1] by which he evoked a fiend, from whom he extorted a confession that Conachar, now called Eachin, or Hector MacIan, was the only man in the approaching combat between the two hostile clans, who should come off without blood or blemish. Hence Torquil of the Oak argued that the presence of the fated person was necessary to insure the victory. 'So much I am possessed of this,' said the forester, 'that unless Eachin fight in his place in the ranks of the Clan Quhele, neither I, his foster-father, nor any of my eight sons, will lift a weapon in the quarrel.'

"This speech was received with much alarm; for the defection of nine men, the stoutest of their tribe, would be a serious blow, more especially if the combat, as begins to be rumoured, should be decided by a small number from each side. The ancient superstition concerning the foster-son of the White Doe was counterbalanced by a new and later prejudice, and the father took the opportunity of presenting to the clan his long-hidden son, whose youthful, but handsome and animated countenance, haughty carriage, and active limbs, excited the admiration of the clansmen, who joyfully received him as the heir and descendant of their Chief, notwithstanding the ominous presage attending his birth and nurture.

"From this tale, my lord," continued Simon Glover, "your lord-

1 *Tine-Egan*, or *Neidfire*, *i.e.* forced fire. All the fires in the house being extinguished, two men produce a flame of potent virtue by the friction of wood. This charm was used, within the memory of living persons, in the Hebrides, in cases of murrain among cattle.

ship may easily conceive why I myself should be secure of a good reception among the Clan Quhele; and you may also have reason to judge that it would be very rash in me to carry Catharine thither. And this, noble lord, is the heaviest of my troubles."

"We shall lighten the load, then," said Sir Patrick; "and, good Glover, I will take risk for thee and this damsel. My alliance with the Douglas gives me some interest with Marjory, Duchess of Rothsay, his daughter, the neglected wife of our wilful Prince. Rely on it, good Glover, that in her retinue thy daughter will be as secure as in a fenced castle. The Duchess keeps house now at Falkland, a castle which the Duke of Albany, to whom it belongs, has lent to her for her accommodation. I cannot promise you pleasure, Fair Maiden; for the Duchess Marjory of Rothsay is unfortunate, and therefore splenetic, haughty, and overbearing; conscious of the want of attractive qualities, therefore jealous of those women who possess them. But she is firm in faith, and noble in spirit, and would fling Pope or prelate into the ditch of her castle, who should come to arrest any one under her protection. You will therefore have absolute safety, though you may lack comfort."

"I have no title to more," said Catharine: "and deeply do I feel the kindness that is willing to secure me such honourable protection. If she be haughty, I will remember she is a Douglas, and hath right, as being such, to entertain as much pride as may become a mortal—if she be fretful, I will recollect that she is unfortunate—and if she be unreasonably captious, I will not forget that she is my protectress. Heed no longer for me, my lord, when you have placed me under the noble lady's charge.—But my poor father, to be exposed amongst these wild and dangerous people!"

"Think not of that, Catharine," said the Glover; "I am as familiar with brogues and bracken as if I had worn them myself. I have only to fear that the decisive battle may be fought before I can leave this country; and if the Clan Quhele lose the combat, I may suffer by the ruin of my protectors."

"We must have that cared for," said Sir Patrick; "rely on my looking out for your safety—But which party will carry the day, think you?"

"Frankly, my Lord Provost, I believe the Clan Chattan will have the worse; these nine children of the forest form a third nearly of the band surrounding the Chief of Clan Quhele, and are redoubted champions."

"And your apprentice, will he stand to it, thinkest thou?"

"He is hot as fire, Sir Patrick," answered the Glover; "but he is also unstable as water. Nevertheless, if he is spared, he seems likely to be one day a brave man."

"But, as now, he has some of the White Doe's milk still lurking about his liver, ha, Simon?"

"He has little experience, my lord," said the Glover; "and I need not tell an honoured warrior like yourself, that danger must be familiar to us ere we can dally with it like a mistress."

This conversation brought them speedily to the Castle of Kinfauns, where, after a short refreshment, it was necessary that the father and

the daughter should part, in order to seek their respective places of refuge. It was then first, as she saw that her father's anxiety on her account had drowned all recollections of his friend, that Catharine dropped, as if in a dream, the name of "Henry Gow."

"True, most true," continued her father; "we must possess him of our purposes."

"Leave that to me," said Sir Patrick. "I will not trust to a messenger nor will I send a letter, because, if I could write one, I think he could not read it. He will suffer anxiety in the meanwhile, but I will ride to Perth to-morrow by times, and acquaint him with your designs."

The time of separation now approached. It was a bitter moment; but the manly character of the old burgher, and the devout resignation of Catharine to the will of Providence, made it lighter than might have been expected. The good Knight hurried the departure of the burgess, but in the kindest manner; and even went so far as to offer him some gold pieces in loan, which might, where specie was so scarce, be considered as the *ne plus ultra* of regard. The Glover, however, assured him he was amply provided, and departed on his journey in a north-westerly direction. The hospitable protection of Sir Patrick Charteris was no less manifested towards his fair guest. She was placed under the charge of a duenna, who managed the good Knight's household, and was compelled to remain several days in Kinfauns, owing to the obstacles and delays interposed by a Tay boatman, named Kitt Henshaw, to whose charge she was to be committed, and whom the Provost highly trusted.

Thus were severed the child and parent in a moment of great danger and difficulty, much augmented by circumstances of which they were then ignorant, and which seemed greatly to diminish any chance of safety that remained for them.

CHAPTER XXVII.

"This Austin humbly did."—"Did he?" quoth he.
"Austin may do the same again for me."
POPE'S *Prologue to Canterbury Tales from Chaucer.*

THE course of our story will be best pursued by attending that of Simon Glover. It is not our purpose to indicate the exact local boundaries of the two contending clans, especially since they are not clearly pointed out by the historians who have transmitted accounts of this memorable feud. It is sufficient to say, that the territory of the Clan Chattan extended far and wide, comprehending Caithness and Sutherland, and having for their paramount chief of the powerful Earl of the latter shire, thence called *Mohr ar chat*.[1] In this general sense the Keiths, the Sinclairs, the Guns, and other families

[1] *i.e.* The Great Cat. The County of Caithness is supposed to have its name from Teutonic settlers of the race of the *Catti*, and heraldry has not neglected so fair an occasion for that species of painted punning in which she used to delight. *Touch not the cat but a glove*, is the motto of Mackintosh, alluding to his crest, which, as with most of the now scattered septs of the old Clan Chattan, is the Mountain Cat.

and clans of great power, were included in the confederacy. These, however, were not engaged in the present quarrel, which was limited to that part of the Clan Chattan occupying the extensive mountainous districts of Perthshire and Inverness-shire, which form a large portion of what is called the north-eastern Highlands. It is well known that two large septs, unquestionably known to belong to the Clan Chattan, the MacPhersons and the MacIntoshes, dispute to this day which of their chieftains was at the head of this Badenoch branch of the great confederacy, and both have of later times assumed the title of Captain of Clan Chattan. *Non nostrum est*—But, at all events, Badenoch must have been the centre of the confederacy, so far as involved in the feud of which we treat.

Of the rival league of Clan Quhele we have a still less distinct account, for reasons which will appear in the sequel. Some authors have indentified them with the numerous and powerful sept of MacKay. If this is done on good authority, which is to be doubted, the MacKays must have shifted their settlements greatly since the reign of Robert III., since they are now to be found (as a clan) in the extreme northern parts of Scotland, in the counties of Ross and Sutherland.[1] We cannot, therefore, be so clear as we would wish in the geography of the story. Suffice it, that, directing his course in a north-westerly direction, the Glover travelled for a day's journey in the direction of the Breadalbane country, from which he hoped to reach the Castle where Gilchrist MacIan, the Captain of the Clan Quhele, and the father of his pupil Conachar, usually held his residence, with a barbarous pomp of attendance and ceremonial, suited to his lofty pretensions.

We need not stop to describe the toil and terrors of such a journey, where the path was to be traced among wastes and mountains, now ascending precipitous ravines, now plunging into inextricable bogs, and often intersected with large brooks, and even rivers. But all these perils Simon Glover had before encountered, in quest of honest gain; and it was not to be supposed that he shunned or feared them where liberty, and life itself, were at stake.

The danger from the warlike and uncivilised inhabitants of these wilds would have appeared to another at least as formidable as the perils of the journey. But Simon's knowledge of the manners and language of the people assured him on this point also. An appeal to the hospitality of the wildest Gael was never unsuccessful; and the kern, that in other circumstances would have taken a man's life for the silver button of his cloak, would deprive himself of a meal to relieve the traveller who implored hospitality at the door of his bothy. The art of travelling in the Highlands was to appear as confident and defenceless as possible; and accordingly the Glover carried no arms whatever, journeyed without the least appearance of precaution, and took good care to exhibit nothing which might excite cupidity. Another rule which he deemed it prudent to observe, was to avoid communication with any of the passengers whom he might chance to

[1] Their territory, commonly called, after the chief of the MacKays, *Lord Reay's* country, has lately passed into the possession of the noble family of Stafford-Sutherland.

meet, except in the interchange of the common civilities of salutation, which the Highlanders rarely omit. Few opportunities occurred of exchanging even such passing greetings. The country, always lonely, seemed now entirely forsaken; and even in the little straths or valleys which he had occasion to pass or traverse, the hamlets were deserted, and the inhabitants had betaken themselves to woods and caves. This was easily accounted for, considering the imminent dangers of a feud, which all expected would become one of the most general signals for plunder and ravage that had ever distracted that unhappy country.

Simon began to be alarmed at this state of desolation. He had made a halt since he left Kinfauns, to allow his nag some rest; and now he began to be anxious how he was to pass the night. He had reckoned upon spending it at the cottage of an old acquaintance, called Niel Booshalloch (or the Cow-herd), because he had charge of numerous herds of cattle belonging to the Captain of Clan Quhele, for which purpose he had a settlement on the banks of the Tay, not far from the spot where it leaves the lake of the same name. From this his old host and friend, with whom he had transacted many bargains for hides and furs, the old Glover hoped to learn the present state of the country, the prospect of peace or war, and the best measures to be taken for his own safety. It will be remembered that the news of the indentures of battle entered into for diminishing the extent of the feud, had only been communicated to King Robert the day before the Glover left Perth, and did not become public till some time afterwards.

"If Niel Booshalloch hath left his dwelling like the rest of them, I shall be finely holped up," thought Simon, "since I want not only the advantage of his good advice, but also his interest with Gilchrist MacIan; and, moreover, a night's quarters and a supper."

Thus reflecting, he reached the top of a swelling green hill, and saw the splendid vision of Loch Tay lying beneath him, an immense plate of polished silver, its dark heathy mountains and leafless thickets of oak serving as an arabesque frame to a magnificent mirror.

Indifferent to natural beauty at any time, Simon Glover was now particularly so; and the only part of the splendid landscape on which he turned his eye was the angle or loop of meadow land, where the river Tay, rushing in full-swoln dignity from its parent lake, and wheeling around a beautiful valley of about a mile in breadth, begins his broad course to the south-eastward, like a conqueror and a legislator, to subdue and to enrich remote districts. Upon the requestered spot, which is so beautifully situated between lake, mountain, and river, arose afterwards the feudal castle of The Ballough,[1] which in our time has been succeeded by the splendid palace of the Earls of Breadalbane.

But the Campbells, though they had already attained very great power in Argyleshire, had not yet extended themselves so far eastward as Loch Tay, the banks of which were, either by right, or by

1 *Balloch* is Gaelic for the discharge of a lake into a river.

mere occupancy, possessed for the present by the Clan Quhele, whose choicest herds were fattened on the margin of the lake. In this valley, therefore, between the river and the lake, amid extensive forests of oak-wood, hazel, rowan-tree, and larches, arose the humble cottage of Niel Booshalloch, a village Eumæus, whose hospitable chimneys were seen to smoke plentifully, to the great encouragement of Simon Glover, who might otherwise have been obliged to spend the night in the open air, to his no small discomfort.

He reached the door of the cottage, whistled, shouted, and made his approach known. There was a baying of hounds and collies, and presently the master of the hut came forth. There was much care on his brow, and he seemed surprised at the sight of Simon Glover, though the herdsman covered both as well as he might; for nothing in that region could be reckoned more uncivil, than for the landlord to suffer anything to escape him in look or gesture, which might induce the visitor to think that his arrival was an unpleasing, or even an unexpected incident. The traveller's horse was conducted to a stable, which was almost too low to receive him, and the Glover himself was led into the mansion of the Booshalloch, where, according to the custom of the country, bread and cheese was placed before the wayfarer while more solid food was preparing. Simon, who understood all their habits, took no notice of the obvious marks of sadness on the brow of his entertainer and on those of the family, until he had eaten somewhat for form's sake; after which he asked the general question, Was there any news in the country?

"Bad news as ever were told," said the herdsman; "our father is no more."

"How?" said Simon, greatly alarmed, "is the Captain of the Clan Quhele dead?"

"The Captain of the Clan Quhele never dies," answered the Booshalloch; "but Gilchrist Maclan died twenty hours since, and his son, Eachin MacIan, is now Captain."

"What, Eachin—that is Conachar—my apprentice?"

"As little of that subject as you list, brother Simon," said the herdsman. "It is to be remembered, friend, that your craft, which doth very well for a living in the douce city of Perth, is something too mechanical to be much esteemed at the foot of Ben Lawers and on the banks of Loch Tay. We have not a Gaelic word by which we can even name a maker of gloves."

"It would be strange if you had, friend Niel," said Simon, drily, "having so few gloves to wear. I think there be none in the whole Clan Quhele, save those which I myself gave to Gilchrist MacIan, whom God assoilzie, who esteemed them a choice propine. Most deeply do I regret his death, for I was coming to him on express business."

"You had better turn the nag's head southward with morning light," said the herdsman. "The funeral is instantly to take place and it must be with short ceremony; for there is a battle to be fought by the Clan Quhele and the Clan Chattan, thirty champions on a side, as soon as Palm Sunday next, and we have brief time either to lament the dead or honour the living."

"Yet are my affairs so pressing, that I must needs see the young Chief, were it but for a quarter of an hour," said the Glover.

"Hark thee, friend," replied his host, "I think thy business must be either to gather money or to make traffic. Now, if the Chief owe thee anything for upbringing or otherwise, ask him not to pay it when all the treasures of the tribe are called in for making gallant preparation of arms and equipment for their combatants, that we may meet these proud hill-cats in a fashion to show ourselves their superiors. But if thou comest to practise commerce with us, thy time is still worse chosen. Thou knowest that thou art already envied of many of our tribe, for having had the fosterage of the young Chief, which is a thing usually given to the best of the clan."

"But, St Mary, man!" exclaimed the Glover, "men should remember the office was not conferred on me as a favour which I courted, but that it was accepted by me on importunity and entreaty, to my no small prejudice. This Conachar, or Hector of yours, or whatever you call him, has destroyed me doe-skins to the amount of many pounds Scots."

"There again, now," said the Booshalloch, "you have spoken a word to cost your life;—any allusion to skins or hides, or especially to deer and does, may incur no less a forfeit. The Chief is young, and jealous of his rank—none knows the reason better than thou, friend Glover. He will naturally wish that everything concerning the opposition to his succession, and having reference to his exile, should be totally forgotten; and he will not hold him in affection who shall recall the recollection of his people, or force back his own, upon what they must both remember with pain. Think how, at such a moment, they will look on the old Glover of Perth, to whom the Chief was so long apprentice!—Come, come, old friend, you have erred in this. You are in over great haste to worship the rising sun, while his beams are yet level with the horizon. Come thou when he has climbed higher in the heavens, and thou shalt have thy share of the warmth of his noonday height."

"Niel Booshalloch," said the Glover, "we have been old friends, as thou say'st; and, as I think thee a true one, I will speak to thee freely, though what I say might be perilous if spoken to others of thy clan. Thou think'st I come hither to make my own profit of thy young Chief, and it is natural thou shouldst think so. But I would not, at my years, quit my own chimney corner in Curfew Street, to bask me in the beams of the brightest sun that ever shone upon Highland heather. The very truth is, I come hither in extremity—my foes have the advantage of me, and have laid things to my charge whereof I am incapable, even in thought. Nevertheless, doom is like to go forth against me, and there is no remedy but that I must up and fly, or remain and perish. I come to your young Chief, as one who had refuge with me in his distress; who ate of my bread and drank of my cup. I ask of him refuge, which, as I trust, I shall need but a short time."

"That makes a different case," replied the herdsman. "So different, tha' if you came at midnight to the gate of MacIan having the

King of Scotland's head in your hand, and a thousand men in pursuit for the avenging of his blood, I could not think it for his honour to refuse you protection. And for your innocence or guilt, it concerns not the case,—or rather, he ought the more to shelter you if guilty, seeing your necessity and his risk are both in that case the greater. I must straightway to him, that no hasty tongue tell him of your arriving hither without saying the cause.

"A pity of your trouble," said the Glover; "but where lies the Chief?"

"He is quartered about ten miles hence, busied with the affairs of the funeral, and with preparations for the combat the dead to the grave, and the living to battle."

"It is a long way, and will take you all night to go and come," said the Glover; "and I am very sure that Conachar, when he knows it is I who ——"

"Forget Conachar," said the herdsman, placing his finger on his lips. "And as for the ten miles, they are but a Highland leap, when one bears a message between his friend and his Chief."

So saying, and committing the traveller to the charge of his eldest son and his daughter, the active herdsman left his house two hours before midnight, to which he returned long before sunrise. He did not disturb his wearied guest, but when the old man had arisen in the morning, he acquainted him that the funeral of the late Chieftain was to take place the same day, and that, although Eachin Maclan could not invite a Saxon to the funeral, he would be glad to receive him at the entertainment which was to follow.

"His will must be obeyed," said the Glover, half smiling at the change of relation between himself and his late apprentice. "The man is the master now, and I trust he will remember that, when matters were otherwise between us, I did not use my authority ungraciously."

"Troutsho, friend!" exclaimed the Booshalloch, "the less of that you say the better. You will find yourself a right welcome guest to Eachin, and the deil a man dares stir you within his bounds. But fare you well, for I must go, as beseems me, to the burial of the best Chief the clan ever had, and the wisest Captain that ever cocked the sweet gale [bog-myrtle] in his bonnet. Farewell to you for a while, and if you will go to the top of the Tom-an-Lonach behind the house, you will see a gallant sight, and hear such a coronach as will reach the top of Ben Lawers. A boat will wait for you, three hours hence, at a wee bit creek about half a mile westward from the head of the Tay."

With these words he took his departure, followed by his three sons, to man the boat in which he was to join the rest of the mourners, and two daughters, whose voices were wanted to join in the Lament, which was chanted, or rather screamed, on such occasions of general affliction.

Simon Glover, finding himself alone, resorted to the stable to look after his nag, which, he found, had been well served with graddan, or bread made of scorched barley. Of this kindness he was fully sensible, knowing that, probably, the family had little of this delicacy

left to themselves, until the next harvest should bring them a scanty supply. In animal food they were well provided, and the lake found them abundance of fish for their lenten diet, which they did not observe very strictly; but bread was a delicacy very scanty in the Highlands. The bogs afforded a soft species of hay, none of the best to be sure, but Scottish horses, like their riders, were then accustomed to hard fare. Gauntlet, for this was the name of the palfrey, had his stall crammed full of dried fern for litter, and was otherwise as well provided for as Highland hospitality could contrive.

Simon Glover being thus left to his own painful reflections, nothing better remained, after having looked to the comforts of the dumb companion of his journey, than to follow the herdsman's advice; and, ascending towards the top of an eminence called Tom-an-Lonach, or the Knoll of Yew-trees, after a walk of half an hour he reached the summit, and could look down on the broad expanse of the lake, of which the height commanded a noble view. A few aged and scattered yew-trees, of great size, still vindicated for the beautiful green hill the name attached to it. But a far greater number had fallen a sacrifice to the general demand for bow-staves in that warlike age, the bow being a weapon much used by the mountaineers, though those which they employed, as well as their arrows, were, in shape and form, and especially in efficacy, far inferior to the archery of merry England. The dark and shattered individual yews which remained, were like the veterans of a broken host, occupying in disorder some post of advantage, with the stern purpose of resisting to the last. Behind this eminence, but detached from it, arose a higher hill, partly covered with copsewood, partly opening into glades of pasture, where the cattle strayed, finding, at this season of the year, a scanty sustenance among the spring-heads and marshy places, where the fresh grass began first to arise.

The opposite, or northern shore of the lake, presented a far more Alpine prospect than that upon which the Glover was stationed. Woods and thickets ran up the sides of the mountains, and disappeared among the sinuosities formed by the winding ravines which separated them from each other; but far above these specimens of a tolerable natural soil, arose the swart and bare mountains themselves, in the dark grey desolation proper to the season.

Some were peaked, some broad-crested, some rocky and precipitous, others of a tamer outline; and the clan of Titans seemed to be commanded by their appropriate chieftains—the frowning mountain of Ben Lawers, and the still more lofty eminence of Ben Mohr, arising high above the rest, whose peaks retain a dazzling helmet of snow far into the summer season, and sometimes during the whole year. Yet the borders of this wild and sylvan region, where the mountains descended upon the lake, intimated, even at that early period, many traces of human habitation. Hamlets were seen, especially on the northern margin of the lake, half hid among the little glens that poured their tributary streams into Loch Tay, which, like many earthly things, made a fair show at a distance, but, when more closely approached, were disgustful and repulsive, from their squalid want of the conveniences which attend even Indian wigwams. They

were inhabited by a race who neither cultivated the earth, nor cared for the enjoyments which industry procures. The women, although otherwise treated with affection, and even delicacy of respect, discharged all the absolutely necessary domestic labour. The men, excepting some reluctant use of an ill-formed plough, or more frequently a spade, grudgingly gone through, as a task infinitely beneath them, took no other employment than the charge of the herds of black cattle, in which their wealth consisted. At all other times, they hunted, fished, or marauded, during the brief intervals of peace, by way of pastime; plundering with bolder license, and fighting with embittered animosity, in time of war, which, public or private, upon a broader or more restricted scale, formed the proper business of their lives, and the only one which they esteemed worthy of them.

The magnificent bosom of the lake itself was a scene to gaze on with delight. Its noble breadth, with its termination in a full and beautiful run, was rendered yet more picturesque by one of those islets which are often happily situated in the Scottish lakes.[1] The ruins upon that isle, now almost shapeless, being overgrown with wood, rose, at the time we speak of, into the towers and pinnacles of a priory, where slumbered the remains of Sibilla, daughter of Henry I. of England, and consort of Alexander the First of Scotland. This holy place had been deemed of dignity sufficient to be the deposit of the remains of the Captain of the Clan Quhele, at least till times when the removal of the danger, now so imminently pressing, should permit of his body being conveyed to a distinguished convent in the north, where he was destined ultimately to repose with all his ancestry.

A number of boats pushed off from various points of the near and more distant shore, many displaying sable banners, and others having their several pipers in the bow, who from time to time poured forth a few notes of a shrill, plaintive, and wailing character, and intimated to the Glover that the ceremony was about to take place. These sounds of lamentation were but the tuning as it were of the instruments, compared with the general wail which was speedily to be raised.

A distant sound was heard from far up the lake, even as it seemed from the remote and distant glens, out of which the Dochart and the Lochy pour their streams into Loch Tay. It was in a wild inaccessible spot, where the Campbells at a subsequent period founded their strong fortress of Finlayrigg, that the redoubted commander of the Clan Quhele drew his last breath; and, to give due pomp to his funeral, his corpse was now to be brought down the Loch to the island assigned for his temporary place of rest. The funeral fleet, led by the Chieftain's barge, from which a huge black banner was displayed, had made more than two-thirds of its voyage ere it was visible from the eminence on which Simon Glover stood to overlook the ceremony. The instant the distant wail of the coronach was heard proceeding from the attendants on the funeral barge, all the subordinate sounds of lamentation were hushed at once, as the raven

[1] See Note Z. *Loch Tay.*

ceases to croak and the hawk to whistle, whenever the scream of the eagle is heard. The boats, which had floated hither and thither upon the lake, like a flock of waterfowl dispersing themselves on its surface, now drew together with an appearance of order, that the funeral flotilla might pass onward, and that they themselves might fall into their proper places. In the meanwhile the piercing din of the war-pipes became louder and louder, and the cry from the numberless boats which followed that from which the black banner of the Chief was displayed, rose in wild unison up to the Tom-an-Lonach, from which the Glover viewed the spectacle. The galley which headed the procession, bore on its poop a species of scaffold, upon which, arrayed in white linen, and with the face bare, was displayed the corpse of the deceased Chieftain. His son and the nearest relatives filled the vessel, while a great number of boats, of every description that could be assembled, either on Loch Tay itself, or brought by land carriage from Loch Earn and otherwise, followed in the rear, some of them of very frail materials. There were even curraghs, composed of ox-hides stretched over hoops of willow, in the manner of the ancient British; and some committed themselves to rafts formed for the occasion from the readiest materials that occurred, and united in such a precarious manner as to render it probable that, before the accomplishment of the voyage, some of the clansmen of the deceased might be sent to attend their Chieftain in the world of spirits.

When the principal flotilla came in sight of the smaller group of boats collected towards the foot of the lake, and bearing off from the little island, they hailed each other with a shout so loud and general, and terminating in a cadence so wildly prolonged, that not only the deer started from their glens for miles around, and sought the distant recesses of the mountains, but even the domestic cattle, accustomed to the voice of man, felt the full panic which the human shout strikes into the wilder tribes, and like them fled from their pasture into morasses and dingles.

Summoned forth from their convent by those sounds, the monks who inhabited the little islet began to issue from their lowly portal, with cross and banner, and as much of ecclesiastical state as they had the means of displaying; their bells at the same time, of which the edifice possessed three, pealing the death-toll over the long lake, which came to the ears of the now silent multitude, mingled with the solemn chant of the Catholic Church, raised by the monks in their procession. Various ceremonies were gone through, while the kindred of the deceased carried the body ashore, and, placing it on a bank long consecrated to the purpose, made the Deasil[1] around the departed. When the corpse was uplifted to be borne into the church, another united yell burst from the assembled multitude, in which the deep shout of warriors, and the shrill wail of females, joined

[1] A very ancient custom, which consists in going three times round the body of a dead or living person, imploring blessings upon him. The Deasil must be performed sunways—that is, by moving from right to left. If misfortune is imprecated, the party moves withershins (German, WIDDERSINS), that is *against the sun*, from left to right.

their notes with the tremulous voice of age and the babbling cry of childhood. The coronach was again, and for the last time, shrieked as the body was carried into the interior of the church, where only the nearest relatives of the deceased and the most distinguished of the leaders of the clan were permitted to enter.[1] The last yell of woe was so terribly loud, and answered by so many hundred echoes, that the Glover instinctively raised his hands to his ears to shut out, or deaden at least, a sound so piercing. He kept this attitude, while the hawks, owls, and other birds, scared by the wild scream, had begun to settle in their retreats, when, as he withdrew his hands, a voice, close by him, said,—

"Think you this, Simon Glover, the hymn of penitence and praise, with which it becomes poor forlorn man, cast out from his tenement of clay, to be wafted into the presence of his Maker?"

The Glover turned, and, in the old man, with a long white beard, who stood close beside him, had no difficulty, from the clear mild eye and the benevolent cast of features, to recognise the Carthusian monk, Father Clement, no longer wearing his monastic habiliments, but wrapped in a frieze mantle, and having a Highland cap on his head.

It may be recollected that the Glover regarded this man with a combined feeling of respect and dislike — respect, which his judgment could not deny to the monk's person and character, and dislike, which arose from Father Clement's peculiar doctrines being the cause of his daughter's exile and his own distress. It was not, therefore, with sentiments of unmixed satisfaction that he returned the greetings of the Father, and replied to the reiterated question, What he thought of the funeral rites, which were discharged in so wild a manner,—"I know not, my good Father; but these men do their duty to their deceased Chief according to the fashion of their ancestors; they mean to express their regret for their friend's loss, and their prayers to Heaven in his behalf; and that which is done of good-will, must, to my thinking, be accepted favourably. Had it been otherwise, methinks they had ere now been enlightened to do better."

"Thou art deceived," answered the Monk. "God has sent his light amongst us all, though in various proportions; but man wilfully shuts his eyes and prefers darkness. This benighted people mingle with the ritual of the Roman Church the old heathen ceremonies of their own fathers, and thus unite with the abominations of a Church corrupted by wealth and power, the cruel and bloody ritual of savage Paynims."

"Father," said Simon, abruptly, "methinks your presence were more useful in yonder chapel, aiding your brethren in the discharge of their clerical duties, than in troubling and unsettling the belief of an humble, though ignorant Christian, like myself."

"And wherefore say, good Brother, that I would unfix thy principles of belief?" answered Clement. "So Heaven deal with me, as, were my life-blood necessary to cement the mind of any man to the holy religion he professeth, it should be freely poured out for the purpose."

[1] See Note 2 A. *Funeral of a Highland Chief.*

"Your speech is fair, Father, I grant you," said the Glover; "but if I am to judge the doctrine by the fruits, Heaven has punished me by the hand of the Church for having hearkened thereto. Ere I heard you, my conscience was little moved, though I might have passed to many a merry tune upon the sackbut, even if a friar or a nun were the theme. If at a time I had called Father Hubert a better guide to heaven than Sir Simon Vicar Vicarsoll, who laughed and made me pay a reckoning for penance—or if I had said that the Vicar Vicarsoll was more constant to his cup than to his breviary, I confessed me to Father Hubert, and anew hawking gave trade all well again; and thus I, my conscience, and Mother Church, lived together on terms of peace, friendship, and mutual forbearance. But since I have listened to you, Father Clement, this goodly union is broke to pieces, and nothing is thundered in my ear but purgatory in the next world, and fire and fagot in this. Therefore, avoid you, Father Clement, or speak to those who can understand your doctrine. I have no heart to be a martyr; I have never in my whole life had courage enough so much as to snuff a candle with my fingers; and, to speak the truth, I am minded to go back to Perth, sue out my pardon in the spiritual court, carry my taper to the gallows foot, in token of reconciliation, and purchase myself once more the name of a good Catholic, were it at the price of all the worldly wealth that remains to me."

"You are angry, my dearest brother," said Clement; "and repent you on the perch of a little worldly danger, and a little worldly loss, of the good thoughts which you once entertained."

"You speak at ease, Father Clement, since I think you have long forsaken the wealth and goods of the world, and are prepared to yield up your life, when it is demanded, in exchange for the doctrine you preach and believe. You are as ready to put on your pitched sheet and brimstone head-gear, as a naked man is to go to his bed, and it would seem you have not much more reluctance to the ceremony. But I still wear that which clings to me. My wealth is still my own, and I thank Heaven it is a decent pittance whereon to live —my life, too, is that of a hale old man of sixty, who is in no haste to bring it to a close—and if I were poor as Job, and on the edge of the grave, must I not still cling to my daughter, whom your doctrines have already cost so dear?"

"Thy daughter, friend Simon," said the Carthusian, "may be truly called an angel upon earth."

"Ay; and by listening to your doctrines, Father, she is now like to be called on to be an angel in heaven, and to be transported thither in a chariot of fire."

"Nay, my good brother," said Clement, "desist, I pray you, to speak of what you little understand. Since it is wasting time to show thee the light that thou chafest against, yet listen to that which I have to say touching thy daughter, whose temporal felicity, though I weigh it not even for an instant in the scale against that which is spiritual, is nevertheless, in its order, as dear to Clement Blair as to her own father."

The tears stood in the old man's eyes as he spoke, and Simon Glover was in some degree mollified as he again addressed him.

"One would think thee, Father Clement, the kindest and most amiable of men; how comes it then that thy steps are haunted by general ill-will wherever thou chancest to turn them? I could lay my life thou hast contrived already to offend yonder half-score of poor friars in their water-girdled cage, and that you have been prohibited from attendance on the funeral?"

"Even so, my son," said the Carthusian, "and I doubt whether their malice will suffer me to remain in this country. I did but speak a few sentences about the superstition and folly of frequenting St Fillian's church, to detect theft by means of his bell—of bathing mad patients in his pool, to cure their infirmity of mind—and, lo! the persecutors have cast me forth of their communion, as they will speedily cast me out of this life."

"Lo you there now," said the Glover; "see what it is for a man that cannot take a warning!—Well, Father Clement, men will not cast me forth unless as it were as a companion of yours. I pray you, therefore, tell me what you have to say of my daughter, and let us be less neighbours than we have been."

"This then, brother Simon, I have to acquaint you with. This young Chief, who is swoln with contemplation of his own power and glory, loves one thing better than it all, and that is thy daughter."

"He, Conachar!" exclaimed Simon. "My runagate apprentice look up to my daughter!"

"Alas!" said Clement, "how close sits our worldly pride, even as ivy clings to the wall, and cannot be separated!—Look *up* to thy daughter, good Simon? Alas, no! The Captain of Clan Quhele, great as he is, and greater as he soon expects to be, looks *down* to the daughter of the Perth burgess, and considers himself demeaned in doing so. But, to use his own profane expression, Catharine is dearer to him than life here, and heaven hereafter—he cannot live without her."

"Then he may die, if he lists," said Simon Glover, "for she is betrothed to an honest burgess of Perth, and I would not break my word to make my daughter bride to the Prince of Scotland."

"I thought it would be your answer," replied the Monk; "I would, worthy friend, thou couldst carry into thy spiritual concerns some part of that daring and resolved spirit with which thou canst direct thy temporal affairs."

"Hush thee—hush, Father Clement!" answered the Glover; "when thou fallest into that vein of argument, thy words savour of blazing tar, and that is a scent I like not. As to Catharine, I must manage as I can, so as not to displease the young dignitary: but well is it for me that she is far beyond his reach."

"She must then be distant indeed," said the Carthusian. "And now, brother Simon, since you think it perilous to own me and my opinions, I must walk alone with my own doctrines, and the dangers they draw on me. But should your eye, less blinded than it now is by worldly hopes and fears, ever turn a glance back on him, who soon may be snatched from you, remember that, by nought, save a

deep sense of the truth and importance of the doctrine which he taught, could Clement Blair have learned to encounter, nay, to provoke, the animosity of the powerful and inveterate, to alarm the fears of the jealous and timid, to walk in the world as he belonged not to it, and to be accounted mad of men, that he might, if possible, win souls to God. Heaven be my witness, that I would comply in all lawful things to conciliate the love and sympathy of my fellow-creatures! It is no light thing to be shunned by the worthy as an infected patient; to be persecuted by the Pharisees of the day as an unbelieving heretic; to be regarded with horror at once and contempt by the multitude, who consider me as a madman, who may be expected to turn mischievous. But were all those evils multiplied an hundredfold, the fire within must not be stifled, the voice which says within me, Speak, must receive obedience. Woe unto me if I preach not the Gospel, even should I at length preach it from amidst the pile of flames!"

So spoke this bold witness; one of those whom Heaven raised up from time to time, to preserve amidst the most ignorant ages, and to carry down to those which succeed them a manifestation of unadulterated Christianity, from the time of the Apostles to the age when, favoured by the invention of printing, the Reformation broke out in full splendour. The selfish policy of the Glover was exposed in his own eyes; and he felt himself contemptible as he saw the Carthusian turn from him in all the hallowedness of resignation. He was even conscious of a momentary inclination to follow the example of the preacher's philanthropy and disinterested zeal; but it glanced like a flash of lightning through a dark vault, where there lies nothing to catch the blaze; and he slowly descended the hill, in a direction different from that of the Carthusian, forgetting him and his doctrines, and buried in anxious thoughts about his child's fate and his own.

CHAPTER XXVIII.

> What want these outlaws conquerors should have,
> But History's purchased page to call them great,
> A wider space, an ornamented grave?
> Their hopes were not less warm, their souls were full as brave.
>
> BYRON.

THE funeral obsequies being over, the same flotilla which had proceeded in solemn and sad array down the lake, prepared to return with displayed banners, and every demonstration of mirth and joy; for there was but brief time to celebrate festivals, when the awful conflict betwixt the Clan Quhele and their most formidable rivals so nearly approached. It had been agreed, therefore, that the funeral feast should be blended with that usually given at the inauguration of the young Chief.

Some objections were made to this arrangement, as containing an evil omen. But, on the other hand, it had a species of recommenda-

tion, from the habits and feelings of the Highlanders, who, to this day, are wont to mingle a degree of solemn mirth with their mourning, and something resembling melancholy with their mirth. The usual aversion to speak or think of those who have been beloved and lost, is less known to this grave and enthusiastic race than it is to others. You hear not only the young mention (as is everywhere usual) the merits and the character of parents who have, in the course of nature, predeceased them; but the widowed partner speaks, in ordinary conversation, of the lost spouse; and, what is still stranger, the parents allude frequently to the beauty or valour of the child whom they have interred. The Scottish Highlanders appear to regard the separation of friends by death, as something less absolute and complete than it is generally esteemed in other countries, and converse of the dear connections who have sought the grave before them, as if they had gone upon a long journey in which they themselves must soon follow. The funeral feast, therefore, being a general custom throughout Scotland, was not, in the opinion of those who were to share it, unseemingly mingled, on the present occasion, with the festivities which hailed the succession to the Chieftainship.

The barge which had lately borne the dead to the grave now conveyed the young Maclan to his new command; and the minstrels sent forth their gayest notes to gratulate Eachin's succession, as they had lately sounded their most doleful dirges when carrying Gilchrist to his grave. From the attendant flotilla rang notes of triumph and jubilee, instead of those yells of lamentation which had so lately disturbed the echoes of Loch Tay; and a thousand voices hailed the youthful Chieftain as he stood on the poop, armed at all points, in the flower of early manhood, beauty, and activity, on the very spot where his father's corpse had so lately been extended, and surrounded by triumphant friends, as that had been by desolate mourners. One boat kept closest of the flotilla to the honoured galley. Torquil of the Oak, a grizzled giant, was steersman; and his eight sons, each exceeding the ordinary stature of mankind, pulled the oars. Like some powerful and favourite wolf-hound, unloosed from his couples, and frolicking around a liberal master, the boat of the foster-brethren passed the Chieftain's barge, now on one side, and now on another, and even rowed around it, as if in extravagance of joy; while, at the same time, with the jealous vigilance of the animal we have compared it to, they made it dangerous for any other of the flotilla to approach so near as themselves, from the risk of being run down by their impetuous and reckless manœuvres. Raised to an eminent rank in the clan by the succession of their foster-brother to the command of the Clan Quhele, this was the tumultuous and almost terrible mode in which they testified their peculiar share in their Chief's triumph.

Far behind, and with different feelings, on the part of one at least of the company, came the small boat, in which, manned by the Boushalloch and one of his sons, Simon Glover was a passenger.

"If we are bound for the head of the lake," said Simon to his friend, "we shall hardly be there for hours."

But as he spoke, the crew of the boat of the foster-brethren, or Leichtach,[1] on a signal from the Chief's galley, lay on their oars until the Booshalloch's boat came up, and throwing on board a rope of hides, which Niel made fast to the head of his skiff, they stretched to their oars once more; and, notwithstanding they had the small boat in tow, swept through the lake with almost the same rapidity as before. The skiff was tugged on with a velocity which seemed to hazard the pulling her under water, or the separation of her head from her other timbers.

Simon Glover saw with anxiety the reckless fury of their course, and the bows of the boat occasionally brought within an inch or two of the level of the water; and though his friend Niel Booshalloch assured him it was all done in especial honour, he heartily wished his voyage might have a safe termination. It had so, and much sooner than he apprehended; for the place of festivity was not four miles distant from the sepulchral island, being chosen to suit the Chieftain's course, which lay to the south-east, so soon as the banquet should be concluded.

A bay on the southern side of Loch Tay presented a beautiful beach of sparkling sand, on which the boats might land with ease, and a dry meadow, covered with turf, verdant considering the season, behind and around which rose high banks, fringed with copsewood, and displaying the lavish preparations which had been made for the entertainment.

The Highlanders, well known for ready hatchet-men, had constructed a long arbour or sylvan banqueting-room, capable of receiving two hundred men, while a number of smaller huts around seemed intended for sleeping apartments. The uprights, the couples, and rooftree of the temporary hall were composed of mountain-pine, still covered with its bark. The framework of the sides was of planks or spars of the same material, closely interwoven with the leafy boughs of the fir and other evergreens, which the neighbouring woods afforded, while the hills had furnished plenty of heath to form the roof. Within this sylvan palace the most important personages present were invited to hold high festival. Others of less note were to feast in various long sheds, constructed with less care; and tables of sod, or rough planks, placed in the open air, were allotted to the numberless multitude. At a distance were to be seen piles of glowing charcoal or blazing wood, around which countless cooks toiled, bustled, and fretted, like so many demons working in their native element. Pits, wrought in the hill-side, and lined with heated stones, served as ovens for stewing immense quantities of beef, mutton, and venison—wooden spits supported sheep and goats, which were roasted entire; others were cut into joints, and seethed in caldrons made of the animals' own skins, sewed hastily together, and filled with water; while huge quantities of pike, trout, salmon, and char, were broiled with more ceremony on glowing embers. The Glover had seen many a Highland banquet, but never one the preparations for which were on such a scale of barbarous profusion.

[1] *i. e.* Body-guard.

He had little time, however, to admire the scene around him; for, as soon as they landed on the beach, the Booshalloch observed with some embarrassment that, as they had not been bidden to the table of the dais, to which he seemed to have expected an invitation, they had best secure a place in one of the inferior bothies or booths; and was leading the way in that direction, when he was stopped by one of the body-guards, appearing to act as master of ceremonies, who whispered something in his ear.

"I thought so," said the herdsman, much relieved; "I thought neither the stranger, nor the man that has my charge, would be left out at the high table."

They were conducted accordingly into the ample lodge, within which were long ranges of tables already mostly occupied by the guests, while those who acted as domestics were placing upon them the abundant though rude materials of the festival. The young Chief, although he certainly saw the Glover and the herdsman enter, did not address any personal salute to either, and their places were assigned them in a distant corner, far beneath the Salt (a huge piece of antique silver-plate), the only article of value that the table displayed, and which was regarded by the Clan as a species of palladium, only produced and used on the most solemn occasions, such as the present.

The Booshalloch, somewhat discontented, muttered to Simon as he took his place—"These are changed days, friend. His father, rest his soul, would have spoken to us both; but these are bad manners which he has learned among you Sassenachs in the Low Country."

To this remark the Glover did not think it necessary to reply; instead of which he adverted to the evergreens, and particularly to the skins and other ornaments with which the interior of the bower was decorated. The most remarkable part of these ornaments was a number of Highland shirts of mail, with steel-bonnets, battle-axes, and two-handed swords to match, which hung around the upper part of the room, together with targets highly and richly embossed. Each mail-shirt was hung over a well-dressed stag's hide, which at once displayed the armour to advantage, and saved it from suffering by damp.

"These," whispered the Booshalloch, "are the arms of the chosen champions of the Clan Quhele. They are twenty-nine in number, as you see, Eachin himself being the thirtieth, who wears his armour to-day, else had there been thirty. And he has not got such a good hauberk, after all, as he should wear on Palm Sunday. These nine suits of harness of such large size are for the Leichtach, from whom so much is expected."

"And these goodly deer-hides," said Simon, the spirit of his profession awakening at the sight of the goods in which he traded—"think you the Chief will be disposed to chaffer for them?—they are in demand for the doublets which knights wear under their armour."

"Did I not pray you," said Niel Booshalloch, "to say nothing on that subject?"

"It is the mail-shirts I speak of" said Simon; "may I ask if any

of them were made by our celebrated Perth armourer, called Henry of the Wynd?"

"Thou art more unlucky than before," said Niel; "that man's name is to Eachin's temper like a whirlwind upon the lake; yet no man knows for what cause."

"I can guess," thought our Glover, but gave no utterance to the thought; and, having twice lighted on unpleasant subjects of conversation, he prepared to apply himself, like those around him, to his food, without starting another topic.

We have said as much of the preparations as may lead the reader to conclude that the festival, in respect of the quality of the food, was of the most rude description; consisting chiefly of huge joints of meat, which were consumed with little respect to the fasting season, although several of the friars of the Island Convent graced and hallowed the board by their presence. The platters were of wood, and so were the hooped cogues or cups out of which the guests quaffed their liquor, as also the broth or juice of the meat, which was held a delicacy. There were also various preparations of milk which were highly esteemed, and were eaten out of similar vessels. Bread was the scarcest article at the banquet, but the Glover and his patron Niel were served with two small loaves expressly for their own use. In eating, as indeed was then the case all over Britain, the guests used their knives called skenes, or the large poniards named dirks, without troubling themselves by the reflection that they might occasionally have served different or more fatal purposes.

At the upper end of the table stood a vacant seat, elevated a step or two above the floor. It was covered with a canopy of holly boughs and ivy, and there rested against it a sheathed sword and a folded banner. This had been the seat of the deceased Chieftain, and was left vacant in honour of him. Eachin occupied a lower chair on the right hand of the place of honour.

The reader would be greatly mistaken who should follow out this description by supposing that the guests behaved like a herd of hungry wolves, rushing upon a feast rarely offered to them. On the contrary, the Clan Quhele conducted themselves with that species of courteous reserve and attention to the wants of others which is often found in primitive nations, especially such as are always in arms: because a general observance of the rules of courtesy is necessary to prevent quarrels, bloodshed, and death. The guests took the places assigned them by Torquil of the Oak, who, acting as Marischal *Tueh*, i.e. sewer of the mess, touched with a white wand, without speaking a word, the place where each was to sit. Thus placed in order, the company patiently awaited for the portion assigned them, which was distributed among them by the Leichtach; —the bravest men, or more distinguished warriors of the tribe, being accommodated with a double mess, emphatically called *bieghir*, or the portion of a man. When the sewers themselves had seen every one served, they resumed their places at the festival, and were each served with one of these larger messes of food. Water was placed within each man's reach, and a handful of soft moss served the purposes of a table-napkin, so that, as at an Eastern banquet, the hands

were washed as often as the mess was changed. For amusement, the bard recited the praises of the deceased Chief, and expressed the clan's confidence in the blossoming virtues of his successor. The Seanachie recited the genealogy of the tribe, which they traced to the race of the Dalriads; the harpers played within, while the war-pipes cheered the multitude without. The conversation among the guests was grave, subdued, and civil—no jest was attempted beyond the bounds of a very gentle pleasantry, calculated only to excite a passing smile. There were no raised voices, no contentious arguments; and Simon Glover had heard a hundred times more noise at a guild-feast in Perth than was made on this occasion by two hundred wild mountaineers.

Even the liquor itself did not seem to raise the festive party above the same tone of decorous gravity. It was of various kinds—wine appeared in very small quantities, and was served out only to the principal guests, among which honoured number Simon Glover was again included. The wine and the two wheaten loaves were, indeed, the only marks of notice which he received during the feast; but Niel Boo-shalloch, jealous of his master's reputation for hospitality, failed not to enlarge on them as proofs of high distinction. Distilled liquors, since so generally used in the Highlands, were then comparatively unknown. The usquebaugh was circulated in small quantities, and was highly flavoured with a decoction of saffron and other herbs, so as to resemble a medicinal potion, rather than a festive cordial. Cider and mead were seen at the entertainment; but ale, brewed in great quantities for the purpose, and flowing round without restriction, was the liquor generally used, and that was drunk with a moderation much less known among the more modern Highlanders. A cup to the memory of the deceased Chieftain was the first pledge solemnly proclaimed after the banquet was finished; and a low murmur of benedictions was heard from the company, while the monks alone, uplifting their united voices, sung *Requiem eternam dona.* An unusual silence followed, as if something extraordinary was expected, when Eachin arose, with a bold and manly yet modest grace, and ascended the vacant seat or throne, saying with dignity and firmness—

"This seat and my father's inheritance I claim as my right—so prosper me God and St Barr!"

"How will you rule your father's children?" said an old man, the uncle of the deceased.

"I will defend them with my father's sword, and distribute justice to them under my father's banner."

The old man, with a trembling hand, unsheathed the ponderous weapon, and, holding it by the blade, offered the hilt to the young Chieftain's grasp; at the same time Torquil of the Oak unfurled the pennon of the tribe, and swung it repeatedly over Eachin's head, who, with singular grace and dexterity, brandished the huge claymore as in its defence. The guests raised a yelling shout, to testify their acceptance of the patriarchal Chief who claimed their allegiance, nor was there any who, in the graceful and agile youth before them, was disposed to recollect the subject of sinister vati-

emations. As he stood in glittering mail, resting on the long sword, and acknowledging by gracious gestures the acclamations which rent the air within, without, and around, Simon Glover was tempted to doubt whether this majestic figure was that of the same lad whom he had often treated with little ceremony, and began to have some apprehension of the consequences of having done so. A general burst of minstrelsy succeeded to the acclamations, and rock and greenwood rang to harp and pipes, as lately to shout and yell of woe.

It would be tedious to pursue the progress of the inaugural feast, or detail the pledges that were quaffed to former heroes of the clan, and above all to the twenty-nine brave gallowglasses who were to fight in the approaching conflict under the eye and leading of their young Chief. The bards, assuming, in old times, the prophetic character combined with their own, ventured to assure them of the most distinguished victory, and to predict the fury with which the Blue Falcon, the emblem of the Clan Quhele, should rend to pieces the Mountain-cat, the well-known badge of the Clan Chattan.

It was approaching sunset, when a bowl, called the grace-cup, made of oak, hooped with silver, was handed round the table as the signal of dispersion, although it was left free to any who chose a longer carouse to retreat to any of the outer bothies. As for Simon Glover, the Booshalloch conducted him to a small hut, contrived, it would seem, for the use of a single individual, where a bed of heath and moss was arranged as well as the season would permit, and an ample supply of such delicacies as the late feast afforded, showed that all care had been taken for the inhabitant's accommodation.

"Do not leave this hut," said the Booshalloch, taking leave of his friend and protegé; "this is your place of rest. But apartments are lost on such a night of confusion, and if the badger leaves his hole the tod[1] will creep into it."

To Simon Glover this arrangement was by no means disagreeable. He had been wearied by the noise of the day, and felt desirous of repose. After eating, therefore, a morsel, which his appetite scarce required, and drinking a cup of wine to expel the cold, he muttered his evening prayer, wrapt himself in his cloak, and lay down on a couch which old acquaintance had made familiar and easy to him. The hum and murmur, and even the occasional shouts, of some of the festive multitude who continued revelling without, did not long interrupt his repose; and in about ten minutes he was as fast asleep as if he had lain in his own bed in Curfew Street.

[1] Tod, *Scottice* for fox.

CHAPTER XXIX.

Still harping on my daughter.
Hamlet.

Two hours before the black-cock crew, Simon Glover was wakened by a well-known voice, which called him by name.

"What, Conachar!" he replied, as he started from sleep, "is the morning so far advanced?" and raising his eyes, the person of whom he was dreaming stood before him; and at the same moment, the events of yesterday rushing on his recollection, he saw with surprise that the vision retained the form which sleep had assigned it, and it was not the mail-clad Highland Chief, with claymore in hand, as he had seen him the preceding night, but Conachar of Curfew Street, in his humble apprentice's garb, holding in his hand a switch of oak. An apparition would not more have surprised our Perth burgher. As he gazed with wonder, the youth turned upon him a piece of lighted bog-wood which he carried in a lantern, and to his waking exclamation replied,—

"Even so, father Simon; it is Conachar, come to renew our old acquaintance, when our intercourse will attract least notice."

So saying, he sat down on a trestle which answered the purpose of a chair, and placing the lantern beside him, proceeded in the most friendly tone.

"I have tasted of thy good cheer many a day, father Simon, I trust thou hast found no lack in my family?"

"None whatever, Eachin Maclan," answered the Glover,—for the simplicity of the Celtic language and manners rejects all honorary titles; "it was even too good for this fasting season, and much too good for me, since I must be ashamed to think how hard you fared in Curfew Street."

"Even too well, to use your own word," said Conachar, "for the deserts of an idle apprentice, and for the wants of a young Highlander. But yesterday, if there was, as I trust, enough of food, found you not, good Glover, some lack of courteous welcome? Excuse it not,—I know you did so. But I am young in authority with my people, and I must not too early draw their attention to the period of my residence in the Lowlands, which, however, I can never forget."

"I understand the cause entirely," said Simon; "and therefore it is unwillingly, and as it were by force, that I have made so early a visit hither."

"Hush, father, hush! It is well you are come to see some of my Highland splendour while it yet sparkles—Return after Palm Sunday, and who knows whom or what you may find in the territories we now possess! The Wildcat may have made his lodge where the banqueting bower of Maclan now stands."

The young Chief was silent, and pressed the top of the rod to his lips, as if to guard against uttering more.

"There is no fear of that, Eachin," said Simon, in that vague way in which lukewarm comforters endeavour to turn the reflections of their friends from the consideration of inevitable danger.

"There *is* fear, and there is peril of utter ruin," answered Eachin; "and there is positive certainty of great loss. I marvel my father consented to this wily proposal of Albany. I would MacGillie Chattachan would agree with me, and then, instead of wasting our best blood against each other, we would go down together to Strathmore, and kill and take possession. I would rule at Perth, and he at Dundee, and all the Great Strath should be our own to the banks of the Frith of Tay. Such is the policy I have caught from your old grey head, father Simon, when holding a trencher at thy back, and listening to thy evening talk with Bailie Craigdallie."

"The tongue is well called an unruly member," thought the Glover. "Here have I been holding a candle to the devil, to show him the way to mischief."

But he only said aloud, "These plans come too late."

"Too late indeed!" answered Eachin. "The indentures of battle are signed by our marks and seals; the burning hate of the Clan Quhele and Clan Chattan is blown up to an inextinguishable flame by mutual insults and boasts. Yes, the time is passed by.—But to thine own affairs, father Glover. It is religion that has brought thee hither, as I learn from Niel Booshalloch. Surely, my experience of thy prudence did not lead me to suspect thee of any quarrel with Mother Church. As for my old acquaintance, Father Clement, he is one of those who hunt after the crown of martyrdom, and think a stake, surrounded with blazing fagots, better worth embracing than a willing bride. He is a very knight-errant, in defence of his religious notions, and does battle wherever he comes. He hath already a quarrel with the monks of Sibyl's Isle yonder about some point of doctrine.—Hast seen him?"

"I have," answered Simon; "but we spoke little together, the time being pressing."

"He may have said that there is a third person,—one more likely, I think, to be a true fugitive for religion than either you, a shrewd citizen, or he, a wrangling preacher,—who would be right heartily welcome to share our protection?—Thou art dull, man, and wilt not guess my meaning—thy daughter Catharine?"

These last words the young Chief spoke in English; and he continued the conversation in that language, as if apprehensive of being overheard; and, indeed, as if under the sense of some involuntary hesitation.

"My daughter Catharine," said the Glover, remembering what the Carthusian had told him, "is well and safe."

"But where, or with whom?" said the young Chief. "And wherefore came she not with you? Think you the Clan Quhele have no cailliachs,[1] as active as old Dorothy, whose hand has warmed my haffits[2] before now, to wait upon the daughter of their Chieftain's master?"

[1] Old women.
[2] *i.e* Boxed my ears.

"Again I thank you," said the Glover, "and doubt neither your power nor your will to protect my daughter, as well as myself. But an honourable lady, the friend of Sir Patrick Charteris, hath offered her a safe place of refuge, without the risk of a toilsome journey through a desolate and distracted country."

"Oh, ay,—Sir Patrick Charteris," said Eachin, in a more reserved and distant tone—"he must be preferred to all men, without doubt; he is your friend, I think?"

Simon Glover longed to punish this affectation of a boy, who had been scolded four times a-day for running into the street to see Sir Patrick Charteris ride past; but he checked his spirit of repartee, and simply said,—

"Sir Patrick Charteris has been Provost of Perth for seven years; and it is likely is so still, since the magistrates are elected, not in Lent, but at St Martinmas."

"Ah, father Glove," said the youth, in his kinder and more familiar mode of address, "you are so used to see the sumptuous shows and pageants of Perth, that you would but little relish our barbarous festival in comparison. What didst thou think of our ceremonial of yesterday?"

"It was noble and touching," said the Glover; "and to me, who knew your father, most especially so. When you rested on the sword, and looked around you, methought I saw mine old friend Gilchrist Maclan arisen from the dead, and renewed in years and in strength."

"I played my part there boldly, I trust; and showed little of that paltry apprentice boy, whom you used to—use just as he deserved."

"Eachin resembles Conachar," said the Glover, "no more than a salmon resembles a par, though men say they are the same fish in a different state; or than a butterfly resembles a grub."

"Thinkest thou that while I was taking upon me the power which all women love, I would have been myself an object for a maiden's eye to rest upon?—To speak plain, what would Catharine have thought of me in the ceremonial?"

"We approach the shallows now," thought Simon Glover; "and without nice pilotage we drive right on shore."

"Most women like show, Eachin; but I think my daughter Catharine be an exception. She would rejoice in the good fortune of her household friend and playmate; but she would not value the splendid Maclan, captain of Clan Quhele, more than the orphan Conachar."

"She is ever generous and disinterested," replied the young Chief. "But yourself, father, have seen the world for many more years than she has done, and can better form a judgment what power and wealth do for those who enjoy them. Think, and speak sincerely, what would be your own thoughts, if you saw your Catharine standing under yonder canopy, with the command over a hundred hills, and the devoted obedience of ten thousand vassals; and as the price of these advantages, her hand in that of the man who loves her the best in the world?"

'Meaning in your own, Conachar?" said Simon.

"Ay, Conachar call me—I love the name, since it was by that I have been known to Catharine."

"Sincerely, then," said the Glover, endeavouring to give the least offensive turn to his reply, "my inmost thought would be the earnest wish that Catharine and I were safe in our humble booth in Curfew Street, with Dorothy for our only vassal."

"And with poor Conachar also, I trust? You would not leave him to pine away in solitary grandeur?"

"I would not," answered the Glover, "wish so ill to the Clan Quhele, mine ancient friends, as to deprive them, at the moment of emergency, of a brave young Chief, and that Chief of the fame which he is about to acquire at their head in the approaching conflict."

Eachin bit his lip, to suppress his irritated feelings, as he replied,—"Words—words,—empty words, father Simon. You fear the Clan Quhele more than you love them, and you suppose their indignation would be formidable, should their Chief marry the daughter of a burgess of Perth."

"And if I do fear such an issue, Hector MacIan, have I not reason? How have ill-assorted marriages had issue in the house of MacCallanmore, in that of the powerful MacLeans, nay of the Lords of the Isles themselves? What has ever come of them but divorce and exheredation—sometimes worse fate—to the ambitious intruder? You could not marry my child before a priest, and you could only wed her with your left hand: and I"—he checked the strain of impetuosity which the subject inspired, and concluded,—"And I am an honest though humble burgher of Perth, who would rather my child were the lawful and undoubted spouse of a citizen in my own rank, than the licensed concubine of a monarch."

"I will wed Catharine before the priest and before the world,—before the altar and before the black stones of Iona," said the impetuous young man. "She is the love of my youth, and there is not a tie in religion or honour, but I will bind myself by them! I have sounded my people. If we do but win this combat—and, with the hope of gaining Catharine, we SHALL win it—my heart tells me so—I shall be so much lord over their affections, that were I to take a bride from the alms-house, so it was my pleasure, they would hail her as if she were a daughter of MacCallanmore.—But you reject my suit?" said Eachin, sternly.

"You put words of offence in my mouth," said the old man, "and may next punish me for them, since I am wholly in your power. But, with my consent, my daughter shall never wed save in her own degree. Her heart would break amid the constant wars and scenes of bloodshed which connect themselves with your lot. If you really love her, and recollect her dread of strife and combat, you would not wish her to be subjected to the train of military horrors in which you, like your father, must needs be inevitably and eternally engaged. Choose a bride amongst the daughters of the mountain-chiefs, my son, or fiery Lowland nobles. You are fair, young, rich, high-born, and powerful, and will not woo in vain. You will readily find one who will rejoice in your conquests, and cheer you under defeat. To Catharine, the one would be as frightful as the other. A warrior

must wear a steel gauntlet—a glove of kid-skin would be torn to pieces in an hour."

A dark cloud passed over the face of the young Chief, lately animated with so much fire.

"Farewell," he said, "the only hope which could have lighted me to fame or victory!"—He remained for a space silent, and intensely thoughtful, with downcast eyes, a lowering brow, and folded arms. At length he raised his hands, and said, "Father,—for such you have been to me,—I am about to tell you a secret. Reason and Pride both advise me to be silent, but fate urges me, and must be obeyed. I am about to lodge in you the deepest and dearest secret that man ever confided to man. But beware—end this conference how it will—beware how you ever breathe a syllable of what I am now to trust to you; for know, that were you to do so in the most remote corner of Scotland, I have ears to hear it even there, and a hand and poniard to reach a traitor's bosom—I am—but the word will not out!"

"Do not speak it then," said the prudent Glover; "a secret is no longer safe when it crosses the lips of him who owns it; and I desire not a confidence so dangerous as you menace me with."

"Ay, but I must speak, and you must hear," said the youth. "In this age of battle, father, you have yourself been a combatant?"

"Once only," replied Simon, "when the Southron assaulted the Fair City. I was summoned to take my part in the defence, as my tenure required, like that of other craftsmen, who are bound to keep watch and ward."

"And how felt you upon that matter?" inquired the young Chief.

"What can that import to the present business?" said Simon, in some surprise.

"Much, else I had not asked the question," answered Eachin, in the tone of haughtiness which from time to time he assumed.

"An old man is easily brought to speak of olden times," said Simon, not unwilling, on an instant's reflection, to lead the conversation away from the subject of his daughter, "and I must needs confess, my feelings were much short of the high cheerful confidence—nay, the pleasure, with which I have seen other men go to battle. My life and profession were peaceful, and though I have not wanted the spirit of a man, when the time demanded it, yet I have seldom slept worse than the night before that onslaught. My ideas were harrowed by the tales we were told (nothing short of the truth) about the Saxon archers; how they drew shafts of a cloth-yard length, and used bows a third longer than ours. When I fell into a broken slumber, if but a straw in the mattress pricked my side, I started and waked, thinking an English arrow was quivering in my body. In the morning, as I began for very weariness to sink into some repose, I was waked by the tolling of the common bell, which called us burghers to the walls;—I never heard its sound peal so like a passing knell before or since."

"Go on—what further chanced?" demanded Eachin.

"I did on my harness," said Simon, "such as it was—took my mother's blessing, a high-spirited woman, who spoke of my father's

actions for the honour of the Fair Town. This heartened me, and I felt still bolder when I found myself ranked among the other crafts, all bowmen, for thou knowest the Perth citizens have good skill in archery. We were dispersed on the walls, several knights and squires in armour of proof being mingled amongst us, who kept a bold countenance, confident perhaps in their harness, and informed us, for our encouragement, that they would cut down with their swords and axes any of those who should attempt to quit their post. I was kindly assured of this myself by the old Kempe of Kinfauns, as he was called, this good Sir Patrick's father, then our Provost. He was a grandson of the Red Rover, Tom of Longueville, and a likely man to keep his word, which he addressed to me in especial, because a night of much discomfort may have made me look paler than usual; and besides, I was but a lad."

"And did his exhortation add to your fear, or your resolution?" said Eachin, who seemed very attentive.

"To my resolution," answered Simon; "for I think nothing can make a man so bold to face one danger at some distance in his front, as the knowledge of another close behind him, to push him forward. Well—I mounted the walls in tolerable heart, and was placed with others on the Spey Tower, being accounted a good bowman. But a very cold fit seized me as I saw the English, in great order, with their archers in front, and their men-at-arms behind, marching forward to the attack in strong columns, three in number. They came on steadily, and some of us would fain have shot at them; but it was strictly forbidden, and we were obliged to remain motionless, sheltering ourselves behind the battlement as we best might. As the Southron formed their long ranks into lines, each man occupying his place as by magic, and preparing to cover themselves by large shields, called pavesses, which they planted before them, I again felt a strange breathlessness, and some desire to go home for a glass of distilled waters. But as I looked aside, I saw the worthy Kempe of Kinfauns bending a large crossbow, and I thought it pity he should waste the bolt on a true-hearted Scotsman when so many English were in presence; so I e'en staid where I was, being in a comfortable angle formed by two battlements. The English then strode forward, and drew their bowstrings,—not to the breast, as your Highland kerne do, but to the ear,—and sent off their volleys of Swallow-tails before we could call on St Andrew. I winked when I saw them haul up their tackle, and I believe I started as the shafts began to rattle against the parapet. But looking round me, and seeing none hurt but John Squallit, the town-crier, whose jaws were pierced through with a cloth-yard shaft, I took heart of grace, and shot in my turn with good-will and good aim. A little man I shot at, who had just peeped out from behind his target, dropt with a shaft through his shoulder. The Provost cried,—'Well stitched, Simon Glover!'—'Saint John for his own town, my fellow-craftsmen!' shouted I,—though I was then but an apprentice. And if you will believe me, in the rest of the skirmish, which was ended by the foes drawing off, I drew bowstring and loosed shaft as calmly as if I had been shooting at butts instead of men's breasts. I gained

some credit, and I have ever afterwards thought that, in case of necessity (for with me it had never been matter of choice), I should not have lost it again.—And this is all I can tell of warlike experience in battle. Other dangers I have had, which I have endeavoured to avoid like a wise man, or, when they were inevitable, I have faced them like a true one. Upon other terms a man cannot live or hold up his head in Scotland."

"I understand your tale," said Eachin; "but I shall find it difficult to make you credit mine, knowing the race of which I am descended, and especially that I am the son of him whom we have this day laid in the tomb—well that he lies where he will never learn what you are now to hear! Look, my father—the light which I bear grows short and pale, a few minutes will extinguish it—but before it expires, the hideous tale will be told. —Father, I am—a COWARD! ——It is said at last, and the secret of my disgrace is in keeping of another!"

The young man sunk back in a species of syncope, produced by the agony of his mind as he made the fatal communication. The Glover, moved as well by fear as by compassion, applied himself to recall him to life, and succeeded in doing so, but not in restoring him to composure. He hid his face with his hands, and his tears flowed plentifully and bitterly.

"For Our Lady's sake, be composed," said the old man, "and recall the vile word! I know you better than yourself—you are NO coward, but only too young and inexperienced, ay, and somewhat too quick of fancy, to have the steady valour of a bearded man. I would hear no other man say that of you, Conachar, without giving him the lie—You are no coward—I have seen high sparks of spirit fly from you even on slight enough provocation."

"High sparks of pride and passion!" said the unfortunate youth; "but when saw you them supported by the resolution that should have backed them? The sparks you speak of, fell on my dastardly heart as on a piece of ice which could catch fire from nothing. If my offended pride urged me to strike, my weakness of mind prompted me the next moment to fly."

"Want of habit," said Simon; "it is by clambering over walls that youths learn to scale precipices. Begin with slight feuds—exercise daily the arms of your country in tourney with your followers."

"And what leisure is there for this?" exclaimed the young Chief, starting as if something horrid had occurred to his imagination. "How many days are there betwixt this hour and Palm Sunday, and what is to chance then?—A list enclosed, from which no man can stir, more than the poor bear who is chained to his stake. Sixty living men, the best and fiercest (one alone excepted!) which Albyn can send down from her mountains, all athirst for each other's blood, while a King and his nobles, and shouting thousands besides, attend, as at a theatre, to encourage their demoniac fury! Blows clang, and blood flows, thicker, faster, redder—they rush on each other like madmen—they tear each other like wild beasts—the wounded are trodden to death amid the feet of their companions! Blood ebbs, arms become weak—but there must be no parley, no truce, no inter-

ruption, while any of the maimed wretches remain alive! Here is no crouching behind battlements, no fighting with missile weapons,—all is hand to hand, till hands can no longer be raised to maintain the ghastly conflict!—If such a field is so horrible in idea, what think you it will be in reality?"

The Glover remained silent.

"I say again, what think you?"

"I can only pity you, Conachar," said Simon. "It is hard to be the descendant of a lofty line—the son of a noble father—the leader by birth of a gallant array—and yet to want, or think you want (for still I trust the fault lies much in a quick fancy, that over-estimates danger),—to want that dogged quality, which is possessed by every game cock that is worth a handful of corn, every hound that is worth a mess of offal. But how chanced it that, with such a consciousness of inability to fight in this battle, you proffered even now to share your chiefdom with my daughter? Your power must depend on your fighting this combat, and in that Catharine cannot help you."

"You mistake, old man," replied Eachin; "were Catharine to look kindly on the earnest love I bear her, it would carry me against the front of the enemies with the mettle of a war-horse. Overwhelming as my sense of weakness is, the feeling that Catharine looked on would give me strength. Say yet—oh, say yet—she shall be mine if we gain the combat, and not the *Gow Chrom* himself, whose heart is of a piece with his anvil, ever went to battle so light as I shall do! One strong passion is conquered by another."

"This is folly, Conachar. Cannot the recollections of your interest, your honour, your kindred, do as much to stir your courage, as the thoughts of a brent-browed lass? Fie upon you, man!"

"You tell me but what I have told myself—but it is in vain," replied Eachin, with a sigh. "It is only whilst the timid stag is paired with the doe, that he is desperate and dangerous. Be it from constitution—be it, as our Highland cailliachs will say, from the milk of the White Doe—be it from my peaceful education, and the experience of your strict restraint—be it, as you think, from an over-heated fancy, which paints danger yet more dangerous and ghastly than it is in reality, I cannot tell. But I know my failing, and—yes, it must be said!—so sorely dread that I cannot conquer it, that, could I have your consent to my wishes on such terms, I would even here make a pause, renounce the rank I have assumed, and retire into humble life."

"What, turn glover at last, Conachar?" said Simon; "this beats the legend of St Crispin. Nay, nay, your hand was not framed for that; you shall spoil me no more doe-skins."

"Jest not," said Eachin, "I am serious. If I cannot labour, I will bring wealth enough to live without it. They will proclaim me recreant with horn and war-pipe—Let them do so—Catharine will love me the better that I have preferred the paths of peace to those of bloodshed, and Father Clement shall teach us to pity and forgive the world, which will load us with reproaches that wound not. I shall be the happiest of men—Catharine will enjoy all that un-

bounded affection can confer upon her, and will be freed from apprehension of the sights and sounds of horror, which your ill-assorted match would have prepared for her; and you, Father Glover, shall occupy your chimney-corner, the happiest and most honoured man that ever——"

"Hold, Eachin—I prithee, hold," said the Glover; "the fir light, with which this discourse must terminate, burns very low, and I would speak a word in my turn, and plain dealing is best. Though it may vex, or perhaps enrage you, let me end these visions by saying at once—Catharine can never be yours. A glove is the emblem of faith, and a man of my craft should therefore less than any other break his own. Catharine's hand is promised—promised to a man you may hate, but whom you must honour—to Henry the Armourer. The match is fitting by degree, agreeable to their mutual wishes, and I have given my promise. It is best to be plain at once—resent my refusal as you will—I am wholly in your power—But nothing shall make me break my word."

The Glover spoke thus decidedly, because he was aware from experience that the very irritable disposition of his former apprentice yielded in most cases to stern and decided resolution. Yet recollecting where he was, it was with some feelings of fear that he saw the dying flame leap up, and spread a flash of light on the vision of Eachin, which seemed pale as the grave, while his eye rolled like that of a maniac in his fever fit. The light instantly sunk down and died, and Simon felt a momentary terror, lest he should have to dispute for his life with the youth, whom he knew to be capable of violent actions when highly excited, however short a period his nature could support the measures which his passion commenced. He was relieved by the voice of Eachin, who muttered in a hoarse and altered tone,—

"Let what we have spoken this night rest in silence for ever—If thou bring'st it to light, thou wert better dig thine own grave."

Thus speaking, the door of the hut opened, admitting a gleam of moonshine. The form of the retiring Chief crossed it for an instant, the hurdle was then closed, and the shieling left in darkness.

Simon Glover felt relieved, when a conversation, fraught with offence and danger, was thus peaceably terminated. But he remained deeply affected by the condition of Hector MacIan, whom he had himself bred up.

"The poor child," said he, "to be called up to a place of eminence, only to be hurled from it with contempt! What he told me I partly knew, having often remarked that Conachar was more prone to quarrel than to fight. But this overpowering faint-heartedness, which neither shame nor necessity can overcome, I, though no Sir William Wallace, cannot conceive. And to propose himself for a husband to my daughter, as if a bride were to find courage for herself and the bridegroom! No, no—Catharine must wed a man to whom she may say—'Husband, spare your enemy'—not one in whose behalf she must cry—'Generous enemy, spare my husband.'"

Tired out with these reflections, the old man at length fell asleep. In the morning he was awakened by his friend the Booshalloch,

who, with something of a blank visage, proposed to him to return to his abode on the meadow at the Ballough. He apologised, that the Chief could not see Simon Glover that morning, being busied with things about the expected combat; and that Eachin MacIan thought the residence at the Ballough would be safest for Simon Glover's health, and had given charge that every care should be taken for his protection and accommodation.

Niel Booshalloch dilated on these circumstances to gloss over the neglect implied in the Chief's dismissing his visitor without a particular audience.

"His father knew better," said the herdsman. "But where should he have learned manners, poor thing, and bred up among your Perth burghers, who, excepting yourself, neighbour Glover, who speak Gaelic as well as I do, are a race incapable of civility?"

Simon Glover, it may be well believed, felt none of the want of respect which his friend resented on his account. On the contrary, he greatly preferred the quiet residence of the good herdsman to the tumultuous hospitality of the daily festival of the Chief, even if there had not just passed an interview with Eachin upon a subject which it would be most painful to revive.

To the Ballough, therefore, he quietly retreated, where, could he have been secure of Catharine's safety, his leisure was spent pleasantly enough. His amusement was sailing on the lake in a little skiff, which a Highland boy managed, while the old man angled. He frequently landed on the little island, where he mused over the tomb of his old friend Gilchrist MacIan, and made friends with the monks, presenting the prior with gloves of marten's fur, and the superior officers with each of them a pair made from the skin of the wildcat. The cutting and stitching of these little presents served to beguile the time after sunset, while the family of the herdsman crowded around, admiring his address, and listening to the tales and songs with which the old man had skill to pass away a heavy evening.

It must be confessed that the cautious Glover avoided the conversation of Father Clement, whom he erroneously considered as rather the author of his misfortunes than the guiltless sharer of them. "I will not," he thought, "to please his fancies, lose the good-will of these kind monks, which may be one day useful to me. I have suffered enough by his preachments already, I trow. Little the wiser and much the poorer have they made me. No, no, Catharine and Clement may think as they will; but I will take the first opportunity to sneak back like a rated hound at the call of his master, submit to a plentiful course of haircloth and whipcord, disburse a lusty mulct, and become whole with the Church again.

More than a fortnight had passed since the Glover had arrived at Ballough, and he began to wonder that he had not heard news of Catharine or of Henry Wynd, to whom he concluded the Provost had communicated the plan and place of his retreat. He knew the stout Smith dared not come up into the Clan Quhele country, on account of various feuds with the inhabitants, and with Eachin himself, while bearing the name Conachar; but yet the Glover thought Henry might have found means to send him a message, or a token,

by some one of the various couriers who passed and repassed between the Court and the headquarters of the Clan Quhele, in order to concert the terms of the impending combat, the march of the parties to Perth, and other particulars requiring previous adjustment. It was now the middle of March, and the fatal Palm Sunday was fast approaching.

Whilst time was thus creeping on, the exiled Glover had not even once set eyes upon his former apprentice. The care that was taken to attend to his wants and convenience in every respect showed that he was not forgotten; but yet when he heard the Chieftain's horn ringing through the woods, he usually made it a point to choose his walk in a different direction. One morning, however, he found himself unexpectedly in Eachin's close neighbourhood, with scarce leisure to avoid him; and thus it happened.

As Simon strolled pensively through a little sylvan glade, surrounded on either side with tall forest-trees mixed with underwood, a white doe broke from the thicket, closely pursued by two deer greyhounds, one of which griped her haunch, the other her throat, and pulled her down within half a furlong of the Glover, who was something startled at the suddenness of the incident. The near and piercing blast of a horn, and the baying of a slowhound, made Simon aware that the hunters were close behind, and on the trace of the deer. Hallooing and the sound of men running through the copse were heard close at hand. A moment's recollection would have satisfied Simon that his best way was to stand fast, or retire slowly, and leave it to Eachin to acknowledge his presence or not, as he should see cause. But his desire of shunning the young man had grown into a kind of instinct, and in the alarm of finding him so near, Simon hid himself in a bush of hazels mixed with holly, which altogether concealed him. He had hardly done so, ere Eachin, rosy with exercise, dashed from the thicket into the open glade, accompanied by his foster father, Torquil of the Oak. The latter, with equal strength and address, turned the struggling hind on her back, and holding her fore-feet in his right hand, while he knelt on her body, offered his skene with the left to the young Chief, that he might cut the animal's throat.

"It may not be, Torquil: do thine office, and take the assay thyself. I must not kill the likeness of my foster-mother."

This was spoken with a melancholy smile, while a tear at the same time stood in the speaker's eye. Torquil stared at his young Chief for an instant, then drew his sharp wood-knife across the creature's throat with a cut so swift and steady that the weapon reached the backbone. Then rising on his feet, and again fixing a long piercing look on his chief, he said,—"As much as I have done to that hind, would I do to any living man whose ears could have heard my dault (forfeiture) so much as name a white doe, and couple the word with Hector's name!"

If Simon had no reason before to keep himself concealed, this speech of Torquil furnished him with a pressing one.

"It cannot be concealed, father Torquil," said Eachin; "it will all out to the broad day."

"What will out? what will to broad day?" asked Torquil in surprise.

"It is the fatal secret," thought Simon; "and now, if this huge privy counsellor cannot keep silence, I shall be made answerable, I suppose, for Eachin's disgrace having been blown abroad."

Thinking thus anxiously, he availed himself, at the same time, of his position to see as much as he could of what passed between the afflicted Chieftain and his confidant, impelled by that spirit of curiosity which prompts us in the most momentous as well as the most trivial occasions of life, and which is sometimes found to exist in company with great personal fear.

As Torquil listened to what Eachin communicated, the young man sank into his arms, and, supporting himself on his shoulder, concluded his confession by a whisper into his ear. Torquil seemed to listen with such amazement as to make him incapable of crediting his ears. As if to be certain that it was Eachin who spoke, he gradually roused the youth from his reclining posture, and holding him up in some measure by a grasp on his shoulder, fixed on him an eye that seemed enlarged, and at the same time turned to stone, by the marvels he listened to. And so wild waxed the old man's visage after he had heard the murmured communication, that Simon Glover apprehended he would cast the youth from him as a dishonoured thing, in which case he might have lighted among the very corse in which he lay concealed, and occasioned his discovery in a manner equally painful and dangerous. But the passions of Torquil, who entertained for his foster-child even a double portion of that passionate fondness which always attends that connection in the Highlands, took a different turn.

"I believe it not!" he exclaimed; "it is false of thy father's child;—false of thy mother's son;—falsest of MY *dault!* I offer my gage to heaven and hell, and will maintain the combat with him that shall call it true! Thou hast been spell-bound by an evil eye, my darling, and the fainting which you call cowardice is the work of magic. I remember the bat that struck the torch out on the hour that thou wert born,—that hour of grief and of joy. Cheer up, my beloved! Thou shalt with me to Iona, and the good St Columbus, with the whole choir of blessed saints and angels, who ever favoured thy race, shall take from thee the heart of the white doe, and return that which they have stolen from thee."

Eachin listened, with a look as if he would fain have believed the words of the comforter.

"But, Torquil," he said, "supposing this might avail us, the fatal day approaches, and if I go to the lists, I dread me we shall be shamed."

"It cannot be—it shall not!" said Torquil,—"hell shall not prevail so far—we will steep thy sword in holy water,—place vervain, St John's wort, and rowan-tree in thy crest. We will surround thee, I and thy eight brethren—thou shalt be safe as in a castle."

Again the youth helplessly muttered something which, from the dejected tone in which it was spoken, Simon could not understand, while Torquil's deep tones in reply fell full and distinct upon his ear.

"Yes, there may be a chance of withdrawing thee from the conflict. Thou art the youngest who is to draw blade. Now, hear me, and thou shalt know what it is to have a foster-father's love, and how far it exceeds the love even of kinsmen. The youngest on the indenture of the Clan Chattan is Ferquhard Day. His father slew mine, and the red blood is seething hot between us—I looked to Palm Sunday as the term that should cool it—But mark!—Thou wouldst have thought that the blood in the veins of this Ferquhard Day and in mine would not have mingled, had they been put into the same vessel, yet hath he cast the eyes of his love upon my only daughter Eva—the fairest of our maidens. Think with what feelings I heard the news. It was as if a wolf from the skirts of Ferragon had said, 'Give me thy child in wedlock, Torquil.' My child thought not thus; she loves Ferquhard, and weeps away her colour and strength in dread of the approaching battle. Let her give him but a sign of favour, and well I know he will forget kith and kin, forsake the field, and fly with her to the desert."

"He, the youngest of the champions of Clan Chattan, being absent, I, the youngest of the Clan Quhele, may be excused from combat," said Eachin, blushing at the mean chance of safety thus opened to him.

"See now, my Chief," said Torquil, "and judge my thoughts towards thee—others might give thee their own lives and that of their sons—I sacrifice to thee the honour of my house."

"My friend, my father," repeated the Chief, folding Torquil to his bosom, "what a base wretch am I that have a spirit dastardly enough to avail myself of your sacrifice!"

"Speak not of that—Green woods have ears. Let us back to the camp, and send our gillies for the venison.—Back, dogs, and follow at heel."

The slowhound, or lyme-dog, luckily for Simon, had drenched his nose in the blood of the deer, else he might have found the Glover's lair in the thicket: but its more acute properties of scent being lost, it followed tranquilly with the gazehounds.

When the hunters were out of sight and hearing, the Glover arose, greatly relieved by their departure, and began to move off in the opposite direction as fast as his age permitted. His first reflection was on the fidelity of the foster-father.

"The wild mountain heart is faithful and true. Yonder man is more like the giants in romaunts than a man of mould like ourselves; and yet Christians might take an example from him for his lealty. A simple contrivance this though, to finger a man from off their enemies' chequer, as if there would not be twenty of the Wildcats ready to supply his place."

Thus thought the Glover, not aware that the strictest proclamations were issued, prohibiting any of the two contending clans, their friends, allies, and dependants, from coming within fifty miles of Perth, during a week before and a week after the combat, which regulation was to be enforced by armed men.

So soon as our friend Simon arrived at the habitation of the herdsman, he found other news awaiting him. They were brought by

Father Clement, who came in a pilgrim's cloak, or dalmatic, ready to commence his return to the southward, and desirous to take leave of his companion in exile, or to accept him as a travelling companion.

"But what," said the citizen, "has so suddenly induced you to return within the reach of danger?"

"Have you not heard," said Father Clement, "that March and his English allies having retired into England before the Earl of Douglas, the good Earl has applied himself to redress the evils of the commonwealth, and hath written to the court letters, desiring that the warrant for the High Court of Commission against heresy be withdrawn, as a trouble to men's consciences—that the nomination of Henry of Wardlaw to be Prelate of St Andrews be referred to the Parliament, with sundry other things pleasing to the Commons? Now, most of the nobles that are with the King at Perth, and with them Sir Patrick Charteris, your worthy Provost, have declared for the proposals of the Douglas. The Duke of Albany hath agreed to them; whether from good-will or policy I know not. The good King is easily persuaded to mild and gentle courses. And thus are the jaw-teeth of the oppressors dashed to pieces in their sockets, and the prey snatched from their ravening talons. Will you with me to the Lowlands, or do you abide here a little space?"

Neil Booshalloch saved his friend the trouble of reply.

"He had the Chief's authority," he said, "for saying that Simon Glover should abide until the champions went down to the battle." In this answer the citizen saw something not quite consistent with his own perfect freedom of volition; but he cared little for it at the time, as it furnished a good apology for not travelling along with the clergyman.

"An exemplary man," he said to his friend Niel Booshalloch, as soon as Father Clement had taken leave, "a great scholar, and a great saint. It is a pity almost he is no longer in danger to be burned, as his sermon at the stake would convert thousands. O, Niel Booshalloch! Father Clement's pile would be a sweet-savouring sacrifice, and a beacon to all devout Christians. But what would the burning of a borrell ignorant burgess like me serve? Men offer not up old glove-leather for incense, nor are beacons fed with undressed hides, I trow! Sooth to speak, I have too little learning and too much fear to get credit by the affair, and therefore I should, in our homely phrase, have both the scathe and the scorn."

"True for you," answered the herdsman.

CHAPTER XXX.

We must return to the characters of our dramatic narrative, whom we left at Perth when we accompanied the Glover and his fair daughter to Kinfauns, and from that hospitable mansion traced the

course of Simon to Loch Tay; and the Prince, as the highest personage, claims our immediate attention.

This rash and inconsiderate young man endured with some impatience his sequestered residence with the Lord High Constable, with whose company, otherwise in every respect satisfactory, he became dissatisfied, from no other reason than that he held in some degree the character of his warder. Incensed against his uncle, and displeased with his father, he longed, not unnaturally, for the society of Sir John Ramorny, on whom he had been so long accustomed to throw himself for amusement, and, though he would have resented the imputation as an insult, for guidance and direction. He therefore sent him a summons to attend him, providing his health permitted; and directed him to come by water to a little pavilion in the High Constable's garden, which, like that of Sir John's own lodgings, ran down to the Tay. In renewing an intimacy so dangerous, Rothsay only remembered that he had been Sir John Ramorny's munificent friend; while Sir John, on receiving the invitation, only recollected, on his part, the capricious insults he had sustained from his patron, the loss of his hand, and the lightness with which he had treated the subject, and the readiness with which Rothsay had abandoned his cause in the matter of the Bonnet-maker's slaughter. He laughed bitterly when he read the Prince's billet.

"Eviot," he said, "man a stout boat with six trusty men,—trusty men, mark me,—lose not a moment; and bid Dwining instantly come hither.—Heaven smiles on us, my trusty friend," he said to the mediciner. "I was but beating my brains how to get access to this fickle boy, and here he sends to invite me."

"Hem!—I see the matter very clearly," said Dwining. "Heaven smiles on some untoward consequences—he! he! he!"

"No matter, the trap is ready; and it is baited, too, my friend with what would lure the boy from a sanctuary, though a troop with drawn weapons waited him in the churchyard. Yet it is scarce necessary. His own weariness of himself would have done the job. Get thy matters ready—thou goest with us. Write to him, as I can not, that we come instantly to attend his commands, and do it clerkly. He reads well, and that he owes to me."

"He will be your valiancy's debtor for more knowledge before he dies—he! he! he! But is your bargain sure with the Duke of Albany?"

"Enough to gratify my ambition, thy avarice, and the revenge of both. Aboard, aboard, and speedily; let Eviot throw in a few flasks of the choicest wine, and some cold baked meats."

"But your arm, my lord, Sir John? Does it not pain you?"

"The throbbing of my heart silences the pain of my wound. It beats as it would burst my bosom."

"Heaven forbid!" said Dwining; adding in a low voice, "It would be a strange sight if it should. I should like to dissect it, save that its stony case would spoil my best instruments."

In a few minutes they were in the boat, while a speedy messenger carried the note to the Prince.

Rothsay was seated with the Constable, after their noontide repast

He was sullen and silent; and the Earl had just asked whether it was his pleasure that the table should be cleared, when a note, delivered to the Prince, changed at once his aspect.

"As you will," he said. "I go to the pavilion in the garden,—always with permission of my Lord Constable,—to receive my late Master of the Horse."

"My lord?" said Lord Errol.

"Ay, my lord; must I ask permission twice?"

"No, surely, my lord," answered the Constable; "but has your Royal Highness recollected that Sir John Ramorny——"

"Has not the plague, I hope?" replied the Duke of Rothsay. "Come, Errol, you would play the surly turnkey; but it is not in your nature,—farewell for half an hour."

"A new folly!" said Errol, as the Prince, flinging open a lattice of the ground parlour in which they sat, stept out into the garden. "A new folly, to call back that villain to his councils. But he is infatuated."

The Prince, in the mean time, looked back, and said hastily,—

"Your lordship's good housekeeping will afford us a flask or two of wine, and a slight collation in the pavilion. I love the al fresco of the river."

The Constable bowed, and gave the necessary orders; so that Sir John found the materials of good cheer ready displayed, when, landing from his barge, he entered the pavilion.

"It grieves my heart to see your Highness under restraint," said Ramorny, with a well-executed appearance of sympathy.

"That grief of thine will grieve mine," said the Prince. "I am sure here has Errol, and a right true-hearted lord he is, so tired me with grave looks, and something like grave lessons, that he has driven me back to thee, thou reprobate, from whom, as I expect nothing good, I may perhaps obtain something entertaining.—Yet, ere we say more, it was foul work, that upon the Fastern's Even, Ramorny. I well hope thou gavest not aim to it."

"On my honour, my lord, a simple mistake of the brute Bonthron. I did but hint to him, that a dry beating would be due to the fellow by whom I had lost a hand; and, lo you, my knave makes a double mistake. He takes one man for another, and instead of the baton he uses the axe."

"It is well that it went no farther. Small matter for the Bonnet-maker; but I had never forgiven you had the Armourer fallen. There is not his match in Britain.—But I hope they hanged the villain high enough?"

"If thirty feet might serve," replied Ramorny.

"Pah! no more of him," said Rothsay; "his wretched name makes the good wine taste of blood.—And what are the news in Perth, Ramorny?—How stands it with the bona robas and the galliards?"

"Little galliardise stirring, my lord," answered the knight. "All eyes are turned to the motions of the Black Douglas, who comes with five thousand chosen men to put us all to rights, as if he were bound for another Otterburn. It is said he is to be Lieutenant again. It is certain many have declared for his faction."

"It is time, then, my feet were free," said Rothsay, "otherwise I may find a worse warder than Errol."

"Ah, my lord! were you once away from this place, you might make as bold a head as Douglas."

"Ramorny," said the Prince, gravely, "I have but a confused remembrance of your once having proposed something horrible to me. Beware of such counsel. I would be free—I would have my person at my own disposal; but I will never levy arms against my father, nor those it pleases him to trust."

"It was only for your Royal Highness's personal freedom that I was presuming to speak," answered Ramorny. "Were I in your Grace's place, I would get me into that good boat which hovers on the Tay, and drop quietly down to Fife, where you have many friends, and make free to take possession of Falkland. It is a royal castle; and though the King has bestowed it in gift on your uncle, yet surely—even if the grant were not subject to challenge—your Grace might make free with the residence of so near a relative."

"He hath made free with mine," said the Duke, "as the Stewartry of Renfrew can tell. But stay, Ramorny—hold—Did I not hear Errol say that the Lady Marjory Douglas, whom they call Duchess of Rothsay, is at Falkland? I would neither dwell with that lady, nor insult her by dislodging her."

"The lady was there, my lord," replied Ramorny, "but I have sure advice that she is gone to meet her father."

"Ha! to animate the Douglas against me? or, perhaps, to beg him to spare me, providing I come on my knees to her bed, as pilgrims say the Emirs and Amirals, upon whom a Saracen Soldan bestows a daughter in marriage, are bound to do?—Ramorny, I will act by the Douglas's own saying, 'It is better to hear the lark sing than the mouse squeak.'[1] I will keep both foot and hand from fetters."

"No place fitter than Falkland," replied Ramorny. "I have enough of good yeomen to keep the place; and should your Highness wish to leave it, a brief ride reaches the sea in three directions."

"You speak well. But we shall die of gloom yonder. Neither mirth, music, nor maidens—Ha!" said the heedless Prince.

"Pardon me, noble Duke; but though the Lady Marjory Douglas be departed, like an errant dame in romance, to implore succour of her doughty sire, there is, I may say, a lovelier, I am sure a younger maiden, either presently at Falkland, or who will soon be on the road thither. Your Highness has not forgotten the Fair Maid of Perth?"

"Forget the prettiest wench in Scotland!—No—any more than thou hast forgotten the hand that thou hadst in the Curfew Street onslaught on St Valentine's Eve."

"The hand that I *had?*—Your Highness would say, the hand that I lost. As certain as I shall never regain it, Catharine Glover is, or will soon be, at Falkland. I will not flatter your Highness by saying

[1] Implying that it was better to keep the forest than shut themselves up in fortified places.

she expects to meet you—in truth, she proposes to place herself under the protection of the Lady Marjory."

"The little traitress," said the Prince—"she too to turn against me? She deserves punishment, Ramorny."

"I trust your Grace will make her penance a gentle one," replied the Knight.

"Faith, I would have been her Father Confessor long ago, but I have ever found her coy."

"Opportunity was lacking, my lord," replied Ramorny; "and time presses even now."

"Nay, I am but too apt for a frolic; but my father——"

"He is personally safe," said Ramorny, "and as much at freedom as ever he can be; while your Highness——"

"Must brook fetters, conjugal or literal—I know it—Yonder comes Douglas, with his daughter in his hand, as haughty, and as harsh-featured as himself, bating touches of age."

"And at Falkland sits in solitude the fairest wench in Scotland," said Ramorny. "Here is penance and restraint; yonder is joy and freedom."

"Thou hast prevailed, most sage counsellor," replied Rothsay; "but mark you, it shall be the last of my frolics."

"I trust so," replied Ramorny; "for when at liberty you may make a good accommodation with your royal father."

"I will write to him, Ramorny—Get the writing materials—No, I cannot put my thoughts in words—do thou write."

"Your Royal Highness forgets," said Ramorny, pointing to his mutilated arm.

"Ah! that cursed hand of yours. What can we do?"

"So please your Highness," answered his counsellor, "if you would use the hand of the mediciner, Dwining—He writes like a clerk."

"Hath he a hint of the circumstances? Is he possessed of them?"

"Fully," said Ramorny; and, stepping to the window, he called Dwining from the boat.

He entered the presence of the Prince of Scotland, creeping as if he trode upon eggs, with downcast eyes, and a frame that seemed shrunk up by a sense of awe produced by the occasion.

"There, fellow, are writing materials. I will make trial of you—thou know'st the case—place my conduct to my father in a fair light."

Dwining sat down, and in a few minutes wrote a letter, which he handed to Sir John Ramorny.

"Why, the devil has aided thee, Dwining," said the Knight. "Listen, my dear lord.—'Respected father and liege Sovereign—Know that important considerations induce me to take my departure from this your court, purposing to make my abode at Falkland, both as the seat of my dearest uncle Albany, with whom I know your Majesty would desire me to use all familiarity, and as the residence of one from whom I have been too long estranged, and with whom I haste to exchange vows of the closest affection from henceforward.'"

The Duke of Rothsay and Ramorny laughed aloud; and the physician, who had listened to his own scroll as if it were a sentence

of death, encouraged by their applause, raised his eyes, uttered faintly his chuckling note of He! he! and was again grave and silent, as if afraid he had transgressed the bounds of reverent respect.

"Admirable!" said the Prince—"Admirable! The old man will apply all this to the Duchess, as they call her, of Rothsay.—Dwining, thou shouldst be *a secretis* to his Holiness the Pope, who sometimes, it is said, wants a scribe that can make one word record two meanings. I will subscribe it, and have the praise of the device."

"And now, my lord," said Ramorny, sealing the letter, and leaving it behind, "will you not to boat?"

"Not till my chamberlain attends, with some clothes and necessaries—and you may call my sewer also."

"My lord," said Ramorny, "time presses, and preparation will but excite suspicion. Your officers will follow with the mails to-morrow. For to-night, I trust my poor service may suffice to wait on you at table and chamber."

"Nay, this time it is thou who forgets," said the Prince, touching the wounded arm with his walking-rod. "Recollect, man, thou canst neither carve a capon, nor tie a point—a goodly sewer, or valet of the mouth!"

Ramorny grinned with rage and pain; for his wound, though in a way of healing, was still highly sensitive, and even the pointing a finger towards it made him tremble.

"Will your Highness now be pleased to take boat?"

"Not till I take leave of the Lord Constable. Rothsay must not slip away, like a thief from a prison, from the house of Errol. Summon him hither."

"My Lord Duke," said Ramorny, "it may be dangerous to our plan."

"To the devil with danger, thy plan, and thyself!—I must and will act to Errol as becomes us both."

The Earl entered, agreeable to the Prince's summons.

"I gave you this trouble, my lord," said Rothsay, with the dignified courtesy which he knew so well how to assume, "to thank you for your hospitality and your good company.—I can enjoy them no longer, as pressing affairs call me to Falkland."

"My lord," said the Lord High Constable, "I trust your Grace remembers that you are under ward."

"How!—under ward? If I am a prisoner, speak plainly—if not, I will take my freedom to depart."

"I would, my lord, your Highness would request his Majesty's permission for this journey. There will be much displeasure."

"Mean you displeasure against yourself, my lord, or against me?"

"I have already said your Highness lies in ward here; but if you determine to break it, I have no warrant—God forbid—to put force on your inclinations. I can but entreat your Highness, for your own sake——"

"Of my own interests I am the best judge—Good-evening to you, my lord."

The wilful Prince stepped into the boat with Dwining and Ramorny, and, waiting for no other attendance, Eviot pushed off the vessel, which descended the Tay rapidly by the assistance of sail and oar, and of the ebb-tide.

For some space the Duke of Rothsay appeared silent and moody, nor did his companions interrupt his reflections. He raised his head at length, and said, "My father loves a jest, and when all is over, he will take this frolic at no more serious rate than it deserves —a fit of youth, with which he will deal as he has with others.—Yonder, my masters, shows the old Hold of Kinfauns, frowning above the Tay. Now, tell me, John Ramorny, how thou hast dealt to get the Fair Maid of Perth out of the hands of yonder bull-headed Provost; for Errol told me it was rumoured that she was under his protection."

"Truly she was, my lord, with the purpose of being transferred to the patronage of the Duchess—I mean of the Lady Marjory of Douglas. Now, this beetle-headed Provost, who is after all but a piece of blundering valiancy, has, like most such, a retainer of some slyness and cunning, whom he uses in all his dealings, and whose suggestions he generally considers as his own ideas. Whenever I would possess myself of a landward baron, I address myself to such a confidant, who, in the present case, is called Kitt Henshaw, an old skipper upon the Tay, and who, having in his time sailed as far as Campvere, holds with Sir Patrick Charteris the respect due to one who has seen foreign countries. This his agent I have made my own; and, by his means, have insinuated various apologies, in order to postpone the departure of Catharine for Falkland."

"But to what good purpose?"

"I know not if it is wise to tell your Highness, lest you should disapprove of my views.—I meant the officers of the Commission for inquiry into heretical opinions should have found the Fair Maid at Kinfauns,—for our beauty is a peevish, self-willed swerver from the Church,—and, certes, I designed that the Knight should have come in for his share of the fines and confiscations that were about to be inflicted. The monks were eager enough to be at him, seeing he hath had frequent disputes with them about the salmon-tithe."

"But wherefore wouldst thou have ruined the Knight's fortunes, and brought the beautiful young woman to the stake, perchance?"

"Pshaw, my Lord Duke!—Monks never burn pretty maidens. An old woman might have been in some danger; and as for my Lord Provost, as they call him, if they had clipped off some of his fat acres, it would have been some atonement for the needless brave he put on me in Saint John's Church."

"Methinks, John, it was but a base revenge," said Rothsay.

"Rest ye contented, my lord. He that cannot right himself by the hand, must use his head.—Well, that chance was over by the tender-hearted Douglas's declaring in favour of tender conscience; and then, my lord, old Henshaw found no further objections to carrying the Fair Maid of Perth to Falkland,—not to share the dulness of the Lady Marjory's society, as Sir Patrick Charteris and she herself

doth opine, but to keep your Highness from tiring when we return from hunting in the park."

There was again a long pause, in which the Prince seemed to muse deeply. At length he spoke.—"Ramorny, I have a scruple in this matter; but if I name it to thee, the devil of sophistry, with which thou art possessed, will argue it out of me, as it has done many others. This girl is the most beautiful, one excepted, whom I ever saw or knew; and I like her the more that she bears some features of—Elizabeth of Dunbar. But she, I mean Catharine Glover, is contracted, and presently to be wedded, to Henry the Armourer, a craftsman unequalled for skill, and a man-at-arms yet unmatched in the barrace. To follow out this intrigue would do a good fellow too much wrong."

"Your Highness will not expect me to be very solicitous of Henry Smith's interest," said Ramorny, looking at his wounded arm.

"By Saint Andrew with his shored cross, this disaster of thine is too much harped upon, John Ramory! Others are content with putting a finger into every man's pie, but thou must thrust in thy whole gory hand. It is done, and cannot be undone—let it be forgotten."

"Nay, my lord, you allude to it more frequently than I," answered the Knight,—"in derision, it is true; while I—but I can be silent on the subject if I cannot forget it."

"Well, then, I tell thee that I have scruple about this intrigue. Dost thou remember, when we went in a frolic to hear Father Clement preach, or rather to see this fair heretic, that he spoke as touchingly as a minstrel about the rich man taking away the poor man's only ewe lamb?"

"A great matter, indeed," answered Sir John, "that this churl's wife's eldest son should be fathered by the Prince of Scotland! How many earls would covet the like fate for their fair countesses? and how many that have had such good-luck sleep not a grain the worse for it?"

"And if I might presume to speak," said the mediciner, "the ancient laws of Scotland assigned such a privilege to every feudal lord over his female vassals, though lack of spirit and love of money hath made many exchange it for gold."

"I require no argument to urge me to be kind to a pretty woman: But this Catharine has been ever cold to me," said the Prince.

"Nay, my lord," said Ramorny, "if, young, handsome, and a Prince, you know not how to make yourself acceptable to a fine woman, it is not for me to say more."

"And if it were not far too great audacity in me to speak again, I would say," quoth the leech, "that all Perth knows that the *Gow Chrom* never was the maiden's choice, but fairly forced upon her by her father. I know for certain that she refused him repeatedly."

"Nay, if thou canst assure us of that, the case is much altered," said Rothsay. "Vulcan was a smith as well as Harry Wynd; he would needs wed Venus, and our Chronicles tell us what came of it."

"Then long may Lady Venus live and be worshipped," said Sir

John Ramorny; "and success to the gallant knight Mars, who goes a wooing to her goddess-ship!"

The discourse took a gay and idle turn for a few minutes; but the Duke of Rothsay soon dropped it. "I have left," he said, "yonder air of the prison-house behind me, and yet my spirits scarce revive. I feel that drowsy, not unpleasing, yet melancholy mood, that comes over us when exhausted by exercise, or satiated with pleasure. Some music now, stealing on the ear, yet not loud enough to make us lift the eye, were a treat for the gods."

"Your Grace has but to speak your wishes, and the nymphs of the Tay are as favourable as the fair ones upon the shore.—Hark—it is a lute."

"A lute!" said the Duke of Rothsay, listening; "it is, and rarely touched. I should remember that dying fall. Steer towards the boat from whence the music comes."

"It is old Henshaw," said Ramorny, "working up the stream.—How, skipper!"

The boatmen answered the hail, and drew up alongside of the Prince's barge.

"Oh, ho! my old friend!" said the Prince, recognising the figure as well as the appointments of the French glee-woman, Louise. "I think I owe thee something for being the means of thy having a fright, at least, upon St Valentine's day. Into this boat with thee, lute, puppy dog, scrip and all—I will prefer thee to a lady's service, who shall feed thy very cur on capons and canary."

"I trust your Highness will consider—" said Ramorny.

"I will consider nothing but my pleasure, John. Pray, do thou be so complying as to consider it also."

"Is it indeed to a lady's service you would promote me?" said the glee-maiden. "And where does she dwell?"

"At Falkland," answered the Prince.

"Oh, I have heard of that great lady!" said Louise; "and will you indeed prefer me to your right royal consort's service?"

"I will, by my honour—whenever I receive her as such—Mark that reservation, John," said he aside to Ramorny.

The persons who were in the boat caught up the tidings, and, concluding a reconciliation was about to take place betwixt the royal couple, exhorted Louise to profit by her good fortune, and add herself to the Duchess of Rothsay's train. Several offered her some acknowledgment for the exercise of her talents.

During this moment of delay, Ramorny whispered to Dwining, "Make in, knave, with some objection. This addition is one too many. Rouse thy wits, while I speak a word with Henshaw."

"If I might presume to speak," said Dwining, "as one who have made my studies both in Spain and Arabia, I would say, my lord, that the sickness has appeared in Edinburgh, and that there may be risk in admitting this young wanderer into your Highness's vicinity."

"Ah! and what is it to thee," said Rothsay, "whether I choose to be poisoned by the pestilence or the pothecary? Must thou, too, needs thwart my humour?"

While the Prince thus silenced the remonstrances of Dwining,

Sir John Ramorny had snatched a moment to learn from Henshaw that the removal of the Duchess of Rothsay from Falkland was still kept profoundly secret, and that Catharine Glover would arrive there that evening or the next morning, in expectation of being taken under the noble lady's protection.

The Duke of Rothsay, deeply plunged in thought, received this intimation so coldly, that Ramorny took the liberty of remonstrating. "This, my lord," he said, "is playing the spoiled child of fortune. You wish for liberty—it comes. You wish for beauty—it awaits you, with just so much delay as to render the boon more precious. Even your slightest desires seem a law to the Fates; for you desire music when it seems most distant, and the lute and song are at your hand. These things, so sent, should be enjoyed, else we are but like petted children, who break and throw from them the toys they have wept themselves sick for."

"To enjoy pleasure, Ramorny," said the Prince, "a man should have suffered pain, as it requires fasting to gain a good appetite. We, who can have all for a wish, little enjoy that all when we have possessed it. Seest thou yonder thick cloud, which is about to burst to rain? It seems to stifle me—the waters look dark and lurid—the shores have lost their beautiful form——"

"My lord, forgive your servant," said Ramorny. "You indulge a powerful imagination, as an unskilful horseman permits a fiery steed to rear until he falls back on his master and crushes him. I pray you shake off this lethargy. Shall the glee-maiden make some music?"

"Let her—but it must be melancholy; all mirth would at this moment jar on my ear."

The maiden sung a melancholy dirge in Norman-French; the words, of which the following is an imitation, were united to a tune as doleful as they are themselves.

1.

Yes, thou mayst sigh,
And look once more at all around,
At stream and bank, and sky and ground,
Thy life its final course has found,
And thou must die.

2.

Yes, lay thee down,
And while thy struggling pulses flutter,
Bid the grey monk his soul mass mutter,
And the deep bell its death-tone utter—
Thy life is gone.

3.

Be not afraid.
'Tis but a pang, and then a thrill,
A fever fit, and then a chill;
And then an end of human ill,
For thou art dead.

The Prince made no observation on the music; and the maiden, at Ramorny's beck, went on from time to time with her minstrel

craft, until the evening sunk down into rain, first soft and gentle, at length in great quantities, and accompanied by a cold wind. There was neither cloak nor covering for the Prince, and he sullenly rejected that which Ramorny offered.

"It is not for Rothsay to wear your cast garments, Sir John—this melted snow, which I feel pierce me to the very marrow, I am now encountering by your fault. Why did you presume to put off the boat without my servants and apparel?"

Ramorny did not attempt an exculpation; for he knew the Prince was in one of those humours, when to enlarge upon a grievance was more pleasing to him than to have his mouth stopped by any reasonable apology. In sullen silence, or amid unsurpassed chiding, the boat arrived at the fishing village of Newburgh. The party landed, and found horses in readiness, which indeed Ramorny had long since provided for the occasion. Their quality underwent the Prince's bitter sarcasm, expressed to Ramorny sometimes by direct words, oftener by bitter gibes. At length they were mounted, and rode on through the closing night and the falling rain, the Prince leading the way with reckless haste. The glee-maiden, mounted by his express order, attended them; and well for her that, accustomed to severe weather and exercise both on foot and horseback, she supported as firmly as the men the fatigues of the nocturnal ride. Ramorny was compelled to keep at the Prince's rein, being under no small anxiety lest, in his wayward fit, he might ride off from him entirely, and, taking refuge in the house of some loyal baron, escape the snare which was spread for him. He therefore suffered inexpressibly during the ride, both in mind and in body.

At length the forest of Falkland received them, and a glimpse of the moon showed the dark and huge tower, an appendage of royalty itself, though granted for a season to the Duke of Albany. On a signal given the drawbridge fell. Torches glared in the courtyard, menials attended, and the Prince, assisted from horseback, was ushered into an apartment, where Ramorny waited on him, together with Dwining, and entreated him to take the leech's advice. The Duke of Rothsay repulsed the proposal, haughtily ordered his bed to be prepared, and, having stood for some time shivering in his dank garments beside a large blazing fire, he retired to his apartment without taking leave of any one.

"You see the peevish humour of this childish boy, now," said Ramorny to Dwining; "can you wonder that a servant, who has done so much for him as I have, should be tired of such a master?"

"No, truly," said Dwining; "that and the promised Earldom of Lindores would shake any man's fidelity. But shall we commence with him this evening? He has, if eye and cheek speak true, the foundation of a fever within him, which will make our work easy, while it will seem the effect of nature."

"It is an opportunity lost," said Ramorny; "but we must delay our blow till he has seen this beauty, Catharine Glover. She may be hereafter a witness, that she saw him in good health, and master of his own motions, a brief space before—you understand me?"

Dwining nodded assent, and added,

"There is no time lost; for there is little difficulty in blighting a flower, exhausted from having been made to bloom too soon."

CHAPTER XXXI.

Ah me! in sooth he was a shameless wight,
Sore given to revel and ungodly glee;
Few earthly things found favour in his sight,
Save concubines and carnal companie,
And flaunting wassailers of high and low degree.

BYRON.

WITH the next morning the humour of the Duke of Rothsay was changed. He complained, indeed, of pain and fever, but they rather seemed to stimulate than to overwhelm him. He was familiar with Ramorny; and, though he said nothing on the subject of the preceding night, it was plain he remembered what he desired to obliterate from the memory of his followers—the ill-humour he had then displayed. He was civil to every one, and jested with Ramorny on the subject of Catharine's arrival.

"How surprised will the pretty prude be at seeing herself in a family of men, when she expects to be admitted amongst the hoods and pinners of Dame Marjory's waiting women! Thou hast not many of the tender sex in thy household, I take it, Ramorny?"

"Faith, none—except the minstrel wench—but a household drudge or two whom we may not dispense with. By the way, she is anxiously inquiring after the mistress your Highness promised to prefer her to. Shall I dismiss her, to hunt for her new mistress at leisure?"

"By no means, she will serve to amuse Catharine.—And, hark you, were it not well to receive that coy jillet with something of a mumming?"

"How mean you, my lord?"

"Thou art dull, man.—We will not disappoint her, since she expects to find the Duchess of Rothsay—I will be Duke and Duchess in my own person."

"Still I do not comprehend."

"No one so dull as a wit," said the Prince, "when he does not hit off the scent at once.—My Duchess, as they call her, has been in as great a hurry to run away from Falkland, as I to come hither. We have both left our apparel behind. There is as much female trumpery in the wardrobe adjoining to my sleeping-room, as would equip a whole carnival. Look you, I will play Dame Marjory, disposed on this day-bed here, with a mourning veil and a wreath of willow, to show my forsaken plight; thou, John, wilt look starch and stiff enough for her Galwegian maid of honour, the Countess Hermigild; and Dwining shall present the old Hecate, her nurse,—only she hath more beard on her upper lip than Dwining on his whole face, and skull to boot. He should have the commodity of a beard to set her

forth conformably. Get thy kitchen drudges; and what passable pages thou hast with thee, to make my women of the bedroom. Hearest thou?—about it instantly."

Ramorny hasted into the ante-room, and told Dwining the Prince's device.

"Do thou look to humour the fool," he said; "I care not how little I see him, knowing what is to be done."

"Trust all to me," said the physician, shrugging his shoulders. "What sort of a butcher is he that can cut the lamb's throat, yet is afraid to hear it bleat?"

"Tush, fear not my constancy.—I cannot forget that he would have cast me into the cloister with as little regard as if he threw away the truncheon of a broken lance. Begone—yet stay—ere you go to arrange this silly pageant, something must be settled to impose on the thick-witted Charteris. He is like enough, should he be left in the belief that the Duchess of Rothsay is still here, and Catharine Glover in attendance on her, to come down with offers of service and the like, when, as I need scarce tell thee, his presence would be inconvenient. Indeed, this is the more likely, that some folk have given a warmer name to the iron-headed Knight's great and tender patronage of this damsel."

"With that hint, let me alone to deal with him. I will send him such a letter that, for this month, he shall hold himself as ready for a journey to hell as to Falkland.—Can you tell me the name of the Duchess's confessor."

"Waltheof, a grey friar."

"Enough—then here I start."

In a few minutes, for he was a clerk of rare celerity, Dwining finished a letter, which he placed in Ramorny's hand.

"This is admirable, and would have made thy fortune with Rothsay—I think I should have been too jealous to trust thee in his household, save that his day is closed."

"Read it aloud," said Dwining, "that we may judge if it goes trippingly off." And Ramorny read as follows:—"By command of our high and mighty Princess Marjory, Duchess of Rothsay, and so forth, we Waltheof, unworthy brother of the order of St Francis, do thee, Sir Patrick Charteris, Knight, of Kinfauns, to know, that her Highness marvels much at the temerity with which you have sent to her presence a woman, of whose fame she can judge but lightly, seeing she hath made her abode, without any necessity, for more than a week in thine own castle, without company of any other female, saving menials; of which foul cohabitation the savour is gone up through Fife, Angus, and Perthshire. Nevertheless, her Highness, considering the case as one of human frailty, hath not caused this wanton one to be scourged with nettles, or otherwise to dree penance; but as two good brethren of the convent of Lindores, the Fathers Thickskull and Dundermore, have been summoned up to the Highlands upon an especial call, her Highness hath committed to their care this maiden Catharine, with charge to convey her to her father, whom she states to be residing beside Loch Tay, under whose protection she will find a situation more fitting her qualities and habits, than the Castle of

Falkland, while her Highness the Duchess of Rothsay abides there. She hath charged the said reverend brothers so to deal with the young woman, as may give her a sense of the sin of incontinence, and she commendeth thee to confession and penitence.—Signed, Waltheof, by command of an high and mighty Princess—" and so forth.

When he had finished, "Excellent—excellent!" Ramorny exclaimed. "This unexpected rebuff will drive Charteris mad! He hath been long making a sort of homage to this lady, and to find himself suspected of incontinence, when he was expecting the full credit of a charitable action, will altogether confound him; and, as thou say'st, it will be long enough ere he come hither to look after the damsel, or do honour to the dame.—But away to thy pageant, while I prepare that which shall close the pageant for ever."

It was an hour before noon, when Catharine, escorted by old Henshaw and a groom of the Knight of Kinfauns, arrived before the lordly tower of Falkland. The broad banner which was displayed from it bore the arms of Rothsay, the servants who appeared wore the colours of the Prince's household, all confirming the general belief that the Duchess still resided there. Catharine's heart throbbed, for she had heard that the Duchess had the pride as well as the high courage of the house of Douglas, and felt uncertain touching the reception she was to experience. On entering the Castle she observed that the train was smaller than she had expected, but as the Duchess lived in close retirement, she was little surprised at this. In a species of ante-room she was met by a little old woman, who seemed bent double with age, and supported herself upon an ebony staff.

"Truly thou art welcome, fair daughter," said she, saluting Catharine, "and, as I may say, to an afflicted house; and I trust" (once more saluting her) "thou wilt be a consolation to my precious and right royal daughter the Duchess. Sit thee down, my child, till I see whether my lady be at leisure to receive thee. Ah, my child, thou art very lovely indeed, if Our Lady hath given to thee a soul to match with so fair a body."

With that the counterfeit old woman crept into the next apartment, where she found Rothsay in the masquerading habit he had prepared, and Ramorny, who had evaded taking part in the pageant, in his ordinary attire.

"Thou art a precious rascal, Sir Doctor," said the Prince; "by my honour I think thou couldst find in thy heart to play out the whole play thyself, lover's part and all."

"If it were to save your Highness trouble," said the leech, with his usual subdued laugh.

"No, no," said Rothsay, "I'll never need thy help, man—and tell me now, how look I, thus disposed on the couch—languishing and ladylike, ha?"

"Something too fine-complexioned and soft-featured for the Lady Marjory of Douglas, if I may presume to say so," said the leech.

"Away, villain, and marshal in this fair frost-piece—fear not she will complain of my effeminacy—and thou, Ramorny, away also."

As the knight left the apartment by one door, the fictitious old woman ushered in Catharine Glover by another. The room had been carefully darkened to twilight, so that Catharine saw the apparently female figure stretched on the couch without the least suspicion.

"Is that the maiden?" asked Rothsay, in a voice naturally sweet, and now carefully modulated to a whispering tone—"Let her approach, Griselda, and kiss our hand."

The supposed nurse led the trembling maiden forward to the side of the couch, and signed to her to kneel. Catharine did so, had kissed with much devotion and simplicity the gloved hand which the counterfeit Duchess extended to her."

"Be not afraid," said the same musical voice; "in me you only see a melancholy example of the vanity of human greatness—happy those, my child, whose rank places them beneath the storms of state."

While he spoke, he put his arms around Catharine's neck and drew her towards him, as if to salute her in token of welcome. But the kiss was bestowed with an earnestness which so much overacted the part of the fair patroness, that Catharine, concluding the Duchess had lost her senses, screamed aloud.

"Peace, fool! it is I—David of Rothsay."

Catharine looked around her—the nurse was gone, and the Duke tearing of his veil, she saw herself in the power of a daring young libertine.

"Now be present with me, Heaven!" she said; "and thou wilt, if I forsake not myself."

As this resolution darted through her mind, she repressed her disposition to scream, and, as far as she might, strove to conceal her fear.

"The jest hath been played," she said, with as much firmness as she could assume; "may I entreat that your Highness will now unhand me," for he still kept hold of her arm.

"Nay, my pretty captive, struggle not—why should you fear?"

"I do not struggle, my lord. As you are pleased to detain me, I will not, by striving, provoke you to use me ill, and give pain to yourself, when you have time to think."

"Why, thou traitress, thou has held me captive for months," said the Prince; "and wilt thou not let me hold thee for a moment?"

"This were gallantry, my lord, were it in the streets of Perth, where I might listen or escape as I listed—it is tyranny here."

"And if I did let thee go, whither wouldst thou fly?" said Rothsay. "The bridges are up—the portcullis down—and the men who follow me are strangely deaf to a peevish maiden's squalls. Be kind, therefore, and you shall know what it is to oblige a Prince."

"Unloose me, then, my lord, and hear me appeal from thyself to thyself—from Rothsay to the Prince of Scotland. I am the daughter of an humble but honest citizen. I am, I may well-nigh say, the spouse of a brave and honest man. If I have given your Highness any encouragement for what you have done, it has been unintentional. Thus forewarned, I entreat you to forego your power over me, and suffer me to depart. Your Highness can obtain nothing from me, save by means equally unworthy of knighthood or manhood."

"You are bold, Catharine," said the Prince, "but neither as a knight nor a man can I avoid accepting a defiance. I must teach you the risk of such challenges."

While he spoke, he attempted to throw his arms again around her; but she eluded his grasp, and proceeded in the same tone of firm decision.

"My strength, my lord, is as great to defend myself in an honourable strife, as yours can be to assail me with a most dishonourable purpose. Do not shame yourself and me by putting it to the combat. You may stun me with blows, or you may call aid to overpower me; but, otherwise, you will fail of your purpose."

"What a brute you would make me!" said the Prince. "The force I would use is no more than excuses women in yielding to their own weakness."

He sat down in some emotion.

"Then keep it," said Catharine, "for those women who desire such an excuse. My resistance is that of the most determined mind, which love of honour and fear of shame ever inspired. Alas! my lord, could you succeed, you would but break every bond between me and life—between yourself and honour. I have been trained fraudulently here, by what decoys I know not; but were I to go dishonoured hence, it would be to denounce the destroyer of my happiness to every quarter of Europe. I would take the palmer's staff in my hand, and wherever chivalry is honoured, or the word Scotland has been heard, I would proclaim the heir of a hundred kings, the son of the godly Robert Stewart, the heir of the heroic Bruce—a truthless, faithless man, unworthy of the crown he expects, and of the spurs he wears. Every lady in wide Europe would hold your name too foul for her lips—every worthy knight would hold you a baffled, forsworn caitiff, false to the first vow of arms, the protection of woman, and the defence of the feeble."

Rothsay resumed his seat, and looked at her with a countenance in which resentment was mingled with admiration. "You forget to whom you speak, maiden. Know the distinction I have offered you is one for which hundreds, whose trains you are born to bear, would feel gratitude."

"Once more, my lord," resumed Catharine, "keep these favours for those by whom they are prized; or rather reserve your time and your health for other and nobler pursuits—for the defence of your country and the happiness of your subjects. Alas, my lord! how willingly would an exulting people receive you for their chief!—How gladly would they close around you, did you show desire to head them against the oppression of the mighty, the violence of the lawless, the seduction of the vicious, and the tyranny of the hypocrite!"

The Duke of Rothsay, whose virtuous feelings were as easily excited as they were evanescent, was affected by the enthusiasm with which she spoke. "Forgive me, if I have alarmed you, maiden," he said; "thou art too noble-minded to be the toy of passing pleasure, for which my mistake destined thee; and I, even were thy birth worthy of thy noble spirit and transcendent beauty, have no heart to

give thee; for by the homage of the heart only should such as thou be wooed. But my hopes have been blighted, Catharine—the only woman I ever loved has been torn from me in the very wantonness of policy, and a wife imposed on me whom I must ever detest, even had she the loveliness and softness which alone can render a woman amiable in my eyes. My health is fading even in early youth; and all that is left for me is to snatch such flowers as the short passage from life to the grave will now present. Look at my hectic cheek—feel, if you will, my intermitting pulse; and pity me, and excuse me, if I, whose rights as a prince and as a man have been trampled upon and usurped, feel occasional indifference towards the rights of others, and indulge a selfish desire to gratify the wish of the passing moment."

"Oh, my lord!" exclaimed Catharine, with the enthusiasm which belonged to her character—"I will call you my dear lord,—for dear must the Heir of Bruce be to every child of Scotland,—let me not, I pray, have you speak thus! Your glorious ancestor endured exile, persecution, the night of famine, and the day of unequal combat, to free his country,—do you practise the like self-denial to free yourself. Tear yourself from those who find their own way to greatness smoothed by feeding your follies. Distrust you dark Ramorny!—You know it not, I am sure—you could not know;—but the wretch who could urge the daughter to courses of shame by threatening the life of the aged father, is capable of all that is vile—all that is treacherous!"

"Did Ramorny do this?" said the Prince.

"He did indeed, my lord, and he dares not deny it."

"It shall be looked to," answered the Duke of Rothsay. "I have ceased to love him; but he has suffered much for my sake, and I must see his services honourably requited."

"*His* services!—Oh, my lord, if chronicles speak true, such services brought Troy to ruins, and gave the infidels possession of Spain."

"Hush, maiden; speak within compass, I pray you," said the Prince, rising up. "Our conference ends here."

"Yet one word, my Lord Duke of Rothsay," said Catharine, with animation, while her beautiful countenance resembled that of an admonitory angel—"I cannot tell what impels me to speak thus boldly; but the fire burns within me, and will break out. Leave this castle without an hour's delay; the air is unwholesome for you. Dismiss this Ramorny before the day is ten minutes older! his company is most dangerous."

"What reason have you for saying this?"

"None in especial," answered Catharine, abashed at her own eagerness,—"none, perhaps; excepting my fears for your safety."

"To vague fears, the Heir of Bruce must not listen.—What, ho! who waits without?"

Ramorny entered, and bowed low to the Duke and to the maiden, whom, perhaps, he considered as likely to be preferred to the post of favourite Sultana, and therefore entitled to a courteous obeisance.

"Ramorny," said the Prince, "is there in the household any female of reputation, who is fit to wait on this young woman till we can send her where she may desire to go?"

"I fear," replied Ramorny, "if it displease not your Highness to hear the truth, your household is indifferently provided in that way and that, to speak the very verity, the glee-maiden is the most decorous amongst us."

"Let her wait upon this young person then, since better may not be.—And take patience, maiden, for a few hours."

Catharine retired.

"So, my lord,—part you so soon from the Fair Maid of Perth? This is, indeed, the very wantonness of victory."

"There is neither victory nor defeat in the case," returned the Prince, drily. "The girl loves me not; nor do I love her well enough to torment myself concerning her scruples."

"The chaste Malcolm the Maiden revived in one of his descendants!" said Ramorny.

"Favour me, sir, by a truce to your wit, or by choosing a different subject for its career. It is noon, I believe, and you will oblige me by commanding them to serve up dinner."

Ramorny left the room, but Rothsay thought he discovered a smile upon his countenance; and to be the subject of this man's satire, gave him no ordinary degree of pain. He summoned, however, the knight to his table, and even admitted Dwining to the same honour. The conversation was of a lively and dissolute cast, a tone encouraged by the Prince, as if designing to counterbalance the gravity of his morals in the morning, which Ramorny, who was read in old chronicles, had the boldness to liken to the continence of Scipio.

The banquet, notwithstanding the Duke's indifferent health, was protracted in idle wantonness far beyond the rules of temperance; and, whether owing simply to the strength of the wine which he drank, or the weakness of his constitution, or, as it is probable, because the last wine which he quaffed had been adulterated by Dwining, it so happened that the Prince, towards the end of the repast, fell into a lethargic sleep, from which it seemed impossible to rouse him. Sir John Ramorny and Dwining carried him to his chamber, accepting no other assistance than that of another person, whom we will afterwards give name to.

Next morning, it was announced that the Prince was taken ill of an infectious disorder; and to prevent its spreading through the household, no one was admitted to wait on him save his late Master of Horse, the physician Dwining, and the domestic already mentioned; one of whom seemed always to remain in the apartment, while the others observed a degree of precaution respecting their intercourse with the rest of the family, so strict as to maintain the belief that he was dangerously ill of an infectious disorder

CHAPTER XXXII.

> In winter's tedious nights, sit by the fire
> With good old folks ; and let them tell thee tales
> Of woeful ages, long ago betid :
> And, ere thou bid good-night, to quit their grief,
> Tell thou the lamentable fall of me.
>
> *King Richard II. Act 5, Scene I.*

Far different had been the fate of the misguided Heir of Scotland, from that which was publicly given out in the town of Falkland. His ambitious uncle had determined on his death, as the means of removing the first and most formidable barrier betwixt his own family and the throne. James, the younger son of the King, was a mere boy, who might at more leisure be easily set aside. Ramorny's views of aggrandisement, and the resentment which he had latterly entertained against his master, made him a willing agent in young Rothsay's destruction. Dwining's love of gold, and his native malignity of disposition, rendered him equally forward. It had been resolved, with the most calculating cruelty, that all means which might leave behind marks of violence were to be carefully avoided, and the extinction of life suffered to take place of itself, by privation of every kind acting upon a frail and impaired constitution. The Prince of Scotland was not to be murdered, as Ramorny had expressed himself on another occasion,—he was only to cease to exist.

Rothsay's bedchamber in the Tower of Falkland was well adapted for the execution of such a horrible project. A small narrow staircase, scarce known to exist, opened from thence by a trap-door to the subterranean dungeons of the castle, through a passage by which the feudal lord was wont to visit, in private, and in disguise, the inhabitants of those miserable regions. By this staircase the villains conveyed the insensible Prince to the lowest dungeon of the castle, so deep in the bowels of the earth, that no cries or groans, it was supposed, could possibly be heard, while the strength of its door and fastenings must for a long time have defied force, even if the entrance could have been discovered. Bonthron, who had been saved from the gallows for the purpose, was the willing agent of Ramorny's unparalleled cruelty to his misled and betrayed patron.

This wretch revisited the dungeon at the time when the Prince's lethargy began to wear off, and when, awakening to sensation, he felt himself deadly cold, unable to move, and oppressed with fetters, which scarce permitted him to stir from the dank straw on which he was laid. His first idea was, that he was in a fearful dream—his next brought a confused augury of the truth. He called, shouted—yelled at length in frenzy,—but no assistance came, and he was only answered by the vaulted roof of the dungeon. The agent of Hell heard these agonising screams, and deliberately reckoned them against the taunts and reproaches with which Rothsay had expressed his instinctive aversion to him. When, exhausted and hopeless, the

unhappy youth remained silent, the savage resolved to present himself before the eyes of his prisoner. The locks were drawn, the chain fell; the Prince raised himself as high as his fetters permitted —a red glare, against which he was fain to shut his eyes, streamed through the vault; and when he opened them again, it was on the ghastly form of one whom he had reason to think dead. He sunk back in horror. "I am judged and condemned!" he exclaimed; "and the most abhorred fiend in the infernal regions is sent to torment me!"

"I live, my lord," said Bonthron; "and that you may live and enjoy life, be pleased to sit up and eat your victuals."

"Free me from these irons," said the Prince, "release me from this dungeon —and dog as thou art, thou shalt be the richest man in Scotland."

"If you would give me the weight of your shackles in gold," said Bonthron, "I would rather see the iron on you than have the treasure myself!—But look up—you were wont to love delicate fare—behold how I have catered for you." The wretch, with fiendish glee, unfolded a piece of raw hide covering the bundle which he bore under his arm, and, passing the light to and fro before it, showed the unhappy Prince a bull's head recently hewn from the trunk, and known in Scotland as the certain signal of death. He placed it at the foot of the bed, or rather lair, on which the Prince lay—"Be moderate in your food," he said; "it is like to be long ere thou getst another meal."

"Tell me but one thing, wretch," said the Prince. "Does Ramorny know of this practice?"

"How else hadst thou been decoyed hither?—Poor woodcock, thou art snared!" answered the murderer.

With these words the door shut, the bolts resounded, and the unhappy Prince was left to darkness, solitude, and misery. "Oh, my father!—my prophetic father!—the staff I leaned on has, indeed, proved a spear!"——We will not dwell on the subsequent hours, nay days, of bodily agony and mental despair.

But it was not the pleasure of Heaven that so great a crime should be perpetrated with impunity.

Catharine Glover and the glee-woman, neglected by the other inmates, who seemed to be engaged with the tidings of the Prince's illness, were, however, refused permission to leave the Castle, until it should be seen how this alarming disease was to terminate, and whether it was actually an infectious sickness. Forced on each other's society, the two desolate women became companions, if not friends; and the union drew somewhat closer, when Catharine discovered that this was the same female minstrel on whose account Henry Wynd had fallen under her displeasure. She now heard his complete vindication, and listened with ardour to the praises which Louise heaped on her gallant protector. On the other hand, the minstrel, who felt the superiority of Catharine's station and character, willingly dwelt upon a theme which seemed to please her, and recorded her gratitude to the stout Smith in the little song of "Bold and True," which was long a favourite in Scotland.

Oh, Bold and True,
In bonnet blue,
That fear or falsehood never knew,
Whose heart was loyal to his word,
Whose hand was faithful to his sword—
Seek Europe wide from sea to sea,
But bonny Blue-cap still for me!

I've seen Almain's proud champions prance—
Have seen the gallant knights of France,
Unrivall'd with the sword and lance—
Have seen the sons of England true,
Wield the brown bill, and bend the yew,
Search France the fair, and England free,
But bonny Blue-cap still for me!

In short, though Louise's disreputable occupation would have been in other circumstances an objection to Catharine's voluntarily free-executing her company, yet, forced together as they now were, she found her a humble and accommodating companion.

They lived in this manner for four or five days, and, in order to avoid as much as possible the gaze, and perhaps the incivility, of the menials in the offices, they prepared their food in their own apartment. In the absolutely necessary intercourse with domestics, Louise, more accustomed to expedients, bolder by habit, and desirous to please Catharine, willingly took on herself the trouble of getting from the pantler the materials of their slender meal, and of arranging it with the dexterity of her country.

The glee-woman had been abroad for this purpose upon the sixth day, a little before noon; and the desire of fresh air, or the hope to find some sallad or pot-herbs, or at least an early flower or two, with which to deck their board, had carried her into the small garden appertaining to the castle. She re-entered her apartment in the tower with a countenance pale as ashes, and a frame which trembled like an aspen-leaf. Her terror instantly extended itself to Catharine, who could hardly find words to ask what new misfortune had occurred.

"Is the Duke of Rothsay dead?"

"Worse! they are starving him alive."

"Madness, woman!"

"No, no, no, no!" said Louise, speaking under her breath, and huddling her words so thick upon each other, that Catharine could hardly catch the sense. "I was seeking for flowers to dress your pottage, because you said you loved them yesterday—my poor little dog, thrusting himself into a thicket of yew and holly bushes that grow out of some old ruins close to the castle-wall, came back whining and howling. I crept forward to see what might be the cause—and oh! I heard a groaning as of one in extreme pain, but so faint that it seemed to arise out of the very depth of the earth. At length, I found it proceeded from a small rent in the wall, covered with ivy; and when I laid my ear close to the opening, I could hear the Prince's voice distinctly say,—'It cannot now last long;' and then it sunk away in something like a prayer."

"Gracious Heaven!—did you speak to him?"

"I said, 'Is it you, my lord?' and the answer was, 'Who mocks me with that title?'—I asked him if I could help him, and he answered with a voice I shall never forget,—'Food!—food!—I die of famine!' So I came hither to tell you.—What is to be done?—Shall we alarm the house?——"

"Alas! that were more likely to destroy than to aid him," said Catharine.

"And what then shall we do?" said Louise.

"I know not yet," said Catharine, prompt and bold on occasions of moment, though yielding to her companion in ingenuity of resource on ordinary occasions. "I know not yet—but something we will do—the blood of Bruce shall not die unaided."

So saying, she seized the small cruise which contained their soup, and the meat of which it was made, wrapped some thin cakes which she had baked into the fold of her plaid, and, beckoning her companion to follow with a vessel of milk, also part of their provisions, she hastened towards the garden.

"So, our fair vestal is stirring abroad?" said the only man she met, who was one of the menials; but Catharine passed on without notice or reply, and gained the little garden without farther interruption.

Louise indicated to her a heap of ruins, which, covered with underwood, was close to the castle-wall. It had probably been originally a projection from the building; and the small fissure, which communicated with the dungeon, contrived for air, had terminated within it. But the aperture had been a little enlarged by decay, and admitted a dim ray of light to its recesses, although it could not be observed by those who visited the place with torchlight aids.

"Here is dead silence," said Catharine, after she had listened attentively for a moment.—"Heaven and earth, he is gone!"

"We must risk something," said her companion, and ran her fingers over the strings of her guitar.

A sigh was the only answer from the depth of the dungeon. Catharine then ventured to speak. "I am here, my lord—I am here, with food and drink."

"Ha! Ramorny?—The jest comes too late—I am dying," was the answer.

His brain is turned, and no wonder, thought Catharine; but whilst there is life, there may be hope.

"It is I, my lord, Catharine Glover—I have food, if I could pass it safely to you."

"Heaven bless thee, maiden! I thought the pain was over, but it glows again within me at the name of food."

"The food is here, but how, ah how, can I pass it to you? the chink is so narrow, the wall is so thick! Yet there is a remedy—I have it. Quick, Louise; cut me a willow bough, the tallest you can find."

The glee-maiden obeyed, and by means of a cleft in the top of the wand, Catharine transmitted several morsels of the soft cakes, soaked in broth, which served at once for food and for drink.

The unfortunate young man ate little, and with difficulty, but

prayed for a thousand blessings on the head of his comforter. "I had destined thee to be the slave of my vices," he said, "and yet thou triest to become the preserver of my life! But away and save thyself."

"I will return with food as I shall see opportunity," said Catharine, just as the glee maiden plucked her sleeve, and desired her to be silent, and stand close.

Both couched among the ruins, and they heard the voices of Ramorny and the mediciner in close conversation.

"He is stronger than I thought," said the former, in a low croaking tone. "How long held out Dalwolsy, when the Knight of Liddesdale prisoned him in his Castle of Hermitage?"

"For a fortnight," answered Dwining; "but he was a strong man, and had some assistance by grain which fell from a granary above his prison-house."[1]

"Were it not better end the matter more speedily? The Black Douglas comes this way. He is not in Albany's secret. He will demand to see the Prince, and all *must* be over ere he comes."

They passed on in their dark and fatal conversation.

"Now gain we the tower," said Catharine to her companion, when she saw they had left the garden. "I had a plan of escape for myself—I will turn it into one of rescue for the Prince. The dey-woman enters the Castle about vesper time, and usually leaves her cloak in the passage as she goes into the pantler's office with the milk. Take thou the cloak, muffle thyself close, and pass the warder boldly; he is usually drunken at that hour, and thou wilt go, as the dey-woman, unchallenged through gate and along bridge, if thou bear thyself with confidence. Then away to meet the Black Douglas; he is our nearest and only aid."

"But," said Louise, "is he not that terrible lord who threatened me with shame and punishment?"

"Believe it," said Catharine, "such as thou or I never dwelt an hour in the Douglas's memory, either for good or evil. Tell him that his son-in-law, the Prince of Scotland, dies—treacherously famished—in Falkland Castle, and thou wilt merit not pardon only, but reward."

"I care not for reward," said Louise; "the deed will reward itself. But, methinks, to stay is more dangerous than to go—let me stay, then, and nourish the unhappy Prince, and do you depart to bring help. If they kill me before you return, I leave you my poor lute, and pray you to be kind to my poor Charlot."

"No, Louise," replied Catharine, "you are a more privileged and experienced wanderer than I—do you go—and if you find me dead on your return, as may well chance, give my poor father this ring, and a lock of my hair, and say, Catharine died in endeavouring to save the blood of Bruce. And give this other lock to Henry; say,

[1] Sir Alexander Ramsay of Dalhousie, having irritated William Douglas, Lord of Galloway, by obtaining the Sheriffship of Teviotdale, which the haughty baron considered due to himself, was surprised in Hawick, while exercising his office, and confined in Hermitage Castle until he died of famine in June, A.D. 1342. Godscroft mentions the circumstance of the grain dropping from the corn-loft.—P. 75.

Catharine thought of him to the last; and that if he has judged her too scrupulous touching the blood of others, he will then know it was not because she valued her own."

They sobbed in each other's arms; and the intervening hours till evening were spent in endeavouring to devise some better mode of supplying the captive with nourishment, and in the construction of a tube, composed of hollow reeds, slipping into each other, by which liquids might be conveyed to him. The bell of the village church of Falkland tolled to vespers. The dey,[1] or farm-woman, entered with her pitchers, to deliver the milk for the family, and to hear and tell the news stirring. She had scarcely entered the kitchen, when the female minstrel, again throwing herself in Catharine's arms, and assuring her of her unalterable fidelity, crept in silence down-stairs, the little dog under her arm. A moment after, she was seen by the breathless Catharine, wrapt in the dey-woman's cloak, and walking composedly across the drawbridge.

"So," said the warder, "you return early to-night, May Bridget? Small mirth towards in the hall—Ha, wench!—Sick times are sad times!"

"I have forgotten my tallies," said the ready-witted Frenchwoman, "and will return in the skimming of a bowie."[2]

She went onward, avoiding the village of Falkland, and took a footpath which led through the park. Catharine breathed freely, and blessed God, when she saw her lost in the distance. It was another anxious hour for Catharine, which occurred before the escape of the fugitive was discovered. This happened so soon as the dey-girl, having taken an hour to perform a task which ten minutes might have accomplished, was about to return, and discovered that some one had taken away her grey frieze cloak. A strict search was set on foot; at length the women of the house remembered the glee-maiden, and ventured to suggest her as one not unlikely to exchange an old cloak for a new one. The warder, strictly questioned, averred, he saw the dey-woman depart immediately after vespers; and, on this being contradicted by the party herself, he could suggest, as the only alternative, that it must needs have been the devil.

As, however, the glee-woman could not be found, the real circumstances of the case were easily guessed at; and the steward went to inform Sir John Ramorny and Dwining, who were now scarcely ever separate, of the escape of one of their female captives. Everything awakens the suspicions of the guilty. They looked on each other with faces of dismay, and then went together to the humble apartment of Catharine, that they might take her as much as possible by surprise, while they inquired into the facts attending Louise's disappearance.

"Where is your companion, young woman?" said Ramorny, in a tone of austere gravity.

"I have no companion here," answered Catharine.

[1] Hence, perhaps, dairy-woman and dairy.

[2] A small milk-pail.—One of the sweetest couplets in The Gentle Shepherd is—

"To bear the milk-bowie no pain was to me,
When I at the buchting forgather'd wi' thee."

"Trifle not," replied the Knight; "I mean the glee-maiden, who lately dwelt in this chamber with you."

"She is gone, they tell me," said Catharine—"gone about an hour since."

"And whither?" said Dwining.

"How," answered Catharine, "should I know which way a professed wanderer may choose to travel? She was tired no doubt of a solitary life, so different from the scenes of feasting and dancing, which her trade leads her to frequent. She is gone, and the only wonder is that she should have stayed so long."

"This, then," said Ramorny, "is all you have to tell us?"

"All that I have to tell you, Sir John," answered Catharine, firmly; "and if the Prince himself inquire, I can tell him no more."

"There is little danger of his again doing you the honour to speak to you in person," said Ramorny, "even if Scotland should escape being rendered miserable by the sad event of his decease."

"Is the Duke of Rothsay so very ill?" asked Catharine.

"No help, save in Heaven," answered Ramorny, looking upward.

"Then may there yet be help there," said Catharine, "if human aid prove unavailing!"

"Amen!" said Ramorny, with the most determined gravity; while Dwining adopted a face fit to echo the feeling, though it seemed to cost him a painful struggle to suppress his sneering yet soft laugh of triumph, which was peculiarly excited by anything having a religious tendency.

"And it is men—earthly men, and not incarnate devils, who thus appeal to Heaven, while they are devouring by inches the life-blood of their hapless master!" muttered Catharine, as her two baffled inquisitors left the apartment.—"Why sleeps the thunder?—But it will roll ere long, and oh! may it be to preserve as well as to punish!"

The hour of dinner alone afforded a space, when, all in the Castle being occupied with that meal, Catharine thought she had the best opportunity of venturing to the breach in the wall, with the least chance of being observed. In waiting for the hour, she observed some stir in the Castle, which had been silent as the grave ever since the seclusion of the Duke of Rothsay. The portcullis was lowered and raised, and the creaking of the machinery was intermingled with the tramp of horse, as men-at-arms went out and returned with steeds hard-ridden and covered with foam. She observed, too, that such domestics as she casually saw from her window were in arms. All this made her heart throb high, for it augured the approach of rescue; and, besides, the bustle left the little garden more lonely than ever. At length, the hour of noon arrived; she had taken care to provide, under pretence of her own wishes, which the pantler seemed disposed to indulge, such articles of food as could be the most easily conveyed to the unhappy captive. She whispered to intimate her presence—there was no answer—she spoke louder, still there was silence.

"He sleeps"—she muttered these words half aloud, and with a shuddering which was succeeded by a start and a scream, when a voice replied behind her,—

"Yes, he sleeps—but it is for ever."

She looked round—Sir John Ramorny stood behind her in complete armour, but the visor of his helmet was up, and displayed a countenance more resembling one about to die than to fight. He spoke with a grave tone, something between that of a calm observer of an interesting event, and of one who is an agent and partaker in it.

"Catharine," he said, "all is true which I tell you. He is dead—you have done your best for him—you can do no more."

"I will not—I cannot believe it," said Catharine. "Heaven be merciful to me! it would make one doubt of Providence, to think so great a crime has been accomplished."

"Doubt not of Providence, Catharine, though it has suffered the profligate to fall by his own devices. Follow me—I have that to say which concerns you. I say follow" (for she hesitated), "unless you prefer being left to the mercies of the brute Bonthron, and the mediciner Henbane Dwining."

"I will follow you," said Catharine. "You cannot do more to me than you are permitted."

He led the way into the tower, and mounted staircase after staircase, and ladder after ladder.

Catharine's resolution failed her. "I will follow no farther," she said. "Whither would you lead me?—If to my death, I can die here."

"Only to the battlements of the castle, fool," said Ramorny, throwing wide a barred door which opened upon the vaulted roof of the castle, where men were bending mangonels, as they called them (military engines, that is, for throwing arrows or stones), getting ready cross-bows, and piling stones together. But the defenders did not exceed twenty in number, and Catharine thought she could observe doubt and irresolution amongst them.

"Catharine," said Ramorny, "I must not quit this station, which is necessary for my defence; but I can speak with you here as well as elsewhere."

"Say on," answered Catharine,—"I am prepared to hear you."

"You have thrust yourself, Catharine, into a bloody secret. Have you the firmness to keep it?"

"I do not understand you, Sir John," answered the maiden.

"Look you. I have slain—murdered, if you will—my late master the Duke of Rothsay. The spark of life which your kindness would have fed was easily smothered. His last words called on his father. You are faint—bear up—you have more to hear. You know the crime, but you know not the provocation. See! this gauntlet is empty—I lost my right hand in his cause; and when I was no longer fit to serve him, I was cast off like a worn-out hound, my loss ridiculed, and a cloister recommended, instead of the halls and palaces in which I had my natural sphere! Think on this—pity and assist me."

"In what manner can you require my assistance?" said the trembling maiden; "I can neither repair your loss, nor cancel your crime."

"Thou canst be silent, Catharine, on what thou hast seen and

heard in yonder thicket. It is but a brief oblivion I ask of you, whose word will, I know, be listened to, whether you say such things were or were not. That of your mountebank companion, the foreigner, none will hold to be of a pin-point's value. If you grant me this, I will take your promise for my security, and throw the gate open to those who now approach it. If you will not promise silence, I defend this Castle till every one perishes, and I fling you headlong from these battlements. Ay, look at them—it is not a leap to be rashly braved. Seven courses of stairs brought you up latner, with fatigue and shortened breath: but you shall go from the top to the bottom in briefer time than you can breathe a sigh!—Speak the word, fair maid: for you speak to one unwilling to harm you, but determined in his purpose."

Catharine stood terrified, and without power of answering a man who seemed so desperate: but she was saved the necessity of reply by the approach of Dwining. He spoke with the same humble conges which at all times distinguished his manner, and with his usual suppressed ironical sneer, which gave that manner the lie.

"I do you wrong, noble sir, to intrude on your valiancy when engaged with a fair damsel. But I come to ask a trifling question."

"Speak, tormentor!" said Ramorny; "Ill news are sport to thee even when they affect thyself, so that they concern others also."

"Hem! he, he!—I only desired to know if your knighthood proposed the chivalrous task of defending the Castle with your single hand—I crave pardon—I meant your single arm? The question is worth asking; for I am good for little to aid the defence, unless you could prevail on the besiegers to take physic—He, he, he!—and Bonthron is as drunk as ale and strong waters can make him—and you, he, and I, make up the whole garrison who are disposed for resistance."

"How!—Will the other dogs not fight?" said Ramorny.

"Never saw men who showed less stomach to the work," answered Dwining, "never.—But here come a brace of them.—*Venit extrema dies.*—He, he, he!"

Eviot and his companion Buncle now approached, with sullen resolution in their faces, like men who had made their minds up to resist that authority which they had so long obeyed.

"How now!" said Ramorny, stepping forward to meet them. "Wherefore from your posts?—Why have you left the barbican, Eviot?—And you other fellow, did I not charge you to look to the mangonels?"

"We have something to tell you, Sir John Ramorny," answered Eviot. "We will not fight in this quarrel."

"How! my own squires control me?" exclaimed Ramorny.

"We were your squires and pages, my lord, while you were master of the Duke of Rothsay's household—It is bruited about the Duke no longer lives—we desire to know the truth."

"What traitor dares spread such falsehoods?" said Ramorny.

"All who have gone out to skirt the forest, my lord, and I myself among others, bring back the same news. The minstrel woman who left the Castle yesterday has spread the report everywhere, that the

Duke of Rothsay is murdered, or at death's door. The Douglas comes on us with a strong force——"

"And you, cowards, take advantage of an idle report to forsake your master?" said Ramorny, indignantly.

"My lord," said Eviot, "let Buncle and myself see the Duke of Rothsay, and receive his personal orders for defence of this Castle, and if we do not fight to the death in that quarrel, I will consent to be hanged on its highest turret. But if he be gone by natural disease, we will yield up the Castle to the Earl of Douglas, who is, they say, the King's Lieutenant—Or if,—which Heaven forfend!—the noble Prince has had foul play, we will not involve ourselves in the guilt of using arms in defence of the murderers, be they who they will."

"Eviot," said Ramorny, raising his mutilated arm, "had not that glove been empty, thou hadst not lived to utter two words of this insolence."

"It is as it is," answered Eviot, "and we do but our duty. I have followed you long, my lord, but here I draw bridle."

"Farewell, then, and a curse light on all of you!" exclaimed the incensed Baron. "Let my horse be brought forth!"

"Our Valiancy is about to run away," said the mediciner, who had crept close to Catharine's side before she was aware. "Catharine, thou art a superstitious fool, like most women; nevertheless thou hast some mind, and I speak to thee as one of more understanding than the buffaloes which are herding about us. These haughty barons who overstride the world, what are they in the day of adversity?—chaff before the wind. Let their sledge-hammer hands, or their column-resembling legs, have injury, and bah!—the men-at-arms are gone—heart and courage is nothing to them, lith and limb everything—give them animal strength, what are they better than furious bulls—take that away, and your hero of chivalry lies grovelling like the brute when he is hamstrung. Not so the Sage; while a grain of sense remains in a crushed or mutilated frame, his mind shall be strong as ever.—Catharine, this morning I was practising your death; but methinks I now rejoice that you may survive, to tell how the poor mediciner, the pill-gilder, the mortar-pounder, the poison-vender, met his fate, in company with the gallant Knight of Ramorny, Baron in possession, and Earl of Lindores in expectation.—God save his lordship!"

"Old man," said Catharine, "if thou be indeed so near the day of thy deserved doom, other thoughts were far wholesomer than the vain-glorious ravings of a vain philosophy.—Ask to see a holy man——"

"Yes," said Dwining, scornfully, "refer myself to a greasy monk, who does not—he! he! he!—understand the barbarous Latin he repeats by rote. Such would be a fitting counsellor to one who has studied both in Spain and Arabia! No, Catharine, I will choose a confessor that is pleasant to look upon, and you shall be honoured with the office.—Now, look yonder at his Valiancy—his eyebrow drops with moisture, his lip trembles with agony; for his Valiancy—he! he! he!—is pleading for his life with his late domestics, and

has not eloquence enough to persuade them to let him slip. See how the fibres of his face work as he implores the ungrateful brutes, whom he has heaped with obligations, to permit him to get such a start for his life as the hare has from the greyhounds when men course her fairly. Look also at the sullen, downcast, dogged faces with which, fluctuating between fear and shame, the domestic traitors deny their lord this poor chance for his life. These things thought themselves the superior of a man like me! and you, foolish wench, think so meanly of your Deity as to suppose wretches like them are the work of Omnipotence?"

"No! man of evil, no!" said Catharine, warmly; "the God I worship created these men with the attributes to know and adore him, to guard and defend their fellow-creatures, to practise holiness and virtue. Their own vices, and the temptations of the Evil One, have made them such as they now are. Oh, take the lesson home to thine own heart of adamant! Heaven made thee wiser than thy fellows, gave thee eyes to look into the secrets of nature, a sagacious heart, and a skilful hand; but thy pride has poisoned all these fair gifts, and made an ungodly Atheist of one who might have been a Christian sage!"

"Atheist, sayest thou?" answered Dwining; "perhaps I have doubts on that matter—but they will be soon solved. Yonder comes one who will send me, as he has done thousands, to the place where all mysteries shall be cleared."

Catharine followed the mediciner's eye up one of the forest glades, and beheld it occupied by a body of horsemen advancing at full gallop. In the midst was a pennon displayed, which, though its bearings were not visible to Catharine, was, by a murmur around, acknowledged as that of the Black Douglas. They halted within arrow-shot of the Castle, and a herald with two trumpets advanced up to the main portal, where, after a loud flourish, he demanded admittance for the high and dreaded Archibald Earl of Douglas, Lord-Lieutenant of the King, and acting for the time with the plenary authority of his Majesty; commanding at the same time, that the inmates of the Castle should lay down their arms, all under penalty of high treason."

"You hear?" said Eviot to Ramorny, who stood sullen and undecided. "Will you give orders to render the Castle, or must I——"

"No, villain!" interrupted the Knight, "to the last I will command you. Open the gates, drop the bridge, and render the Castle to the Douglas."

"Now, that's what may be called a gallant exertion of free-will," said Dwining. "Just as if the pieces of brass, that were screaming a minute since, should pretend to call those notes their own, which are breathed through them by a frowsy trumpeter."

"Wretched man!" said Catharine, "either be silent, or turn thy thoughts to the eternity, on the brink of which thou art standing."

"And what is that to thee?" answered Dwining. "Thou canst not, wench, help hearing what I say to thee, and thou wilt tell it again, for thy sex cannot help that either. Perth and all Scotland shall know what a man they have lost in Henbane Dwining!"

The clash of armour now announced that the new-comers had dismounted and entered the Castle, and were in the act of disarming the small garrison. Earl Douglas himself appeared on the battlements, with a few of his followers, and signed to them to take Ramorny and Dwining into custody. Others dragged from some nook the stupified Bonthron.

"It was to these three that the custody of the Prince was solely committed, during his alleged illness?" said the Douglas, prosecuting an inquiry which he had commenced in the hall of the Castle.

"No other saw him, my lord," said Eviot, "though I offered my services."

"Conduct us to the Duke's apartment, and bring the prisoners with us.—Also, there should be a female in the Castle, if she hath not been murdered or spirited away,—the companion of the glee-maiden, who brought the first alarm."

"She is here, my lord," said Eviot, bringing Catharine forward.

Her beauty, and her agitation, made some impression even upon the impassible Earl.

"Fear nothing, maiden," he said; "thou hast deserved both praise and reward. Tell to me, as thou wouldst confess to Heaven, the things thou hast witnessed in this Castle?"

Few words served Catharine to unfold the dreadful story.

"It agrees," said the Douglas, "with the tale of the glee-maiden from point to point.—Now show us the Prince's apartment."

They passed to the room which the unhappy Duke of Rothsay had been supposed to inhabit; but the key was not to be found, and the Earl could only obtain entrance by forcing the door. On entering, the wasted and squalid remains of the unhappy Prince were discovered, flung on the bed as if in haste. The intention of the murderers had apparently been to arrange the dead body, so as to resemble a timely-parted corpse, but they had been disconcerted by the alarm occasioned by the escape of Louise. Douglas looked on the body of the misguided youth, whose wild passions and caprices had brought him to this fatal and premature catastrophe—

"I had wrongs to be redressed," he said; "but to see such a sight as this banishes all remembrance of injury!"

"He! he!—It should have been arranged," said Dwining, "more to your omnipotence's pleasure; but you came suddenly on us, and hasty masters make slovenly service."

Douglas seemed not to hear what his prisoner said, so closely did he examine the wan and wasted features and stiffened limbs of the dead body before him. Catharine, overcome by sickness and fainting, at length obtained permission to retire from the dreadful scene, and, through confusion of every description, found her way to her former apartment, where she was locked in the arms of Louise, who had returned in the interval.

The investigations of Douglas proceeded. The dying hand of the Prince was found to be clenched upon a lock of hair, resembling, in colour and texture, the coal-black bristles of Bonthron. Thus, though famine had begun the work, it would seem that Rothsay's death had been finally accomplished by violence. The private stair

to the dungeon, the keys of which were found at the subaltern assassin's belt,—the situation of the vault, its communication with the external air by the fissure in the walls, and the wretched lair of straw, with the fetters which remained there,—fully confirmed the story of Catharine and of the glee-woman.

"We will not hesitate an instant," said the Douglas to his near kinsman, the Lord Balveny, as soon as they returned from the dungeon. "Away with the murderers! hang them over the battlements."

"But, my lord, some trial may be fitting," answered Balveny.

"To what purpose?" answered Douglas. "I have taken them red-hand;[1] my authority will stretch to instant execution. Yet stay —have we not some Jedwood men in our troop?"

"Plenty of Turnbulls, Rutherfords, Ainslies, and so forth," said Balveny.

"Call me an inquest of these together; they are all good men and true, saving a little shifting for their living. Do you see to the execution of these felons, while I hold a court in the great hall, and we'll try whether the jury or the provost-marshal do their work first; we will have Jedwood justice,—hang in haste, and try at leisure."

"Yet stay, my lord," said Ramorny, "you may rue your haste— Will you grant me a word out of ear-shot?"

"Not for worlds!" said Douglas; "speak out what thou hast to say before all that are here present."

"Know all, then," said Ramorny, aloud, "that this noble Earl had letters from the Duke of Albany and myself, sent him by the hand of yon cowardly deserter, Buncle—let him deny it if he dare—counselling the removal of the Duke for a space from court, and his seclusion in the Castle of Falkland."

"But not a word," replied Douglas, sternly smiling, "of his being flung into a dungeon—famished—strangled. Away with the wretches, Balveny, they pollute God's air too long."

The prisoners were dragged off to the battlements. But while the means of execution were in the act of being prepared, the apothecary expressed so ardent a desire to see Catharine once more, and, as he said, for the good of his soul, that the maiden, in hopes his obduracy might have undergone some change even at the last hour, consented again to go to the battlements, and face a scene which her heart recoiled from. A single glance showed her Bonthron, sunk in total and drunken insensibility; Ramorny, stripped of his armour, endeavouring in vain to conceal fear, while he spoke with a priest, whose good offices he had solicited; and Dwining, the same humble, obsequious-looking, crouching individual she had always known him. He held in his hand a little silver pen, with which he had been writing on a scrap of parchment.

"Catharine," he said—"he, he, he!—I wish to speak to thee on the nature of my religious faith."

"If such be thy intention, why lose time with me?—Speak with this good father."

[1] See Note 2 B. *Red-hand.*

"The good father," said Dwining, "is—he, he!—already a worshipper of the Deity whom I have served. I therefore prefer to give the altar of mine idol a new worshipper in thee, Catharine. This scrap of parchment will tell thee how to make your way into my chapel, where I have worshipped so often in safety. I leave the images which it contains to thee as a legacy, simply because I hate and contemn thee something less than any of the absurd wretches whom I have hitherto been obliged to call fellow-creatures. And now away!—or remain and see if the end of the quacksalver belies his life."

"Our Lady forbid!" said Catharine.

"Nay," said the mediciner, "I have but a single word to say, and yonder nobleman's valiancy may hear it if he will."

Lord Balveny approached, with some curiosity; for the undaunted resolution of a man who never wielded sword or bore armour, and was in person a poor dwindled dwarf, had to him an air of something resembling sorcery.

"You see this trifling implement," said the criminal, showing the silver pen. "By means of this I can escape the power even of the Black Douglas."

"Give him no ink nor paper," said Balveny, hastily, "he will draw a spell."

"Not so, please your wisdom and valiancy—he, he, he!" said Dwining, with his usual chuckle, as he unscrewed the top of the pen, within which was a piece of sponge, or some such substance, no bigger than a pea. "Now, mark this——" said the prisoner, and drew it between his lips. The effect was instantaneous. He lay a dead corpse before them, the contemptuous sneer still on his countenance.

Catharine shrieked and fled, seeking, by a hasty descent, an escape from a sight so appalling. Lord Balveny was for a moment stupified, and then exclaimed, "This may be glamour! hang him over the battlements, quick or dead. If his foul spirit hath only withdrawn for a space, it shall return to a body with a dislocated neck."

His commands were obeyed. Ramorny and Bonthron were then ordered for execution. The last was hanged before he seemed quite to comprehend what was designed to be done with him. Ramorny, pale as death, yet with the same spirit of pride which had occasioned his ruin, pleaded his knighthood, and demanded the privilege of dying by decapitation by the sword, and not by the noose.

"The Douglas never alters his doom," said Balveny. "But thou shalt have all thy rights.—Send the cook hither with a cleaver." The menial whom he called appeared at his summons. "What shakest thou for, fellow?" said Balveny; "here, strike me this man's gilt spurs from his heels with thy cleaver—And now, John Ramorny, thou art no longer a knight, but a knave—To the halter with him, provost-marshal! hang him betwixt his companions, and higher than them if it may be."

In a quarter of an hour afterwards, Balveny descended to tell the Douglas that the criminals were executed.

"Then there is no further use in the trial," said the Earl. "How

say you, good men of inquest, were these men guilty of high-treason —ay or no?"

"Guilty," exclaimed the obsequious inquest, with edifying unanimity, "we need no farther evidence."

"Sound trumpets, and to horse then, with our own train only; and let each man keep silence on what has chanced here, until the proceedings shall be laid before the King, which cannot conveniently be till the battle of Palm Sunday shall be fought and ended. Select our attendants, and tell each man who either goes with us or remains behind, that he who prates dies."

In a few minutes the Douglas was on horseback, with the followers selected to attend his person. Expresses were sent to his daughter, the widowed Duchess of Rothsay, directing her to take her course to Perth, by the shores of Lochleven, without approaching Falkland, and committing to her charge Catharine Glover and the glee-woman, as persons whose safety he tendered.

As they rode through the forest, they looked back, and beheld the three bodies hanging, like specks darkening the walls of the old castle.

"The hand is punished," said Douglas; "but who shall arraign the head by whose direction the act was done!"

"You mean the Duke of Albany?" said Balveny.

"I do, kinsman; and were I to listen to the dictates of my heart, I would charge him with the deed, which I am certain he has authorised. But there is no proof of it beyond strong suspicion, and Albany has attached to himself the numerous friends of the House of Stewart, to whom, indeed, the imbecility of the King, and the ill-regulated habits of Rothsay, left no other choice of a leader. Were I, therefore, to break the band which I have so lately formed with Albany, the consequence must be civil war, an event ruinous to poor Scotland, while threatened by invasion from the activity of the Percy, backed by the treachery of March. No, Balveny—the punishment of Albany must rest with Heaven, which, in its own good time, will execute judgment on him and on his house."

CHAPTER XXXIII.

> The hour is nigh: now hearts beat high;
> Each sword is sharpen'd well:
> And who dares die, who stoops to fly,
> To-morrow's light shall tell.
>
> *Sir Edwald.*

We are now to recall to our reader's recollection, that Simon Glover and his fair daughter had been hurried from their residence without having time to announce to Henry Smith either their departure or the alarming cause of it. When, therefore, the lover appeared in Curfew Street on the morning of their flight, instead of the hearty welcome of the honest burgher, and the April reception, half joy, half censure, which he had been promised on the part of his

lovely daughter, he received only the astounding intelligence that her father and she had set off early, on the summons of a stranger, who had kept himself carefully muffled from observation. To this, Dorothy, whose talents for forestalling evil, and communicating her views of it, are known to the reader, chose to add, that she had no doubt her master and young mistress were bound for the Highlands, to avoid a visit which had been made since their departure, by two or three apparitors, who, in the name of a Commission appointed by the King, had searched the house, put seals upon such places as were supposed to contain papers, and left citations for father and daughter to appear before the Court of Commission on a day certain, under pain of outlawry. All these alarming particulars Dorothy took care to state in the gloomiest colours, and the only consolation which she afforded the alarmed lover was, that her master had charged her to tell him to reside quietly at Perth, and that he should soon hear news of them. This checked the Smith's first resolve, which was to follow them instantly to the Highlands, and partake the fate which they might encounter.

But when he recollected his repeated feuds with divers of the Clan Quhele, and particularly his personal quarrel with Conachar, who was now raised to be a high chief, he could not but think, on reflection, that his intrusion on their place of retirement was more likely to disturb the safety which they might otherwise enjoy there, than be of any service to them. He was well acquainted with Simon's habitual intimacy with the Chief of the Clan Quhele, and justly augured that the Glover would obtain protection, which his own arrival might be likely to disturb, while his personal prowess could little avail him in a quarrel with a whole tribe of vindictive mountaineers. At the same time his heart throbbed with indignation, when he thought of Catharine being within the absolute power of young Conachar, whose rivalry he could not doubt, and who had now so many means of urging his suit. What if the young Chief should make the safety of the father depend on the favour of the daughter? He distrusted not Catharine's affections; but then her mode of thinking was so disinterested, and her attachment to her father so tender, that if the love she bore her suitor was weighed against his security, or perhaps his life, it was matter of deep and awful doubt, whether it might not be found light in the balance. Tormented by thoughts on which we need not dwell, he resolved, nevertheless, to remain at home, stifle his anxiety as he might, and await the promised intelligence from the old man. It came, but it did not relieve his concern.

Sir Patrick Charteris had not forgotten his promise to communicate to the Smith the plans of the fugitives. But amid the bustle occasioned by the movement of troops, he could not himself convey the intelligence. He therefore intrusted to his agent, Kitt Henshaw, the task of making it known. But this worthy person, as the reader knows, was in the interest of Ramorny, whose business it was to conceal from every one, but especially from a lover so active and daring as Henry, the real place of Catharine's residence. Henshaw therefore announced to the anxious Smith, that his friend the Glover

was secure in the Highlands: and though he affected to be more reserved on the subject of Catharine, he said little to contradict the belief that she as well as Simon shared the protection of the Clan Quhele. But he reiterated, in the name of Sir Patrick, assurances that father and daughter were both well, and that Henry would best consult his own interest and their safety by remaining quiet and waiting the course of events.

With an agonised heart, therefore, Henry Gow determined to remain quiet till he had more certain intelligence, and employed himself in finishing a shirt of mail, which he intended should be the best tempered, and the most finely polished, that his skilful hands had ever executed. This exercise of his craft pleased him better than any other occupation which he could have adopted, and served as an apology for secluding himself in his workshop, and shunning society, where the idle reports which were daily circulated served only to perplex and disturb him. He resolved to trust in the warm regard of Simon, the faith of his daughter, and the friendship of the Provost, who, having so highly commended his valour in the combat with Bonthron, would never, he thought, desert him at this extremity of his fortunes. Time, however, passed on day by day; and it was not till Palm Sunday was near approaching that Sir Patrick Charteris, having entered the city to make some arrangements for the ensuing combat, bethought himself of making a visit to the Smith of the Wynd.

He entered his workshop with an air of sympathy unusual to him, and which made Henry instantly augur that he brought bad news. The Smith caught the alarm, and the uplifted hammer was arrested in its descent upon the heated iron, while the agitated arm that wielded it, strong before as that of a giant, became so powerless, that it was with difficulty Henry was able to place the weapon on the ground, instead of dropping it from his hand.

"My poor Henry," said Sir Patrick, "I bring you but cold news—they are uncertain, however; and, if true, they are such as a brave man like you should not take too deeply to heart."

"In God's name, my lord," said Henry, "I trust you bring no evil news of Simon Glover or his daughter?"

"Touching themselves," said Sir Patrick, "no; they are safe and well. But as to thee, Henry, my tidings are more cold. Kitt Henshaw has, I think, apprised thee that I had endeavoured to provide Catharine Glover with a safe protection in the house of an honourable lady, the Duchess of Rothsay. But she hath declined the charge; and Catharine hath been sent to her father in the Highlands. What is worst is to come. Thou mayst have heard that Gilchrist MacIan is dead, and that his son Eachin, who was known in Perth as the apprentice of Old Simon, by the name of Conachar, is now the Chief of Clan Quhele; and I heard from one of my domestics that there is a strong rumour among the MacIans that the young Chief seeks the hand of Catharine in marriage. My domestic learned this (as a secret, however) while in the Breadalbane country on some arrangements touching the ensuing combat. The thing is uncertain; but, Henry, it wears a face of likelihood."

"Did your lordship's servant see Simon Glover and his daughter?" said Henry, struggling for breath, and coughing, to conceal from the Provost the excess of his agitation.

"He did not," said Sir Patrick; "the Highlanders seemed jealous, and refused to permit him to speak to the old man, and he feared to alarm them by asking to see Catharine. Besides he talks no Gaelic, nor had his informer much English, so there may be some mistake in the matter. Nevertheless there *is* such a report, and I thought it best to tell it you. But you may be well assured that the wedding cannot go on till the affair of Palm Sunday be over; and I advise you to take no step till we learn the circumstances of the matter, for certainty is most desirable, even when it is painful.—Go you to the Council-house," he added, after a pause, "to speak about the preparations for the lists in the North Inch. You will be welcome there."

"No, my good lord."

"Well, Smith, I judge, by your brief answer, that you are discomposed with this matter; but after all, women are weathercocks, that is the truth on't. Solomon and others have proved it before you."

And so Sir Patrick Charteris retired, fully convinced he had discharged the office of a comforter in the most satisfactory manner.

With very different impressions did the unfortunate lover regard the tidings, and listen to the consoling commentary.

"The Provost," he said bitterly to himself, "is an excellent man; marry, he holds his knighthood so high, that if he speaks nonsense, a poor man must hold it sense, as he must praise dead ale if it be handed to him in his lordship's silver flagon. How would all this sound in another situation? Suppose I were rolling down the steep descent of the Corrichie Dhu, and before I came to the edge of the rock, comes my Lord Provost, and cries, 'Henry, there is a deep precipice, and I grieve to say you are in the fair way of rolling over it. But be not downcast, for Heaven may send a stone or a bush to stop your progress. However, I thought it would be comfort to you to know the worst, which you will be presently aware of. I do not know how many hundred feet deep the precipice descends, but you may form a judgment when you are at the bottom, for certainty is certainty. And hark ye, when come you to take a game at bowls?' And this gossip is to serve instead of any friendly attempt to save the poor wight's neck! When I think of this, I could go mad, seize my hammer, and break and destroy all around me. But I will be calm; and if this Highland kite, who calls himself a falcon, should stoop at my turtle-dove, he shall know whether a burgess of Perth can draw a bow or not."

It was now the Thursday before the fated Palm Sunday, and the champions on either side were expected to arrive the next day, that they might have the interval of Saturday to rest, refresh themselves, and prepare for the combat. Two or three of each of the contending parties were detached to receive directions about the encampment of their little band, and such other instructions as might be necessary to the proper ordering of the field. Henry was

not, therefore, surprised at seeing a tall and powerful Highlander peering anxiously about the wynd in which he lived, in the manner in which the natives of a wild country examine the curiosities of one that is more civilised. The Smith's heart rose against the man on account of his country, to which our Perth burgher bore a natural prejudice, and more especially as he observed the individual wear the plaid peculiar to the Clan Quhele. The sprig of oak-leaves, worked in silk, intimated also that the individual was one of those personal guards of young Eachin, upon whose exertions in the future battle so much reliance was placed by those of their clan.

Having observed so much, Henry withdrew into his smithy, for the sight of the man raised his passion; and knowing that the Highlander came plighted to a solemn combat, and could not be the subject of any inferior quarrel, he was resolved at least to avoid friendly intercourse with him. In a few minutes, however, the door of the smithy flew open, and, fluttering in his tartans, which greatly magnified his actual size, the Gael entered with the haughty step of a man conscious of a personal dignity superior to anything which he is likely to meet with. He stood looking around him, and seemed to expect to be received with courtesy, and regarded with wonder. But Henry had no sort of inclination to indulge his vanity, and kept hammering away at a breastplate, which was lying upon his anvil, as if he were not aware of his visitor's presence.

"You are the *Gow Chrom?*" (the bandy-legged smith,) said the Highlander.

"Those that wish to be crook-backed call me so," answered Henry.

"No offence meant," said the Highlander; "but her own self comes to buy an armour."

"Her own self's bare shanks may trot hence with her," answered Henry,—"I have none to sell."

"If it was not within two days of Palm Sunday, herself would make you sing another song," retorted the Gael.

"And being the day it is," said Henry with the same contemptuous indifference, "I pray you to stand out of my light."

"You are an uncivil person; but her own self is *fir nan ord*[1] too; and she knows the smith is fiery when the iron is hot."

"If her nainsell be hammer-man hersell, her nainsell may make her nain harness," replied Henry.

"And so her nainsell would, and never fash you for the matter; but it is said, *Gow Chrom,* that you sing and whistle tunes over the swords and harnishes that you work, that have power to make the blades cut steel-links as if they were paper, and the plate and mail turn back steel lances as if they were boddle prins?"

"They tell your ignorance any nonsense that Christian men refuse to believe," said Henry. "I whistle at my work whatever comes uppermost, like an honest craftsman, and commonly it is the Highlandman's 'Och hone for Houghmanstares!'[2] My hammer goes naturally to that tune."

"Friend, it is but idle to spur a horse when his legs are ham-

[1] *i. e.* A man of the hammer.
[2] See Note 2 C. *Ploughman Stares.*

shackled," said the Highlander, haughtily. "Her own self cannot fight even now, and there is little gallantry in taunting her thus."

"By nails and hammer, you are right there," said the Smith, altering his tone. "But speak out at once, friend, what is it thou wouldst have of me? I am in no humour for dallying."

"A hauberk for her Chief, Eachin MacIan," said the Highlander.

"You are a hammerman, you say? Are you a judge of this?" said our Smith, producing from a chest the mail-shirt on which he had been lately employed.

The Gael handled it with a degree of admiration which had something of envy in it. He looked curiously at every part of its texture, and at length declared it the very best piece of armour that he had ever seen.

"A hundred cows and bullocks, and a good drift of sheep, would be e'en ower cheap an offer," said the Highlandman, by way of tentative; "but her nainsell will never bid thee less, come by them how she can."

"It is a fair proffer," replied Henry; "but gold nor gear will never buy that harness. I want to try my own sword on my own armour; and I will not give that mail-coat to any one but who will face me for the best of three blows and a thrust in the fair field; and it is your Chief's upon these terms."

"Hut, prut, man—take a drink, and go to bed," said the Highlander, in great scorn. "Are ye mad? Think ye the Captain of the Clan Quhele will be brawling and battling with a bit Perth burgess body like you? Whisht, man, and hearken. Her nainsell will do ye mair credit than ever belonged to your kin. She will fight you for the fair harness hersell."

"She must first show that she is my match," said Henry, with a grim smile.

"How! I, one of Eachin MacIan's Leichtach, and not your match!"

"You may try me, if you will. You say you are a *fir nan ord*—Do you know how to cast a sledge-hammer?"

"Ay, truly—ask the eagle if he can fly over Ferragon."

"But before you strive with me, you must first try a cast with one of *my* Leichtach.—Here, Dunter, stand forth for the honour of Perth!—And now, Highlandman, there stands a row of hammers—choose which you will, and let us to the garden."

The Highlander, whose name was Norman nan Ord, or Norman of the Hammer, showed his title to the epithet by selecting the largest hammer of the set, at which Henry smiled. Dunter, the stout journeyman of the Smith, made what was called a prodigious cast; but the Highlander, making a desperate effort, threw beyond it by two or three feet, and looked with an air of triumph to Henry, who again smiled in reply.

"Will you mend that?" said the Gael, offering our Smith the hammer.

"Not with that child's toy," said Henry, "which has scarce weight to fly against the wind.—Janniken, fetch me Samson; or one of you help the boy, for Samson is somewhat ponderous."

The hammer now produced was half as heavy again as that which

the Highlander had selected as one of unusual weight. Norman stood astonished; but he was still more so when Henry, taking his position, swung the ponderous implement far behind his right haunch joint, and dismissed it from his hand as if it had flown from a warlike engine. The air groaned and whistled as the mass flew through it. Down at length it came, and the iron head sunk a foot into the earth, a full yard beyond the cast of Norman.

The Highlander, defeated and mortified, went to the spot where the weapon lay, lifted it, poised it in his hand with great wonder, and examined it closely, as if he expected to discover more in it than a common hammer. He at length returned it to the owner with a melancholy smile, shrugging his shoulders and shaking his head, as the Smith asked him whether he would not mend his cast.

"Norman has lost too much at the sport already," he replied. "She has lost her own name of the Hammerer. But does her own self, the *Gow Chrom*, work at the anvil with that horse's load of iron?"

"You shall see, brother," said Henry, leading the way to the smithy. "Dunter," he said, "rax me that bar from the furnace;" and uplifting Samson, as he called the monstrous hammer, he plied the metal with a hundred strokes from right to left—now with the right hand, now with the left, now with both, with so much strength at once and dexterity, that he worked off a small but beautifully proportioned horseshoe in half the time that an ordinary smith would have taken for the same purpose, using a more manageable implement.

"Oigh, oigh!" said the Highlander, "and what for would you be fighting with our young Chief, who is far above your standard, though you were the best smith ever wrought with wind and fire?"

"Hark you!" said Henry—"You seem a good fellow, and I'll tell you the truth. Your master has wronged me, and I give him this harness freely for the chance of fighting him myself."

"Nay, if he hath wronged you, he must meet you," said the life-guardsman. "To do a man wrong takes the eagle's feather out of the Chief's bonnet; and were he the first in the Highlands, and to be sure so is Eachin, he must fight the man he has wronged, or else a rose falls from his chaplet."

"Will you move him to this," said Henry, "after the fight on Sunday?"

"Oh, her nainsell will do her best, if the hawks have not got her nainsell's bones to pick; for you must know, brother, that Clan Chattan's claws pierce rather deep."

"The armour is your Chief's on that condition," said Henry; "but I will disgrace him before King and Court if he does not pay me the price."

"Deil a fear, deil a fear; I will bring him in to the barrace myself," said Norman, "assuredly."

"You will do me a pleasure," replied Henry; "and that you may remember your promise, I will bestow on you this dirk. Look—If you hold it truly, and can strike between the mail-hood and the collar of your enemy, the surgeon will be needless."

The Highlander was lavish in his expressions of gratitude, and took his leave.

"I have given him the best mail-harness I ever wrought," said the Smith to himself, rather repenting his liberality, "for the poor chance that he will bring his Chief into a fair field with me; and then let Catharine be his who can win her fairly. But much I dread the youth will find some evasion, unless he have such luck on Palm Sunday as may induce him to try another combat. That is some hope, however; for I have often, ere now, seen a raw young fellow shoot up after his first fight, from a dwarf into a giant-queller."

Thus, with little hope, but with the most determined resolution, Henry Smith awaited the time that should decide his fate. What made him augur the worst, was the silence both of the Glover and of his daughter. They are ashamed, he said, to confess the truth to me, and therefore they are silent.

Upon the Friday at noon, the two bands of thirty men each, representing the contending Clans, arrived at the several points where they were to halt for refreshments.

The Clan Quhele was entertained hospitably at the rich Abbey of Scone, while the Provost regaled their rivals at his Castle of Kinfauns; the utmost care being taken to treat both parties with the most punctilious attention, and to afford neither an opportunity of complaining of partiality. All points of etiquette were, in the meanwhile, discussed and settled by the Lord High Constable Errol, and the young Earl of Crawford, the former acting on the part of the Clan Chattan, and the latter patronising the Clan Quhele. Messengers were passing continually from the one Earl to the other, and they held more than six meetings within thirty hours, before the ceremonial of the field could be exactly arranged.

Meanwhile, in case of revival of ancient quarrels, many seeds of which existed betwixt the burghers and their mountain neighbours, a proclamation commanded the citizens not to approach within half a mile of the place where the Highlanders were quartered; while on their part the intended combatants were prohibited from approaching Perth without special license. Troops were stationed to enforce this order, who did their charge so scrupulously, as to prevent Simon Glover himself, burgess and citizen of Perth, from approaching the town, because he owned having come thither at the same time with the champions of Eachin Maclan, and wore a plaid around him of their check or pattern. This interruption prevented Simon from seeking out Henry Wynd, and possessing him with a true knowledge of all that had happened since their separation, which intercourse, had it taken place, must have materially altered the catastrophe of our narrative.

On Saturday afternoon another arrival took place, which interested the city almost as much as the preparations for the expected combat. This was the approach of the Earl Douglas, who rode through the town with a troop of only thirty horse, but all of whom were knights and gentlemen of the first consequence. Men's eyes followed this dreaded peer as they pursue the flight of an eagle

through the clouds, unable to ken the course of the bird of Jove, yet silent, attentive, and as earnest in observing him, as if they could guess the object for which he sweeps through the firmament. He rode slowly through the city, and passed out at the northern gate. He next alighted at the Dominican Convent, and desired to see the Duke of Albany. The Earl was introduced instantly, and received by the Duke with a manner which was meant to be graceful and conciliatory, but which could not conceal both art and inquietude. When the first greetings were over, the Earl said with great gravity, "I bring you melancholy news. Your Grace's royal Nephew, the Duke of Rothsay, is no more, and I fear hath perished by some foul practices."

"Practices!" said the Duke, in confusion, "what practices?—who dared practise on the heir of the Scottish throne?"

"'Tis not for me to state how these doubts arise," said Douglas—"but men say the eagle was killed with an arrow fledged from his own wing, and the oak trunk rent by a wedge of the same wood.

"Earl of Douglas," said the Duke of Albany, "I am no reader of riddles."

"Nor am I a propounder of them," said Douglas, haughtily. "Your Grace will find particulars in these papers worthy of perusal. I will go for half an hour to the cloister garden,[1] and then rejoin you."

"You go not to the King, my lord?" said Albany.

"No," answered Douglas; "I trust your Grace will agree with me that we should conceal this great family misfortune from our Sovereign till the business of to-morrow be decided."

"I willingly agree," said Albany. "If the King heard of this loss, he could not witness the combat: and if he appear not in person, these men are likely to refuse to fight, and the whole work is cast loose. But I pray you sit down, my lord, while I read these melancholy papers respecting poor Rothsay."

He passed the papers through his hands, turning some over with a hasty glance, and dwelling on others as if their contents had been of the last importance. When he had spent nearly a quarter of an hour in this manner, he raised his eyes, and said very gravely, "My lord, in these most melancholy documents it is yet a comfort to see nothing which can renew the divisions in the King's councils, which were settled by the last solemn agreement between your lordship and myself. My unhappy nephew was by that agreement to be set aside until Time should send him a graver judgment. He is now removed by Fate, and our purpose in that matter is anticipated and rendered unnecessary."

"If your Grace," replied the Earl, "sees nothing to disturb the good understanding which the tranquillity and safety of Scotland require should exist between us, I am not so ill a friend of my country as to look closely for such."

"I understand you, my Lord of Douglas," said Albany, eagerly. "You hastily judged that I should be offended with your lordship for

[1] See Note 2 D. *Gardens of the Dominican Convent.*

exercising your powers of Lieutenancy, and punishing the detestable murderers within my territory of Falkland. Credit me, on the contrary, I am obliged to your lordship for taking out of my hands the punishment of these wretches, as it would have broken my heart even to have looked on them. The Scottish Parliament will inquire, doubtless, into this sacrilegious deed: and happy am I that the avenging sword has been in the hand of a man so important as your lordship. Our communication together, as your lordship must well recollect, bore only concerning a proposed restraint of my unfortunate nephew, until the advance of a year or two had taught him discretion?"

"Such was certainly your Grace's purpose, as expressed to me," said the Earl; "I can safely avouch it."

"Why, then, noble Earl, we cannot be censured, because villains, for their own revengeful ends, appear to have engrafted a bloody termination on our honest purpose?"

"The Parliament will judge it after their wisdom," said Douglas. "For my part, my conscience acquits me."

"And mine assoilzies *me*," said the Duke with solemnity. "Now, my lord, touching the custody of the boy James,[1] who succeeds to his father's claims of inheritance?"

"The King must decide it," said Douglas, impatient of the conference. "I will consent to his residence anywhere save at Stirling, Doune, or Falkland."

With that he left the apartment abruptly.

"He is gone," muttered the crafty Albany, "and he must be my ally—yet feels himself disposed to be my mortal foe. No matter—Rothsay sleeps with his fathers—James may follow in time, and then—a crown is the recompense of my perplexities."

CHAPTER XXXIV.

——Thretty for thretty faucht in Barreris,
At Sanct Johnstoun on a day besyde the Black Freris.
WYNTOUN.

PALM SUNDAY now dawned. At an earlier period of the Christian Church, the use of any of the days of Passion Week for the purpose of combat, would have been accounted a profanity worthy of excommunication. The Church of Rome, to her infinite honour, had decided, that during the holy season of Easter, when the redemption of man from his fallen state was accomplished, the sword of war should be sheathed, and angry monarchs should respect the season termed the Truce of God. The ferocious violence of the latter wars betwixt Scotland and England had destroyed all observance of this decent and religious ordinance. Very often the most solemn occasions were chosen

1 Second son of Robert III., brother of the unfortunate Duke of Rothsay, and afterwards King James I. of Scotland.

by one party for an attack, because they hoped to find the other engaged in religious duties, and unprovided for defence. Thus the truce, once considered as proper to the season, had been discontinued; and it became not unusual even to select the sacred festivals of the Church for decision of the trial by combat, to which this intended contest bore a considerable resemblance.

On the present occasion, however, the duties of the day were observed with the usual solemnity, and the combatants themselves took share in them. Bearing branches of yew in their hands, as the readiest substitute for palm boughs, they marched respectively to the Dominican and Carthusian convents, to hear High Mass, and, by a show at least of devotion, to prepare themselves for the bloody strife of the day. Great care had of course been taken that, during this march, they should not even come within the sound of each other's bagpipes; for it was certain that, like game-cocks exchanging mutual notes of defiance, they would have sought out and attacked each other before they arrived at the place of combat.

The citizens of Perth crowded to see the unusual procession on the streets, and thronged the churches where the two clans attended their devotions, to witness their behaviour, and to form a judgment from their appearance which was most likely to obtain the advantage in the approaching conflict. Their demeanour in the church, although not habitual frequenters of places of devotion, was perfectly decorous; and, notwithstanding their wild and untamed dispositions, there were few of the mountaineers who seemed affected either with curiosity or wonder. They appeared to think it beneath their dignity of character to testify either curiosity or surprise at many things which were probably then presented to them for the first time.

On the issue of the combat, few even of the most competent judges dared venture a prediction; although the great size of Torquil and his eight stalwart sons, induced some who professed themselves judges of the thews and sinews of men, to incline to ascribe the advantage to the party of the Clan Quhele. The opinion of the female sex was much decided by the handsome form, noble countenance, and gallant demeanour of Eachin MacIan. There were more than one who imagined they had recollection of his features; but his splendid military attire rendered the humble Glover's apprentice unrecognisable in the young Highland Chief, saving by one person.

That person, as may well be supposed, was the Smith of the Wynd, who had been the foremost in the crowd that thronged to see the gallant champions of Clan Quhele. It was with mingled feelings of dislike, jealousy, and something approaching to admiration, that he saw the Glover's apprentice stripped of his mean slough, and blazing forth as a chieftain, who, by his quick eye and gallant demeanour, the noble shape of his brow and throat, his splended arms and well-proportioned limbs, seemed well worthy to hold the foremost rank among men selected to live or die for the honour of their race. The Smith could hardly think that he looked upon the same passionate boy whom he had brushed off as he might a wasp that stung him, and, in mere compassion, forbore to despatch by treading on him.

"He looks it gallantly with my noble hauberk," thus muttered

Henry to himself, "the best I ever wrought. Yet if he and I stood together where there was neither hand to help nor eye to see, by all that is blessed in this holy church, the good harness should return to its owner! All that I am worth would I give for three fair blows on his shoulders to undo my own best work; but such happiness will never be mine. If he escape from the conflict, it will be with so high a character for courage, that he may well disdain to put his fortune, in its freshness, to the risk of an encounter with a poor burgess like myself. He will fight by his champion, and turn me over to my fellow-craftsman the Hammerer, when all I can reap will be the pleasure of knocking a Highland bullock on the head. If I could but see Simon Glover!—I will to the other church in quest of him, since for sure he must have come down from the Highlands."

The congregation was moving from the Church of the Dominicans when the Smith formed this determination, which he endeavoured to carry into speedy execution, by thrusting through the crowd as hastily as the solemnity of the place and occasion would permit. In making his way through the press, he was at one instant carried so close to Eachin that their eyes encountered. The Smith's hardy and embrowned countenance coloured up like the heated iron on which he wrought, and retained its dark-red hue for several minutes. Eachin's features glowed with a brighter blush of indignation, and a glance of fiery hatred was shot from his eyes. But the sudden flush died away in ashy paleness, and his gaze instantly avoided the unfriendly but steady look with which it was encountered.

Torquil, whose eye never quitted his foster-son, saw his emotion, and looked anxiously around to discover the cause. But Henry was already at a distance, and hastening on his way to the Carthusian Convent. Here also the religious service of the day was ended; and those who had so lately borne palms in honour of the great event, which brought peace on earth and good-will to the children of men, were now streaming to the place of combat; some prepared to take the lives of their fellow-creatures, or to lose their own; others to view the deadly strife, with the savage delight which the heathens took in the contests of their gladiators.

The crowd was so great that any other person might well have despaired of making way through it. But the general deference entertained for Henry of the Wynd, as the Champion of Perth, and the universal sense of his ability to force a passage, induced all to unite in yielding room for him, so that he was presently quite close to the warriors of the Clan Chattan. Their pipers marched at the head of their column. Next followed the well-known banner, displaying a mountain cat rampant, with the appropriate caution—"Touch not the cat but (*i.e.* without) the glove." The Chief followed with his two-handed sword advanced, as if to protect the emblem of the tribe. He was a man of middle stature, more than fifty years old, but betraying, neither in features nor form, any decay of strength, or symptoms of age.

His dark red close-curled locks were in part chequered by a few grizzled hairs, but his step and gesture were as light in the dance, in the chase, or in the battle, as if he had not passed his thirtieth

year. His grey eye gleamed with a wild light, expressive of valour and ferocity mingled: but wisdom and experience dwelt on the expression of his forehead, eyebrows, and lips. The chosen champions followed by two and two. There was a cast of anxiety on several of their faces, for they had that morning discovered the absence of one of their appointed number; and, in a contest so desperate as was expected, the loss seemed a matter of importance to all save to their high-mettled Chief. MacGillie Chattanach.

"Say nothing to the Saxons of his absence," said this bold leader, when the diminution of his force was reported to him. "The false Lowland tongues might say that one of Clan Chattan was a coward, and perhaps that the rest favoured his escape, in order to have a pretence to avoid the battle. I am sure that Ferquhard Day will be found in the ranks ere we are ready for battle; or, if he should not, am not I man enough for two of the Clan Quhele? or would we not fight them fifteen to thirty, rather than lose the renown that this day will bring us?"

The tribe received the brave speech of their leader with applause, yet there were anxious looks thrown out in hopes of espying the return of the deserter; and perhaps the Chief himself was the only one of the determined band who was totally indifferent on the subject.

They marched on through the streets without seeing anything of Ferquhard Day, who, many a mile beyond the mountains, was busied in receiving such indemnification as successful love could bestow for the loss of honour. MacGillie Chattanach marched on without seeming to observe the absence of the deserter, and entered upon the North Inch, a beautiful and level plain, closely adjacent to the city, and appropriated to the martial exercises of the inhabitants.

The plain is washed on one side by the deep and swelling Tay. There was erected within it a strong palisade, enclosing on three sides a space of one hundred and fifty yards in length, and seventy-four yards in width. The fourth side of the lists was considered as sufficiently fenced by the river. An amphitheatre for the accommodation of spectators surrounded the palisade, leaving a large space free to be occupied by armed men on foot and horseback, and for the more ordinary class of spectators. At the extremity of the lists, which was nearest to the city, there was a range of elevated galleries for the King and his courtiers, so highly decorated with rustic treillage, intermingled with gilded ornaments, that the spot retains to this day the name of the Golden, or Gilded Arbour.

The mountain minstrelsy, which sounded the appropriate pibrochs or battle-tunes of the rival confederacies, was silent when they entered on the Inch, for such was the order which had been given. Two stately, but aged warriors, each bearing the banner of his tribe, advanced to the opposite extremities of the lists, and pitching their standards into the earth, prepared to be spectators of a fight in which they were not to join. The pipers, who were also to be neutral in the strife, took their places by their respective *brattachs*.

The multitude received both bands by the same general shout, with which on similar occasions they welcome those from whose exertion they expect amusement, or what they term sport. The

destined combatants returned no answer to this greeting, but each party advanced to the opposite extremities of the lists, where were entrances by which they were to be admitted to the interior. A strong body of men-at-arms guarded either access; and the Earl Marshal at the one, and the Lord High Constable at the other, carefully examined each individual, to see whether he had the appropriate arms, being steel-cap, mail-shirt, two-handed sword, and dagger. They also examined the numbers of each party; and great was the alarm among the multitude, when the Earl of Errol held up his hand and cried,—"Ho!—The combat cannot proceed, for the Clan Chattan lack one of their number."

"What reck of that?" said the young Earl of Crawford; "they should have counted better ere they left home."

The Earl Marshal, however, agreed with the Constable, that the fight could not proceed until the inequality should be removed; and a general apprehension was excited in the assembled multitude, that after all the preparation there would be no battle.

Of all present, there were only two perhaps who rejoiced at the prospect of the combat being adjourned; and these were, the Captain of the Clan Quhele, and the tender-hearted King Robert. Meanwhile the two Chiefs, each attended by a special friend and adviser, met in the midst of the lists, having, to assist them in determining what was to be done, the Earl Marshal, the Lord High Constable, the Earl of Crawford, and Sir Patrick Charteris. The Chief of the Clan Chattan declared himself willing and desirous of fighting upon the spot, without regard to the disparity of numbers."

"That," said Torquil of the Oak, "Clan Quhele will never consent to. You can never win honour from us with the sword, and you seek but a subterfuge, that you may say when you are defeated, as you know you will be, that it was for want of the number of your band fully counted out. But I make a proposal—Ferquhard Day was the youngest of your band, Eachin Maclan is the youngest of ours—we will set him aside in place of the man who has fled from the combat."

"A most unjust and unequal proposal," exclaimed Toshach Beg, the second, as he might be termed, of MacGillie Chattanach. "The life of the Chief is to the Clan the breath of our nostrils, nor will we ever consent that our Chief shall be exposed to dangers which the Captain of Clan Quhele does not share."

Torquil saw with deep anxiety that his plan was about to fail, when the objection was made to Hector's being withdrawn from the battle; and he was meditating how to support his proposal when Eachin himself interfered. His timidity, it must be observed, was not of that sordid and selfish nature which induces those who are infected by it calmly to submit to dishonour rather than risk danger. On the contrary, he was morally brave, though constitutionally timid, and the shame of avoiding the combat became at the moment more powerful than the fear of facing it.

"I will not hear," he said, "of a scheme which will leave my sword sheathed during this day's glorious combat. If I am young in arms, there are enough of brave men around me, whom I may imitate if I cannot equal."

He spoke these words in a spirit which imposed on Torquil, and perhaps on the young Chief himself.

"Now, God bless his noble heart!" said the foster-father to himself. "I was sure the foul spell would be broken through, and that the tardy spirit which besieged him would fly at the sound of the pipe and the first flutter of the Brattach!"

"Hear me, Lord Marshal," said the Constable. "The hour of combat may not be much longer postponed, for the day approaches to high noon. Let the Chief of Clan Chattan take the half hour which remains, to find, if he can, a substitute for this deserter; if he cannot, let them fight as they stand."

"Content I am," said the Marshal, "though as none of his own clan are nearer than fifty miles, I see not how MacGillie Chattanach is to find an auxiliary."

"That is his business," said the High Constable; "but if he offers a high reward, there are enough of stout yeomen surrounding the lists, who will be glad enough to stretch their limbs in such a game as is expected. I myself, did my quality and charge permit, would blithely take a turn of work amongst these wild fellows, and think it fame won."

They communicated their decision to the Highlanders, and the Chief of the Clan Chattan replied,—"You have judged impartially and nobly, my lords, and I deem myself obliged to follow your direction.—So make proclamation, heralds, that if any one will take his share with Clan Chattan of the honours and chances of this day, he shall have present payment of a gold crown, and liberty to fight to the death in my ranks."

"You are something chary of your treasure, Chief," said the Earl Marshal; "a gold crown is poor payment for such a campaign as is before you."

"If there be any man willing to fight for honour," replied MacGillie Chattanach, "the price will be enough; and I want not the service of a fellow who draws his sword for gold alone."

The heralds had made their progress, moving half way round the lists, stopping from time to time, to make proclamation as they had been directed, without the least apparent disposition on the part of any one to accept of the proffered enlistment. Some sneered at the poverty of the Highlanders, who set so mean a price upon such a desperate service. Others affected resentment, that they should esteem the blood of citizens so lightly. None showed the slightest intention to undertake the task proposed, until the sound of the proclamation reached Henry of the Wynd, as he stood without the barrier, speaking from time to time with Bailie Craigdallie, or rather listening vaguely to what the magistrate was saying to him.

"Ha! what proclaim they?" he cried out.

"A liberal offer on the part of MacGillie Chattanach," said the Host of the Griffin, "who proposes a gold crown to any one who will turn wildcat for the day, and be killed a little in his service! That's all."

"How?" exclaimed the Smith, eagerly, "do they make proclamation for a man to fight against the Clan Quhele?"

"Ay, marry do they," said Griffin; "but I think they will find no such fools in Perth."

He had hardly said the word, when he beheld the Smith clear the barriers at a single bound, and alight in the lists, saying, "Here am I, Sir Herald, Henry of the Wynd, willing to do battle on the part of the Clan Chattan."

A cry of admiration ran through the multitude, while the grave burghers, not being able to conceive the slightest reason for Henry's behaviour, concluded that his head must be absolutely turned with the love of fighting. The Provost was especially shocked.

"Thou art mad," he said, "Henry! Thou hast neither two-handed sword nor shirt of mail."

"Truly no," said Henry, "for I parted with a mail-shirt, which I had made for myself, to yonder gay Chief of the Clan Quhele, who will soon find on his shoulders with what sort of blows I clink my rivets! As for two-handed sword, why this boy's brand will serve my turn till I can master a heavier one."

"This must not be," said Errol. "Hark thee, armourer, by Saint Mary, thou shalt have my Milan hauberk and good Spanish sword."

"I thank your noble earlship, Sir Gilbert Hay; but the yoke with which your brave ancestor turned the battle at Loncarty would serve my turn well enough. I am little used to sword or harness that I have not wrought myself, because I do not well know what blows the one will bear out without being cracked, or the other lay on without snapping."

The cry had in the meanwhile run through the multitude, and passed into the town, that the dauntless Smith was about to fight without armour, when, just as the fated hour was approaching, the shrill voice of a female was heard screaming for passage through the crowd. The multitude gave place to her importunity, and she advanced, breathless with haste, under the burden of a mail hauberk and a large two-handed sword. The widow of Oliver Proudfute was soon recognised, and the arms which she bore were those of the Smith himself, which, occupied by her husband on the fatal evening when he was murdered, had been naturally conveyed to his house with the dead body, and were now, by the exertions of his grateful widow, brought to the lists at a moment when such proved weapons were of the last consequence to their owner. Henry joyfully received the well-known arms, and the widow with trembling haste assisted in putting them on, and then took leave of him saying, "God for the champion of the widow and orphan, and ill-luck to all who come before him!"

Confident at feeling himself in his well-proved armour, Henry shook himself as if to settle the steel-shirt around him, and, unsheathing the two-handed sword, made it flourish over his head, cutting the air through which it whistled in the form of the figure eight, with an ease and sleight of hand that proved how powerfully and skilfully he could wield the ponderous weapon. The champions were now ordered to march in their turns around the lists, crossing so as to avoid meeting each other, and making obeisance as they passed the Golden Arbour where the King was seated.

While this course was performing, most of the spectators were again curiously comparing the stature, limbs, and sinews of the two parties, and endeavouring to form a conjecture as to the probable issue of the combat. The feud of a hundred years, with all its acts of aggression and retaliation, was concentrated in the bosom of each combatant. Their countenances seemed fiercely writhen into the wildest expression of pride, hate, and a desperate purpose of fighting to the very last.

The spectators murmured a joyful applause, in high-wrought expectation of the bloody game. Wagers were offered and accepted both on the general issue of the conflict, and on the feats of particular champions. The clear, frank, and elated look of Henry Smith rendered him a general favourite among the spectators, and odds, to use the modern expression, were taken, that he would kill three of his opponents before he himself fell. Scarcely was the Smith equipped for the combat, when the commands of the Chiefs ordered the champions into their places; and at the same moment Henry heard the voice of Simon Glover issuing from the crowd, who were now silent with expectation, and calling on him, "Harry Smith, Harry Smith, what madness hath possessed thee?"

"Ay, he wishes to save his hopeful son-in-law, that is, or is to be, from the Smith's handling," was Henry's first thought—his second was to turn and speak with him—and his third, that he could on no pretext desert the band which he had joined, or even seem desirous to delay the fight, consistently with honour.

He turned himself, therefore, to the business of the hour. Both parties were disposed by the respective Chiefs in three lines, each containing ten men. They were arranged with such intervals between each individual as offered him scope to wield his sword, the blade of which was five feet long, not including the handle. The second and third lines were to come up as reserves, in case the first experienced disaster. On the right of the array of Clan Quhele, the Chief, Eachin MacIan, placed himself in the second line betwixt two of his foster-brothers. Four of them occupied the right of the first line, whilst the father and two others protected the rear of the beloved chieftain. Torquil, in particular, kept close behind, for the purpose of covering him. Thus Eachin stood in the centre of nine of the strongest men of his band, having four especial defenders in front, one on each hand, and three in his rear.

The line of the Clan Chattan was arranged in precisely the same order, only that the Chief occupied the centre of the middle rank, instead of being on the extreme right. This induced Henry Smith, who saw in the opposing bands only one enemy, and that was the unhappy Eachin, to propose placing himself on the left of the front rank of the Clan Chattan. But the leader disapproved of this arrangement; and having reminded Henry that he owed him obedience, as having taken wages at his hand, he commanded him to occupy the space in the third line, immediately behind himself—a post of honour, certainly, which Henry could not decline, though he accepted of it with reluctance.

When the clans were thus drawn up opposed to each other, they

intimated their feudal animosity, and their eagerness to engage, by a wild scream, which, uttered by the Clan Quhele, was answered and echoed back by the Clan Chattan—the whole at the same time shaking their swords, and menacing each other, as if they meant to conquer the imagination of their opponents ere they mingled in the actual strife.

At this trying moment, Torquil, who had never feared for himself, was agitated with alarm on the part of his Dault, yet consoled by observing that he kept a determined posture; and that the few words which he spoke to his clan were delivered boldly, and well calculated to animate them to combat, as expressing his resolution to partake their fate in death or victory. But there was no time for further observation. The trumpets of the King sounded a charge, the bagpipes blew up their screaming and maddening notes, and the combatants, starting forward in regular order, and increasing their pace till they came to a smart run, met together in the centre of the ground, as a furious land torrent encounters an advancing tide.

For an instant or two the front lines, hewing at each other with their long swords, seemed engaged in a succession of single combats: but the second and third ranks soon came up on either side, actuated alike by the eagerness of hatred and the thirst of honour, pressed through the intervals, and rendered the scene a tumultuous chaos, over which the huge swords rose and sunk, some still glittering, others streaming with blood, appearing, from the wild rapidity with which they were swayed, rather to be put in motion by some complicated machinery, than to be wielded by human hands. Some of the combatants, too much crowded together to use those long weapons, had already betaken themselves to their poniards, and endeavoured to get within the sword-sweep of those opposed to them. In the mean time blood flowed fast, and the groans of those who fell began to mingle with the cries of those who fought; for, according to the manner of the Highlanders at all times, they could hardly be said to shout, but to yell. Those of the spectators, whose eyes were best accustomed to such scenes of blood and confusion, could nevertheless discover no advantage yet acquired by either party. The conflict swayed, indeed, at different intervals forwards or backwards, but it was only in momentary superiority, which the party who acquired it almost instantly lost by a corresponding exertion on the other side. The wild notes of the pipers were still heard above the tumult, and stimulated to farther exertions the fury of the combatants.

At once, however, and as if by mutual agreement, the instruments sounded a retreat: it was expressed in wailing notes, which seemed to imply a dirge for the fallen. The two parties disengaged themselves from each other, to take breath for a few minutes. The eyes of the spectators greedily surveyed the shattered array of the combatants as they drew off from the contest, but found it still impossible to decide which had sustained the greater loss. It seemed as if the Clan Chattan had lost rather fewer men than their antagonists; but in compensation, the bloody plaids and shirts of their party (for several on both sides had thrown their mantles away) showed more

wounded men than the Clan Quhele. About twenty of both sides lay on the field dead or dying; and arms and legs lopped off, heads cleft to the chin, slashes deep through the shoulder into the breast, showed at once the fury of the combat, the ghastly character of the weapons used, and the fatal strength of the arms which wielded them. The Chief of the Clan Chattan had behaved himself with the most determined courage, and was slightly wounded. Eachin also had fought with spirit, surrounded by his bodyguard. His sword was bloody; his bearing bold and warlike; and he smiled when old Torquil, folding him in his arms, loaded him with praises and with blessings.

The two Chiefs, after allowing their followers to breathe for the space of about ten minutes, again drew up in their files, diminished by nearly one-third of their original number. They now chose their ground nearer to the river than that on which they had formerly encountered, which was encumbered with the wounded and the slain. Some of the former were observed, from time to time, to raise themselves to gain a glimpse of the field, and sink back, most of them to die from the effusion of blood which poured from the terrific gashes inflicted by the claymore.

Harry Smith was easily distinguished by his Lowland habit, as well as his remaining on the spot where they had first encountered, where he stood leaning on a sword beside a corpse, whose bonneted head, carried to ten yards' distance from the body by the force of the blow which had swept it off, exhibited the oak-leaf, the appropriate ornament of the bodyguard of Eachin MacIan. Since he slew this man, Henry had not struck a blow, but had contented himself with warding off many that were dealt at himself, and some which were aimed at the Chief. MacGillie Chattanach became alarmed, when, having given the signal that his men should again draw together, he observed that his powerful recruit remained at a distance from the ranks, and showed little disposition to join them.

"What ails thee, man?" said the Chief. "Can so strong a body have a mean and cowardly spirit? Come and make in to the combat."

"You as good as called me hireling but now," replied Henry—"If I am such," pointing to the headless corpse, "I have done enough for my day's wage."

"He that serves me without counting his hours," replied the Chief, "I reward him without reckoning wages."

"Then," said the Smith, "I fight as a volunteer, and in the post which best likes me."

"All that is at your own discretion," replied MacGillie Chattanach, who saw the prudence of humouring an auxiliary of such promise.

"It is enough," said Henry; and shouldering his heavy weapon, he joined the rest of the combatants with alacrity, and placed himself opposite to the Chief of the Clan Quhele.

It was then for the first time, that Eachin showed some uncertainty. He had long looked up to Henry as the best combatant which Perth and its neighbourhood could bring into the lists. His hatred to him as a rival was mingled with recollection of the ease with which he had

once, though unarmed, foiled his own sudden and desperate attack; and when he beheld him with his eyes fixed in his direction, the dripping sword in his hand, and obviously meditating an attack on him individually, his courage fell, and he gave symptoms of wavering, which did not escape his foster-father.

It was lucky for Eachin, that Torquil was incapable, from the formation of his own temper, and that of those with whom he had lived, to conceive the idea of one of his own tribe, much less of his Chief and foster-son, being deficient in animal courage. Could he have imagined this, his grief and rage might have driven him to the fierce extremity of taking Eachin's life, to save him from staining his honour. But his mind rejected the idea that his Dault was a personal coward, as something which was monstrous and unnatural. That he was under the influence of enchantment, was a solution which superstition had suggested, and he now anxiously, but in a whisper, demanded of Hector, "Does the spell now darken thy spirit, Eachin?"

"Yes, wretch that I am," answered the unhappy youth; "and yonder stands the fell enchanter!"

"What!" exclaimed Torquil, "and you wear harness of his making?—Norman, miserable boy, why brought you that accursed mail?"

"If my arrow has flown astray, I can but shoot my life after it," answered Norman-nan-Ord.—"Stand firm, you shall see me break the spell."

"Yes, stand firm," said Torquil. "He may be a fell enchanter but my own ear has heard, and my own tongue has told, that Eachin shall leave the battle whole, free, and unwounded—let us see the Saxon wizard who can gainsay that. He may be a strong man, but the fair forest of the oak shall fall, stock and bough, ere he lay a finger on my Dault. Ring around him, my sons,—*Bas air son Eachin!*"

The sons of Torquil shouted back the words, which signify, "Death for Hector."

Encouraged by their devotion, Eachin renewed his spirit, and called boldly to the minstrels of his clan, "*Seud suas*," that is, Strike up.

The wild pibroch again sounded the onset; but the two parties approached each other more slowly than at first, as men who knew and respected each other's valour. Henry Wynd, in his impatience to begin the contest, advanced before the Clan Chattan, and signed to Eachin to come on. Norman, however, sprang forward to cover his foster-brother, and there was a general, though momentary pause, as if both parties were willing to obtain an omen of the fate of the day, from the event of this duel. The Highlander advanced, with his large sword uplifted, as in act to strike; but just as he came within sword's length he dropt the long and cumbrous weapon, leapt lightly over the Smith's sword, as he fetched a cut at him, drew his dagger, and being thus within Henry's guard, struck him with the weapon (his own gift) on the side of the throat, directing the blow downwards into the chest, and calling aloud at the same time, "You taught me the stab!"

But Henry Wynd wore his own good hauberk, doubly defended

with a lining of tempered steel. Had he been less surely armed his combats had been ended for ever. Even as it was he was slightly wounded.

"Fool!" he replied, striking Norman a blow with the pommel of his long sword, which made him stagger backwards, "you were taught the thrust, but not the parry;" and fetching a blow at his antagonist, which cleft his skull through the steel cap, he strode over the lifeless body to engage the young Chief, who now stood open before him.

But the sonorous voice of Torquil thundered out, "*Far eil air son Eachin!*" (Another for Hector!) and the two brethren who flanked their Chief on each side, thrust forward upon Henry, and, striking both at once, compelled him to keep the defensive.

"Forward, race of the Tiger Cat!" cried MacGillie Chattanach; "save the brave Saxon; let these kites feel your talons!"

Already much wounded, the Chief dragged himself up to the Smith's assistance, and cut down one of the *Leichtach* by whom he was assailed. Henry's own good sword rid him of the other.

"*Reist air son Eachin!*" (Again for Hector), shouted the faithful foster-father.

"*Bas air son Eachin!*" (Death for Hector), answered two more of his devoted sons, and opposed themselves to the fury of the Smith, and those who had come to his aid; while Eachin, moving towards the left wing of the battle, sought less formidable adversaries, and again, by some show of valour, revived the sinking hopes of his followers. The two children of the oak, who had covered this movement, shared the fate of their brethren; for the cry of the Clan Chattan Chief had drawn to that part of the field some of his bravest warriors. The sons of Torquil did not fall unavenged, but left dreadful marks of their swords on the persons of the dead and living. But the necessity of keeping their most distinguished soldiers around the person of their Chief told to disadvantage on the general event of the combat; and so few were now the number who remained fighting, that it was easy to see that the Clan Chattan had fifteen of their number left, though most of them wounded; and that of the Clan Quhele, only about ten remained, of whom there were four of the Chief's bodyguard including Torquil himself.

They fought and struggled on, however, and as their strength decayed their fury seemed to increase. Henry Wynd, now wounded in many places, was still bent on breaking through, or exterminating the band of bold hearts who continued to fight around the object of his animosity. But still the father's shout of "Another for Hector!" was cheerfully answered by the fatal countersign, "Death for Hector!" and though the Clan Quhele were now outnumbered, the combat seemed still dubious. It was bodily lassitude alone that again compelled them to another pause.

The Clan Chattan were then observed to be twelve in number, but two or three were scarce able to stand without leaning on their swords. Five were left of the Clan Quhele; Torquil and his youngest son were of the number, both slightly wounded. Eachin alone had, from the vigilance used to intercept all blows levelled against his

person, escaped without injury. The rage of both parties had sunk, through exhaustion, into sullen desperation. They walked staggering, as if in their sleep, through the carcasses of the slain, and gazed on them, as if again to animate their hatred towards their surviving enemies, by viewing the friends they had lost.

The multitude soon after beheld the survivors of the desperate conflict drawing together to renew the exterminating feud on the banks of the river, as the spot least slippery with blood, and less encumbered with the bodies of the slain.

"For God's sake — for the sake of the mercy which we daily pray for," said the kind-hearted old King to the Duke of Albany, "let this be ended! Wherefore should these wretched rags and remnants of humanity be suffered to complete their butchery!—Surely they will now be ruled, and accept of peace on moderate terms?"

"Compose yourself, my liege," said his brother. "These men are the pest of the Lowlands. Both Chiefs are still living—if they go back unharmed, the whole day's work is cast away. Remember your promise to the council, that you would not cry hold."

"You compel me to a great crime, Albany, both as a King, who should protect his subjects, and as a Christian man, who respects the brother of his faith."

"You judge wrong, my lord," said the Duke; "these are not loving subjects, but disobedient rebels, as my Lord of Crawford can bear witness; and they are still less Christian men, for the Prior of the Dominicans will vouch for me, that they are more than half heathen."

The king sighed deeply. "You must work your pleasure, and are too wise for me to contend with. I can but turn away, and shut my eyes from the sights and sounds of a carnage which makes me sicken. But well I know that God will punish me even for witnessing this waste of human life."

"Sound, trumpets," said Albany; "their wounds will stiffen if they dally longer."

While this was passing, Torquil was embracing and encouraging his young Chief.

"Resist the witchcraft but a few minutes longer! Be of good cheer — you will come off without either scar or scratch, wem or wound. Be of good cheer!"

"How can I be of good cheer," said Eachin, "while my brave kinsmen have one by one died at my feet? — died all for me, who could never deserve the least of their kindness!"

"And for what were they born save to die for their Chief?" said Torquil, composedly. "Why lament that the arrow returns not to the quiver, providing it hit the mark? Cheer up yet — Here are Tormot and I but little hurt, while the wildcats drag themselves through the plain as if they were half throttled by the terriers—Yet one brave stand, and the day shall be your own, though it may well be that you alone remain alive.—Minstrels, sound the gathering!"

The pipers on both sides blew their charge, and the combatants again mingled in battle, not indeed with the same strength, but with unabated inveteracy. They were joined by those whose duty it was to have remained neuter, but who now found themselves unable

to do so. The two old champions who bore the standards had gradually advanced from the extremity of the lists, and now approached close to the immediate scene of action. When they beheld the carnage more nearly, they were mutually impelled by the desire to revenge their brethren, or not to survive them. They attacked each other furiously with the lances to which the standards were attached, closed after exchanging several deadly thrusts, then grappled in close strife, still holding their banners, until at length, in the eagerness of their conflict, they fell together into the Tay, and were found drowned after the combat closely locked in each other's arms. The fury of battle, the frenzy of rage and despair, infected next the minstrels. The two pipers, who, during the conflict, had done their utmost to keep up the spirits of their brethren, now saw the dispute well nigh terminated for want of men to support it. They threw down their instruments, rushed desperately upon each other with their daggers, and each being more intent on despatching his opponent than in defending himself, the piper of Clan Quhele was almost instantly slain, and he of Clan Chattan, mortally wounded. The last, nevertheless, again grasped his instrument, and the pibroch of the clan yet poured its expiring notes over the Clan Chattan, while the dying minstrel had breath to inspire it. The instrument which he used, or at least that part of it called the chanter is preserved in the family of a Highland Chief to this day, and is much honoured under the name of the *Federan Dhu*, or Black Chanter.[1]

Meanwhile, in the final charge, young Tormot, devoted, like his brethren, by his father Torquil to the protection of his Chief, had been mortally wounded by the unsparing sword of the Smith. The other two remaining of the Clan Quhele had also fallen, and Torquil, with his foster-son, and the wounded Tormot, forced to retreat before eight or ten of the Clan Chattan, made a stand on the bank of the river, while their enemies were making such exertions as their wounds would permit to come up with them. Torquil had just reached the spot where he had resolved to make the stand, when the youth Tormot dropped and expired. His death drew from his father the first and only sigh which he had breathed throughout the eventful day.

"My son Tormot!" he said, "my youngest and dearest! But if I save Hector, I save all.—Now, my darling Dault, I have done for thee all that man may, excepting the last. Let me undo the clasps of that ill-omened armour, and do thou put on that of Tormot; it is light, and will fit thee well. While you do so, I will rush on these crippled men, and make what play with them I can. I trust I shall have but little to do, for they are following each other like disabled steers. At least, darling of my soul, if I am unable to save thee, I can show thee how a man should die."

While Torquil thus spoke, he unloosed the clasps of the young Chief's hauberk, in the simple belief that he could thus break the meshes which fear and necromancy had twined about his heart.

1 See Note 2 E. *The Black Chanter.*

"My father, my father, my more than parent!" said the unhappy Eachin—"Stay with me!—with you by my side, I feel I can fight to the last."

"It is impossible," said Torquil. "I will stop them coming up, while you put on the hauberk. God eternally bless thee, beloved of my soul!"

And then, brandishing his sword, Torquil of the Oak rushed forward with the same fatal war-cry, which had so often sounded over that bloody field, *Bas air son Eachin!*—The words rung three times in a voice of thunder; and each time that he cried his war-shout he struck down one of the Clan Chattan, as he met them successively straggling towards him.—"Brave battle, hawk—well flown, falcon!" exclaimed the multitude, as they witnessed exertions which seemed, even at this last hour, to threaten a change of the fortunes of the day. Suddenly these cries were hushed into silence, and succeeded by a clashing of swords so dreadful, as if the whole conflict had recommenced in the person of Henry Wynd and Torquil of the Oak. They cut, foined, hewed, and thrust, as if they had drawn their blades for the first time that day; and their inveteracy was mutual, for Torquil recognised the foul wizard, who, as he supposed, had cast a spell over his child; and Henry saw before him the giant, who, during the whole conflict, had interrupted the purpose for which alone he had joined the combatants—that of engaging in single combat with Hector. They fought with an equality which, perhaps, would not have existed, had not Henry, more wounded than his antagonist, been somewhat deprived of his usual agility.

Meanwhile Eachin, finding himself alone, after a disorderly and vain attempt to put on his foster-brother's harness, became animated by an emotion of shame and despair, and hurried forward to support his foster-father in the terrible struggle, ere some other of the Clan Chattan should come up. When he was within five yards, and sternly determined to take his share in the death-fight, his foster-father fell, cleft from the collar-bone well-nigh to the heart, and murmuring with his last breath, *Bas air son Eachin!*—The unfortunate youth saw the fall of his last friend, and at the same moment beheld the deadly enemy who had hunted him through the whole field, standing within sword's point of him, and brandishing the huge weapon which had hewed its way to his life through so many obstacles. Perhaps this was enough to bring his constitutional timidity to its highest point; or perhaps he recollected, at the same moment, that he was without defensive armour, and that a line of enemies, halting, indeed, and crippled, but eager for revenge and blood, were closely approaching. It is enough to say, that his heart sickened, his eyes darkened, his ears tingled, his brain turned giddy—all other considerations were lost in the apprehension of instant death; and, drawing one ineffectual blow at the Smith, he avoided that which was aimed at him in return, by bounding backward: and ere the former could recover his weapon, Eachin had plunged into the stream of the Tay. A roar of contumely pursued him as he swam across the river, although, perhaps, not a dozen of those who joined in it would have behaved otherwise in the like circumstances.

Henry looked after the fugitive in silence and surprise, but could not speculate on the consequences of his flight, on account of the faintness which seemed to overpower him as soon as the animation of the contest had subsided. He sat down on the grassy bank, and endeavoured to stanch such of his wounds as were pouring fastest.

The victors had the general meed of gratulation. The Duke of Albany and others went down to survey the field; and Henry Wynd was honoured with particular notice.

"If thou wilt follow me, good fellow," said the Black Douglas, "I will change thy leathern apron for a knight's girdle, and thy burgage tenement for an hundred-pound-land to maintain thy rank withal."

"I thank you humbly, my lord," said the Smith, dejectedly, "but I have shed blood enough already; and Heaven has punished me, by foiling the only purpose for which I entered the combat."

"How, friend?" said Douglas. "Didst thou not fight for the Clan Chattan, and have they not gained a glorious conquest?"

"*I fought for my own hand*," said the Smith, indifferently; and the expression is still proverbial in Scotland.[1]

The good King Robert now came up on an ambling palfrey, having entered the barriers for the purpose of causing the wounded to be looked after.

"My Lord of Douglas," he said, "you vex the poor man with temporal matters, when it seems he may have short time to consider those that are spiritual. Has he no friends here who will bear him where his bodily wounds and the health of his soul may be both cared for?"

"He hath as many friends as there are good men in Perth," said Sir Patrick Charteris; "and I esteem myself one of the closest."

"A churl will savour of churl's kind," said the haughty Douglas, turning his horse aside; "the proffer of knighthood from the sword of Douglas had recalled him from death's door, had there been a drop of gentle blood in his body."

Disregarding the taunt of the mighty Earl, the Knight of Kinfauns dismounted to take Henry in his arms, as he now sunk back from very faintness. But he was prevented by Simon Glover, who, with other burgesses of consideration, had now entered the barrace.

"Henry, my beloved son Henry!" said the old man. "O, what tempted you to this fatal affray!—Dying—speechless."

"No—not speechless," said Henry.—"Catharine——"

He could utter no more.

"Catharine is well, I trust: and shall be thine—that is, if——"

"If she be safe, thou wouldst say, old man," said the Douglas, who, though something affronted at Henry's rejection of his offer, was too magnanimous not to interest himself in what was passing,—"She is safe, if Douglas's banner can protect her—safe, and shall be rich. Douglas can give wealth to those who value it more than honour."

"For her safety, my lord, let the heartfelt thanks and blessings of

[1] Meaning, I did such a thing for my own pleasure, not for your profit.

a father go with the noble Douglas. For wealth, we are rich enough —Gold cannot restore my beloved son."

"A marvel!" said the Earl,—"a churl refuses nobility—a citizen despises gold!"

"Under your lordship's favour," said Sir Patrick, "I, who am knight and noble, take license to say, that such a brave man as Henry Wynd may reject honourable titles—such an honest man as this reverend citizen may dispense with gold."

"You do well, Sir Patrick, to speak for your town, and I take no offence," said the Douglas. "I force my bounty on no one.—But," he added, in a whisper to Albany, "your Grace must withdraw the King from this bloody sight, for he must know *that* to-night which will ring over broad Scotland when to-morrow dawns. This feud is ended. Yet even *I* grieve that so many brave Scottish men lie here slain, whose brands might have decided a pitched field in their country's cause."

With difficulty King Robert was withdrawn from the field; the tears running down his aged cheeks and white beard, as he conjured all around him, nobles and priests, that care should be taken for the bodies and souls of the few wounded survivors, and honourable burial rendered to the slain. The priests who were present answered zealously for both services, and redeemed their pledge faithfully and piously.

Thus ended this celebrated conflict of the North Inch of Perth. Of sixty-four brave men (the minstrels and standard-bearers included) who strode manfully to the fatal field, seven alone survived, who were conveyed from thence in litters, in a case little different from the dead and dying around them, and mingled with them in the sad procession which conveyed them from the scene of their strife. Eachin alone had left it void of wounds, and void of honour.

It remains but to say, that not a man of the Clan Quhele survived the bloody combat, except the fugitive Chief; and the consequence of the defeat was the dissolution of their confederacy. The clans of which it consisted are now only matter of conjecture to the antiquary, for, after this eventful contest, they never assembled under the same banner. The Clan Chattan, on the other hand, continued to increase and flourish; and the best families of the Northern Highlands boast their descent from the race of the Cat-a-Mountain.[1]

CHAPTER XXXV.

While the King rode slowly back to the convent which he then occupied, Albany, with a discomposed aspect and faltering voice, asked the Earl of Douglas, "Will not your lordship, who saw this most melancholy scene at Falkland, communicate the tidings to my unhappy brother!"

[1] See Note 2 F. *Combat on the North Inch.*

"Not for broad Scotland," said the Douglas. "I would sooner bare my breast, within flight-shot, as a butt to an hundred Tynedale bowmen. No, by St Bride of Douglas! I could but say I saw the ill-fated youth dead. How he came by his death, your Grace can perhaps better explain. Were it not for the rebellion of March, and the English war, I would speak my own mind of it." So saying, and making his obeisance to the King, the Earl rode off to his own lodgings, leaving Albany to tell his tale as he best could.

"The rebellion and the English war?" said the Duke to himself, —"Ay, and thine own interest, haughty Earl, which, imperious as thou art, thou darest not separate from mine. Well, since the task falls on me, I must and will discharge it."

He followed the King into his apartment. The King looked at him with surprise after he had assumed his usual seat.

"Thy countenance is ghastly, Robin," said the King. "I would thou wouldst think more deeply when blood is to be spilled, since its consequences affect thee so powerfully. And yet, Robin, I love thee the better that thy kind nature will sometimes show itself, even through thy reflecting policy."

"I would to Heaven, my royal brother," said Albany, with a voice half choked, "that the bloody field we have seen were the worst we had to see or hear of this day. I should waste little sorrow on the wild kerne who lie piled on it like carrion. But—" he paused.

"How!" exclaimed the King, in terror,—"What new evil?—Rothsay?—It must be—it is Rothsay!—Speak out!—What new folly has been done?—What fresh mischance?"

"My lord—my liege—folly and mischance are now ended with my hapless nephew."

"He is dead!—he is dead!" screamed the agonised parent. "Albany, as thy brother, I conjure thee—But no—I am thy brother no longer! As thy King, dark and subtle man, I charge thee to tell the worst!"

Albany faltered out,—"The details are but imperfectly known to me—but the certainty is, that my unhappy nephew was found dead in his apartment last night from sudden illness—as I have heard."

"O, Rothsay!—O, my beloved David!—Would to God I had died for thee, my son—my son!"

So spoke, in the emphatic words of Scripture, the helpless and bereft father, tearing his grey beard and hoary hair, while Albany, speechless and conscience-struck, did not venture to interrupt the tempest of his grief. But the agony of the King's sorrow almost instantly changed to fury—a mood so contrary to the gentleness and timidity of his nature, that the remorse of Albany was drowned in his fear.

"And this is the end," said the King, "of thy moral saws and religious maxims!—But the besotted father, who gave the son into thy hands, who gave the innocent lamb to the butcher, is a King! and thou shalt know it to thy cost. Shall the murderer stand in presence of his brother—stained with the blood of that brother's son? No!—What ho, without there!—MacLouis!—Brandanes!—Treachery!—Murder!—Take arms, if you love the Stewart!"

MacLouis, with several of the guards, rushed into the apartment.

"Murder and treason!" exclaimed the miserable King. "Brandanes—your noble Prince—" here his grief and agitation interrupted for a moment the fatal information it was his object to convey. At length he resumed his broken speech,—"An axe and a block instantly into the courtyard!—Arrest—" The word choked his utterance.

"Arrest whom, my noble liege?" said MacLouis, who, observing the King influenced by a tide of passion so different from the gentleness of his ordinary demeanour, almost conjectured that his brain had been disturbed by the unusual horrors of the combat he had witnessed,—"Whom shall I arrest, my liege?" he replied. "Here is none but your Grace's royal brother of Albany."

"Most true," said the King, his brief fit of vindictive passion soon dying away. "Most true—none but Albany—none but my parent's child—none but my brother. O God! enable me to quell the sinful passion which glows in this bosom—*Sancta Maria ora pro nobis!*"

MacLouis cast a look of wonder towards the Duke of Albany, who endeavoured to hide his confusion under an affectation of deep sympathy, and muttered to the officer,—

"The great misfortune has been too much for his understanding."

"What misfortune, please your Grace?" replied MacLouis. "I have heard of none."

"How!—not heard of the death of my nephew Rothsay?"

"The Duke of Rothsay dead, my Lord of Albany!" exclaimed the faithful Brandane, with the utmost horror and astonishment,—"When, how, and where?"

"Two days since—the manner as yet unknown—at Falkland."

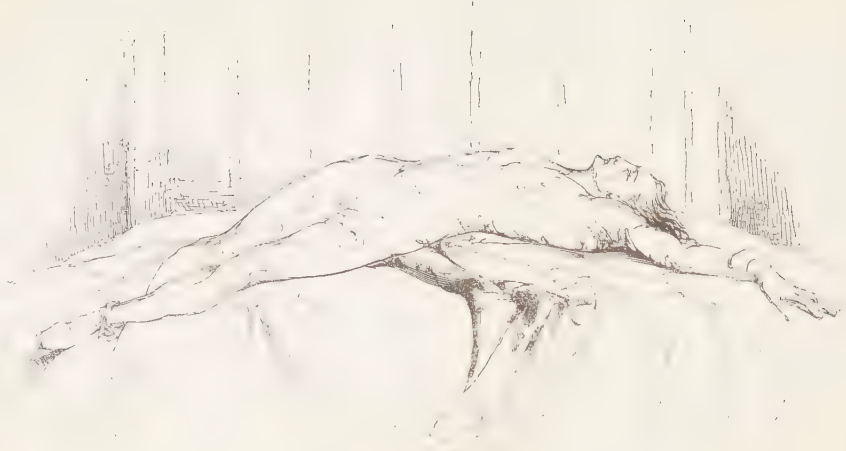
MacLouis gazed at the Duke for an instant; then, with a kindling eye and determined look, said to the King, who seemed deeply engaged in his mental devotion,—"My liege! a minute or two since you left a word—one word—unspoken. Let it pass your lips, and your pleasure is law to your Brandanes!"

"I was praying against temptation, MacLouis," said the heart-broken King, "and you bring it to me. Would you arm a madman with a drawn weapon!—But oh, Albany! my friend, my brother—my bosom counsellor!—how—how earnest thou by the heart to do this!"

Albany, seeing that the King's mood was softening, replied with more firmness than before—"My castle has no barrier against the power of death—I have not deserved the foul suspicions which your Majesty's words imply. I pardon them, from the distraction of a bereaved father. But I am willing to swear by cross and altar—by my share in salvation, by the souls of our royal parents——"

"Be silent, Robert!" said the King; "add not perjury to murder.—And was this all done to gain a step nearer to a crown and sceptre? Take them to thee at once, man; and mayst thou feel as I have done, that they are both of red-hot iron!—Oh, Rothsay, Rothsay! thou hast at least escaped being a king!"

"My liege," said MacLouis, "let me remind you, that the crown and sceptre of Scotland are, when your Majesty ceases to bear them, the right of Prince James, who succeeds to his brother's rights."



THE MURDERED ROTHSAY.

"The wasted and squalid remains of the unhappy Prince were discovered, flung on the bed as if in haste."

"True, MacLouis," said the King, eagerly, "and will succeed, poor child, to his brother's perils! Thanks, MacLouis, thanks—You have reminded me that I have still work upon earth. Get thy Brandanes under arms with what speed thou canst. Let no man go with us whose truth is not known to thee. None in especial who has trafficked with the Duke of Albany—that man, I mean, who calls himself my brother!—and order my litter to be instantly prepared. We will to Dunbarton, MacLouis, or to Bute. Precipices, and tides, and my Brandane's hearts shall defend the child, till we can put oceans betwixt him and his cruel uncle's ambition.—Farewell, Robert of Albany—farewell for ever, thou hard-hearted bloody man! Enjoy such share of power as the Douglas may permit thee—But seek not to see my face again, far less to approach my remaining child! for, that hour thou dost, my guards shall have orders to stab thee down with their partisans!—MacLouis, look it be so directed."

The Duke of Albany left the presence without attempting further justification or reply.

What followed is matter of history. In the ensuing Parliament, the Duke of Albany prevailed on that body to declare him innocent of the death of Rothsay, while, at the same time, he showed his own sense of guilt by taking out a remission or pardon for the offence. The unhappy and aged monarch secluded himself in his Castle of Rothsay, in Bute, to mourn over the son he had lost, and watch with feverish anxiety over the life of him who remained. As the best step for the youthful James's security, he sent him to France to receive his education at the court of the reigning sovereign. But the vessel in which the Prince of Scotland sailed, was taken by an English cruiser; and, although there was a truce for the moment betwixt the kingdoms, Henry IV. ungenerously detained him a prisoner. This last blow completely broke the heart of the unhappy King Robert III. Vengeance followed, though with a slow pace, the treachery and cruelty of his brother. Robert of Albany's own grey hairs went, indeed, in peace to the grave, and he transferred the regency which he had so foully acquired to his son Murdoch But, nineteen years after the death of the old King, James I. returned to Scotland, and Duke Murdoch of Albany, with his sons, was brought to the scaffold, in expiation of his father's guilt and his own.[1]

CHAPTER XXXVI.

> The honest heart that's free frae a
> Intended fraud or guile,
> However Fortune kick the ba',
> Has aye some cause to smile.
>
> BURNS.

WE now return to the Fair Maid of Perth, who had been sent from the horrible scene at Falkland, by order of the Douglas, to be placed

1 See Note 2G *Duke of Rothsay.*

under the protection of his daughter, the now widowed Duchess of Rothsay. That lady's temporary residence was a religious house called Campsie, the ruins of which still occupy a striking situation on the Tay. It arose on the summit of a precipitous rock, which descends on the princely river, there rendered peculiarly remarkable by the cataract called Campsie Linn, where its waters rush tumultuously over a range of basaltic rock, which intercepts the current like a dike erected by human hands. Delighted with a site so romantic, the monks of the Abbey of Cupar reared a structure there, dedicated to an obscure Saint, named St Hunnand, and hither they were wont themselves to retire for pleasure or devotion. It had readily opened its gates to admit the noble lady who was its present inmate, as the country was under the influence of the powerful Lord Drummond, the ally of the Douglas. There the Earl's letters were presented to the Duchess, by the leader of the escort which conducted Catharine and the glee-maiden to Campsie. Whatever reason she might have to complain of Rothsay, his horrible and unexpected end greatly shocked the noble lady, and she spent the greater part of the night in indulging her grief, and in devotional exercises.

On the next morning, which was that of the memorable Palm Sunday, she ordered Catharine Glover and the minstrel into her presence. The spirits of both the young women had been much sunk and shaken by the dreadful scenes in which they had so lately been engaged; and the outward appearance of the Duchess Marjory was, like that of her father, more calculated to inspire awe than confidence. She spoke with kindness, however, though apparently in deep affliction, and learned from them all which they had to tell concerning the fate of her erring and inconsiderate husband. She appeared grateful for the efforts which Catharine and the glee-maiden had made, at their own extreme peril, to save Rothsay from his horrible fate. She invited them to join in her devotions; and at the hour of dinner gave them her hand to kiss, and dismissed them to their own refection, assuring both, and Catharine in particular, of her efficient protection, which should include, she said, her father's, and be a wall around them both, so long as she herself lived.

They retired from the presence of the widowed Princess, and partook of a repast with her duennas and ladies, all of whom, amid their profound sorrow, showed a character of stateliness which chilled the light heart of the Frenchwoman, and imposed restraint even on the more serious character of Catharine Glover. The friends, for so we may now term them, were fain, therefore, to escape from the society of these persons, all of them born gentlewomen, who thought themselves but ill-assorted with a burgher's daughter and a strolling glee-maiden, and saw them with pleasure go out to walk in the neighbourhood of the convent. A little garden, with its bushes and fruit-trees, advanced on one side of the convent, so as to skirt the precipice, from which it was only separated by a parapet built on the ledge of the rock, so low that the eye might easily measure the depth of the crag, and gaze on the conflicting waters which foamed, struggled, and chafed over the reef below.

The Fair Maiden of Perth and her companion walked slowly on a

path that ran within this parapet, looked at the romantic prospect, and judged what it must be when the advancing summer should clothe the grove with leaves. They observed for some time a deep silence. At length the gay and bold spirit of the glee-maiden rose above the circumstances in which she had been and was now placed.

"Do the horrors of Falkland, fair May, still weigh down your spirits? Strive to forget them as I do; we cannot tread life's path lightly, if we shake not from our mantles the rain-drops as they fall."

"These horrors are not to be forgotten," answered Catharine. "Yet my mind is at present anxious respecting my father's safety; and I cannot but think how many brave men may be at this instant leaving the world, even within six miles of us, or little farther."

"You mean the combat betwixt sixty champions, of which the Douglas's equerry told us yesterday? It were a sight for a minstrel to witness. But out upon these womanish eyes of mine—they could never see swords cross each other, without being dazzled. But see, —look yonder, May Catharine, look yonder! That flying messenger certainly brings news of the battle."

"Methinks I should know him who runs so wildly," said Catharine —"But if it be him I think of, some wild thoughts are urging his speed."

As she spoke, the runner directed his course to the garden. Louise's little dog ran to meet him, barking furiously, but came back, to cower, creep, and growl behind its mistress; for even dumb animals can distinguish when men are driven on by the furious energy of irresistible passion, and dread to cross or encounter them in their career. The fugitive rushed into the garden at the same reckless pace. His head was bare, his hair dishevelled; his rich acton, and all his other vestments, looked as if they had been lately drenched in water. His leathern buskins were cut and torn, and his feet marked the sod with blood. His countenance was wild, haggard, and highly excited, or, as the Scottish phrase expresses it, much *raised*.

"Conachar?" said Catharine, as he advanced, apparently without seeing what was before him, as hares are said to do when severely pressed by the greyhounds. But he stopped short when he heard his own name.

"Conachar," said Catharine, "or rather Eachin MacIan—what means all this?—Have the Clan Quhele sustained a defeat?"

"I *have* borne such names as this maiden gives me," said the fugitive, after a moment's recollection. "Yes, I was called Conachar when I was happy, and Eachin when I was powerful. But now I have no name, and there is no such clan as thou speak'st of; and thou art a foolish maid to speak of that which is not, to one who has no existence."

"Alas! unfortunate——"

"And why unfortunate, I pray you?" exclaimed the youth. "If I am coward and villain, have not villany and cowardice command over the elements?—Have not I braved the water without its choking me, and trod the firm earth without its opening to devour me? And shall a mortal oppose my purpose?"

"He raves, alas!" said Catharine. "Haste to call some help. He will not harm me; but I fear he will do evil to himself. See how he stares down on the roaring waterfall!"

The glee-woman hastened to do as she was ordered; and Conachar's half frenzied spirit seemed relieved by her absence. "Catharine," he said, "now she is gone, I will say I know thee—I know thy love of peace, and hatred of war. But hearken—I have, rather than strike a blow at my enemy, given up all that a man calls dearest—I have lost honour, fame, and friends; and such friends!" (he placed his hands before his face).—"Oh! their love surpassed the love of woman! Why should I hide my tears?—All know my shame—all should see my sorrow. Yes, all might see, but who would pity it?—Catharine, as I ran like a madman down the strath, man and woman called shame on me!—The beggar to whom I flung an alms, that I might purchase one blessing, threw it back in disgust, and with a curse upon the coward! Each bell that tolled, rung out, Shame on the recreant caitiff! The brute beasts in their lowing and bleating—the wild winds in their rustling and howling—the hoarse waters in their dash and roar, cried, Out upon the dastard!—The faithful nine are still pursuing me; they cry, with feeble voice, 'Strike but one blow in our revenge, we all died for you!'"

While the unhappy youth thus raved, a rustling was heard in the bushes. "There is but one way!" he exclaimed, springing upon the parapet, but with a terrified glance towards the thicket, through which one or two attendants were stealing, with the purpose of surprising him. But the instant he saw a human form emerge from the cover of the bushes, he waved his hands wildly over his head, and shrieking out, "*Bas air Eachin!*" plunged down the precipice into the raging cataract beneath.

It is needless to say, that aught save thistledown must have been dashed to pieces in such a fall. But the river was swelled, and the remains of the unhappy youth were never seen. A varying tradition has assigned more than one supplement to the history. It is said, by one account, that the young Captain of Clan Quhele swam safe to shore, far below the Linns of Campsie; and that, wandering disconsolately in the Deserts of Rannoch, he met with Father Clement, who had taken up his abode in the wilderness as a hermit, on the principle of the old Culdees. He converted, it is said, the heart-broken, and penitent Conachar, who lived with him in his cell, sharing his devotion and privations, till death removed them in succession.

Another wilder legend supposes, that he was snatched from death by the *Daione Shie*, or fairy folk; and that he continues to wander through wood and wild, armed like an ancient Highlander, but carrying his sword in his left hand. The phantom appears always in deep grief. Sometimes he seems about to attack the traveller, but, when resisted with courage, always flies. These legends are founded on two peculiar points in his story—his evincing timidity, and his committing suicide: both of them circumstances almost unexampled in the history of a Mountain Chief.

When Simon Glover, having seen his friend Henry duly taken care of in his own house in Curfew Street, arrived that evening at the Place of Campsie, he found his daughter extremely ill of a fever, in consequence of the scenes to which she had lately been a witness, and particularly the catastrophe of her late playmate. The affection of the glee-maiden rendered her so attentive and careful a nurse, that the Glover said it should not be his fault if she ever touched lute again, save for her own amusement.

It was some time ere Simon ventured to tell his daughter of Henry's late exploits, and his severe wounds; and he took care to make the most of the encouraging circumstance, that her faithful lover had refused both honour and wealth, rather than become a professed soldier, and follow the Douglas. Catharine sighed deeply, and shook her head at the history of bloody Palm Sunday on the North Inch. But apparently she had reflected that men rarely advance in civilisation or refinement beyond the ideas of their own age, and that a headlong and exuberant courage, like that of Henry Smith, was, in the iron days in which they lived, preferable to the deficiency which had led to Conachar's catastrophe. If she had any doubts on the subject, they were removed in due time by Henry's protestations, so soon as restored health enabled him to plead his own cause.

"I should blush to say, Catharine, that I am even sick of the thoughts of doing battle. Yonder last field showed carnage enough to glut a tiger. I am therefore resolved to hang up my broadsword, never to be drawn more unless against the enemies of Scotland."

"And should Scotland call for it," said Catharine, "I will buckle it round you."

"And, Catharine," said the joyful Glover, "we will pay largely for soul masses for those who have fallen by Henry's sword; and that will not only cure spiritual flaws, but make us friends with the Church again."

"For that purpose, father," said Catharine, "the hoards of the wretched Dwining may be applied. He bequeathed them to me, but I think you would not mix his base blood-money with your honest gains!"

"I would bring the plague into my house as soon," said the resolute Glover.

The treasures of the wicked apothecary were distributed accordingly among the four monasteries: nor was there ever after a breath of suspicion concerning the orthodoxy of old Simon or his daughter.

Henry and Catharine were married within four months after the battle of the North Inch, and never did the corporations of the glovers and hammermen trip their sword-dance so featly as at the wedding of the boldest burgess and brightest maiden in Perth. Ten months after, a gallant infant filled the well-spread cradle, and was rocked by Louise, to the tune of

Bold and True,
In bonnet blue.

The names of the boy's sponsors are recorded, as "Ane Hie and Michty Lord, Archibald Erl of Douglas, ane Honorabil and gude Knicht, Schir Patrick Charteris of Kinfauns, and ane Gracious Princess, Marjory, Dowaire of his Serene Highness David, umquhile Duke of Rothsay." Under such patronage a family rises fast; and several of the most respected houses in Scotland, but especially in Perthshire, and many individuals, distinguished both in arts and arms, record with pride their descent from the *Gow Chrom* and the *Fair Maid of Perth.*

END OF THE FAIR MAID OF PERTH.

NOTES TO THE FAIR MAID OF PERTH.

Note A, p. vii. King George IV

The visit of George IV. to Scotland, in August 1822, will not soon be forgotten. It satisfied many who had shared Dr Johnson's doubts on the subject, that the old feelings of loyalty, in spite of all the derision of modern wits, continued firmly rooted, and might be appealed to with confidence, even under circumstances apparently the most unfavourable. Who that had observed the state of public feeling with respect to this most amiable prince's domestic position at a period but a few months earlier, would have believed that he should ever witness such scenes of enthusiastic and rapturous devotion to his person, as filled up the whole panorama of his fifteen days at Edinburgh?—Aug. 1831.

Note B, p. 3. View from the Wicks of Baiglie.

The following note is supplied by a distinguished local antiquary:—

"The modern method of conducting the highways through the valleys and along the bases, instead of over the tops of the mountains, as in the days when Chrystal Croftangry travelled, has deprived the stranger of two very striking points of view on the road from Edinburgh to Perth. The first of these presented itself at the summit of one of the Ochills; and the second, which was in fact but a nearer view of a portion of the first, was enjoyed on attaining the western shoulder of the hill of Moredun, or Moncreiff. This view from Moncreiff (that which, it is said, made the Romans exclaim that they had found another Field of Mars on the bank of another Tiber) now opens to the traveller in a less abrupt and striking manner than formerly, but it still retains many of these features which Pennant has so warmly eulogised. The view from the Ochills has been less fortunate, for the road here winds through a narrow but romantic valley amongst these eminences, and the passing stranger is ushered into Strathearn without an opportunity being offered to him of surveying the magnificent scene, which in days of no ancient date every traveller from the south had spread out before him at the Wicks of Baiglie.

"But in seeking out this spot—and it will repay the toil of the ascent a thousandfold—the admirer of such scenes should not confine his researches to the Wicks of Baiglie, strictly so called, but extend them westward until he gain the old road from Kinross to the Church of Drone, being that by which Mr Croftangry must have journeyed. The point cannot be mistaken; it is the only one from which Perth itself is visible. To this station, for reasons that the critic will duly appreciate, might, with great propriety, be applied the language of one of the guides at Dunkeld on reaching a bold projecting rock on Craig Vinean, 'Ah, sirs, this is the *decisive point!*'"

Note C, p. 4. Royal Marriages.

David II., after the death of his Queen Jane, married his mistress, "ane lusty woman, Catharine Logie," and though he soon repented, and would fain have repudiated her, the Pope, interesting himself in her favour, he found himself bound. As to the next generation, Boece, tells us that, "After King Robert (II.) marryit the Earl of Rossis dochter, he had Elizabeth Mure (of Rowallan) in place of his wife. In the thrid year of King Robert, deceasit Euphame his Queen; and he incontinent marryit Elizabeth, lemman afore rehearsit, for the affection that he had to her bairnis."—Bellenden, vol. i., p. 452.

Robert III. himself was the son of Elizabeth Mure.

Note D, p. 16. Robert Bruce.

The story of Bruce, when in sore straits, watching a spider near his bed, as it made repeated unsuccessful efforts to attach its thread, but, still persevering, at last attained the object, and drawing from this an augury which encouraged him to proceed in spite of fortune's hard usage, is familiar to the reader of Barbour. It was ever after held a foul crime in any of the name of Bruce, or inheriting Gentle King Robert's blood, to injure an insect of this tribe. But, indeed, it is well known, that compassion towards the weak formed part of his character through life; and the beautiful incident of his stopping his army when on the march in circumstances of pressing difficulty in the Ulster campaign, because a poor *lavendere* (washerwoman) was taken with the pains of childbirth, and must have been left, had he proceeded, to the mercy of the Irish kernes, is only one of many anecdotes that to this day keep up a peculiar tenderness as well as pride of feeling in the general recollection of this great man, now 500 years mingled with the dust.

Note E, p. 22. Glune-amie.

This word has been one of the torments of the lexicographers. There is no doubt that in Perthshire, and wherever the Highlanders and the Lowlanders bordered on each other, it was a common term whereby, whether in scorn or honour, the Gaelic race used to be designated. Whether the *etymon* be, as Celtic scholars say, *Gluaimdnach*, i. e. *the Gartered* (and certainly the garter has always been a marking feature in "the Garb of old Gaul,") or, as Dr Jamieson seems to insinuate, the word originally means *black cattle*, and had been contemptuously applied by the Sassenach to the herdsman, as on an intellectual level with his herd, I shall not pretend to say more than that *ad-huc sub judice lis est.*

Note F, p. 26. High Street, Perth.

The two following notes are furnished by a gentleman well versed in the antiquities of bonnie St Johnston:—

"Some confusion occasionally occurs in the historical records of Perth, from their having been two high or principal streets in that city: the North High Street, still called *the* High Street, and the South High Street, now known only as the South Street, or Shoegate. An instance of this occurs in the evidence of one of the witnesses on the Gowrie Conspiracy, who deponed, that the Earl of Gowrie ran in from 'the High Street;' whereas the Earl's house stood in that part of the town now known as the South Street. This circumstance will explain how the Smith had to pass St Ann's Chapel and St John's Church on his way from the High Street to Curfew Row, which edifices he would not have approached if his morning walk had been taken through the more northerly of the two principal streets."

Note G, p. 26. Curfew Street.

"Curfew Street, or Row, must, at a period not much earlier than that of the story, have formed part of the suburbs of Perth. It was the Wynd or Row immediately surrounding the Castle Yard, and had probably been built, in part at least, soon after the Castle was rased, and its moat filled up by Robert Bruce. There is every probability that in the days of Robert the Third it was of greater extent than at present,—the *Castle Gable*, which now terminates it to the eastward, having then run in a line with the Skinnergate, as the ruins of some walls still bear witness. The shops, as well as the houses of the Glovers, were then, as the name implies, chiefly in the Skinnergate; but the charters in possession of the incorporation show that the members had considerable property in or adjacent to the Curfew Row, consisting not only of fields and gardens, but of dwelling-houses.

"In the wall of the corner house of the Curfew Row, adjacent to Blackfriar's Vennel, there is still to be seen a niche in the wall where the Curfew bell hung. This house formed at one time a part of a chapel dedicated to Saint Bartholomew, and in it at no very distant period the members of the Glover incorporation held their meetings."

Note H, p. 42. The Glovers.

Our local antiquary says, "The Perth artisans of this craft were of great repute, and numbered amongst them, from a very early period, men of considerable substance. There are still extant among their records many charters and grants of money and lands to various religious purposes; in particular, to the upholding of the altar of St Bartholomew, one of the richest of the many shrines within the parish church of St John.

"While alluding to these evidences of the rich possessions of the old Glovers of

Perth, it ought not to pass unnoticed,—as Henry pinched Simon on the subject of his rival artificers in leather, the cordwainers—that the chaplain 'alkers of St Crispin,' on the Leonardhall property, were afterwards bought up by the Glovers.

The avocations of this incorporation were not always of a peaceful nature. They still show a banner under which their forefathers fought in the troubles of the seventeenth century. It bears this inscription. '*The perfect honour of a craft, or beauty of a craft, is not in wrack but in most worthe, whereby virtue gains renowne:*' and surmounted by the words, 'Grace and Peace,' the date 1604.

"The only other relic in the archives of this body which calls for notice in this place, is a leathern lash, called 'The whip of St Bartholomew,' which the craft are often admonished in the records to apply to the back of refractory apprentices. It cannot have existed in the days of our friend the Glover, otherwise its frequent application to the shoulders of Conachar would have been matter of record in the history of that family."

Note I, p. 57. East Port.

The following is extracted from a kind communication of the well-known antiquary, Mr Morrison of Perth :—

"The port at which the deputation for Kinfauns must have met, was a strongly fortified gate at the east end of the High Street, opening to the Bridge. On the north side of the street adjoining the gate stood the Chapel of the Virgin, from which the monks had access to the river by a flight of steps, still called 'Our Lady's Stairs.' Some remains of this chapel are yet extant, and one of the towers is in a style of architecture which most antiquaries consider peculiar to the age of Robert III. Immediately opposite, on the south side of the street, a staircase is still to be seen, evidently of great antiquity, which is said to have formed part of '*Gowrie's Palace.*' But, as Gowrie House stood at the other end of the Watergate—as most of the houses of the nobility were situated *between* the staircase we now refer to and Gowrie House; and as, singularly enough, this stair is built upon ground, which, although in the middle of the town, is not within the burgh lands, some of the local antiquaries do not hesitate to say that it formed part of the Royal Palace in which the Kings of Scotland resided, until they found more secluded, and probably more comfortable lodging in the Blackfriar's Monastery. Leaving the determination of this question to those who have more leisure for solving it, thus far is certain, that the place of rendezvous for the hero of the tale and his companions was one of some consequence in the town, where their bearing was not likely to pass unobserved. The bridge to which they passed through the gate, was a very stately edifice. Major calls it, 'Pontem Sancti Joannis ingentem apud Perth.' The date of its erection is not known, but it was extensively repaired by Robert Bruce, in whose reign it suffered by the repeated sieges to which Perth was subjected, as well as by some of those inundations of the Tay to which it was frequently exposed, and one of which eventually swept it away in 1621."

Note K, p. 61. Johnstone.

Every Scotchman must regret that the name of Johnstone should have disappeared from the peerage, and hope that ere long some one of the many claimants for the minor honours at least of the house of Annandale may make out a case to the satisfaction of the House of Lords. The great estates of the family are still nearly entire, and in worthy hands; they have passed to a younger branch of the noble house of Hopetoun, one of the claimants of the elder titles.

Note L, p. 71. Duke of Rothsay.

This creation, and that of the Dukedom of Albany, in favour of the King's brother, were the first instances of ducal rank in Scotland. Buchanan mentions the innovation in terms which may be considered as showing that even he partook in the general prejudice with which that title was viewed in Scotland down to a much later period. It had, indeed, been in almost every case united with heavy misfortunes—not rarely with tragic crimes.

Note M, p. 76. The Galilee.

The *Galilee* of a Catholic Cathedral is a small side chapel to which excommunicated persons have access, though they must not enter the body of the church. Mr Surtees suggests that the name of the place thus appropriated to the consolation of miserable penitents, was derived from the text: "Ite, nunciate fratribus meis ut eant in Galilæam: ibi me videbunt." Matth xxvni 10.—See *History of Durham*, vol. i. p. 56. Criminals claiming sanctuary, were, for obvious reasons, accustomed to place themselves in this part of the edifice.

Note N, p. 80. The Brandanes.

The men of the Isle of Bute were called Brandanes; from what derivation is not quite certain, though the strong probability lies with Dr Leyden, who deduces the name from the patron saint of the islands in the Frith of Clyde—viz. St Brandin. The territory of Bute was the King's own patrimony, and its natives his personal followers. The noble family of Bute, to whom the island now belongs, are an ancient illegitimate branch of the royal house.

Note O, p. 139. Poisoning.

The extent to which the science of poisoning was carried in the middle ages on the continent is well known. The hateful practice was more and more refined, and still more generally adopted afterwards; and we are told, among other instances of diabolical cunning, of gloves which could not be put on without inflicting a mortal disease, of letters which on being opened diffused a fatal vapour, &c. &c. Voltaire justly and candidly mentions it as a distinguishing characteristic of the British, that political poisonings make little if any figure in their history.

Note P, p. 166. St Johnston's Hunt is up.

This celebrated Slogan, or War-cry, was often accompanied by a stirring strain of music, which was of much repute in its day, but which has long eluded the search of musical antiquaries. It is described by the local poet, Mr Adamson, as a great inspirer of courage.

> "Courage to give, was mightily then blown,
> Saint Johnston's Hunt is up, since most famous known
> By all musicians."——
>
> *Muses Threnodie, 5th Muse.*

From the description which follows, one might suppose that it had also been accompanied by a kind of war-dance.

> "O! how they bend their backs and fingers tirles,
> Moving their quivering heads, their brains do whirle
> With divers moods; and as with uncouth rapture
> Transported, so do shake their bodies' structure;
> Their eyes do reele, heads, arms, and shoulders move;
> Feet, legs, and hands, and all parts approve
> That heavenly harmonie; while as they threw
> Their browes,—O mighty strain! that's brave!—they show
> Great fantasie:"——
>
> *Ibid. Id.*

Note Q, p. 167. Henry Smith or Wynd.

Mr Morrison says:—"The various designations by which Henry or Hal of the Wynd, the Gow Chrom, or Bandylegged Smith of St Johnston, was known, have left the field open to a great variety of competitors for the honour of being reckoned among his descendants. The want of early registers, and various other circumstances, prevent our venturing to pronounce any verdict on the comparative strength of these claims, but we shall state them all fairly and briefly.

"First, we have the Henry or Hendrie families, who can produce many other instances besides their own, in which a Christian name has become that of a family or tribe, from the celebrity attached to it through the great deeds of some one of their ancestors by whom it was borne. Then follow the Hals, Halls, and Halleys, among whom even some of the ancient and honourable race of the Halkets have ranged themselves. All these claims are, however, esteemed very lightly by the Wynds, who to this day pride themselves on their thewes and sinews, and consider that their ancestor being styled 'Henrie Winde' by the metrical historian of the town, is of itself proof sufficient that their claim is more solid than the name would altogether imply.

"It is rather singular that, in spite of all the ill-will which Henry seems to have borne to the Celts, and the contemptuous terms in which he so often speaks of them in the text, the Gows should be found foremost among the claimants, and that the strife should lie mainly between them and their Saxon namesakes the Smiths. Families whose number, opulence, and respectability, will render it an extremely difficult matter to say which of them are in the direct line, even if it should be clearer than it is that the children of the hero were known by their father's occupation, and not by his residence.

"It only remains to notice the pretensions of the Chroms, Croom's, Crambs, or Crombies, a name which every schoolboy will associate, if not with the athletic, at least with the gymnastic exercises for which the Gow Chrom and the grammar-school of

Perth were equally celebrated. We need scarcely add that, while the Saxon name corresponding with the word Gow has brought a host of competitors into the field, there has not yet started any claimant resting his pretensions on the quality expressed in the epithet *Chrom*, *i. e.* bandylegged."

Note R, p. 180. The Council-Room.

Mr Morrison says, "The places where the public assemblies of the citizens, or their magistrates, were held, were so seldom changed in former times, that there seems every reason to conclude, that the meetings of the town-council of Perth were always held in or near the place where they still convene. The room itself is evidently modern; but the adjoining building, which seems to have been reared close to, if it did not actually form a part of, the Chapel of the Virgin, bears many marks of antiquity. The room in which, it is not improbable, the council meetings were held about the period of our story, had been relieved of part of its gloomy aspect, in the reign of the third James, by the addition of one of those octagonal towers which distinguish the architecture of his favourite Cochran. The upper part of it and the spire are modern, but the lower structure is a good specimen of that artist's taste.

"The power of trying criminal cases of the most serious kind, and of inflicting the highest punishment of the law, was granted by Robert III. to the magistrates of Perth, and was frequently exercised by them as the records of the town abundantly prove."

Note S, p. 181. Morrice-Dancers.

Considerable diversity of opinion exists respecting the introduction of the Morrice-dance into Britain. The name points it out as of Moorish origin; and so popular has this leaping kind of dancing for many centuries been in this country, that when Handel was asked to point out the peculiar taste in dancing and music of the several nations of Europe—to the French he ascribed the minuet; to the Spaniard, the saraband; to the Italian, the arietta; to the English, the hornpipe, or Morrice-dance.

The local antiquary whose kindness has already been more than once acknowledged, says:—

"It adds not a little interest to such an inquiry, in connection with a story in which the fortunes of a Perth Glover form so prominent a part—to find that the Glover Incorporation of Perth have preserved entire among their relics the attire of one of the Morrice-dancers who, on some festive occasion, exhibited his paces 'to the jocose recreatment' of one of the Scottish monarchs, while on a visit to the Fair City.

"This curious vestment is made of fawn-coloured silk, in the form of a tunic, with trappings of green and red satin. There accompany it *two hundred and fifty two* small circular bells, formed into twenty-one sets of twelve bells each, upon pieces of leather, made to fasten to various parts of the body. What is most remarkable about these bells is the perfect intonation of each set, and the regular musical *intervals* between the tone of each. The twelve bells on each piece of leather are of various sizes, yet all combining to form one perfect intonation in concord with the leading note in the set. These concords are maintained not only in each set, but also in the intervals between the various pieces. The performer could thus produce, if not a *tune*, at least a pleasing and musical chime, according as he regulated with skill the movements of his body. This is sufficient evidence that the Morrice-dance was not quite so absurd and unmeaning as might at first be supposed; but that a tasteful performer could give pleasure by it to the skilful, as well as amusement to the vulgar."

Note T, p. 185. Church of St John.

"There is," says Mr Morrison, "a simplicity in the internal architecture of the building which bespeaks a very ancient origin, and makes us suspect that the changes it has undergone have in a great measure been confined to its exterior. Tradition ascribes its foundation to the Picts, and there is no doubt that in the age immediately subsequent to the termination of that monarchy it was famed throughout all Scotland. It is probable that the western part of it was built about that period and the eastern not long afterwards, and in both divisions there is still to be seen a unity and beauty of design which is done little justice to by the broken, irregular, and paltry manner in which the exterior has at various times been patched up. When the three churches into which it is now cut down were in one, the ceilings high and decorated, the aisles enriched by the offerings of the devotees to the various altars which were reared around it, and the arches free from the galleries which now deform all these Gothic buildings, it must have formed a splendid theatre for such a spectacle as that of the trial by bier-right."

Note U, p. 203. Ordeal by Fire.

In a volume of miscellanies published in Edinburgh in 1825, under the name of *Janus*, there is included a very curious paper illustrative of the solemnity with which the Catholic Church in the dark ages superintended the appeal to Heaven by the ordeal of *fire*; and as the ceremonial on occasions such as that in the text was probably much the same as what is there described, an extract may interest the reader.

"Church-Service for the Ordeal by Fire.

"We are all well aware that the ordeal by fire had, during many centuries, the sanction of the Church, and moreover that, considering in what hands the knowledge of those times lay, this blasphemous horror could never have existed without the connivance, and even actual co-operation of the priesthood.

"It is only a few years ago, however, that any actual form of ritual, set apart by ecclesiastical authority for this atrocious ceremony of fraud, has been recovered. Mr Busching, the well-known German antiquary, has the merit of having discovered a most extraordinary document of this kind in the course of examining the charter-chest of an ancient Thuringian monastery; and he has published it in a periodical work, entitled, '*Die Vorzeit*,' in 1817. We shall translate the *prayers*, as given in that work, as literally as possible. To those who suspected no deceit, there can be no doubt this service must have been as awfully impressive as any that is to be found in the formularies of any Church; but words are wanting to express the abject guilt of those who, well knowing the base trickery of the whole matter, who, having themselves assisted in preparing all the appliances of legerdemain behind the scenes of the sanctuary stage, dared to clothe their iniquity in the most solemn phraseology of religion.

"A fire was kindled within the church, not far from the great altar. The person about to undergo the ordeal was placed in front of the fire, surrounded by his friends, by all who were in any way interested in the result of the trial, and by the whole clergy of the vicinity. Upon a table near the fire, the coulter over which he was to walk, the bar he was to carry, or, if he were a knight, the steel gloves which, after they had been made red-hot, he was to put on his hands, were placed in view of all.

"Part of the usual service of the day being performed, a priest advances, and places himself in front of the fire, uttering at the same moment, the following prayer, which is the first Mr Büsching gives:—

"'O Lord God, bless this place, that herein their may be health, and holiness, and purity, and sanctification, and victory, and humility, and meekness, fulfilment of the law, and obedience to God the Father, the Son, and the Holy Ghost. May thy blessing, O God of purity and justice, be upon this place, and upon all that be therein; for the sake of Christ, the Redeemer of the world.'

"A second priest now lifts the iron, and bears it towards the fire. A series of prayers follows; all to be repeated ere the iron is laid on the fire.

"*These are the Prayers to be said over the Fire and the Iron.*

"'1. Lord God, Almighty Father, Fountain of Light, hear us:—enlighten us, O thou that dwellest in light unapproachable. Bless this fire, O God; and as from the midst of the fire thou didst of old enlighten Moses, so from this flame enlighten and purify our hearts, that we may be worthy, through Christ our Lord, to come unto thee, and unto the life eternal.

"'2. Our Father which art in Heaven, &c.

"'3. O Lord, save thy servant. Lord God, send him help out of Zion, thy holy hill. Save him, O Lord. Hear us, O Lord. O Lord, be with us.

"'4. O God, Holy and Almighty, hear us. By the majesty of thy most holy name, and by the coming of thy dear Son, and by the gift of the comfort of thy Holy Spirit, and by the justice of thine eternal seat, hear us, good Lord. Purify this metal, and sanctify it, that all falsehood and deceit of the devil may be cast out of it, and utterly removed; and that the truth of thy righteous judgment may be opened and made manifest to all the faithful that cry unto thee this day, through Jesus Christ our Lord.'

"The iron is now placed in the fire, and sprinkled with consecrated water both before and after it is so placed. The mass is said while the iron is heating,—the introductory scripture being,—'O Lord, thou art just, and righteous are all thy judgments.' The priest delivers the wafer to the person about to be tried, and, ere he communicates, the following prayer is said by the priest and congregation:—

"'We pray unto thee, O God, that it may please thee to absolve this thy servant, and to clear him from his sins. Purify him, O heavenly Father, from all the stains of

the flesh, and enable him, by thy all-covering and atoning grace, to pass through this fire,—thy creature—triumphantly, being justified in Christ our Lord.'

"Then the Gospel:—'Then there came one unto Jesus, who fell upon his knees, and cried out, Good Master, what must I do that I may be saved? Jesus said, Why callest thou me good?' &c.

"The chief priest, from the altar, now addresses the accused, who is still kneeling near the fire:—

"'By the name of the Father, and of the Son, and of the Holy Ghost, and by the Christianity whose name thou bearest, and by the baptism in which thou wert born again, and by all the blessed relics of the saints of God that are preserved in this church, I conjure thee, Come not unto this altar, nor eat of this body of Christ, if thou beest guilty in the things that are laid to thy charge; but if thou beest innocent therein, come, brother, and come freely.'

"The accused then comes forward and communicates,—the priest saying,—'This day may the body and blood of Jesus Christ, which were given and shed for thee, be thy protection and thy succour, yea, even in the midst of the flame.'

"The priest now reads this prayer:—'O Lord, it hath pleased thee to accept our spiritual sacrifice. May the joyful partaking in this holy sacrament be comfortable and useful to all that are here present, and serviceable to the removing of the bondage and thraldom of whatsoever sins do most easily beset us. Grant also, that to this thy servant it may be of exceeding comfort, gladdening his heart, until the truth of thy righteous judgment be revealed.'

"The organ now peals, and *Kyrie Eleeison* and the Litany are sung in full chorus.

"After this comes another prayer:—

"'O God! thou that through fire hast shown forth so many signs of thy almighty power! thou that didst snatch Abraham, thy servant, out of the brands and flames of the Chaldeans, wherein many were consumed! thou that didst cause the bush to burn before the eyes of Moses, and yet not to be consumed! God, that didst send thy Holy Spirit, in the likeness of tongues of fiery flame, to the end that thy faithful servants might be visited and set apart from the unbelieving generation; God, that didst safely conduct the three children through the flame of the Babylonians; God, that didst waste Sodom with fire from Heaven, and preserve Lot, thy servant, as a sign and a token of thy mercy: O God, show forth yet once again thy visible power, and the majesty of thy unerring judgment; that truth may be made manifest, and falsehood avenged, make thou this fire thy minister before us; powerless be it where is the power of purity, but sorely burning, even to the flesh and the sinews, the hand that hath done evil, and that hath not feared to be lifted up in false swearing. O God! from whose eye nothing can be concealed, make thou this fire thy voice to us thy servants, that it may reveal innocence, or cover iniquity with shame. Judge of all the earth! hear us: hear us, good Lord, for the sake of Jesus Christ thy Son.'

"The priest now dashes once more the holy water over the fire, saying, 'Upon this fire be the blessing of the Father, and of the Son, and of the Holy Ghost, that it may be a sign to us of the righteous judgment of God.'

"The priest pauses; instantly the accused approaches to the fire, and lifts the iron, which he carries nine yards from the flame. The moment he lays it down he is surrounded by the priests, and borne by them into the vestry; there his hands are wrapped in linen cloths, sealed down with the signet of the Church; these are removed on the third day, when he is declared innocent or guilty, according to the condition in which his hands are found. '*Si sinus rubescens in vestigio ferri reperiatur, culpabilis ducatur. Sin autem mundus reperiatur, Laus Deo referatur.*'

"Such is certainly one of the most extraordinary records of the craft, the audacity, and the weakness of mankind."

The belief that the corpse of a murdered person would bleed on the touch, or at the approach of the murderer, was universal among the northern nations. We find it seriously urged in the High Court of Justiciary at Edinburgh, so late as 1688, as an evidence of guilt. The case was that of Philip Stansfield, accused of the murder of his father; and this part of the evidence against him is thus stated in the "libel," or indictment:—"And when his father's dead body was sighted and inspected by chirurgeons, and the clear and evident signs of the murder had appeared, the body was sewed up, and most carefully cleaned, and his nearest relations and friends were desired to lift his body to the coffin; and, accordingly, James Row, merchand (who was in Edinburgh in the time of the murder), having lifted the left side of Sir James his head and shoulder, and the said Philip the right side, his father's body, though carefully cleaned, as said is, so as the least blood was not on it, did, according to God's usual method of discovering murders, blood afresh upon him, and defiled all his hands,

which struck him with such a terror, that he immediately let his father's head and body fall with violence, and fled from the body, and in consternation and confusion cried, 'Lord have mercy upon me!' and bowed himself down over a seat in the church (where the corp was inspected), wiping his father's innocent blood off his own murdering hands upon his cloaths." To this his counsel replied, that "this is but a superstitious observation, without any ground either in law or reason; and Carpzovius relates, that several persons upon that ground had been unjustly challenged." It was, however, insisted on as a link in the chain of evidence, not as a merely singular circumstance, but as a miraculous interposition of Providence; and it was thus animadverted upon by Sir George Mackenzie, the king's counsel, in his charge to the Jury. —"But they, fully persuaded that Sir James was murdered by his own son, sent out some chirurgeons and friends, who, having raised the body, did see it bleed miraculously upon his touching it. In which God Almighty himself was pleased to bear a share in the testimonies we produce; that Divine power which makes the blood circulate during life, has oft times, in all nations, opened a passage to it after death upon such occasions, but most in this case."

Note V, p. 209. Skinners' Yards.

"The Skinners' Yards," says Mr Morrison, "is still in the possession of that fraternity, and is applied to the purpose which its name implies. Prior to the time of the peaceable Robert, it was the courtyard of the castle. Part of the gate which opened from the town, to the drawbridge of the castle, is still to be seen, as well as some traces of the foundation of the Keep or Donjon, and of the towers which surrounded the Castle-yard. The Curfew row which now encloses the Skinners' Yard, at that time formed the avenue or street leading from the northen part of the town to the Dominican Monastery."

Note W, p. 213. Earl of Errol's Lodgings.

"The Constable's, or Earl of Errol's lodgings," says Mr Morrison, "stood near the south end of the Watergate, the quarter of the town in which most of the houses of the nobility were placed, amidst gardens which extended to the wall of the city adjoining the river. The families of the Hays had many rich possessions in the neighbourhood, and other residences in the town besides that commonly known as the Constable's Lodgings. Some of these subsequently passed, along with a considerable portion of the Carse, to the Ruthven or Gowrie family. The last of those noble residences in Perth, which retained any part of its former magnificence (and on that account styled the palace), was the celebrated Gowrie House, which was nearly entire in 1805, but of which not a vestige now remains. On the confiscation of the Gowrie estates, it merged into the public property of the town: and, in 1746, was presented by the magistrates to the Duke of Cumberland. His Royal Highness, on receiving this mark of the attachment or servility of the Perth rulers, asked, with sarcastic nonchalance, 'If the *piece of ground* called the Carse of Gowrie went along with it?

Note Z, p. 244. Loch Tay

The security no less than the beauty of the situations led to the choice of these lake islands for religious establishments. Those in the Highlands were generally of a lowly character, and in many of them the monastic orders were tolerated, and the rites of the Romish Church observed, long after the Reformation had swept both "the rooks and their nests" out of the Lowlands. The Priory on Loch Tay was founded by Alexander I., and the care of it committed to a small body of monks; but the last residents in it were three nuns, who, when they did emerge into society, seemed determined to enjoy it in its most complicated and noisy state, for they came out only once a-year, and that to a *market* at Kenmore. Hence that Fair is still called "Fiell na m'hau maomb," or Holy Woman's market.

Note 2 A, p. 246. Funeral of a Highland Chief.

The installation, the marriage, and the funeral of a chieftain, were the three periods of his course, observed with the highest ceremony by all the clan. The latter was perhaps the most imposing of the three spectacles, from the solemnity of the occasion, and the thrilling effect produced by the coronach, sung by hundreds of voices, its melancholy notes undulating through the valleys, or reverberating among the hills. All these observances are fading away, and the occasional attempt at a gathering, for the funeral of a chief, now resembles the dying note of the coronach, faintly echoed for the last time among the rocks.

Note 2 B, p. 299. Red-Hand.

Mr Morrison says, "the case of a person taken *red-hand* by the magistrates of Perth, and immediately executed, was the main cause of the power of trying cases of life and death being taken from them and from all subordinate judicatories. A young English officer connected with some families of rank and influence, who was stationed with a recruiting party at Perth, had become enamoured of a lady there, so young as still to be under the tuition of a dancing-master. Her admirer was in the habit of following her into the school, to the great annoyance of the teacher, who, on occasion of a ball given in his class-room in the Kirkgate, stationed himself at the door, determined to resist the entrance of the officer, on account of the scandal to which his visits had given rise. The officer came as a matter of course, and a scuffle ensued, which at last bore so threatening an aspect, that the poor dancing-master fled through the passage, or *close*, as it is called, by which there was access to the street. He was pursued by the officer with his drawn sword, and was run through the body ere he could reach the street, where the crowd usually assembled on such occasions might have protected him. The officer was instantly apprehended, and executed, it is understood, even without any form of trial; at least there is no notice of it in any of the records where it would with most probability have been entered. But the sword is still in the possession of a gentleman whose ancestors held official situations in the town at the time, and the circumstances of the murder and of the execution have been handed down with great minuteness and apparent truth of description from father to son. It was immediately afterwards that the power of the civic magistrates in matters criminal was abridged,—it is thought chiefly through the influence of the friends of this young officer."

Note 2 C, p. 305. Ploughman Stares.

"This place, twice referred to in the course of our story as hateful to the Highlanders, lies near the *Stare-dam*, a collection of waters in a very desolate hollow between the hill of Birnam, and the road from Perth to Dunkeld. The *eeriness* of the place is indescribable, and is rendered yet more striking from its being within a furlong of one of the loveliest and richest scenes in Scotland—the north-west opening of Strathmore. The "dam" has been nearly drained within these few years, but the miserable patches of sickly corn which have with vast labour and cost been obtained, look still more melancholy than the solitary tarn which the barren earth seems to have drunk up. The whole aspect of the place fitted it for being the scene of the trial and punishment of one of the most notorious bands of thieves and outlaws that ever laid the Low Country under contribution. Ruthven, the sheriff, is said to have held his court on a rising ground to the north, still called the Court-hill; and there were lately, or there still may be, at the east end of the Roch-in-roy wood, some oaks on which the Highlanders were hung, and which long went by the name of the Hanged-men's-trees. The hideous appearance of the bodies hanging in chains gave the place a name which to this day grates on the ear of a Celt."—Morrison.

Note 2 D, p. 309. Gardens of the Dominicans.

"The gardens of the Dominicans surrounded the monastery on all sides, and were of great extent and beauty. Part of them immediately adjoined the North Inch, and covered all that space of ground now occupied by Atholl Place, the Crescent, and Rose Terrace, besides a considerable extent of ground to the west and south, still known by the name of the Black Friars. On a part of these grounds overlooking the North Inch, probably near the south end of the Terrace, a richly decorated summer-house stood, which is frequently mentioned in old writings as the Gilten Arbour. From the balconies of this edifice King Robert is supposed to have witnessed the conflict of the clans. What the peculiar forms, construction, or ornaments of this building were, which gained for it this title, is not even hinted at by any of the local chroniclers. It may be mentioned, however, although it is a matter of mere tradition, that the ornaments on the ceiling of the Monk's Tower (a circular watch-tower at the south-east angle of the town) were said to have been copied from those on the Gilten Arbour, by orders of the first Earl of Gowrie, at the corner of whose garden the Monk's Tower stood. This tower was taken down at the same time with Gowrie House, and many yet remember the general appearance of the paintings on the ceiling, yet it does not seem to have occurred to any one to have had them copied. They were allegorical and astronomical, representing the virtues and vices, the seasons, the zodiac, and other subjects commonplace enough; yet even the surmise that they might have been copied from others still more ancient, if it could not save them from destruction, should have entitled them to a greater share than they seem to have possessed of the notice of their contemporaries.

The patience with which the antiquaries of Perth have submitted to the removal (in many cases the wanton and useless removal) of the historical monuments with which they were at one time surrounded, is truly wonderful!"—MORRISON.

Note 2 E, p. 323. THE BLACK CHANTER.

The present Cluny MacPherson, Chief of his Clan, is in possession of this ancient trophy of their presence at the North Inch. Another account of it is given by a tradition, which says, that an aërial minstrel appeared over the heads of the Clan Chattan, and having played some wild strains, let the instrument drop from his hand. Being made of glass, it was broken by the fall, excepting only the chanter, which, as usual, was of lignum vitæ. The MacPherson piper secured this enchanted pipe, and the possession of it is still considered as insuring the prosperity of the clan.

Note 2 F, p. 326. COMBAT ON THE NORTH INCH.

The reader may be amused with the account of this onslaught in Boece, as translated by Bellenden.

"At this time, mekil of all the north of Scotland was hevely trublit be two clannis of Irsmen, namit Clankayis and Glenquhattanis; invading the cuntre, be thair weris, with ithand slauchter and reif. At last, it was appointit betwix the heidis-men of thir two clannis, be avise of the Erlis of Murray and Crawfurd, that XXX of the principall men of the ta clan sal cum, with othir XXX of the tothir clan, arrayit in thair best avise; and sall convene afore the king at Perth, for decision of al pleis; and fecht with scharp swerdis to the deith, but ony harnes; and that clan quhare the victory succedit, to have perpetuall empire above the tothir. Baith thir clannis, glaid of this condition, come to the North Inche, beside Perth, with jugis set in scaffaldis, to discus the verite. Ane of thir clannis wantit ane man to perfurnis furth the nowmer, and wagit ane carll, for money, to debait thair actioun, howbeit this man pertenit na thing to thaim in blud nor kindness. Thir two clannis stude arrayit with gret hatrent aganis othir; and, be sound of trumpet, ruschit togidder; takand na respect to thair woundis, sa that thay micht distroy thair ennimes; and faucht in this maner lang, with uncertane victory: quhen ane fel, ane othir was put in his rowme. At last, the Clankayis war al slane except ane, that swam throw the watter of Tay. Of Glenquhattannis, was left XI personis on live; bot thay war sa hurt, that they micht nocht hald thair swerdis in thair handis. This debait was fra the incarnation, MCCCXCVI yeiris."

Note 2 G, p. 329. DUKE OF ROTHSAY.

The death of the Duke of Rothsay is not accompanied with the circumstances detailed by later writers in Wyntoun. The Chronicler of Lochleven says simply:—

> "A thousand foure hundyr yeris and twa,
> All before, as ye herd done,
> Our lord the kingis eldest sone,
> Sueta and vertous yong and fair,
> And his nerast lauchful ayr,
> Honest, habil, and avenand,
> Our Lorde, our Prynce, in all plesand,
> Cunnand into letterature,
> A seymly persone in stature,
> Schir Davy Duke of Rothesay,
> Of Marche the sevyn and twenty day
> Yauld his Saule til his Creatoure,
> His corse til hallowit Sepulture.
> In Lundoris his Body lies
> His Spirite intil Paradys."—B. IX., chap. 23.

The Continuator of Fordun is far more particular, and though he does not positively pronounce on the guilt of Albany, says enough to show that, when he wrote, the suspicion against him was universal; and that Sir John Ramorny was generally considered as having followed the dark and double course ascribed to him in the novel.

"Anno Domini millesimo quadringentesimo primo, obiit columna ecclesiæ robustissima, vas eloquentiæ, thesaurus scientiæ, ac defensor catholicæ fidei, dominus Walterus Treyl episcopus S. Andræs et etiam domina Anabella regina apud Sconam decessit, et sepulta est in Dunfermelyn. Hi enim duo, dum viverent, honorem quasi regni exaltabant; videlicet, principes et magnates in discordiam concitatos ad concordiam revocantes, alienigenas et extraneos egregiè susceptantes et conviviantes, ac munificè dimissos lætificantes. Unde quasi proverbialiter tunc dictum exstitit, quòd mortuis reginâ Scotiæ, comite de Douglas, et episcopo Sancti Andreæ, abiit decus, recessit honor, et honestas obiit Scotiæ. Eodem anno quarta mortalitas exstitit in regno. Paulo ante dominus rex in consilio deputavit certos consiliarios, valentes barones et milites, juratos

ad regendum et consiliandum dominum David Stewart ducem Rothsaiensem, comitem de Carrik, et principem regni, quia videbatur regi et consilio quòd immiscebat se sæpiùs effrænatis lusibus et levioribus ludicris. Propter quod et ipse consilio astrictus saniori, juravit se regimini eorum et consilio conformare.' Sed mortuâ reginâ ipsius nobili matre, quæ eum in multis refrænabat, tanquam laqueus contritus fuisset speravit se liberatum, et, spreto proborum consilio, denuo in priori levitate se totum dedit. Propter quod consilium procerum sibi assignatum quitabit se regi, et si voluisset, non tamen posse se eum ad gravitatem morum flexisse attestatur. Unde rex impotens et decrepitus scripsit fratri suo duci Albaniæ, gubernatori regni ut arrestaretur, et ad tempus custodiæ deputaretur, donec virgâ disciplinæ castigatus, seipsum meliùs cognosceret. Non enim osculatur filium pater, sed aliquando castigat. Sed quod rex proposuit ad filii emendam, tendit ei ad noxam. Nam uterque bajulus literæ regalis ad gubernatorem de facto ostendit, se incentorem et instigatorem regi ut taliter demandaret, quod honori alterius obviaret, sicut experientiâ exitus rei patefecit. Domini enim Willelmus Lindesay de Rossy et Johannes Remorgeney milites, regis familiares et consiliarii, nuncii et portatores erant, literarum regis gubernatori: quique etiam, ut dicitur, duci Rothsaiensi priùs suggesserunt, ut, post obitum episcopi Sancti Andreæ, castrum suum ad usum regis, quousque novus episcopus institueretur, reciperet et servaret: quique ipsum ducem, nihil mali premeditatum, ad castrum Sancti Andreæ simpliciter, et cum moderata familia, equitantem, inter villam de Nidi et Stratyrum arrestaverunt, et per potentiam eundem ducem ad ipsum castrum Sancti Andreæ, sibi ad deliberandum paratum, induxerunt, et ibidem in custodia tenuerunt, quousque dux Albaniæ cum suo consilio apud Culros tento, quid de eo facerent, deliberaverunt. Qui quidem dux Albaniæ, cum domino Archibaldo II. comite de Douglas, manu validâ ipsum ad turrim de Faulkland, jumento impositum et russeto collobio chlamidatum transvexerunt: ubi in quadam honesta camerula eum servandum deputaverunt. In qua tam diu custoditus, scilicet per Johannem Selkirk et Johannem Wrycht, donec dyssenteriâ, sive ut alii volunt, fame tabefactus, finem vitæ dedit vij Kal. Aprilis, in vigilia Paschæ, serò, sive in die Paschæ summo mane, et sepultus est in Londoris. Præmissus vero Johannes Remorgeney tam principi, quàm domino regi, erat consiliarius, audax spiritu, et pronunciatione eloquentissimus, ac in arduis causis prolocutor regis, et causidicus disertissimus: qui, ut dicitur, ante hæc suggessit ipsi principi duci Rothsaiensi, ut patruum suum ducem Albaniæ arrestaret, et, qualicunque occasione nactâ, statim de medio tolleret: quod facere omnino princeps refutavit. Istud attendens miles, malitiæ suæ fuligine occæcatus, à cœptis desistere nequivit, hujusmodi labe attachiatus; quia, ut ait Chrysostomus, 'Coërceri omnino nequit animus pravâ semel voluntate vitiatus.' Et ideo, vice versâ, pallium in alterum humerum convertens, hoc idem maleficium ducem Albaniæ de nepote suo duce Rothsaiensi facere instruxit; aliàs fine fallo ut asseruit, dux Rothsaiensis de ipso finem facturus fuisset. Dictus insuper D. Willelmus Lindesay cum ipso Johanne Remorgeney in eandem sententiam forte consentivit, pro eo quòd dictus dux Rothsaiensis sororem ipsius D. Willelmi Euphemiam de Lindesay affidavit sed per sequentia aliarum matrimonia attemptata, sicut et filiam comitis Marchiæ, sic eandem repudiavit. Ipse enim, ut æstimo, est ille David, de quo vates de Breclyngton sic vaticinatus est, dicens;

> Psalletur gestis David luxuria festis,
> Quod tenet uxores uxore sua meliores,
> Deficient mores regales, perdet honores.

Paulo ante captionem suam apparuit mirabilis cometes, emittens ex se radios crinitos ad Aquilonem tendentes. Ad quam visendum, cùm primò appareret, quodam vespere in castro de Edinburgh cum aliis ipse dux secedens, fertur ipsum sic de stella dissertasse, dicens; 'Ut à mathematicis audivi, hujusmodi cometes cûm apparet, signat mortem vel mutationem alicujus principis, vel alicujus patriæ destructionem.' Et sic evenit ut prædixit. Nam, duce capto, statim in præjacentem materiam, sicut Deus voluit, redit stella. In hoc potuit iste dux Sibyllæ prophetissæ comparari, de qua sic loquitur Claudianus:

> Miror, cur aliis quæ fata pandere soles,
> Ad propriam cladem cæca Sibylla taces."

The narrative of Boece attaches murder distinctly to Albany. After mentioning the death of Queen Annabella Drummond, he thus proceeds:—

"Be quhais deith, succedit gret displeseir to hir son, David Duk of Rothesay: for, during hir life, he wes haldin in virtews and honest occupatioun: eftir hir deith, he began to rage in all maner of insolence: and fulyeit virginis, matronis, and nunnis, be his unbridillit lust. At last, King Robert, informit of his young and insolent maneris, send letteris to his brothir, the Duk of Albany, to intertene his said son, the Duk of Rothesay, and to leir him honest and civill maneris. The Duk of Albany, glaid of

thir writtingis, tuk the Duk of Rothesay betwix Dunde and Sanct Androis, and brocht him to Falkland, and inclusit him in the tour thairof, but ony meit or drink. It said, ane woman, havand commiseratioun on this Duk, let meill fall doun throw the loft of the toure: be quhilkis, his life wes certane dayis savit. This woman, fra it wes knawin, wes put to deith. On the samo maner, ane othir woman gaif him milk of hir paup, throw ane lang reid: and wes slane with gret cruelte, fra it wes knawin. Thawes the Duk destitute of all mortall supplie; and brocht, finalie, to sa miserable an hungry appetite, that he eit, nocht allanerlie the filth of the toure quhare he wes, bot hir awin fingaris: to his gret marterdome. His body wes beryit in Lundoris, and kithit miraklis mony yeris eftir; quhil, at last, King James the First began to punis his slayaris; and fra that time furth, the miraclis ceissit."

The *Remission*, which Albany and Douglas afterwards received at the hands of Robert III., was first printed by Lord Hailes, and is as follows:—

"Robertus, Dei gratiâ, Rex Scottorum, Universis, ad quorum notitiam præsentes literæ pervenerint, Salutem in Domino sempiternam: Cum nuper carissimi nobis, Robertus Albaniæ Dux, Comes de Fife et de Menteth, frater noster germanus, et Archibaldus Comes de Douglas, et Dominus Galwidiæ, filius noster secundum legem, ratione filiæ nostræ quam duxit in uxorem, præcarissimum filium nostrum, primogenitum David, quondam Ducem Rothsaye ac Comitem de Carrick et Atholiæ, capi fecerunt, et personaliter arrestari, et in castro Sancti Andreæ primo custodiri, deindeque apud Faucland in custodia detineri, ubi ab hac luce, divinâ providentiâ, et non aliter, migrasse dignoscitur. Quibus comparentibus coram nobis, in concilio nostro generali apud Edinburgh, decimo sexto die mensis Maii, anno Domini millesimo quadringentesimo secundo, inchoato, et nonnulis diebus continuato, et super hoc interrogatis ex officio nostro regali, sive accusatis, hujusmodi captionem, arrestationem, mortem, ut superius est expressum, confitentes, causas ipsos ad hoc moventes, pro publica, ut asseruerunt utilitate arctantes, in præsentia nostra assignârunt, quas non duximus præsentibus inserendas, et ex causâ: Habitâ deinde super hoc diligenti inquisitione, consideratis omnibus et singulis in hac parte considerandis, hujusmodi causam tangentibus, et maturâ deliberatione concilii nostri præhabitâ discussis, prænotatos Robertum fratrem nostrum germanum, Archibaldumque filium nostrum secundum jura, et eorum in hac parte participes quoscunque, viz. arrestatores, detentores, custodes, consiliarios, et omnes alios consilium, videlicit, auxilium, vel favorem eisdem præstantes, sive eorum jussum aut mandatum qualitercunque exsequentes, excusatos habemus; necnon et ipsos, et eorum quemlibet, a crimine læsæ majestatis nostræ, vel alio quocunque crimine, culpa, injuria, rancore, et offensa, quæ eis occasione præmissorum imputari possent qualitercunque, in dicto consilio nostro palam et publicè declaravimus, pronunciavimus, et diffinivimus, tenoreque præsentium declaramus, pronunciamus, et per hanc diffinitivam nostram sententiam diffinimus, innocentes, innoxios, inculpabiles, quietos, liberos, et immunes, penitus et omnimodo: Et si quam contra ipsos, sive eorum aliquem, aut aliquam vel aliquos, in hoc facto qualitercunque participes, vel eis, quomodilibet adhærentes, indignationem, iram, rancorem, vel offensionem, concepimus qualitercunque, illos proprio motu, ex certa scientia, et etiam ex deliberatione concilii nostri jam dicti, annullamus, removemus, et adnullatos volumus haberi, in perpetuum. Quare omnibus et singulis subditis nostris, cujuscunque statûs aut conditionis existerint, districtè præcipimus et mandamus, quatenus sæpe dictis Roberto et Archibaldo, eorumque in hoc facto participibus, consentientibus, seu adhærentibus, ut præmittitur, verbo non detrahent, neque, facto, nec contra eosdem murmurent qualitercunque, unde possit eorem bona fama lædi, vel aliquod præjudicium generari, sub omni pœna quæ exinde competere poterit, quomodolibet ipso jure. Datum, sub testimonio magni sigilli nostri, in monasterio Sanctæ Crucis de Edinburgh, vicesimo die mensis Maii prædicti, anno Domini millesimo quadringentesimo secundo, et regni nostri anno tertio decimo."

Lord Hailes sums up his comment on the document with words which, as Pinkerton says, leave no doubt that he considered the prince as having been murdered: viz. "The Duke of Albany and the Earl of Douglas obtained a remission in terms as ample as if they had actually murdered the heir-apparent."

ANNIE OF GEIERSTEIN

OR

THE MAIDEN OF THE MIST

BY

SIR WALTER SCOTT

SWISS MAIDEN.

EDINBURGH: A. & C. BLACK

ANNE OF GEIERSTEIN

OR

The Maiden of the Mist

BY

SIR WALTER SCOTT, Bart.

What! will the aspiring blood of Lancaster
Sink in the ground?

SHAKESPEARE.

EDINBURGH
ADAM AND CHARLES BLACK
1879

EDINBURGH:
PRINTED BY M'FARLANE AND ERE[illegible]
ST JAMES SQUARE.

INTRODUCTION TO ANNE OF GEIERSTEIN.

This novel was written at a time when circumstances did not place within my reach the stores of a library abounding rich in historical works, and especially the memoirs of the Italian states, against which I had been accustomed to pursue the composition of my fictitious narratives. In other words, it was chiefly the work of leisure hours in Edinburgh, not of quiet mornings in the country. In consequence of trusting to a memory, strongly tenacious certainly, but not less capricious in its efforts, I have to confess on this occasion more violations of accuracy in historical details, than can perhaps be charged against others of my novels. In truth, often as I have been complimented on the strength of my memory, I have through life been entitled to adopt old Beattie of Meikledale's answer to his pastor, minister when exhorting him with respect to the same faculty. "No, Doctor," said the honest border laird, "I have no command of my memory; it only retains what happens to hit my fancy, and like enough, sir, if you were to preach to me for a couple of hours on end, I might be unable at the close of the discourse to remember one word of it." Perhaps there are few men whose memory serves them with equal fidelity as to many different classes of subjects; but I am sorry to say that, while mine has readily furnished me as to any sketch of verse or trait of character that had once interested my fancy, it has generally been a frail support, not only as to minutiæ, and dates, and other accurate technicalities of history, but as to many more important things.

I hope this apology will suffice for one inaccuracy which has been pointed out to me by the descendant of one of the persons introduced in this story, and who complains with reason that I have made a person at present deputy of the ancestor of a distinguished and noble family, none of whom ever declined from the high rank, to which, as far as my pen trenched on it, I now beg leave to restore them. The name of the person who figures as deputy of Schaave in these pages, was always, it seems, as it is now, that of a patrician house. I am reminded by the same correspondent of another slip, probably of less consequence. The Emperor of the days my novel refers to, though the representative of that Leopold who fell in the great battle of Sempach, never set up any pretensions against the liberties of the gallant Swiss, but, on the contrary, treated with singular prudence and forbearance such of that nation as had established their independence, and with wise, as well as generous kindness, others who still continued to acknowledge fealty to the Imperial crown. Errors of this kind, I never denied, ought never, in my opinion, to be pointed out to an author, without meeting with a candid and respectful acknowledgment.

With regard to a general subject of great curiosity and interest, in the eyes at least of all antiquaries, upon which I have touched, it

some length in this narrative, I mean the *Vehmic* tribunals of Westphalia, a name so awful in men's ears during many centuries, and which, through the genius of Goethe, has again been revived in public fancy with a full share of its ancient terrors, I am bound to state my opinion, that a wholly new and most important light has been thrown upon this matter since Anne of Geierstein first appeared, by the elaborate researches of my ingenious friend, Mr Francis Palgrave, whose proof-sheets, containing the passages I allude to, have been kindly forwarded to me, and whose complete work will be before the public ere this Introduction can pass through the press.

"In Germany," says this very learned writer, "there existed a singular jurisdiction, which claimed a *secret and exclusive power, both spiritual and temporal of the earliest Teutons.*

"We learn, from the historians of Saxony, that the 'Frey Feld gericht,' or Free Field Court of Corbey, was, in Pagan times, under the supremacy of the Priests of the Eresburgh, the temple which contained the Irminsule, or pillar of Irmin. After the conversion of the people the possessions of the temple were conferred by Louis the Pious upon the Abbey which arose upon its site. The court was composed of sixteen persons, who held their offices for life. The senior member presided as the Gereia or Graff: the junior performed the humbler duties of 'Frohner,' or summoner; the remaining fourteen acted as the Echevins, and by them all judgments were pronounced or declared. When any one of these died, a new member was elected by the Priests, from amongst the twenty-two septs or families inhabiting the Gau or district, and who included all the hereditary occupants of the soil. Afterwards, the selection was made by the Monks, but always with the assent of the Graff and of the 'Frohner.'

"The seat of judgment, the King's seat, or 'Königs-stuhl,' was always established on the greensward; and we collect from the context that the tribunal was also raised or appointed in the common fields of the Gau, for the purpose of deciding disputes relating to the land within its precinct. Such a 'King's seat' was a plot sixteen feet in length, and sixteen feet in breadth; and when the ground was first consecrated, the Frohner dug a grave in the centre, into which each of the Free Echevins threw a handful of ashes, a coal, and a tile. If any doubt arose whether a place of judgment had been duly hallowed, the Judges sought for the tokens. If they were not found, then all the judgments which had been given became null and void. It was also of the very essence of the Court, that it should be held beneath the sky, and by the light of the sun. All the ancient Teutonic judicial assemblies were held in the open air; but some relics of solar worship may, perhaps, be traced in the usage and in the language of this tribunal. The forms adopted in the Free Field Court also betray a singular affinity to the doctrines of the British Bards respecting their Gorseddau, or Conventions, which were 'always held in the open air, in the eye of the light, and in face of the sun.'[1]

"When a criminal was to be judged, or a cause to be decided, the Graff and the Free Echevins assembled around the 'König-stuhl;' and the 'Frohner,' having proclaimed silence, opened the proceedings by reciting the following rhymes:—

> "Sir Graff, with permission,
> I beg you to say,
> According to law, and without delay,

[1] Owen Pugh's Elegies of Lewarch Hen, Pref., p. 46.—The place of these meetings was set apart by forming a circle of stones round the *Maen Gorseidd*, or Stone of the Gorsedd.

If I, your Knave,
Who judgment crave,
With your good grace,
Upon the King's seat this seat may place.

"To this address the Graff replied:—

"While the sun shines with even light
Upon Masters and Knaves, I shall declare
The law of might, according to right.
Place the King's seat true and square,
Let even measure, for justice' sake,
Be given in sight of God and man,
That the plaintiff his complaint may make,
And the defendant answer,—if he can.

"In conformity to this permission, the 'Frohner' placed the seat of judgment in the middle of the plot, and then he spake for the second time:—

"Sir Graff, Master brave,
I remind you of your honour, here,
And moreover that I am your Knave;
Tell me, therefore, for law sincere,
If these mete-wands are even and sure,
Fit for the rich and fit for the poor,
Both to measure land and condition;
Tell me as you would eschew perdition.

And so speaking, he laid the mete-wand on the ground. The Graff then began to try the measure, by placing his right foot against the wand, and he was followed by the other Free Echevins in rank and order, according to seniority. The length of the mete-wand being thus proved, the Frohner spake for the third time:—

"Sir Graff, I ask by permission,
If I with your mete-wand may mete
Openly, and without displeasure,
Here the King's free judgment-seat.

"And the Graff replied:—

"I permit right,
And I forbid wrong,
Under the pains and penalties
That to the old known laws belong.

"Now was the time of measuring the mystic plot; it was measured by the mete-wand along and athwart, and when the dimensions were found to be true, the Graff placed himself in the seat of judgment, and gave the charge to the assembled Free Echevins, warning them to pronounce judgment, according to right and justice.

"On this day, with common consent,
And under the clear firmament,
A free field court is established here,
In the open eye of day;
Enter soberly, ye who may.
The seat in its place is pight,
The mete-wand is found to be right;
Declare your judgments without delay:
And let the doom be truly given,
Whilst yet the sun shines bright in heaven.

"Judgment was given by the Free Judges according to plurality of voices."

After observing that the author of Anne of Geierstein had, by what he calls a "very excusable poetical license," transferred a touching of these judicial rhymes from the Free Field Court of the Abbey of Corvey, to the Free Vehmic Tribunals of Westphalia, Mr Palgrave proceeds to correct many vulgar errors, in which the novel he remarks on no doubt had shared, with respect to the actual constitution of those last named courts. "The protocols of their proceedings," he says, "do not altogether realise the popular idea of their terrors and tyranny." It may be allowed to me to question whether the mere protocols of such tribunals are quite enough to annul all the import of tradition respecting them; but in the following details there is no doubt much that will instruct the antiquarian, as well as amuse the popular reader.

"The Court," says Mr Palgrave, "was held with known and notorious publicity beneath the 'eye of light;' and the sentences, though speedy and severe, were founded upon a regular system of established jurisprudence, not so strange, even to England, as it may at first sight appear.

"Westphalia, according to its ancient constitution, was divided into districts, called 'Freygrafschaften,' each of which usually contained one, and sometimes many, Vehmic tribunals, whose boundaries were accurately defined. The right of the 'Stuhlherr,' or Lord, was of a feudal nature, and could be transferred by the ordinary modes of alienation; and if the Lord did not choose to act in his own person, he nominated a 'Freygraf,' to execute the office in his stead. The Court itself was composed of 'Freyschoppen,' Scabini, or Echevins, nominated by the Graf, and who were divided into two classes: the ordinary, and the 'Wissenden' or 'Witan,' who were admitted under a strict and singular bond of secresy.

"The initiation of these, the participators in all the mysteries of the tribunal, could only take place upon the 'red earth,' or within the limits of the ancient Duchy of Westphalia. Bareheaded and unshod, the candidate is conducted before the dread tribunal. He is interrogated as to his qualifications, or rather as to the absence of any disqualification. He must be free-born, a Teuton, and clear of any accusation cognisable by the tribunal of which he is to become a member. If the answers are satisfactory, he then takes the oath, swearing by the Holy Law, that he will conceal the secrets of the Holy Vehme from wife and child—from father and mother—from sister and brother—from fire and water—from every creature upon which the sun shines, or upon which the rain falls—from every being between earth and heaven.

"Another clause relates to his active duties. He further swears, that he will 'say forth' to the tribunal all crimes or offences which fall beneath the secret ban of the Emperor, which he knows to be true, or which he has heard from trustworthy report: and that he will not forbear to do so, for love nor for loathing, for gold nor for silver nor precious stones.—This oath being imposed upon him, the new Freischöpff was then intrusted with the secrets of the Vehmic tribunal. He received the password, by which he was to know his fellows, and the grip or sign by which they recognised each other in silence; and he was warned of the terrible punishment awaiting the perjured brother. If he discloses the secrets of the Court, he is to expect that he will be suddenly seized by the ministers of vengeance. His eyes are bound, he is cast down on the soil, his tongue is torn out through the back of his neck—and he is then to be hanged seven times higher than any other criminal. And whether restrained by the fear of punishment or by the stronger ties of mystery, no instance was ever known of any violation of the secrets of the tribunal.

"Thus connected by an invisible bond, the members of the 'Holy Vehme' became extremely numerous. In the fourteenth century the league contained

upwards of one hundred thousand members. Persons of every rank sought to be associated to this powerful community, and to participate in the immunities which the brethren possessed. Princes were eager to allow their ministers to become the members of this mysterious and holy alliance; and the cities of the Empire were equally anxious to enrol their magistriates in the Vehmic union.

"The supreme government of the Vehmic tribunals was vested in the great or general Chapter, composed of the Freegraves and all the other initiated members, high and low. Over this assembly the Emperor might preside in person, but more usually by his deputy, the Stadtholder of the ancient Duchy of Westphalia, an office which, after the fall of Henry the Lion, Duke of Brunswick, was annexed to the Archbishopric of Cologne.

"Before the general Chapter all the members were liable to account for their acts. And it appears that the 'Freegraves' reported the proceedings which had taken place within their jurisdictions in the course of the year. Unworthy members were expelled, or sustained a severer punishment. Statutes, or 'Reformations,' as they were called, were here enacted for the regulation of the Courts, and the amendment of any abuses; and new and unforeseen cases, or which the existing laws did not provide a remedy, received their determination in the Vehmic Parliament.

"As the Echevins were of two classes, uninitiated and initiated, so the Vehmic Courts had also a twofold character; the 'Offenbare Ding' was an Open Court or Folkmoot; but the 'Heimliche Acht' was the far-famed Secret Tribunal.

"The first was held three times in each year. According to the ancient Teutonic usage, it usually assembled on Tuesday, anciently called, 'Dingstag,' or court-day, as well as 'Dienstag,' or serving-day, the first open or working-day after the two great weekly festivals of Sun-day and Moon day. Here all the householders of the district, whether free or bond, attended as suitors. The 'Offenbare Ding' exercised a civil jurisdiction; and in this Folkmoot appeared any complainant or appellant who sought to obtain the aid of the Vehmic tribunal in those cases when it did not possess that summary jurisdiction from which it has obtained such fearful celebrity. Here also the suitors of the district made presentments or 'wroge,' as they are termed, of any offences committed within their knowledge, and which were to be punished by the Graff and Echevins.

"The criminal jurisdiction of the Vehmic Tribunal took the widest range. The 'Vehme' could punish mere slander and contumely. Any violation of the Ten Commandments was to be restrained by the Echevins. Secret crimes, not to be proved by the ordinary testimony of witnesses, such as magic, witchcraft, and poison, were particularly to be restrained by the Vehmic Judges; and they sometimes designated their jurisdiction as comprehending every offence against the honour of man or the precepts of religion. Such a definition, if definition it can be called, evidently allowed them to bring every action of which an individual might complain within the scope of their tribunals. The forcible usurpation of land became an offence against the 'Vehme.' And if the property of an humble individual was occupied by the proud Burghers of the Hanse, the power of the Defendants might afford a reasonable excuse for the interference of the Vehmic power.

"The Echevins, as Conservators of the Ban of the Empire, were bound to make constant circuits within their districts, by night and by day. If they could apprehend a thief, a murderer, or the perpetrator of any other heinous crime in possession of the 'mainour,' or in the very act—or if his own mouth confessed the deed, they hung him upon the next tree. But to render this execution legal, the following requisites were necessary: Fresh suit, or the apprehension and execution of the offender before daybreak or nightfall; the visible evidence of

the crime; and, lastly, that three Echevins, at least, should seize the offender, testify against him, and judge of the recent deed.

"If, without any certain accuser, and without the indication of crime, an individual was strongly and vehemently suspected; or when the nature of the offence was such as that its proof could only rest upon opinion and presumption, the offender then became subject to what the German jurists term the inquisitorial proceeding; it became the duty of the Echevin to denounce the 'Leumund,' or manifest evil fame, to the secret tribunal. If the Echevins and the Freygraff were satisfied with the presentment, either from their own knowledge or from the information of their compeer, the offender was said to be 'verfämbt;'—his life was forfeited; and wherever he was found by the brethren of the tribunal, they executed him without the slightest delay or mercy. An offender who had escaped from the Echevins was liable to the same punishment; and such also was the doom of the party, who, after having been summoned pursuant to an appeal preferred in open court, made default in appearing. But one of the 'Wissenden' was in no respect liable to the summary process, or to the inquisitorial proceeding, unless he had revealed the secrets of the Court. He was presumed to be a true man; and if accused upon vehement suspicion, or 'Leumund,' the same presumption or evil repute, which was fatal to the uninitiated, might be entirely rebutted by the compurgatory oath of the free Echevin. If a party, accused by appeal, did not shun investigation, he appeared in the open court, and defended himself according to the ordinary rules of law. If he absconded, or if the evidence or presumptions were against him, the accusation then came before the Judges of the Secret Court, who pronounced the doom. The accusatorial process, as it was termed, was also, in many cases, brought in the first instance before the 'Heimliche Acht.' Proceeding upon the examination of witnesses, it possessed no peculiar character, and its forms were those of the ordinary courts of justice. It was only in this manner that one of the 'Wissenden,' or Witan, could be tried; and the privilege of being exempted from the summary process, or from the effects of the 'Leumund,' appears to have been one of the reasons which induced so many of those who did not tread the 'red earth' to seek to be included in the Vehmic bond.

"There was no mystery in the assembly of the Heimliche Acht. Under the oak, or under the lime-tree, the Judges assembled in broad daylight, and before the eye of heaven; but the tribunal derived its name from the precautions which were taken, for the purpose of preventing any disclosure of its proceedings which might enable the offender to escape the vengeance of the Vehme. Hence, the fearful oath of secresy which bound the Echevins. And if any stranger was found present in the Court, the unlucky intruder instantly forfeited his life as a punishment of his temerity. If the presentment or denunciation did chance to become known to the offender, the law allowed him a right of appeal. But the permission was of very little utility, it was a profitless boon, for the Vehmic Judges always laboured to conceal the judgment from the hapless criminal, who seldom was aware of his sentence until his neck was encircled by the halter.

"Charlemagne, according to the traditions of Westphalia, was the founder of the Vehmic tribunal; and it was supposed that he instituted the Court for the purpose of coercing the Saxons, ever ready to relapse into the idolatry from which they had been reclaimed, not by persuasion, but by the sword. This opinion, however is not confirmed either by documentary evidence or by contemporary historians. And if we examine the proceedings of the Vehmic tribunal, we shall see that in principle it differs in no essential character from the summary jurisdiction exercised in the townships and hundreds of Anglo-Saxon England. Amongst us, the thief or the robber was equally liable to summary punishment, if apprehended by the men of the township; and the same rules disqualified them from proceeding to summary execution. An Eng-

lish outlaw was exactly in the situation of him who had escaped from the hands of the Echevins, or who had failed to appear before the Vehmic Court: he was condemned unheard, nor was he confronted with his accusers. The inquisitorial proceedings, as they are termed by the German jurists, are identical with our ancient presentments. Presumptions are substituted for proofs, and general opinion holds the place of a responsible accuser. He who was untrue to all the people in the Saxon age, or liable to the malecredence of the inquest at a subsequent period, was scarcely more fortunate than he who was branded as 'Leumund' by the Vehmic law.

"In cases of open delict and of outlawry, there was substantially no difference whatever between the English and the Vehmic proceedings. But in the inquisitorial process, the delinquent was allowed, according to our older code, to run the risk of the ordeal. He was accused by or before the Hundred, or the Thanes of the Wapentake; and his own oath cleared him, if a true man; but he 'bore the iron' if unable to avail himself of the credit derived from a good and fair reputation. The same course may have been originally adopted in Westphalia; for the 'Wissend,' when accused, could exculpate himself by his compurgatory oath, being presumed to be of good fame; and it is therefore probable that an uninitiated offender, standing a stage lower in character and credibility, was allowed the last resort of the ordeal. But when the 'Judgment of God' was abolished by the decrees of the Church, it did not occur to the Vehmic Judges to put the offender upon his second trial by the visne, which now forms the distinguishing characteristic of the English law, and he was at once considered as condemned. The Heimliche Acht is a presentment not traversable by the offender.

"*The Vehmic Tribunals can only be considered as the original jurisdictions of the 'Old Saxons,' which survived the subjugation of their country. The singular and mystic forms of initiation, the system of enigmatical phrases, the use of the signs and symbols of recognition, may probably be ascribed to the period when the whole system was united to the worship of the Deities of Vengeance, and when the sentence was promulgated by the Doomsmen, assembled, like the Asi of old, before the altars of Thor or Woden.* Of this connection with ancient pagan policy, so clearly to be traced in the Icelandic Courts, the English territorial jurisdictions offer some very faint vestiges; but the mystery had long been dispersed, and the whole system passed into the ordinary machinery of the law.

"As to the Vehmic Tribunals, it is acknowledged, that in a truly barbarous age and country, their proceedings, however violent, were not without utility. Their severe and secret vengeance often deterred the rapacity of the noble robber, and protected the humble suppliant; the extent, and even the abuse, of their authority was in some measure justified in an Empire divided into numerous independent jurisdictions, and not subjected to any paramount tribunal, able to administer impartial justice to the oppressed. But as the times improved, the Vehmic tribunals degenerated. The Echevins, chosen from the inferior ranks, did not possess any personal consideration. Opposed by the opulent cities of the Hanse, and objects of the suspicion and the enmity of the powerful aristocracy, the tribunals of some districts were abolished by law, and others took the form of ordinary territorial jurisdictions; the greater number fell into desuetude. Yet, as late as the middle of the eighteenth century, a few Vehmic tribunals existed in name, though, as it may be easily supposed, without possessing any remnant of their pristine power."—Palgrave *on the Rise and Progress of the English Commonwealth. Proofs and Illustrations*, p. 157.

I have marked by *italic letters* the most important passage of the above quotation. The view it contains seems to me to have every appearance of truth and justice—and if such should, on maturer investigation, turn out to be the fact, it

will certainly confer no small honour on an English scholar to have discovered the key to a mystery which had long exercised in vain the laborious and profound students of German antiquity.

There are probably several other points on which I ought to have embraced this opportunity of enlarging; but the necessity of preparing for an excursion to foreign countries, in quest of health and strength, that have been for some time sinking, makes me cut short my address upon the present occasion.

Although I had never been in Switzerland, and numerous mistakes must of course have occurred in my attempts to describe the local scenery of that romantic region, I must not conclude without a statement highly gratifying to myself, that the work met with a reception of more than usual cordiality among the descendants of the Alpine heroes whose manners I had ventured to treat of; and I have in particular to express my thanks to the several Swiss gentlemen who have, since the novel was published, enriched my little collection of armour with specimens of the huge weapon that sheared the lances of the Austrian chivalry at Sempach, and was employed with equal success on the bloody days of Granson and Morat. Of the ancient double-handed *espadons* of the Switzer, I have, in this way, received, I think not less than six in excellent preservation, from as many different individuals, who thus testified their general approbation of these pages. They are not the less interesting, that gigantic swords, of nearly the same pattern and dimensions, were employed in their conflicts with the bold knights and men at arms of England, by Wallace, and the sturdy foot-soldiers who, under his guidance, laid the foundations of Scottish independence.

The reader who wishes to examine with attention the historical events of the period which the novel embraces, will find ample means of doing so, in the valuable works of Zschokke and M. de Barante—which last author's account of the Dukes of Burgundy is among the most valuable of recent accessions of European literature—and in the new Parisian edition of Froissart, which has not as yet attracted so much attention in this country as it well deserves to do.

W. S.

ABBOTSFORD, *Sept.* 17, 1831.

ANNE OF GEIERSTEIN;

OR,

THE MAIDEN OF THE MIST.

CHAPTER I.

> The mists boil up around the glaciers; clouds
> Rise curling fast beneath me, white and sulphurous,
> Like foam from the roused ocean. . . .
> . . . . . I am giddy.
>
> *Manfred.*

The course of four centuries has well-nigh elapsed since the series of events which are related in the following chapters took place on the Continent. The records which contained the outlines of the history, and might be referred to as proof of its veracity, were long preserved in the superb library of the Monastery of Saint Gall, but perished, with many of the literary treasures of that establishment, when the convent was plundered by the French revolutionary armies. The events are fixed, by historical date, to the middle of the fifteenth century—that important period, when chivalry still shone with a setting ray, soon about to be totally obscured: in some countries, by the establishment of free institutions, in others, by that of arbitrary power, which alike rendered useless the interference of those self-endowed redressers of wrongs, whose only warrant of authority was the sword.

Amid the general light which had recently shone upon Europe, France, Burgundy, and Italy, but more especially Austria, had been made acquainted with the character of a people, of whose very existence they had before been scarcely conscious. It is true, that the inhabitants of those countries which lie in the vicinity of the Alps, that immense barrier, were not ignorant, that notwithstanding their rugged and desolate appearance, the secluded valleys which winded among those gigantic mountains nourished a race of hunters and shepherds; men who, living in a state of primeval simplicity, compelled from the soil a subsistence gained by severe labour, followed

the chase over the most savage precipices and through the darkest pine forests, or drove their cattle to spots which afforded them a scanty pasturage, even in the vicinage of eternal snows. But the existence of such a people, or rather of a number of small communities who followed nearly the same poor and hardy course of life, had seemed to the rich and powerful princes in the neighbourhood a matter of as little consequence, as it is to the stately herds which repose in a fertile meadow, that a few half-starved goats find their scanty food among the rocks which overlook their rich domain.

But wonder and attention began to be attracted towards these mountaineers, about the middle of the fourteenth century, when reports were spread abroad of severe contests, in which the German chivalry, endeavouring to suppress insurrections among their Alpine vassals, had sustained repeated and bloody defeats, although having on their side numbers and discipline, and the advantage of the most perfect military equipment then known and credited in. Great was the wonder that cavalry, which made the only efficient part of the feudal armies of these ages, should be routed by men on foot: that warriors sheathed in complete steel should be overpowered by naked peasants who wore no defensive armour, and were irregularly provided with pikes, halberts, and clubs, for the purpose of attack; above all, it seemed a species of miracle, that knights and nobles of the highest birth should be defeated by mountaineers and shepherds. But the repeated victories of the Swiss at Laupen, Sempach, and on other less distinguished occasions, plainly intimated that a new principle of civil organisation, as well as of military movements, had arisen amid the stormy regions of Helvetia.

Still, although the decisive victories which obtained liberty for the Swiss Cantons, as well as the spirit of resolution and wisdom with which the members of the little confederation had maintained themselves against the utmost exertions of Austria, had spread their fame abroad through all the neighbouring countries; and although they themselves were conscious of the character and actual power which repeated victories had acquired for themselves and their country, yet down to the middle of the fifteenth century, and at a later date, the Swiss retained in a great measure the wisdom, moderation, and simplicity of their ancient manners: so much so, that those who were intrusted with the command of the troops of the Republic in battle were wont to resume the shepherd's staff when they laid down the truncheon, and, like the Roman dictators, to retire to complete equality with their fellow-citizens, from the eminence of military command to which their talents and the call of their country had raised them.

It is, then, in the Forest Cantons of Switzerland, in the autumn of 1474, while these districts were in the rude and simple state we have described, that our tale opens.

Two travellers, one considerably past the prime of life, the other probably two or three-and-twenty years old, had passed the night at

the little town of Lucerne, the capital of the Swiss state of the same name, and beautifully situated on the lake of the Four Cantons. Their dress and character seemed those of merchants of a higher class, and while they themselves journeyed on foot, the character of the country rendering that by far the most easy mode of pursuing their route, a young peasant lad, from the Italian side of the Alps, followed them with a sumpter mule, laden apparently with men's wares and baggage, which he sometimes mounted, but more frequently led by the bridle.

The travellers were uncommonly fine-looking men, and seemed connected by some very near relationship,—probably that of father and son; for at the little inn where they lodged on the preceding evening, the great deference and respect paid by the younger to the elder had not escaped the observation of the natives, who, like other sequestered beings, were curious in proportion to the limited means of information which they possessed. They observed also, that the merchants, under pretence of haste, declined opening their bales, or proposing traffic to the inhabitants of Lucerne, alleging in excuse that they had no commodities fitted for the market. The females of the town were the more displeased with the reserve of the mercantile travellers, because they were given to understand, that it was occasioned by the wares in which they dealt being too costly to find customers among the Helvetian mountains; for it had transpired, by means of their attendant, that the strangers had visited Venice, and had there made many purchases of rich commodities, which were brought from India and Egypt to that celebrated emporium, as to the common mart of the Western World, and thence dispersed into all quarters of Europe. Now the Swiss maidens had of late made the discovery that gauds and gems were fair to look upon, and though without the hope of being able to possess themselves of such ornaments, they felt a natural desire to review and handle the rich stores of the merchants, and some displeasure at being prevented from doing so.

It was also observed that, though the strangers were sufficiently courteous in their demeanour, they did not evince that studious anxiety to please, displayed by the travelling pedlars or merchants of Lombardy or Savoy, by whom the inhabitants of the mountains were occasionally visited; and who had been more frequent in their rounds of late years, since the spoils of victory had invested the Swiss with some wealth, and had taught many of them new wants. Those peripatetic traders were civil and assiduous, as their calling required; but the new visitors seemed men who were indifferent to traffic, or at least to such slender gains as could be gathered in Switzerland.

Curiosity was further excited by the circumstance, that they spoke to each other in a language which was certainly neither German, Italian, nor French, but from which an old man, serving in the cabaret, who had once been as far as Paris, supposed they might be English; a people of whom it was only known in these mountains, that they were a fierce insular race, at war with the French for many years, and a large body of whom had long since invaded the Forest Cantons, and sustained such a defeat in the valley of Russwyl, as was

well remembered by the grey haired men of Lucerne, who received the tale from their fathers.

The lad who attended the strangers was soon ascertained to be a youth from the Grison country, who acted as their guide, so far as his knowledge of the mountains permitted. He said they designed to go to Bâle, but seemed desirous to travel by circuitous and unfrequented routes. The circumstances just mentioned increased the general desire to know more of the travellers and of their merchandise. Not a bale, however, was unpacked, and the merchants, leaving Lucerne next morning, resumed their toilsome journey, preferring a circuitous route and bad roads, through the peaceful cantons of Switzerland, to encountering the exactions and rapine of the robber chivalry of Germany, who, like so many sovereigns, made war each at his own pleasure, and levied tolls and taxes on every one who passed their domains of a mile's breadth, with all the insolence of petty tyranny.

For several hours after leaving Lucerne, the journey of our travellers was successfully prosecuted. The road, though precipitous and difficult, was rendered interesting by those splendid phenomena, which no country exhibits in a more astonishing manner than the mountains of Switzerland, where the rocky pass, the verdant valley, the broad lake, and the rushing torrent, the attributes of other lands as well as these, are interspersed with the magnificent and yet fearful horrors of the glaciers, a feature peculiar to themselves.

It was not an age in which the beauties or grandeur of a landscape made much impression either on the minds of those who travelled through the country, or who resided in it. To the latter, the objects however dignified, were familiar, and associated with daily habits and with daily toil: and the former saw, perhaps, more terror than beauty in the wild region through which they passed, and were rather solicitous to get safe to their night's quarters, than to comment on the grandeur of the scenes which lay between them and their place of rest. Yet our merchants, as they proceeded on their journey, could not help being strongly impressed by the character of the scenery around them. Their road lay along the side of the lake, at times level and close on its very margin, at times rising to a great high on the side of the mountain, and winding along the verge of precipices which sunk down to the water as sharp and sheer as the wall of a castle descending upon the ditch which defends it. At other times it traversed spots of a milder character,—delightful green slopes, and lowly retired valleys, affording both pasturage and arable ground, sometimes watered by small streams, which winded by the hamlet of wooden huts with their fantastic little church and steeple, meandered round the orchard and the mount of vines, and, murmuring gently as they flowed, found a quiet passage into the lake.

"That stream, Arthur," said the elder traveller, as with one consent they stopped to gaze on such a scene as I have described, "resembles the life of a good and a happy man."

"And the brook, which hurries itself headlong down you distant hill, marking its course by a streak of white foam," answered Arthur, —"what does that resemble?"

"That of a brave and unfortunate one," replied his father.

"The torrent for me," said Arthur; "a headlong course which no human force can oppose, and then let it be as brief as it is glorious."

"It is a young man's thought," replied his father; "but I am well aware that it is so rooted in thy heart that nothing but the rude hand of adversity can pluck it up."

"As yet the root clings fast to my heart's strings," said the young man; "and methinks adversity's hand hath had a fair grasp of it."

"You speak, my son, of what you little understand," said his father. "Know that, till the middle of life be passed, men scarce distinguish true prosperity from adversity, or rather they court as the favours of fortune what they should more justly regard as the marks of her displeasure. Look at yonder mountain, which wears on its shaggy brow a diadem of clouds, now raised and now depressed, while the sun glances upon, but is unable to dispel it;—a child might believe it to be a crown of glory—a man knows it to be the signal of tempest."

Arthur followed the direction of his father's eye to the dark and shadowy eminence of Mount Pilatre.

"Is the mist on yonder wild mountain so ominous then?" asked the young man.

"Demand of Antonio," said his father; "he will tell you the legend."

The young merchant addressed himself to the Swiss lad who acted as their attendant, desiring to know the name of the gloomy height, which, in that quarter, seems the leviathan of the huge congregation of mountains assembled about Lucerne.

The lad crossed himself devoutly, as he recounted the popular legend, that the wicked Pontius Pilate, Proconsul of Judea, had here found the termination of his impious life; having, after spending years in the recesses of that mountain which bears his name, at length, in remorse and despair, rather than in penitence, plunged into the dismal lake which occupies the summit. Whether water refused to do the executioner's duty upon such a wretch, or whether, his body being drowned, his vexed spirit continued to haunt the place where he committed suicide, Antonio did not pretend to explain. But a form was often, he said, seen to emerge from the gloomy waters, and go through the action of one washing his hands; and when he did so, dark clouds of mist gathered first round the bosom of the Infernal Lake (such it had been styled of old), and then wrapping the whole upper part of the mountain in darkness, presaged a tempest or hurricane, which was sure to follow in a short space. He added, that the evil spirit was peculiarly exasperated at the audacity of such strangers as ascended the mountain to gaze at his place of punishment, and that, in consequence, the magistrates of Lucerne had prohibited any one from approaching Mount Pilatre under severe penalties. Antonio once more crossed himself as he finished his legend; in which act of devotion he was imitated by his hearers, too good Catholics to entertain any doubt of the truth of the story.

"How the accursed heathen scowls upon us!" said the younger of the merchants, while the cloud darkened and seemed to settle on the brow of Mount Pilatre. "*Vade retro*;—be thou defied, sinner!"

A rising wind, rather heard than felt, seemed to groan forth in the tone of a dying lion, the acceptance of the suffering spirit to the rash challenge of the young Englishman. The mountain was seen to send down its rugged sides thick wreaths of heaving mist, which, rolling through the rugged chasms that seamed the grisly hill, resembled torrents of rushing lava pouring down from a volcano. The ridgy precipices which formed the sides of these huge ravines, showed their splintery and rugged edges over the vapour, as if dividing from each other the descending streams of mist which rolled around them. As a strong contrast to this gloomy and threatening scene, the more distant mountain range of Righi shone brilliant with all the hues of an autumnal sun.

While the travellers watched this striking and varied contrast, which resembled an approaching combat betwixt the powers of Light and Darkness, their guide, in his mixed jargon of Italian and German, exhorted them to make haste on their journey. The village to which he proposed to conduct them, he said, was yet distant, the road bad, and difficult to find, and if the Evil One (looking to Mount Pilatre, and crossing himself) should send his darkness upon the valley, the path would be both doubtful and dangerous. The travellers, thus admonished, gathered the capes of their cloaks close round their throats, pulled their bonnets resolvedly over their brows, drew the buckle of the broad belts which fastened their mantles, and each with a mountain staff in his hand, well shod with an iron spike, they pursued their journey with unabated strength and undaunted spirit.

With every step the scenes around them appeared to change. Each mountain, as if its firm and immutable form were flexible and varying, altered in appearance, like that of a shadowy apparition, as the position of the strangers relative to them changed with their motions, and as the mist, which continued slowly, though constantly to descend, influenced the rugged aspect of the hills and valleys which it shrouded with its vapoury mantle. The nature of their progress, too, never direct, but winding by a narrow path along the sinuosities of the valley, and making many a circuit round precipices and other obstacles which it was impossible to surmount, added to the wild variety of a journey, in which, at last, the travellers totally lost any vague idea which they had previously entertained concerning the direction in which the road led them.

"I would," said the Elder, "we had that mystical needle which mariners talk of, that points ever to the north, and enables them to keep their way on the waters, when there is neither cape nor headland, sun, moon, nor stars, nor any mark in heaven or earth to tell them how to steer."

"It would scarce avail us among these mountains," answered the youth; "for though that wonderful needle may keep its point to the northern Pole-star, when it is on a flat surface like the sea, it is not to be thought it would do so when these huge mountains arise like walls betwixt the steel and the object of its sympathy."

"I fear me," replied the father, "we shall find our guide, who has been growing hourly more stupid since he left his own valley, as useless as you suppose the compass would be among the hills of this

wild country.—Canst tell, my boy," said he, addressing Antonio in bad Italian, "if we be in the road we purposed?"

"If it please Saint Antonio," said the guide, who was obviously too much confused to answer the question directly.

"And that water, half covered with mist, which glimmers through the fog, at the foot of his huge black precipice—is it still a part of the Lake of Lucerne, or have we lighted upon another since we ascended that last hill?"

Antonio could only answer that they ought to be on the Lake of Lucerne still, and that he hoped that what they saw below them was only a winding branch of the same sheet of water. But he could say nothing with certainty.

"Dog of an Italian!" exclaimed the younger traveller, "thou deservest to have thy bones broken for undertaking a charge which thou art as incapable to perform as thou art to guide us to heaven!"

"Peace, Arthur," said his father: "if you frighten the lad, he runs off, and we lose the small advantage we might have by his knowledge; if you use your baton, he rewards you with the stab of a knife,—for such is the humour of a revengeful Lombard. Either way, you are marred instead of helped.—Hark thee hither, my boy," he continued, in his indifferent Italian, "be not afraid of that hot youngster, whom I will not permit to injure thee; but tell me, if thou canst, the names of the villages by which we are to make our journey to-day?"

The gentle mode in which the elder traveller spoke reassured the lad, who had been somewhat alarmed at the harsh tone and menacing expressions of his younger companion: and he poured forth, in his patois, a flood of names, in which the German guttural sounds were strangely intermixed with the soft accents of the Italian, but which carried to the hearer no intelligible information concerning the object of his question; so that at length he was forced to conclude, "Even lead on, in Our Lady's name, or in Saint Antonio's, if you like it better; we shall but lose time, I see, in trying to understand each other."

They moved on as before, with this difference, that the guide, leading the mule, now went first, and was followed by the other two, whose motions he had formerly directed by calling to them from behind. The clouds meantime became thicker and thicker, and the mist, which had at first been a thin vapour, began now to descend in the form of a small thick rain, which gathered like dew upon the capotes of the travellers. Distant rustling and groaning sounds were heard among the remote mountains, similar to those by which the Evil Spirit of Mount Pilatre had seemed to announce the storm. The boy again pressed his companions to advance, but at the same time threw impediments in the way of their doing so, by the slowness and indecision which he showed in leading them on.

Having proceeded in this manner for three or four miles, which uncertainty rendered doubly tedious, the travellers were at length engaged in a narrow path, running along the verge of a precipice. Beneath was water, but of what description they could not ascertain. The wind, indeed, which began to be felt in sudden gusts,

sometimes swept aside the mist so completely as to show the waves glimmering below; but whether they were those of the same lake on which their morning journey had commenced, whether it was another and separate sheet of water of a similar character, or whether it was a river or large brook, the view afforded was too indistinct to determine. Thus far was certain, that they were not on the shores of the Lake of Lucerne, where it displays its usual expanse of waters; for the same hurricane gusts which showed them water in the bottom of the glen, gave them a transient view of the opposite side, at what exact distance they could not well discern, but near enough to show tall abrupt rocks and shaggy pine-trees, here united in groups, and there singly anchored among the cliffs which overhung the water. This was a more distinct landscape than the farther side of the lake would have offered, had they been on the right road.

Hitherto the path, though steep and rugged, was plainly enough indicated, and showed traces of having been used both by riders and foot passengers. But suddenly, as Antonio with the loaded mule had reached a projecting eminence, around the peak of which the path made a sharp turn, he stopped short, with his usual exclamation, addressed to his patron saint. It appeared to Arthur that the mule shared the terrors of the guide: for it started back, put forwards its fore-feet separate from each other, and seemed, by the attitude which it assumed, to intimate a determination to resist every porposal to advance, at the same time expressing horror and fear at the prospect which lay before it.

Arthur pressed forward, not only from curiosity, but that he might if possible bear the brunt of any danger before his father came up to share it. In less time than we have taken to tell the story, the young man stood beside Antonio and the mule, upon a platform of rock on which the road seemed absolutely to terminate, and from the farther side of which a precipice sunk sheer down, to what depth the mist did not permit him to discern, but certainly uninterrupted for more than three hundred feet.

The blank expression which overcast the visage of the younger traveller, and traces of which might be discerned in the physiognomy of the beast of burden, announced alarm and mortification at this unexpected, and, as it seemed, insurmountable obstacle. Nor did the looks of the father, who presently after came up to the same spot, convey either hope or comfort. He stood with the others gazing on the misty gulf beneath them, and looking all around, but in vain, for some continuation of the path, which certainly had never been originally designed to terminate in this summary manner. As they stood uncertain what to do next, the son in vain attempting to discover some mode of passing onward, and the father about to porpose that they should return by the road which had brought them hither, a loud howl of the wind, more wild than they had ye heard, swept down the valley. All being aware of the danger of being hurled from the precarious station which they occupied, snatched at bushes and rocks by which to secure themselves, and even the poor mule seemed to steady itself in order to withstand the approaching hurricane. The gust came with such unexpected fury that it ap-

peared to the travellers to shake the very rock on which they stood, and would have swept them from its surface like so many dry leaves, had it not been for the momentary precautions which they had taken for their safety. But as the wind rushed down the glen it completely removed, for the space of three or four minutes, the veil of mist which former gusts had only served to agitate or decompose, and showed them the nature and cause of the interruption which they had met with so unexpectedly.

The rapid but correct eye of Arthur was then able to ascertain that the path, after leaving the platform of rock on which they stood, had originally passed upwards in the same direction along the edge of a steep bank of earth, which had then formed the upper covering of a succession of precipitous rocks. But it had chanced, in some of the convulsions of nature which take place in those wild regions, where the works upon a scale so formidable, that the earth had made a slip, or almost a precipitous descent, from the rock, and been hurled downwards with the path, which was traced along the top, and with bushes, trees, or whatever grew upon it, into the channel of the stream; for such they could now discern the water beneath them to be, and not a lake or an arm of a lake, as they had hitherto supposed.

The immediate cause of this phenomenon might probably have been an earthquake, not unfrequent in that country. The bank of earth, now a confused mass of ruins inverted in its fall, showed some trees growing in a horizontal position, and others, which, having pitched on their heads in their descent, were at once inverted and shattered to pieces, and lay a sport to the streams of the river which they had heretofore covered with gloomy shadow. The gaunt precipice which remained behind, like the skeleton of some huge monster divested of its flesh, formed the wall of a fearful abyss, resembling the face of a newly wrought quarry, more dismal of aspect from the rawness of its recent formation, and from its being as yet uncovered with any of the vegetation with which nature speedily mantles over the bare surface even of her thinnest crags and precipices.

Besides remarking these appearances, which tended to show that this interruption of the road had been of recent occurrence, Arthur was able to observe, on the further side of the river, higher up the valley, and rising out of the pine forests, intersected with rocks, a square building of considerable height, like the ruins of a Gothic tower. He pointed out this remarkable object to Antonio, and demanded if he knew it; justly conjecturing that, from the peculiarity of the site, it was a landmark not easily to be forgotten by any who had seen it before. Accordingly, it was gladly and promptly recognised by the lad, who called cheerfully out, that the place was Geierstein, that is, as he explained it, the Rock of the Vultures. He knew it, he said, by the old tower, as well as by a huge pinnacle of rock which arose near it, almost in the form of a steeple, to the top of which the lammer-geier (one of the largest birds of prey known or exist) had in former days transported the child of an ancient lord of the castle. He proceeded to recount the vow which was made by the Knight of Geierstein to Our Lady of Einsiedlen; and, while he spoke, the castle, rocks, woods, and precipices, quite faded [illegible]. But as he

concluded his wonderful narrative with the miracle which restored the infant again to its father's arms, he cried out suddenly, "Look to yourselves—the storm! the storm!" It came accordingly, and sweeping the mist before it, again bestowed on the travellers a view of the horrors around them.

"Ay!" quoth Antonio, triumphantly, as the gust abated, "old Pontius loves little to hear of Our Lady of Einsiedlen; but she will keep her own with him—Ave Maria!"

"That tower," said the young traveller, "seems uninhabited. I can descry no smoke, and the battlement appears ruinous."

"It has not been inhabited for many a day," answered the guide. "But I would I were at it, for all that. Honest Arnold Biederman, the Landamman "(chief magistrate)" of the Canton of Unterwalden, dwells near, and, I warrant you, distressed strangers will not want the best that cupboard and cellar can find them, wherever he holds rule."

"I have heard of him," said the elder traveller, whom Antonio had been taught to call Seignor Philipson; "a good and hospitable man, and one who enjoys deserved weight with his countrymen."

"You have spoken him right, Seignor," answered the guide; "and I would we could reach his house, where you should be sure of hospitable treatment, and a good direction for your next day's journey. But how we are to get to the Vulture's Castle, unless we had wings like the vulture, is a question hard to answer."

Arthur replied by a daring proposal, which the reader will find in the next chapter.

CHAPTER II.

> Away with me.
> The clouds grow thicker—there—now lean on me.
> Place your foot here—here, take this staff, and cling
> A moment to that shrub—now, give me your hand.
>
> The chalet will be gain'd in half an hour.
>
> *Manfred.*

After surveying the desolate scene as accurately as the stormy state of the atmosphere would permit, the younger of the travellers observed, "In any other country, I should say the tempest begins to abate; but what to expect in this land of desolation it were rash to decide. If the apostate spirit of Pilate be actually on the blast, these lingering and more distant howls seem to intimate that he is returning to his place of punishment. The pathway has sunk with the ground on which it was traced. I can see part of it lying down in the abyss, marking, as with a streak of clay, yonder mass of earth and stone. But I think it possible, with your permission, my father, that I could still scramble forward along the edge of the precipice, till I come in sight of the habitation which the lad tells us of. If there be actually such a one, there must be an access to it somewhere;

and if I cannot find the path out, I can at least make a signal to those who dwell near the Vulture's Nest yonder, and obtain some friendly guidance."

"I cannot consent to your incurring such a risk," said his father; "let the lad go forward, if he can and will. He is mountain-bred, and I will reward him richly."

But Antonio declined the proposal absolutely and decidedly. "I am mountain-bred," he said, "but I am no chamois-hunter; and I have no wings to transport me from cliff to cliff, like a raven—gold is not worth life."

"And God forbid," said Seignor Philipson, "that I should tempt thee to weigh them against each other!—Go on, then, my son—I follow thee."

"Under your favour, dearest sir, no," replied the young man; "it is enough to endanger the life of one—and mine, far the most worthless, should, by all the rules of wisdom as well as nature, be put first in hazard."

"No, Arthur," replied his father, in a determined voice; "no, my son—I have survived much, but I will not survive thee."

"I fear not for the issue, father, if you permit me to go alone; but I cannot—dare not—undertake a task so perilous, if you persist in attempting to share it, with no better aid than mine. While I endeavoured to make a new advance, I should be ever looking back to see how you might attain the station which I was about to leave—And I bethink you, dearest father, that if I fall, I fall an unregarded thing, of as little moment as the stone or tree which has toppled headlong down before me. But you—should your foot slip, or your hand fail, bethink you what and how much must needs fall with you!"

"Thou art right, my child," said the father. "I still have that which binds me to life, even though I were to lose in thee all that is dear to me.—Our Lady and our Lady's Knight bless thee and prosper thee, my child! Thy foot is young, thy hand is strong—thou hast not climbed Plynlimmon in vain. Be bold, but be wary—remember there is a man who, failing thee, has but one act of duty to bind him to the earth, and, that discharged, will soon follow thee."

The young man accordingly prepared for his journey, and, stripping himself of his cumbrous cloak, showed his well proportioned limbs in a jerkin of grey cloth, which sat close to his person. The father's resolution gave way when his son turned round to bid him farewell. He recalled his permission, and in a peremptory tone forbade him to proceed. But, without listening to the prohibition, Arthur had commenced his perilous adventure. Descending from the platform on which he stood, by the boughs of an old ash-tree, which thrust itself out of the cleft of a rock, the youth was enabled to gain, though at great risk, a narrow ledge, the very brink of the precipice, by creeping along which he hoped to pass on till he made himself heard or seen from the habitation, of whose existence the guide had informed him. His situation, as he pursued this bold purpose, appeared so precarious, that even the hired attendant hardly dared to draw breath as he gazed on him. The ledge which supported him seemed to grow so narrow as he passed along it as to

become altogether invisible, while sometimes with his face to the precipice, sometimes looking forward, sometimes glancing his eyes upward, but never venturing to cast a look below, lest his brain should grow giddy at a sight so appalling, he wound his way onward. To his father and the attendant, who beheld his progress, it was less that of a man advancing in the ordinary manner, and resting by aught connected with the firm earth, than that of an insect crawling along the face of a perpendicular wall, of whose progressive movement we are indeed sensible, but cannot perceive the means of its support. And bitterly, most bitterly, did the miserable parent now lament, that he had not persisted in his purpose to encounter the battling and even perilous measure of retracing his steps to the habitation of the preceding night. He should then, at least, have partaken the fate of the son of his love.

Meanwhile the young man's spirits were strongly braced for the performance of his perilous task. He laid a powerful restraint on his imagination, which in general was sufficiently active, and refused to listen, even for an instant, to any of the horrible insinuations by which fancy augments actual danger. He endeavoured manfully to reduce all around him to the scale of right reason, as the best support of true courage. "This ledge of rock," he urged to himself, "is but narrow, yet it has breadth enough to support me; these cliffs and crevices in the surface are small and distant, but the one affords as secure a resting-place to my feet, the other as available a grasp to my hands, as if I stood on a platform of a cubit broad, and rested my arm on a balustrade of marble. My safety, therefore, depends on myself. If I move with decision, step firmly, and hold fast, what signifies how near I am to the mouth of an abyss?"

Thus estimating the extent of his danger by the measure of sound sense and reality, and supported by some degree of practice in such exercise, the brave youth went forward on his awful journey, step by step, winning his way with a caution, and fortitude, and presence of mind, which alone could have saved him from instant destruction. At length he gained a point where a projecting rock formed the angle of the precipice, so far as it had been visible to him from the platform. This, therefore, was the critical point of his undertaking; but it was also the most perilous part of it. The rock projected more than six feet forward over the torrent, which he heard raging at the depth of a hundred yards beneath, with a noise like subterranean thunder. He examined the spot with the utmost care, and was led by the existence of shrubs, grass, and even stunted trees, to believe that this rock marked the farthest extent of the slip or slide of earth, and that, could he but turn round the angle of which it was the termination, he might hope to attain the continuation of the path which had been so strangely interrupted by this convulsion of nature. But the crag jutted out so much as to afford no possibility of passing either under or around it; and as it rose several feet above the position which Arthur had attained, it was no easy matter to climb over it. This was, however, the course which he chose, as the only mode of surmounting what he hoped might prove the last obstacle to his voyage of discovery. A projecting tree afforded him the means of rais-

ing and swinging himself up to the top of the crag. But he had scarcely planted himself on it, had scarcely a moment to congratulate himself, on seeing, amid a wild chaos of cliffs and wood, the gloomy ruins of Geierstein, with smoke arising, and indicating something like a human habitation beside them, when, to his extreme terror, he felt the huge cliff on which he stood tremble, stoop slowly forward, and gradually sink from its position. Projecting as it was, and shaken as its equilibrium had been by the most recent earthquake, it lay now so insecurely poised, that its balance was entirely destroyed, even by the addition of the young man's weight.

Aroused by the imminence of the danger, Arthur, by an instinctive attempt at self-preservation, drew cautiously back from the falling crag into the tree by which he had ascended, and turned his head back as if spell bound, to watch the descent of the fatal rock from which he had just retreated. It tottered for two or three seconds, as if uncertain which way to fall; and had it taken a sidelong direction, must have dashed the adventurer from his place of refuge, or borne both the tree and him headlong down into the river. After a moment of horrible uncertainty, the power of gravitation determined a direct and forward descent. Down went the huge fragment, which must have weighed at least twenty ton, rending and splintering in its precipitate course the trees and bushes which it encountered, and settling at length in the channel of the torrent, with a din equal to the discharge of a hundred pieces of artillery. The sound was re-echoed from bank to bank, from precipice to precipice, with emulative thunders; nor was the tumult silent till it rose into the region of eternal snows, which, equally insensible to terrestrial sounds, and unfavourable to animal life, heard the roar in their majestic solitude, but suffered it to die away without a responsive voice.

What, in the meanwhile, were the thoughts of the distracted father, who saw the ponderous rock descend, but could not mark whether his only son had borne it company in its dreadful fall! His first impulse was to rush forward along the face of the precipice, which he had seen Arthur so lately traverse; and when the lad Antonio withheld him, by throwing his arms around him, he turned on the guide with the fury of a bear which had been robbed of her cubs.

"Unhand me, base peasant," he exclaimed, "or thou diest on the spot."

"Alas!" said the poor boy, dropping on his knees before him, "I, too, have a father!"

The appeal went to the heart of the traveller, who instantly let the lad go, and holding up his hands, and lifting his eyes towards heaven, said, in accents of the deepest agony, mingled with devout resignation, "*Fiat voluntas tua!*—he was my last, and loveliest, and best beloved, and most worthy of my love; and yonder," he added, "yonder over the glen soar the birds of prey, who are to feast on his young blood.—But I will see him once more," exclaimed the miserable parent, as the huge carrion vulture floated past him on the thick air,—"I will see my Arthur once more, ere the wolf and the eagle mangle him—I will see all of him that earth still holds. Detain me not—but abide here, and watch me as I advance. If I fall, as is most likely, I charge

you to take the sealed papers, which you will find in the vallise, and carry them to the person to whom they are addressed, with the least possible delay. There is money enough in the purse to bury me with my poor boy, and to cause masses be said for our souls, and yet leave you a rich recompense for your journey."

The honest Swiss lad, obtuse in his understanding, but kind and faithful in his disposition, blubbered as his employer spoke, and, afraid to offer farther remonstrance or opposition, saw his temporary master prepare himself to traverse the same fatal precipice, over the verge of which his ill-fated son had seemed to pass to the fate which, with all the wildness of a parent's anguish, his father was hastening to share.

Suddenly there was heard from beyond the fatal angle from which the mass of stone had been displaced by Arthur's rash ascent, the loud hoarse sound of one of those huge horns, made out of the spoils of the urus, or wild bull, of Switzerland, which in ancient times announced the terrors of the charge of these mountaineers, and, indeed, served them in war instead of all musical instruments.

"Hold sir, hold!" exclaimed the Grison, "yonder is a signal from Geierstein. Some one will presently come to our assistance, and show us the safer way to seek for your son—And look you—at yon green bush that is gig-saering through the mist, Saint Antonio preserve me, as I see a white cloth displayed there!—it is just beyond the point where the rock fell."

The father endeavoured to fix his eyes on the spot, but they filled so fast with tears, that they could not discern the object which the guide pointed out.—"It is all in vain," he said, dashing the tears from his eyes—"I shall never see more of him than his lifeless remains!"

"You will—you will see him in life!" said the Grison, "Saint Antonio wills it so—See, the white cloth waves again!"

"Some remnant of his garments," said the despairing father,—"some wretched memorial of his fate.—No, my eyes see it not—I have beheld the fall of my house—would that the vultures of these crags had rather torn them from their sockets!"

"Yet look again," said the Swiss; "the cloth hangs not loose upon a bough—I can see that it is raised on the end of a staff, and is distinctly waved to and fro. Your son makes a signal that he is safe."

"And if it be so," said the traveller, clasping his hands together, "blessed be the eyes that see it, and the tongue that tells it! If we find my son, and find him alive, this day shall be a lucky one for thee too."

"Nay," answered the lad, "I only ask that you will abide still, and act by counsel, and I will hold myself quit for my services. Only it is not creditable to an honest lad to have people lose themselves by their own wilfulness; for the blame, after all, is sure to fall upon the guide, as if he could prevent old Pontius from shaking the mist from his brow, or banks of earth from slipping down into the valley at a time, or young harebrained gallants from walking upon precipices as narrow as the edge of a knife, or madmen, whose grey hairs

ne'er make them wiser, from drawing daggers like bravoes in Lombardy."

Thus the guide ran on, and in that vein he might have long continued, for Seignor Philipson heard him not. Each throb of his pulse, each thought of his heart, was directed towards the object which the lad referred to as a signal of his son's safety. He became at length satisfied that the signal was actually waved by a human hand; and, so eager in the glow of reviving hope, as he had of late been under the influence of desperate grief, he again prepared for the attempt of advancing towards his son, and assisting him, if possible, in regaining a place of safety. But the entreaties and reiterated assurances of his guide induced him to pause.

"Are you fit," he said, "to go on the crag? Can you repeat your Credo and Ave without missing or misplacing a word? for without that our old men say your neck, had you a score of them, would be in danger.—Is your eye clear, and your feet firm?—I trow the one screams like a fountain, and the other shakes like the aspen which overhangs it! Rest here till those arrive who are far more able to give your son help than either you or I are. I judge by the fashion of his blowing that yonder is the horn of the Goodman of Geierstein, Arnold Biederman. He hath seen your son's danger, and is even now providing for his safety and ours. There are cases in which the aid of one stranger, well acquainted with the country, is worth that of three brothers, who know not the crags."

"But if yonder horn really sounded a signal," said the traveller, "how chanced it that my son replied not?"

"And if he did so, as is most likely he did," rejoined the Grison, "how should we have heard him? The bugle of Uri itself sounded amid these horrible dins of water and tempest like the reed of a shepherd boy; and how think you we should hear the holloa of a man?"

"Yet, methinks," said Seignor Philipson, "I do hear something amid this roar of elements which is like a human voice—but it is not Arthur's."

"I wot well, no," answered the Grison; "that is a woman's voice. The maidens will converse with each other in that manner, from cliff to cliff, through storm and tempest, were there a mile between."

"Now, Heaven be praised for this providential relief!" said Seignor Philipson; "I trust we shall yet see this dreadful day safely ended. I will holloa in answer."

He attempted to do so, but, inexperienced in the art of making himself heard in such a country, he pitched his voice in the same key with that of the roar of wave and wind; so that, even at twenty yards from the place where he was speaking, it must have been totally indistinguishable from that of the elemental war around them. The lad smiled at his patron's ineffectual attempts, and then raised his voice himself in a high, wild, and prolonged scream, which, while produced with apparently much less effort than that of the Englishman, was nevertheless a distinct sound, separated from others by the key to which it was pitched, and was probably audible to a very considerable distance. It was presently answered by distant cries of

the same nature, which gradually approached the platform, bringing renovated hope to the anxious traveller.

If the distress of the father rendered his condition an object of deep compassion, that of the son, at the same moment, was sufficiently perilous. We have already stated, that Arthur Philipson had commenced his precarious journey along the precipice, with all the coolness, resolution, and unshaken determination of mind, which was most essential to a task where all must depend upon firmness of nerve. But the formidable accident which checked his onward progress was of a character so dreadful, as made him feel all the bitterness of a death, instant, horrible, and, as it seemed, inevitable. The solid rock had trembled and rent beneath his footsteps, and although, by an effort rather mechanical than voluntary, he had withdrawn himself from the instant ruin attending its descent, he felt as if the better part of him, his firmness of mind and strength of body, had been rent away with the descending rock, as it fell thundering, with clouds of dust and smoke, into the torrents and whirlpools of the vexed gulf beneath. In fact, the seaman swept from the deck of a wrecked vessel, drenched in the waves, and battered against the rocks on the shore, does not differ more from the same mariner, when, at the commencement of the gale, he stood upon the deck of his favourite ship, proud of her strength and his own dexterity, than Arthur, when commencing his journey, from the same Arthur, while clinging to the decayed trunk of an old tree, from which, suspended between heaven and earth, he saw the fall of the crag which he had so nearly accompanied. The effects of his terror, indeed, were physical as well as moral, for a thousand colours played before his eyes; he was attacked by a sick dizziness, and deprived at once of the obedience of those limbs which had hitherto served him so admirably: his arms and hands, as if no longer at his own command, now clung to the branches of the tree, with a cramp-like tenacity, over which he seemed to possess no power, and now trembled in a state of such complete nervous relaxation, as led him to fear that they were becoming unable to support him longer in his position.

An incident, in itself trifling, added to the distress occasioned by this alienation of his powers. All living things in the neighbourhood had, as might be supposed, been startled by the tremendous fall to which his progress had given occasion. Flights of owls, bats, and other birds of darkness, compelled to betake themselves to the air, had lost no time in returning into their bowers of ivy, or the harbour afforded them by the rifts and holes of the neighbouring rocks. One of this ill omened flight chanced to be a lammer-geier, or Alpine vulture, a bird larger and more voracious than the eagle himself, and which Arthur had not been accustomed to see, or at least to look upon closely. With the instinct of most birds of prey, it is the custom of this creature, when gorged with food, to assume some station of inaccessible security, and there remain stationary and motionless for days together, till the work of digestion has been accomplished, and activity returns with the pressure of appetite. Disturbed from such a state of repose, one of these terrific birds had risen from the ravine to which the species gives its name, and having circled un-

willingly round, with a ghastly scream and a flagging wing, it had sunk down upon the pinnacle of a crag, not four yards from the tree in which Arthur held his precarious station. Although still in some degree stupified by torpor, it seemed encouraged by the motionless state of the young man to suppose him dead, or dying, and sat there and gazed at him, without displaying any of that apprehension which the fiercest animals usually entertain from the vicinity of man.

As Arthur, endeavouring to shake off the incapacitating effects of his panic fear, raised his eyes to look gradually and cautiously around, he encountered those of the voracious and obscene bird, whose head and neck denuded of feathers, her eyes surrounded by an iris of an orange tawny colour, and a position more horizontal than erect, distinguished her as much from the noble carriage and graceful proportions of the eagle, as those of the lion place him in the ranks of creation above the gaunt, ravenous, grisly, yet dastard wolf.

As if arrested by a charm, the eyes of young Philipson remained bent on this ill-omened and ill-favoured bird, without his having the power to remove them. The apprehension of dangers, ideal as well as real, weighed upon his weakened mind, disabled as it was by the circumstances of his situation. The near approach of a creature, not more loathsome to the human race than averse to come within their reach, seemed as ominous as it was unusual. Why did it gaze on him with such glaring earnestness, projecting its disgusting form, as if presently to alight upon his person? The foul bird, was she the demon of the place to which her name referred; and did she come to exult that an intruder on her haunts seemed involved amid their perils, with little hope or chance of deliverance? Or was it a native vulture of the rocks, whose sagacity foresaw that the rash traveller was soon destined to become its victim? Could the creature, whose senses are said to be so acute, argue from circumstances the stranger's approaching death, and wait, like a raven or hooded crow by a dying sheep, for the earliest opportunity to commence her ravenous banquet? Was he doomed to feel its beak and talons before his heart's blood should cease to beat? Had he already lost the dignity of humanity, the awe which the being formed in the image of his Maker inspires into all inferior creatures?

Apprehensions so painful served more than all that reason could suggest, to renew in some degree the elasticity of the young man's mind. By waving his handkerchief, using, however, the greatest precaution in his movements, he succeeded in scaring the vulture from his vicinity. It rose from its resting-place, screaming harshly and dolefully, and sailed on its expanded pinions, to seek a place of more undisturbed repose, while the adventurous traveller felt a sensible pleasure at being relieved of its disgusting presence.

With more collected ideas, the young man, who could obtain from his position a partial view of the platform he had left, endeavoured to testify his safety to his father, by displaying, as high as he could, the banner by which he had chased off the vulture. Like them, too, he heard, but at a less distance, the burst of the great Swiss horn, which seemed to announce some near succour. He replied by shouting and waving his flag, to direct assistance to the spot where it was

so much required; and, recalling his faculties, which had almost deserted him, he laboured mentally to recover hope, and with hope the means and motive for exertion.

A faithful Catholic, he eagerly recommended himself in prayer to Our Lady of Einsiedlen, and, making vows of propitiation, besought her intercession, that he might be delivered from his dreadful condition. "Or, gracious Lady!" he concluded his orison, "if it is my doom to lose my life like a hunted fox amidst this savage wilderness of tottering crags, restore at least my natural sense of patience and courage, and let not one who has lived like a man, though a sinful one, meet death like a timid hare!"

Having devoutly recommended himself to that Protectress, of whom the legends of the Catholic Church form a picture so amiable, Arthur, though every nerve still shook with his late agitation, and his heart throbbed with a violence that threatened to suffocate him, turned his thoughts and observation to the means of effecting his escape. But, as he looked around him, he became more and more sensible how much he was enervated by the bodily injuries and the mental agony which he had sustained during his late peril. He could not, by any effort of which he was capable, fix his giddy and bewildered eyes on the scene around him; they seemed to reel till the landscape danced along with them, and a motley chaos of thickets and tall cliffs, which interposed between him and the ruinous Castle of Geierstein, mixed and whirled round in such confusion, that nothing, save the consciousness that such an idea was the suggestion of partial insanity, prevented him from throwing himself from the tree, as if to join the wild dance to which his disturbed brain had given motion.

"Heaven be my protection," said the unfortunate young man, closing his eyes, in hopes, by abstracting himself from the terrors of his situation, to compose his too active imagination, "my senses are abandoning me!"

He became still more convinced that this was the case, when a female voice, in a high-pitched but eminently musical accent, was heard at no great distance, as if calling to him. He opened his eyes once more, raised his head, and looked towards the place from whence the sounds seemed to come, though far from being certain that they existed saving in his own disordered imagination. The vision which appeared had almost confirmed him in the opinion that his mind was unsettled, and his senses in no state to serve him accurately.

Upon the very summit of a pyramidical rock that rose out of the depth of the valley, was seen a female figure, so obscured by mist that only the outline could be traced. The form, reflected against the sky, appeared rather the undefined lineaments of a spirit than of a mortal maiden; for her person seemed as light, and scarcely more opaque, than the thin cloud that surrounded her pedestal. Arthur's first belief was, that the Virgin had heard his vows, and had descended in person to his rescue: and he was about to recite his Ave Maria, when the voice again called to him with the singular shrill modulation of the mountain halloo, by which the natives of the

Alps can hold conference with each other from one mountain ridge to another, across ravines of great depth and width.

While he debated how to address this unexpected apparition, it disappeared from the point which it at first occupied, and presently after became again visible, perched on the cliff out of which projected the tree in which Arthur had taken refuge. Her personal appearance, as well as her dress, made it then apparent that she was a maiden of those mountains, familiar with their dangerous paths. He saw that a beautiful young woman stood before him, who regarded him with a mixture of pity and wonder.

"Stranger," she at length said, "who are you, and whence come you?"

"I am a stranger, maiden, as you justly term me," answered the young man, raising himself as well as he could. "I left Lucerne this morning, with my father and a guide. I parted with them not three furlongs from hence. May it please, you, gentle maiden, to warn them of my safety, for I know my father will be in despair upon my account?"

"Willingly," said the maiden; "but I think my uncle or some one of my kinsmen must have already found them, and will prove faithful guides. Can I not aid you?—are you wounded—are you hurt? We were alarmed by the fall of a rock—ay, and yonder it lies, a mass of no ordinary size."

As the Swiss maiden spoke thus, she approached so close to the verge of the precipice, and looked with such indifference into the gulf, that the sympathy which connects the actor and spectator upon such occasions brought back the sickness and vertigo from which Arthur had just recovered, and he sank back into his former more recumbent posture with something like a faint groan.

"You are then ill?" said the maiden, who observed him turn pale —"Where and what is the harm you have received?"

"None, gentle maiden, saving some bruises of little import; but my head turns and my heart grows sick when I see you so near the verge of the cliff."

"Is that all?" replied the Swiss maiden.—"Know, stranger, that I do not stand on my uncle's hearth with more security than I have stood upon precipices, compared to which this is a child's leap. You, too, stranger, if, as I judge from the traces, you have come along the edge of the precipice which the earth-slide hath laid bare, ought to be far beyond such weakness, since surely you must be well entitled to call yourself a cragsman."

"I might have called myself so half an hour since," answered Arthur; "but I think I shall hardly venture to assume the name in future."

"Be not downcast," said his kind adviser, "for a passing qualm, which will at times cloud the spirit and dazzle the eyesight of the bravest and most experienced. Raise yourself upon the trunk of the tree, and advance closer to the rock out of which it grows. Observe the place well. It is easy for you, when you have attained the lower part of the projecting stem, to gain by one bold step the solid rock upon which I stand; after which, there is no danger or difficulty

worthy of mention to a young man, whose limbs are whole, and whose courage is active."

"My limbs are indeed sound," replied the youth: "but I am ashamed to think how much my courage is broken. Yet I will not disgrace the interest you have taken in an unhappy wanderer, by listening longer to the dastardly suggestions of a feeling which till to-day has been a stranger to my bosom."

The maiden looked on him anxiously, and with much interest, as raising himself cautiously, and moving along the trunk of the tree, which lay nearly horizontal from the rock, and seemed to bend as he changed his posture, the youth at length stood upright, within what, on level ground, had been but an extended stride to the cliff on which the Swiss maiden stood. But instead of being a step to be taken on the level and firm earth, it was one which must cross a dark abyss, at the bottom of which a torrent surged and boiled with incredible fury. Arthur's knees knocked against each other, his feet became of lead, and seemed no longer at his command; and he experienced, in a stronger degree than ever, that unnerving influence which those who have been overwhelmed by it in a situation of like peril never can forget, and which others, happily strangers to its power, may have difficulty even in comprehending.

The young woman discerned his emotion, and foresaw its probable consequences. As the only mode in her power to restore his confidence, she sprung lightly from the rock to the stem of the tree, on which she alighted with the ease and security of a bird, and in the same instant back to the cliff: and extending her hand to the stranger, "My arm," she said, "is but a slight balustrade; yet do but step forward with resolution, and you will find it as secure as the battlement of Berne." But shame now overcame terror so much, that Arthur, declining assistance which he could not have accepted without feeling lowered in his own eyes, took heart of grace, and successfully achieved the formidable step which placed him upon the same cliff with his kind assistant.

To seize her hand and raise it to his lips, in affectionate token of gratitude and respect, was naturally the youth's first action: nor was it possible for the maiden to have prevented him from doing so, without assuming a degree of prudery foreign to her character, and occasioning a ceremonious debate upon a matter of no great consequence, where the scene of action was a rock scarce five feet long by three in width, and which looked down upon a torrent roaring some hundred feet below.

CHAPTER III.

Cursed be the gold and silver, which persuade
Weak man to follow far fatiguing trade.
The lily, peace, outshines the silver store,
And life is dearer than the golden ore.
Yet money tempts us o'er the desert brown,
To every distant mart and wealthy town.
Hassan, or the Camel-driver.

Arthur Philipson, and Anne of Geierstein, thus placed together in a situation which brought them into the closest possible contiguity, felt a slight degree of embarrassment; the young man, doubtless, from the fear of being judged a poltroon in the eyes of the maiden to whom he had been rescued, and the young woman, perhaps, in consequence of the exertion she had made, or a sense of being placed suddenly in a situation of such proximity to the youth whose life she had probably saved.

"And now, maiden," said Arthur, "I must repair to my father. The life which I owe to your assistance, can scarce be called welcome to me, unless I am permitted to hasten to his rescue."

He was here interrupted by another bugle-blast, which seemed to come from the quarter in which the elder Philipson and his guide had been left by their young and daring companion. Arthur looked in that direction; but the platform, which he had seen but imperfectly from the tree, when he was perched in that place of refuge, was invisible from the rock on which they now stood.

"It would cost me nothing to step back on yonder root," said the young woman, "to spy from thence whether I could see aught of your friends. But I am convinced they are under safer guidance than either yours or mine: for the horn announces that my uncle, or some of my young kinsmen, have reached them. They are by this time on their way to the Geierstein, to which, with your permission, I will become your guide; for you may be assured that my uncle Arnold will not allow you to pass farther to-day; and we shall but lose time by endeavouring to find your friends, who, situated where you say you left them, will reach the Geierstein sooner than we shall. Follow me, then, or I must suppose you weary of my guidance."

"Sooner suppose me weary of the life which your guidance has in all probability saved," replied Arthur, and prepared to attend her; at the same time taking a view of her dress and person, which confirmed the satisfaction he had in following such a conductor, and which we shall take the liberty to detail somewhat more minutely than he could do at that time.

An upper vest, neither so close as to display the person, a habit forbidden by the sumptuary laws of the canton, nor so loose as to be an incumbrance in walking or climbing, covered a close tunic of a different colour, and came down beneath the middle of the leg, but suffered the ankle, in all its fine proportions, to be completely visible

The foot was defended by a sandal, the point of which was turned upwards, and the crossings and knots of the strings, which secured it on the front of the leg, were garnished with silver rings. The upper vest was gathered round the middle by a sash of parti-coloured silk, ornamented with twisted threads of gold; while the tunic, open at the throat, permitted the shape and exquisite whiteness of a well-formed neck to be visible at the collar, and for an inch or two beneath. The small portion of the throat and bosom thus exposed, was even more brilliantly fair than was promised by the countenance, which last bore some marks of having been freely exposed to the sun and air, by no means in a degree to diminish its beauty, but just so far as to show that the maiden possessed the health which is purchased by habits of rural exercise. Her long fair hair fell down in a profusion of curls on each side of a face, whose blue eyes, lovely features, and dignified simplicity of expression, implied at once a character of gentleness, and of the self-relying resolution of a mind too virtuous to suspect evil, and too noble to fear it. Above these locks, beauty's natural and most beseeming ornament— or rather, I should say, amongst them—was placed the small bonnet, which, from its size, little answered the purpose of protecting the head, but served to exercise the ingenuity of the fair wearer, who had not failed, according to the prevailing custom of the mountain maidens, to decorate the tiny cap with a heron's feather, and the then unusual luxury of a small and thin chain of gold, long enough to encircle the cap four or five times, and having the ends secured under a broad medal of the same costly metal.

I have only to add, that the stature of the young person was something above the common size, and that the whole contour of her form, without being in the slightest degree masculine, resembled that of Minerva, rather than the proud beauties of Juno, or the yielding graces of Venus. The noble brow, the well-formed and active limbs, the firm and yet light step—above all, the total absence of anything resembling the consciousness of personal beauty, and the open and candid look, which seemed desirous of knowing nothing that was hidden, and conscious that she herself had nothing to hide, were traits not unworthy of the goddess of wisdom and of chastity.

The road which the young Englishman pursued, under the guidance of this beautiful young woman, was difficult and unequal, but could not be termed dangerous, at least in comparison to those precipices over which Arthur had recently passed. It was, in fact, a continuation of the path which the slip or slide of earth, so often mentioned, had interrupted; and although it had sustained damage in several places at the period of the same earthquake, yet there were marks of these having been already repaired in such a rude manner as made the way sufficient for the necessary intercourse of a people so indifferent as the Swiss to smooth or level paths. The maiden also gave Arthur to understand, that the present road took a circuit for the purpose of gaining that on which he was lately travelling, and that if he and his companions had turned off at the place where this new track united with the old pathway, they would have

escaped the danger which had attended their keeping the road by the verge of the precipice.

The path which they now pursued was rather averted from the torrent, though still within hearing of its sullen thunders, which seemed to increase as they ascended parallel to its course, till suddenly the road, turning short, and directing itself straight upon the old castle, brought them within sight of one of the most splendid and awful scenes of that mountainous region.

The ancient tower of Geierstein, though neither extensive nor distinguished by architectural ornament, possessed an air of terrible dignity by its position on the very verge of the opposite bank of the torrent, which, just at the angle of the rock on which the ruins are situated, falls sheer over a cascade of nearly a hundred feet in height, and then rushes down the defile, through a trough of living rock, which perhaps its waves have been deepening since time itself had a commencement. Facing, and at the same time looking down upon this eternal roar of waters, stood the old tower, built so close to the verge of the precipice, that the buttresses with which the architect had strengthened the foundation, seemed a part of the solid rock itself, and a continuation of its perpendicular ascent. As usual throughout Europe in the feudal times, the principal part of the building was a massive square pile, the decayed summit of which was rendered picturesque by flanking turrets of different sizes and heights, some round, some angular, some ruinous, some tolerably entire, varying the outline of the building as seen against the stormy sky.

A projecting sallyport, descending by a flight of steps from the tower, had in former times given access to a bridge connecting the castle with that side of the stream on which Arthur Philipson and his fair guide now stood. A single arch, or rather one rib of an arch, consisting of single stones, still remained, and spanned the river immediately in front of the waterfall. In former times this arch had served for the support of a wooden drawbridge, of more convenient breadth, and of such length and weight as must have been rather unmanagable, had it not been lowered on some solid resting-place. It is true the device was attended with this inconvenience, that even when the drawbridge was up, there remained a possibility of approaching the castle gate by means of this narrow rib of stone. But as it was not above eighteen inches broad, and could only admit the daring foe who should traverse it to a doorway, regularly defended by gate and porteullis, and having flanking turrets and projections from which stones, darts, melted lead, and scalding water might be poured down on the soldiery who should venture to approach Geierstein by this precarious access, the possibility of such an attempt was not considered as diminishing the security of the garrison.

In the time we treat of, the castle being entirely ruined and dismantled, and the door, drawbridge, and porteullis gone, the dilapidated gateway, and the slender arch which connected the two sides of the stream, were used as a means of communication between the banks of the river by the inhabitants of the neighbourhood, whom habit had familiarised with the dangerous nature of the passage.

Arthur Philipson had, in the mean time, like a good bow when new strung, regained the elasticity of feeling and character which was natural to him. It was not, indeed, with perfect composure that he followed his guide, as she tripped lightly over the narrow arch, composed of rugged stones, and rendered wet and slippery with the perpetual drizzle of the mist issuing from the neighbouring cascade. Nor was it without apprehension that he found himself performing this perilous feat in the neighbourhood of the waterfall itself, whose deafening roar he could not exclude from his ears, though he took care not to turn his head towards its terrors, lest his brain should again be dizzied by the tumult of the waters as they shot forward from the precipice above, and plunged themselves into what seemed the fathomless gulf below. But notwithstanding these feelings of agitation, the natural shame to show cowardice where a beautiful young female exhibited so much indifference, and the desire to regain his character in the eyes of his guide, prevented Arthur from again giving way to the appalling feelings by which he had been overwhelmed a short time before. Stepping firmly on, yet cautiously supporting himself with his piked staff, he traced the light footsteps of his guide along the bridge of dread, and followed her through the ruined sallyport, to which they ascended by stairs which were equally dilapidated.

The gateway admitted them into a mass of ruins, formerly a sort of courtyard to the donjon, which rose in gloomy dignity above the wreck of what had been works destined for external defence, or buildings for internal accommodation. They quickly passed through these ruins, over which vegetation had thrown a wild mantle of ivy and other creeping shrubs, and issued from them through the main gate of the castle into one of those spots in which Nature often embosoms her sweetest charms, in the midst of districts chiefly characterised by waste and desolation.

The Castle, in this aspect also, rose considerably above the neighbouring ground, but the elevation of the site, which towards the torrent was an abrupt rock, was on this side a steep eminence, which had been scarped like a modern glacis, to render the building more secure. It was now covered with young trees and bushes, out of which the tower itself seemed to rise in ruined dignity. Beyond this hanging thicket the view was of a very different character. A piece of ground, amounting to more than a hundred acres, seemed scooped out of the rocks and mountains, which, retaining the same savage character with the tract in which the travellers had been that morning bewildered, enclosed, and as it were defended, a limited space of a mild and fertile character. The surface of this little domain was considerably varied, but its general aspect was a gentle slope to the south-west.

The principal object which it presented was a large house composed of huge logs, without any pretence to form or symmetry, but indicating, by the smoke which arose from it, as well as the extent of the neighbouring offices, and the improved and cultivated character of the fields around, that it was the abode, not of splendour certainly, but of ease and competence. An orchard of thriving fruit-

trees extended to the southward of the dwelling. Groves of walnut and chestnut grew in stately array, and even a vineyard of three or four acres, showed that the cultivation of the grape was understood and practised. It is now universal in Switzerland, but was in those early days almost exclusively confined to a few more fortunate proprietors, who had the rare advantage of uniting intelligence with opulent, or at least easy circumstances.

There were fair ranges of pasture-fields, into which the fine race of cattle which constitute the pride and wealth of the Swiss mountaineers, had been brought down from the more Alpine grazings where they had fed during the summer, to be near shelter and protection when the autumnal storms might be expected. On some selected spots, the lambs of the last season fed in plenty and security, and in others, huge trees, the natural growth of the soil, were suffered to remain, from motives of convenience probably, that they might be at hand when timber was required for domestic use, but giving, at the same time, a woodland character to a scene otherwise agricultural. Through this mountain-paradise the course of a small brook might be traced, now showing itself to the sun, which had by this time dispelled the fogs, now intimating its course, by its gently sloping banks, clothed in some places with lofty trees, or concealing itself under thickets of hawthorn and nut bushes. This stream, by a devious and gentle course, which seemed to indicate a reluctance to leave this quiet region, found its way at length out of the sequestered domain, and, like a youth hurrying from the gay and tranquil sports of boyhood into the wild career of active life, finally united itself with the boisterous torrent, which, breaking down tumultuously from the mountains, shook the ancient Tower of Geierstein, as it rolled down the adjacent rock, and then rushed howling through the defile in which our youthful traveller had well-nigh lost his life.

Eager as the younger Philipson was to rejoin his father, he could not help pausing for a moment to wonder how so much beauty should be found amid such scenes of horror, and to look back on the Tower of Geierstein, and on the huge cliff from which it derived its name, as if to ascertain, by the sight of these distinguished landmarks, that he was actually in the neighbourhood of the savage wild where he had encountered so much danger and terror. Yet so narrow were the limits of this cultivated farm, that it hardly required such a retrospect to satisfy the spectator that the spot susceptible of human industry, and on which it seemed that a considerable degree of labour had been bestowed, bore a very small proportion to the wilderness in which it was situated. It was on all sides surrounded by lofty hills, in some places rising into walls of rock, in others clothed with dark and savage forests of the pine and the larch, of primeval antiquity. Above these, from the eminence on which the tower was situated, could be seen the almost rosy hue in which an immense glacier threw back the sun: and, still higher over the frozen surface of that icy sea, arose, in silent dignity, the pale peaks of those countless mountains, on which the snow eternally rests.

What we have taken some time to describe, occupied young Philipson only for one or two hurried minutes; for on a sloping lawn, which was in front of the farm-house, as the mansion might be properly styled, he saw five or six persons, the foremost of whom, from his gait, his dress, and the form of his cap, he could easily distinguish as the parent whom he hardly expected at one time to have again beheld.

He followed, therefore, his conductress with a glad step, as she led the way down the steep ascent on which the ruined tower was situated. They approached the group whom Arthur had noticed, the foremost of which was his father, who hastily came forward to meet him, in company with another person, of advanced age, and stature well-nigh gigantic, and who, from his simple yet majestic bearing, seemed the worthy countryman of William Tell, Stauffbacher, Winkelried, and other Swiss worthies, whose stout hearts and hardy arms had, in the preceding age, vindicated against countless hosts their personal liberty and the independence of their country.

With a natural courtesy, as if to spare the father and son many witnesses to a meeting which must be attended with emotion, the Landamman himself, in walking forward with the elder Philipson, signed to those by whom he was attended, all of whom seemed young men, to remain behind: They remained accordingly, examining, as it seemed, the guide Antonio, upon the adventures of the strangers. Anne, the conductress of Arthur Philipson, had but time to say to him, "Yonder old man is my uncle, Arnold Biederman, and these young men are my kinsmen," when the former, with the elder traveller, were close before them. The Landamman, with the same propriety of feeling which he had before displayed, signed to his niece to move a little aside; yet while requiring from her an account of her morning's expedition, he watched the interview of the father and son with as much curiosity as his natural sense of complaisance permitted him to testify. It was of a character different from what he had expected.

We have already described the elder Philipson as a father devotedly attached to his son, ready to rush on death when he had expected to lose him, and equally overjoyed at heart, doubtless, to see him again restored to his affections. It might have been therefore expected that the father and son would have rushed into each other's arms, and such probably was the scene which Arnold Biederman expected to have witnessed.

But the English traveller, in common with many of his countrymen, covered keen and quick feelings with much appearance of coldness and reserve, and thought it a weakness to give unlimited sway even to the influence of the most amiable and most natural emotions. Eminently handsome in youth, his countenance, still fine in his more advanced years, had an expression which intimated an unwillingness either to yield to passion or encourage confidence. His pace, when he first beheld his son, had been quickened, by the natural wish to meet him; but he slackened it as they drew near to each other, and when they met, said in a tone rather of censure and admonition than

affection,—"Arthur, may the saints forgive the pain thou hast this day given me."

"Amen," said the youth. "I must need pardon since I have given you pain. Believe, however, that I acted for the best."

"It is well, Arthur, that in acting for the best, according to your forward will, you have not encountered the worst."

"That I have not," answered the son, with the same devoted and patient submission, "is owing to this maiden," pointing to Anne, who stood at a few paces' distance, desirous perhaps of avoiding to witness the reproof of the father, which might seem to her rather ill-timed and unreasonable.

"To the maiden my thanks shall be rendered," said his father, "when I can study how to pay them in an adequate manner; but is it well or comely, think you, that you should receive from a maiden the succour which it is your duty as a man to extend to the weaker sex?"

Arthur held down his head and blushed deeply, while Arnold Biederman, sympathising with his feelings, stepped forward and mingled in the conversation.

"Never be abashed, my young guest, that you have been indebted for aught of counsel or assistance to a maiden of Unterwalden. Know that the freedom of their country owes no less to the firmness and wisdom of her daughters than to that of her sons.—And you, my elder guest, who have, I judge, seen many years, and various lands, must have often known examples how the strong are saved by the help of the weak, the proud by the aid of the humble."

"I have at least learned," said the Englishman, "to debate no point unnecessarily with the host who has kindly harboured me:" and after one glance at his son, which seemed to kindle with the fondest affection, he resumed, as the party turned back towards the house, a conversation which he had been maintaining with his new acquaintance before Arthur and the maiden had joined them.

Arthur had in the mean time an opportunity of observing the figure and features of their Swiss landlord, which, I have already hinted, exhibited a primeval simplicity mixed with a certain rude dignity, arising out of its masculine and unaffected character. The dress did not greatly differ in form from the habit of the female which we have described. It consisted of an upper frock, shaped like the modern shirt, and only open at the bosom, worn above a tunic or under doublet. But the man's vest was considerably shorter in the skirts, which did not come lower down than the kilt of the Scottish Highlander; a species of boots or buskins rose above the knee, and the person was thus entirely clothed. A bonnet made of the fur of the marten, and garnished with a silver medal, was the only part of the dress which displayed anything like ornament; the broad belt which gathered the garment together, was of buff leather, secured by a large brass buckle.

But the figure of him who wore this homely attire, which seemed almost wholly composed of the fleeces of the mountain sheep, and the spoils of animals of the chase, would have commanded respect wherever the wearer had presented himself especially in those warlike

days, when men were judged of according to the promising or unpromising qualities of their thews and sinews. To those who looked at Arnold Biederman in this point of view, he displayed the size and form, the broad shoulders and prominent muscles, of a Hercules. But to such as looked rather at his countenance, the steady sagacious features, open front, large blue eyes, and deliberate resolution which it expressed, more resembled the character of the fabled King of Gods and Men. He was attended by several sons and relatives, young men, among whom he walked, receiving, as his undeniable due, respect and obedience, similar to that which a herd of deer are observed to render to the monarch stag.

While Arnold Biederman walked and spoke with the elder stranger, the young men seemed closely to scrutinise Arthur, and occasionally interrogated in whispers their relation Anne, receiving from her brief and impatient answers, which rather excited than appeased the vein of merriment in which the mountaineers indulged, very much, as it seemed to the young Englishman, at the expense of their guest. To feel himself exposed to derision was not softened by the reflection, that in such a society, it would probably be attached to all who could not tread on the edge of a precipice with a step as firm and undismayed as if they walked the street of a city. However unreasonable ridicule may be, it is always unpleasing to be subjected to it, but more particularly is it distressing to a young man, where beauty is a listener. It was some consolation to Arthur that he thought the maiden certainly did not enjoy the jest, and seemed by word and look to reprove the rudeness of her companions; but this he feared was only from a sense of humanity.

"She, too, must despise me," he thought, "though civility, unknown to these ill-taught boors, has enabled her to conceal contempt under the guise of pity. She can but judge of me from that which she has seen — if she could know me better" (such was his proud thought), "she might perhaps rank me more highly."

As the travellers entered the habitation of Arnold Biederman, they found preparations made in a large apartment, which served the purpose of general accommodation, for a homely but plentiful meal. A glance round the walls showed the implements of agriculture and the chase; but the eyes of the elder Philipson rested upon a leathern corslet, a long heavy halberd, and a two-handed sword, which were displayed as a sort of trophy. Near these, but covered with dust, unfurbished and neglected, hung a helmet, with a visor, such as was used by knights and men-at-arms. The golden garland, or coronal twisted around it, though sorely tarnished, indicated noble birth and rank; and the crest, which was a vulture of the species which gave name to the old castle and its adjacent cliff, suggested various conjectures to the English guest, who, acquainted in a great measure with the history of the Swiss revolution, made little doubt that in this relic he saw some trophy of the ancient warfare between the inhabitants of these mountains and the feudal lord to whom they had of yore appertained.

A summons to the hospitable board disturbed the train of the English merchant's reflections; and a large company, comprising

the whole inhabitants of every description that lived under Biederman's roof, sat down to a plentiful repast of goat's flesh, fish, preparations of milk of various kinds, cheese, and, for the upper mess, the venison of a young chamois. The Landamman himself did the honours of the table with great kindness and simplicity, and urged the strangers to show, by their appetite, that they thought themselves as welcome as he desired to make them. During the repast, he carried on a conversation with his elder guest, while the younger people at table, as well as the menials, ate in modesty and silence. Ere the dinner was finished, a figure crossed on the outside of the large window which lighted the eating-hall, the sight of which seemed to occasion a lively sensation amongst such as observed it.

"Who passed?" said old Biederman to those seated opposite to the window.

"It is our cousin, Rudolph of Donnerhugel," answered one of Arnold's sons, eagerly.

The annunciation seemed to give great pleasure to the younger part of the company, especially the sons of the Landamman; while the head of the family only said, with a grave calm voice,—"Your kinsman is welcome—tell him so, and let him come hither."

Two or three arose for this purpose, as if there had been a contention among them who should do the honours of the house to the new guest. He entered presently; a young man unusually tall, well-proportioned, and active, with a quantity of dark-brown locks curling around his face, together with mustaches of the same, or rather a still darker hue. His cap was small, considering the quantity of his thickly clustering hair, and rather might be said to hang upon one side of his head than to cover it. His clothes were of the same form and general fashion as those of Arnold, but made of much finer cloth, the manufacture of the German loom, and ornamented in a rich and fanciful manner. One sleeve of his vest was dark green, curiously laced and embroidered with devices in silver, while the rest of the garment was scarlet. His sash was twisted and netted with gold, and, besides answering the purpose of a belt, by securing the upper garment round his waist, sustained a silver-hilted poniard. His finery was completed by boots, the tips of which were so long as to turn upwards with a peak, after a prevailing fashion in the Middle Ages. A golden chain hung round his neck, and sustained a large medallion of the same metal.

This young gallant was instantly surrounded by the race of Biederman, among whom he appeared to be considered as the model upon which the Swiss youth ought to build themselves, and whose gait, opinions, dress, and manners, all ought to follow who would keep peace with the fashion of the day, in which he reigned an acknowledged and unrivalled example.

By two persons in the company, however, it seemed to Arthur Philipson that this young man was received with less distinguished marks of regard than those with which he was hailed by the general voice of the youths present. Arnold Biederman himself was at least no way warm in welcoming the young Bernese, for such was Rudolph's country. The young man drew from his bosom a sealed

packet, which he delivered to the Landamman with demonstrations of great respect, and seemed to expect that Arnold, when he had broken the seal and perused the contents, would say something to him on the subject. But the patriarch only bade him be seated, and partake of their meal, and Rudolph found a place accordingly next to Anne of Geierstein, which was yielded to him by one of the sons of Arnold with ready courtesy.

It seemed also to the observant young Englishman, that the new comer was received with marked coldness by the maiden, to whom he appeared eager and solicitous to pay his compliments, by whose side he had contrived to seat himself at the well-furnished board, and to whom he seemed more anxious to recommend himself, than to partake of the food which it offered. He observed the gallant whisper her, and look towards him. Anne gave a very brief reply, but one of the young Biedermans, who sat on his other hand, was probably more communicative, as the youths both laughed, and the maiden again seemed disconcerted, and blushed with displeasure.

"Had I either of these sons of the mountain," thought young Philipson, "upon six yards of level greensward, if there be so much flat ground in this country, methinks I were more likely to spoil their mirth, than to furnish food for it. It is as marvellous to see such conceited boors under the same roof with so courteous and amiable a damsel, as it would be to see one of their shaggy bears dance a rigadoon with a maiden like the daughter of our host. Well, I need not concern myself more than I can help about her beauty or their breeding, since morning will separate me from them for ever."

As these reflections passed through the young guest's mind, the father of the family called for a cup of wine, and having required the two strangers to pledge him in a maple cup of considerable size, he sent a similar goblet to Rudolph Donnerhugel. "Yet you," he said, "kinsman, are used to more highly flavoured wine than the half-ripened grapes of Geierstein can supply.—Would you think it, sir merchant," he continued, addressing Philipson, "there are burghers of Berne who send for wine, for their own drinking, both to France and Germany?"

"My kinsman disapproves of that," replied Rudolph; "yet every place is not blessed with vineyards like Geierstein, which produces all that heart and eye can desire." This was said with a glance at his fair companion, who did not appear to take the compliment, while the envoy of Berne proceeded:—"But our wealthier burghers having some superfluous crowns, think it no extravagance to barter them for a goblet of better wine than our own mountains can produce. But we will be more frugal when we have at our disposal tuns of the wine of Burgundy, for the mere trouble of transporting them."

"How mean you by that, cousin Rudolph?" said Arnold Biederman.

"Methinks, respected kinsman," answered the Bernese, "your letters must have told you that our Diet is likely to declare war against Burgundy?"

"Ah? and you know, then, the contents of my letters?" said Arnold; "another mark how times are changed at Berne, and with

the Diet of Switzerland. When did all her grey-haired statesmen die, that our allies should have brought beardless boys into their councils?"

"The Senate of Berne, and the Diet of the Confederacy," said the young man, partly abashed, partly in vindication of what he had before spoken, "allow the young men to know their purposes, since it is they by whom they must be executed. The head which thinks, may well confide in the hand that strikes."

"Not till the moment of dealing the blow, young man," said Arnold Biederman, sternly. "What kind of counsellor is he who talks loosely the secrets of state affairs before women and strangers? Go, Rudolph, and all of ye, and try by manly exercises which is best fitted to serve your country, rather than give your judgment upon her measures.—Hold, young man," he continued, addressing Arthur, who had arisen, "this does not apply to you, who are unused to mountain travel, and require rest after it."

"Under your favour, sir, not so," said the elder stranger. "We hold in England, that the best refreshment after we have been exhausted by one species of exercise, is to betake ourselves to another; as riding, for example, affords more relief to one fatigued by walking, than a bed of down would. So, if your young men will permit, my son will join their exercises."

"He will find them rough playmates," answered the Switzer; "but be it at your pleasure."

The young men went out accordingly to the open lawn in front of the house. Anne of Geierstein, and some females of the household, sat down on a bank to judge which performed best; and shouts, loud laughing, and all that announces the riot of juvenile spirits occupied by manly sports, were soon after heard by the two seniors, as they sat together in the hall. The master of the house resumed the wine-flask, and having filled the cup of his guest, poured the remainder into his own.

"At an age, worthy stranger," he said, "when the blood grows colder, and the feelings heavier, a moderate cup of wine brings back light thoughts, and makes the limbs supple. Yet, I almost wish that Noah had never planted the grape, when of late years I have seen with my own eyes my countrymen swill wine like very Germans, till they were like gorged swine, incapable of sense, thought, or motion."

"It is a vice," said the Englishman, "which I have observed gains ground in your country, where within a century I have heard it was totally unknown."

"It was so," said the Swiss, "for wine was seldom made at home, and never imported from abroad; for indeed none possessed the means of purchasing that, or aught else, which our valleys produce not. But our wars and our victories have gained us wealth as well as fame; and in the poor thoughts of one Switzer at least, we had been better without both, had we not also gained liberty by the same exertion. It is something, however, that commerce may occasionally send into our remote mountains a sensible visitor like yourself, worthy guest, whose discourse shows him to be a man of sagacity and

discernment; for though I love not the increasing taste for trinkets and gewgaws which you merchants introduce, yet I acknowledge that we simple mountaineers learn from men like you more of the world around us, than we could acquire by our own exertions. You are bound, you say to Bâle, and thence to the Duke of Burgundy's leaguer?"

"I am so, my worthy host," said the merchant: "that is, providing I can preform my journey with safety."

"Your safety, good friend, may be assured, if you list to tarry for two or three days; for in that space I shall myself take the journey, and with such an escort as will prevent any risk of danger. You will find in me a sure and faithful guide, and I shall learn from you much of other countries which it concerns me to know better than I do. Is it a bargain?"

"The proposal is too much to my advantage to be refused," said the Englishman: "but may I ask the purpose of your journey?"

"I chid yonder boy but now," answered Biederman, "for speaking on public affairs without reflection, and before the whole family; but our tidings and my errand need not be concealed from a considerate person like you, you must indeed soon learn it from public rumour. You know doubtless the mutual hatred which subsists between Louis XI. of France, and Charles of Burgundy, whom men call the Bold; and having seen these countries, as I understand from your former discourse, you are probably well aware of the various contending interests, which, besides the personal hatred of the sovereigns, make them irreconcilable enemies. Now Louis, whom the world cannot match for craft and subtlety, is using all his influence, by distributions of large sums amongst some of the counsellors of our neighbours of Berne, by pouring treasures into the exchequer of that state itself, by holding out the bait of emolument to the old men, and encouraging the violence of the young, to urge the Bernese into a war with the Duke. Charles, on the other hand, is acting, as he frequently does, exactly as Louis could have wished. Our neighbours and allies of Berne do not, like us of the Forest Cantons, confine themselves to pasture or agriculture, but carry on considerable commerce, which the Duke of Burgundy has in various instances interrupted, by the exactions and violence of his officers in the frontier towns, as is doubtless well known to you."

"Unquestionably," answered the merchant; "they are universally regarded as vexatious."

"You will not then be surprised that, solicited by the one sovereign, and aggrieved by the other, proud of past victories, and ambitious of additional power, Berne and the City Cantons of our Confederacy, whose representatives, from their superior wealth and better education, have more to say in our Diet than we of the Forests, should be bent upon war, from which it has hitherto happened that the Republic has always derived victory, wealth, and increase of territory."

"Ay, worthy host, and of glory," said Philipson, interrupting him with some enthusiasm: "I wonder not that the brave youths of your states are willing to thrust themselves upon new wars, since their past victories have been so brilliant and so far-famed."

"You are no wise merchant, kind guest," answered the host, "if you regard success in former desperate undertakings as an encouragement to future rashness. Let us make a better use of past victories. When we fought for our liberties God blessed our arms; but will he do so if we fight either for aggrandizement or for the gold of France?"

"Your doubt is just," said the merchant, more sedately; "but suppose you draw the sword to put an end to the vexatious exactions of Burgundy?"

"Here me, good friend," answered the Switzer; "it may be that we of the Forest Cantons think too little of those matters of trade, which so much engross the attention of the burghers of Berne. Yet we will not desert our neighbours and allies in a just quarrel; and it is well nigh settled that a deputation shall be sent to the Duke of Burgundy to request redress. In this embassy the General Diet now assembled at Berne have requested that I should take some share; and hence the journey in which I propose that you should accompany me."

"It will be much to my satisfaction to travel in your company, worthy host," said the Englishman. "But, as I am a true man, methinks your port and figure resemble an envoy of defiance rather than a messenger of peace."

"And I too might say," replied the Switzer, "that your language and sentiments, my honoured guest, rather belong to the sword than the measuring wand."

"I was bred to the sword, worthy sir, before I took the cloth-yard in my hand," replied Philipson, smiling, "and it may be I am still more partial to my old trade than wisdom would altogether recommend."

"I thought so," said Arnold; "but then you fought most likely under your country's banners against a foreign and national enemy; and in that case I will admit that war has something in it which elevates the heart above the due sense it should entertain of the calamity inflicted and endured by God's creatures on each side. But the warfare in which I was engaged had no such gilding. It was the miserable war of Zurich, where Switzers levelled their pikes against the bosoms of their own countrymen; and quarter was asked and refused in the same kindly mountain language. From such remembrances, your warlike recollections are probably free."

The merchant hung down his head and pressed his forehead with his hand, as one to whom the most painful thoughts were suddenly recalled.

"Alas!" he said, "I deserve to feel the pain which your words inflict. What nation can know the woes of England that has not felt them—what eye can estimate them which has not seen a land torn and bleeding with the strife of two desperate factions; battles fought in every province; plains heaped with slain, and scaffolds drenched in blood? Even in your quiet valleys, methinks, you may have heard of the Civil Wars of England?"

"I do indeed bethink me," said the Switzer, "that England had lost her possessions in France during many years of bloody internal

wars concerning the colour of a rose—was it not?—But these are ended."

"For the present," answered Philipson, "it would seem so."

As he spoke, there was a knock at the door; the master of the house said, "Come in;" the door opened, and, with the reverence which was expected from young persons towards their elders in those pastoral regions, the fine form of Anne of Geierstein presented itself.

CHAPTER IV.

> And now the well-known bow the master bore
> Turn'd on all sides, and view'd it o'er and o'er:
> Whilst some deriding, "How he turns the bow
> Some other like it sure the man must know:
> Or else would copy—or in bows he deals;
> Perhaps he makes them, or perhaps he steals."
>
> POPE'S *Homer's Odyssey.*

THE fair maiden approached with the half-bashful, half-important look which sits so well on a young housekeeper, when she is at once proud and ashamed of the matronly duties she is called upon to discharge, and whispered something in her uncle's ear.

"And could not the idle pated boys have brought their own errand—what is it they want that they cannot ask themselves, but must send thee to beg it for them? Had it been anything reasonable, I should have heard it dinned into my ears by forty voices, so modest are our Swiss youths become nowadays." She stooped forward, and again whispered in his ear, as he fondly stroked her curling tresses with his ample hand, and replied, "The bow of Buttisholz, my dear? why the youths surely are not grown stronger since last year, when none of them could bend it? But yonder it hangs with its three arrows. Who is the wise champion that is challenger at a game where he is sure to be foiled?"

"It is this gentleman's son, sir," said the maiden, "who, not being able to contend with my cousins in running, leaping, hurling the bar, or pitching the stone, has challenged them to ride, or to shoot with the English long-bow."

"To ride," said the venerable Swiss, "were difficult, where there are no horses, and no level ground to career upon if there were. But an English bow he shall have, since we happen to possess one. Take it to the young men, my niece, with the three arrows, and say to them from me, that he who bends it will do more than William Tell, or the renowned Staufbacher, could have done."

As the maiden went to take the weapon from the place where it hung amid the group of arms which Philipson had formerly remarked, the English merchant observed, "that were the minstrels of his land to assign her occupation, so fair a maiden should be bow-bearer to none but the little blind god Cupid."

"I will have nothing of the blind god Cupid," said Arnold, hastily,

yet half-laughing at the same time: "we have been deafened with the foolery of minstrels and strolling minnesingers, ever since the wandering knaves have found there were pence to be gathered among us. A Swiss maiden should only sing Albert Ischudi's ballads, or the merry lay of the going out and return of the cows, to and from the mountain pastures."

While he spoke, the damsel had selected from the arms a bow of extraordinary strength, considerably above six feet in length, with three shafts of a cloth-yard long. Philipson asked to look at the weapons, and examined them closely. "It is a tough piece of yew," he said. "I should know it, since I have dealt in such commodities in my time: but when I was of Arthur's age, I could have bent it as easily as a boy bends a willow."

"We are too old to boast like boys," said Arnold Biederman, with something of a reproving glance at his companion. "Carry the bow to thy kinsmen, Anne, and let him, who can bend it, say he can beat Arnold Biederman." As he spoke, he turned his eyes on the spare, yet muscular figure of the Englishman, then again glanced down on his own stately person.

"You must remember, good my host," said Philipson, "that weapons are wielded not by strength, but by art and slight of hand. What most I wonder at, is to see in this place a bow made by Matthew of Doncaster, a bowyer who lived at least a hundred years ago, remarkable for the great toughness and strength of the weapons which he made, and which are now become somewhat unmanageable, even by an English yeoman."

"How are you assured of the maker's name, worthy guest?" replied the Swiss.

"By old Matthew's mark," answered the Englishman, "and his initials cut upon the bow. I wonder not a little to find such a weapon here, and in such good preservation."

It has been regularly waxed, oiled, and kept in good order," said the Landamman. "being preserved as a trophy of a memorable day. It would but grieve you to recount its early history, since it was taken in a day fatal to your country."

"My country," said the Englishman, composedly, has gained so many victories, that her children may well afford to hear of a single defeat. But I knew not that the English ever warred in Switzerland."

"Not precisely as a nation," answered Biederman; but it was in my grandsire's days, that a large body of roving soldiers, composed of men from almost all countries, but especially Englishmen, Normans, and Gascons, poured down on the Argau, and the districts adjacent. They were headed by a great warrior called Ingelram de Couci, who pretended some claims upon the Duke of Austria; to satisfy which, he ravaged indifferently the Austrian territory, and that of our Confederacy. His soldiers were hired warriors—Free Companions they called themselves—that seemed to belong to no country, and were as brave in the fight as they were cruel in their depredations. Some pause in the constant wars betwixt France and England had deprived many of those bands of their ordinary employment, and battle being their element, they came to seek it among

our valleys. The air seemed on fire with the blaze of their armour, and the very sun was darkened at the flight of their arrows. They did us much evil, and we sustained the loss of more than one battle. But we met them at Buttisholz, and mingled the blood of many a rider (noble, as they were called and esteemed) with that of their horses. The huge mound that covers the bones of man and steed, is still called the English Barrow."

Philipson was silent for a minute or two, and then replied, "Then let them sleep in peace. If they did wrong, they paid for it with their lives; and that is all the ransom that mortal man can render for his transgressions. Heaven pardon their souls!"

"Amen," replied the Landamman, "and those of all brave men!—My grandsire was at the battle, and was held to have demeaned himself like a good soldier; and this bow has been ever since carefully preserved in our family. There is a prophecy about it, but I hold it not worthy of remark."

Philipson was about to enquire farther, but was interrupted by a loud cry of surprise and astonishment from without.

"I must out," said Biederman, "and see what these wild lads are doing. It is not now as formerly in this land, when the young dared not judge for themselves, till the old man's voice had been heard."

He went forth from the lodge, followed by his guest. The company who had witnessed the games were all talking, shouting, and disputing in the same breath; while Arthur Philipson stood a little apart from the rest, leaning on the unbent bow with apparent indifference. At the sight of the Landamman all were silent.

"What means this unwonted clamour?" he said, raising a voice to which all were accustomed to listen with reverence.—"Rudiger," addressing the eldest of his sons, "has the young stranger bent the bow?"

"He has, father," said Rudiger: "and he has hit the mark. Three such shots were never shot by William Tell."

"It was chance—pure chance," said the young Swiss from Berne. "No human skill could have done it, much less a puny lad, baffled in all besides that he attempted among us."

"But what *has* been done?" said the Landamman.—"Nay, speak not all at once!—Anne of Geierstein, thou hast more sense and breeding than these boys—tell me how the game has gone?" The maiden seemed a little confused at this appeal; but answered with a composed and downcast look,—

"The mark was, as usual, a pigeon to a pole. All the young men, except the stranger, had practised at it with the cross-bow and long-bow, without hitting it. When I brought out the bow of Buttisholz, I offered it first to my kinsmen. None would accept of it, saying, respected uncle, that a task too great for you, must be far too difficult for them."

"They said well," answered Arnold Biederman; "and the stranger, did he string the bow?"

"He did, my uncle; but first he wrote something on a piece of paper and placed it in my hands."

"And did he shoot and hit the mark?" continued the surprised Switzer.

"He first," said the maiden, "removed the pole a hundred yards farther than the post where it stood."

"Singular!" said the Landamman, "that is double the usual distance."

"He then drew the bow," continued the maiden, "and shot off, one after another, with incredible rapidity, the three arrows which he had stuck into his belt. The first cleft the pole, the second cut the string, the third killed the poor bird as it rose into the air."

"By Saint Mary of Einsiedlen," said the old man, looking up in amaze, "if your eyes really saw this, they saw such archery as was never before witnessed in the Forest States!"

"I say nay to that, my revered kinsman," replied Rudolph Donnerhugel, whose vexation was apparent; "it was mere chance, if not illusion or witchery."

"What say'st thou of it thyself, Arthur," said his father, half smiling; "was thy success by chance or skill?"

"My father," said the young man, "I need not tell you that I have done but an ordinary feat for an English bowman. Nor do I speak to gratify that misproud and ignorant young man. But to our worthy host and his family, I make answer. This youth charges me with having deluded men's eyes, or hit the mark by chance. For illusion yonder is the pierced pole, the severed string, and the slain bird, they will endure sight and handling: and besides, if that fair maiden will open the note which I put into her hand, she will find evidence to assure you, that even before I drew the bow, I had fixed upon the three marks which I designed to aim at."

"Produce the scroll, good niece," said her uncle, "and end the controversy."

"Nay, under your favour, my worthy host," said Arthur, "it is but some foolish rhymes addressed to the maiden's own eye."

"And under your favour, sir," said the Landamman, "whatsoever is fit for my niece's eyes may greet my ears."

He took the scroll from the maiden, who blushed deeply when she resigned it. The character in which it was written was so fine, that the Landamman in surprise, exclaimed, "No clerk of St Gall could have written more fairly. —Strange," he again repeated, "that a hand which could draw so true a bow, should have the cunning to form characters so fair." He then exclaimed anew, "Ha! verses, by Our Lady! What, have we minstrels disguised as traders?" He then opened the scroll, and read the following lines:—

> If I hit mast, and line, and bird,
> An English archer keeps his word,
> Ah! maiden, didst thou aim at me,
> A single glance were worth the three.

"Here is rare rhyming, my worthy guest," said the Landamman, shaking his head: "fine words to make foolish maidens fain. But do not excuse it: it is your country-fashion, and we know how to

treat it as such." And without further allusion to the concluding couplet, the reading of which threw the poet as well as the object of the verses into some discomposure, he added gravely, "You must now allow, Rudolph Donnerhugel, that the stranger has fairly attained the three marks which he proposed to himself."

"That he has attained them is plain," answered the party to whom the appeal was made; "but that he has done this fairly may be doubted, if there are such things as witchery and magic in this world."

"Shame, shame, Rudolph!" said the Landamman: "can spleen and envy have weight with so brave a man as you, from whom my sons ought to learn temperance, forbearance, and candour, as well as manly courage and dexterity?"

The Bernese coloured high under this rebuke, to which he ventured not to attempt a reply.

"To your sports till sunset, my children," continued Arnold; "while I and my worthy friend occupy our time with a walk, for which the evening is now favourable."

"Methinks," said the English merchant, "I should like to visit the ruins of yonder castle, situated by the waterfall. There is something of melancholy dignity in such a scene which reconciles us to the misfortunes of our own time, by showing that our ancestors, who were perhaps more intelligent or more powerful, have nevertheless, in their days, encountered cares and distresses similar to those which we now groan under."

"Have with you, my worthy sir," replied his host; "there will be time also upon the road to talk of things that you should know."

The slow step of the two elderly men carried them by degrees from the limits of the lawn, where shout, and laugh, and halloo, were again revived. Young Philipson, whose success as an archer had obliterated all recollection of former failure, made other attempts to mingle in the manly pastimes of the country, and gained a considerable portion of applause. The young men who had but lately been so ready to join in ridiculing him, now began to consider him as a person to be looked up and appealed to; while Rudolph Donnerhugel saw with resentment that he was no longer without a rival in the opinion of his male cousins, perhaps of his kinswoman also. The proud young Swiss reflected with bitterness that he had fallen under the Landamman's displeasure, declined in reputation with his companions, of whom he had been hitherto the leader, and even hazarded a more mortifying disappointment, all as his swelling heart expressed it, through the means of a stranger stripling, of neither blood nor fame, who could not step from one rock to another without the encouragement of a girl.

In this irritated mood, he drew near the young Englishman, and while he seemed to address him on the chances of the sports, which were still proceeding, he conveyed, in a whisper, matter of a far different tendency. Striking Arthur's shoulder with the frank bluntness of a mountaineer, he said aloud: "Yonder bolt of Ernest whistled through the air like a falcon when she stoops down the wind!" And then proceeded in a deep low voice, "You merchants

sell gloves—do you ever deal in single gauntlets, or only in pairs?"

"I *sell* no single glove," said Arthur, instantly apprehending him, and sufficiently disposed to resent the scornful looks of the Bernese champion during the time of their meal, and his having but lately imputed his successful shooting to chance or sorcery, —"I *sell* no single glove, sir, but never refuse to exchange one."

"You are apt, I see," said Rudolph, "look at the players while I speak, or our purpose will be suspected—You are quicker, I say, of apprehension than I expected. If we exchange our gloves, how shall each redeem his own?"

"With our good swords," said Arthur Philipson.

"In armour, or as we stand?"

"Even as we stand," said Arthur. "I have no better garment of proof than this doublet—no other weapon than my sword; and these, Sir Switzer, I hold enough for the purpose. —Name time and place."

"The old castle-court at Geierstein," replied Rudolph: "the time sunrise; but we are watched. I have lost my wager, stranger," he added, speaking aloud, and in an indifferent tone of voice, "since Ulrick has made a cast beyond Ernest. —There is my glove, in token I shall not forget the flask of wine."

"And there is mine," said Arthur, "in token I will drink it with you merrily."

Thus, amid the peaceful though rough sports of their companions, did these two hot-headed youths contrive to indulge their hostile inclinations towards each other, by settling a meeting of deadly purpose.

CHAPTER V.

——— I was one
Who loved the greenwood bank and lowing herd,
The russet prize, the lowly peasant's life,
Season'd with sweet content, more than the halls
Where revellers feast to fever-height. Believe me,
There ne'er was poison mix'd in maple bowl.

Anonymous.

LEAVING the young persons engaged with their sports, the Landamman of Unterwalden and the elder Philipson walked on in company, conversing chiefly on the political relations of France, England, and Burgundy, until the conversation was changed as they entered the gate of the old castle-yard of Geierstein, where arose the lonely and dismantled keep, surrounded by the ruins of other buildings.

"This has been a proud and a strong habitation in its time," said Philipson.

"They were a proud and powerful race who held it," replied the Landamman. "The Counts of Geierstein have a history which

runs back to the times of the old Helvetians, and their deeds are reported to have matched their antiquity. But all earthly grandeur has an end, and free men tread the ruins of their feudal castle, at the most distant sight of whose turrets serfs were formerly obliged to vail their bonnets, if they would escape the chastisement of contumacious rebels."

"I observe," said the merchant, "engraved on a stone under yonder turret, the crest, I conceive, of the last family, a vulture perched on a rock, descriptive, doubtless, of the word Geierstein."

"It is the ancient cognisance of the family," replied Arnold Biederman, "and, as you say, expresses the name of the castle, being the same with that of the knights who so long held it."

"I also remarked in your hall," continued the merchant, "a helmet bearing the same crest or cognisance. It is, I suppose, a trophy of the triumph of the Swiss peasants over the nobles of Geierstein, as the English bow is preserved in remembrance of the battle of Buttisholz?"

"And you, fair sir," replied the Landamman, "would, I perceive, from the prejudices of your education, regard the one victory with as unpleasant feelings as the other?—Strange, that the veneration for rank should be rooted even in the minds of those who have no claim to share it! But clear up your downcast brows, my worthy guest, and be assured that, though many a proud baron's castle, when Switzerland threw off the bonds of feudal slavery, was plundered and destroyed by the just vengeance of an incensed people, such was not the lot of Geierstein. The blood of the old possessors of these towers still flows in the veins of him by whom these lands are occupied."

"What am I to understand by that, Sir Landamman?" said Philipson. "Are not you yourself the occupant of this place?"

"And you think, probably," answered Arnold, "because I live like the other shepherds, wear homespun-grey, and hold the plough with my own hands, I cannot be descended from a line of ancient nobility? This land holds many such gentle peasants, Sir Merchant; nor is there a more ancient nobility than that of which the remains are to be found in my native country. But they have voluntarily resigned the oppressive part of their feudal power, and are no longer regarded as wolves amongst the flock, but as sagacious mastiffs, who attend the sheep in time of peace, and are prompt in their defence when war threatens our community."

"But," repeated the merchant, who could not yet reconcile himself to the idea that his plain and peasant seeming host was a man of distinguished birth, "you beat not the name, worthy sir, of your fathers.—They were, you say, the Counts of Geierstein, and you are——"

"Arnold Biederman, at your command," answered the magistrate, "But know,—if the knowledge can make you sup with more sense of dignity or comfort,—I need but put on yonder old helmet, or, if that were too much trouble, I have only to stick a falcon's feather into my cap, and call myself Arnold, Count of Geierstein. No man could gainsay me—though whether it would become my Lord Count

to drive his bullocks to the pasture, and whether his Excellency the High and Well-born could, without derogation, sow a field or reap it, are questions which should be settled beforehand. I see you are confounded, my respected guest, at my degeneracy; but the state of my family is very soon explained.

"My lordly fathers ruled this same domain of Geierstein, which in their time was very extensive, much after the mode of feudal barons —that is, they were sometimes the protectors and patrons, but oftener the oppressors of their subjects. But when my grandfather, Heinrich of Geierstein, flourished, he not only joined the Confederates to repel Ingleram de Couci and his roving bands, as I already told you, but when the wars with Austria were renewed, and many of his degree joined with the host of the Emperor Leopold, my ancestor adopted the opposite side, fought in front of the Confederates, and contributed by his skill and valour to the decisive victory at Sempach, in which Leopold lost his life, and the flower of Austrian chivalry fell around him. My father, Count Williewald, followed the same course, both from inclination and policy. He united himself closely with the state of Unterwalden, became a citizen of the Confederacy, and distinguished himself so much, that he was chosen Landamman of the Republic. He had two sons,—myself and a younger brother, Albert: and possessed, as he felt himself, of a species of double character, he was desirous, perhaps unwisely (if I may censure the purpose of a deceased parent), that one of his sons should succeed him in his Lordship of Geierstein, and the other support the less ostentatious, though not in my thought less honourable condition, of a free citizen of Unterwalden, possessing such influence among his equals in the Canton as might be acquired by his father's merits and his own. When Albert was twelve years old, our father took us on a short excursion to Germany, where the form, pomp, and magnificence which we witnessed, made a very different impression on the mind of my brother and on my own. What appeared to Albert the consummation of earthly splendour, seemed to me a weary display of tiresome and useless ceremonials. Our father explained his purpose, and offered to me, as his eldest son, the large estate belonging to Geierstein, reserving such a portion of the most fertile ground, as might make my brother one of the wealthiest citizens in a district where competence is esteemed wealth. The tears gushed from Albert's eyes—'And must my brother,' he said, 'be a noble Count, honoured and followed by vassals and attendants, and I a homespun peasant among the grey-bearded shepherds of Unterwalden?—No, father—I respect your will—but I will not sacrifice my own rights. Geierstein is a fief held of the empire, and the laws entitle me to my equal half of the lands. If my brother be Count of Geierstein, I am not the less Count Albert of Geierstein; and I will appeal to the Emperor, rather than that the arbitrary will of one ancestor, though he be my father, shall cancel in me the rank and rights which I have derived from a hundred.' My father was greatly incensed. 'Go,' he said, 'proud boy, give the enemy of thy country a pretext to interfere in her affairs—appeal to the will of a foreign prince from the pleasure of thy father. Go,

but never again look me in the face, and dread my eternal malediction!' Albert was about to reply with vehemence, when I entreated him to be silent, and hear me speak. I had, I said, all my life loved the mountain better than the plain; had been more pleased to walk than to ride; more proud to contend with shepherds in their sports, than with nobles in the lists; and happier in the village dance than among the feasts of the German nobles. 'Let me, therefore,' I said, 'be a citizen of the republic of Unterwalden: you will relieve me of a thousand cares: and let my brother Albert wear the coronet and bear the honours of Geierstein.' After some farther discussion, my father was at length contented to adopt my proposal, in order to attain the object which he had so much at heart. Albert was declared heir of his castle and his rank, by the title of Count Albert of Geierstein; and I was placed in possession of these fields and fertile meadows amidst which my house is situated, and my neighbours called me Arnold Biederman."

"And if Biederman," said the merchant, "means, as I understand the word, a man of worth, candour, and generosity, I know none on whom the epithet could be so justly conferred. Yet let me observe, that I praise the conduct, which, in your circumstances, I could not have bowed my spirit to practise. Proceed, I pray you, with the history of your house, if the recital be not painful to you."

"I have little more to say," replied the Landamman. "My father died soon after the settlement of his estate in the manner I have told you. My brother had other possessions in Swabia and Westphalia, and seldom visited his paternal castle, which was chiefly occupied by a seneschal, a man so obnoxious to the vassals of the family, that but for the protection afforded by my near residence, and relationship with his lord, he would have been plucked out of the Vulture's Nest, and treated with as little ceremony as if he had been the vulture himself. Neither, to say the truth, did my brother's occasional visits to Geierstein afford his vassals much relief, or acquire any popularity for himself. He heard with the ears and saw with the eyes of his cruel and interested steward, Ital Schreckenwald, and would not listen even to my interference and admonition. Indeed, though he always demeaned himself with personal kindness towards me, I believe he considered me as a dull and poor-spirited clown, who had disgraced my noble blood by my mean propensities. He showed contempt on every occasion for the prejudices of his countrymen, and particularly by wearing a peacock's feather in public, and causing his followers to display the same badge, though the cognisance of the house of Austria, and so unpopular in this country that men have been put to death for no better reason than for carrying it in their caps. In the meantime I was married to my Bertha, now a saint in Heaven, by whom I had six stately sons, five of whom you saw surrounding my table this day. Albert also married. His wife was a lady of rank in Westphalia, but his bridal-bed was less fruitful: he had only one daughter, Anne of Geierstein. Then came on the wars between the city of Zurich and our Forest Cantons, in which so much blood was shed, and when our brethren of Zurich were so ill advised as to embrace the alliance of Austria.

the Emperor strained every nerve to avail himself of the favourable opportunity afforded by the disunion of the Swiss; and engaged all with whom he had influence to second his efforts. With my brother he was but too successful: for Albert not only took arms in the Emperor's cause, but admitted into the strong fortress of Geierstein a band of Austrian soldiers, with whom the wicked Rat Schreckenwald laid waste the whole country, excepting my little patrimony."

"It came to a severe pass with you, my worthy host," said the merchant, "since you were to decide against the cause of your country or that of your brother."

"I did not hesitate," continued Arnold Biederman. "My brother was in the Emperor's army, and I was not therefore reduced to act personally against him; but I denounced war against the robbers and thieves with whom Schreckenwald had filled my father's house. It was waged with various fortune. The seneschal, during my absence, burnt down my house, and slew my youngest son, who died, alas! in defence of his father's hearth. It is little to add, that my lands were wasted, and my flocks destroyed. On the other hand, I succeeded, with help of a body of the peasants of Unterwalden, in storming the Castle of Geierstein. It was offered back to me by the Confederates: but I had no desire to sully the fair cause in which I had assumed arms, by enriching myself at the expense of my brother; and besides, to have dwelt in that guarded hold would have been a penance to one, the sole protectors of whose house of late years had been a latch and a shepherd's cur. The castle was therefore dismantled, as you see, by order of the elders of the Canton; and I even think, that considering the uses it was too often put to, I look with more pleasure on the rugged remains of Geierstein, than I ever did when it was entire, and apparently impregnable."

"I can understand your feelings," said the Englishman, "though I repeat, my virtue would not perhaps have extended so far beyond the circle of my family affections.—Your brother, what said he to your patriotic exertions?"

"He was, as I learnt," answered the Landamman, "dreadfully incensed, having no doubt been informed that I had taken his castle with a view to my own aggrandisement. He even swore he would renounce my kindred, seek me through the battle, and slay me with his own hand. We were, in fact, both at the battle of Freyenbach, but my brother was prevented from attempting the execution of his vindictive purpose by a wound from an arrow, which occasioned his being carried out of the mêlee. I was afterwards in the bloody and melancholy fight at Mount Herzel, and that other onslaught at the Chapel of St Jacob, which brought our brethren of Zurich to terms, and reduced Austria once more to the necessity of making peace with us. After this war of thirteen years, the Diet passed sentence of banishment for life on my brother Albert, and would have deprived him of his possessions, but forbore in consideration of what they thought my good service. When the sentence was intimated to the Count of Geierstein, he returned an answer of defiance; yet a singular circumstance showed us not long afterwards that he retained an

attachment to his country, and amidst his resentment against me his brother, did justice to my unaltered affection for him."

"I would pledge my credit," said the merchant, "that what follows relates to yonder fair maiden, your niece?"

"You guess rightly," said the Landamman. "For some time we heard, though indistinctly (for we have, as you know, but little communication with foreign countries), that my brother was high in favour at the court of the Emperor, but latterly that he had fallen under suspicion, and, in the course of some of those revolutions common at the courts of princes, had been driven into exile. It was shortly after this news, and, as I think, more than seven years ago, that I was returning from hunting on the further side of the river, had passed the narrow bridge as usual, and was walking through the courtyard which we have lately left," (for their walk was now turned homeward), "when a voice said, in the German language, 'Uncle, have compassion upon me!' As I looked around, I beheld a girl of ten years old approach timidly from the shelter of the ruins, and kneel down at my feet. 'Uncle, spare my life,' she said holding up her little hands in the act of supplication, while mortal terror was painted upon her countenance.—'Am I your uncle, little maiden?' said I; 'and if I am, why should you fear me?'—'Because you are the head of the wicked and base clowns who delight to spill noble blood,' replied the girl, with a courage which surprised me.—'What is your name, my little maiden?' said I; 'and who, having planted in your mind opinions so unfavourable to your kinsman, has brought you hither, to see if he resembles the picture you have received of him?'—'It was Ital Schreckenwald that brought me hither,' said the girl, only half comprehending the nature of my question.—'Ital Schreckenwald?' I repeated, shocked at the name of a wretch I have so much reason to hate. A voice from the ruins, like that of a sullen echo from the grave, answered, 'Ital Schreckenwald!' and the caitiff issued from his place of concealment, and stood before me, with that singular indifference to danger which he unites to his atrocity of character. I had my spiked mountain-staff in my hand—What should I have done—or what would you have done, under like circumstances?"

"I would have laid him on the earth, with his skull shivered like an icicle!" said the Englishman, fiercely.

"I had wellnigh done so," replied the Swiss, "but he was unarmed, a messenger from my brother, and therefore no object of revenge. His own undismayed and audacious conduct contributed to save him. 'Let the vassal of the noble and high-born Count of Geierstein hear the words of his master, and let him look that they are obeyed,' said the insolent ruffian. 'Doff thy cap, and listen: for though the voice is mine, the words are those of the noble Count.'—'God and man know,' replied I, 'if I owe my brother respect or homage—it is much if, in respect for him, I defer paying to his messenger the meed I dearly owe him. Proceed with thy tale, and rid me of thy hateful presence.'—'Albert Count of Geierstein, thy lord and my lord,' proceeded Schreckenwald, 'having on his hand wars, and other affairs of weight, sends his daughter, the Countess Anne to thy charge, and

graces thee so far as to intrust to thee her support and nurture, until it shall suit his purposes to require her back from thee; and he desires that thou apply to her maintenance the rents and profits of the lands of Geierstein, which thou hast usurped from him.'—'Ital Schreckenwald,' I replied, 'I will not stop to ask if this mode of addressing me be according to my brother's directions, or thine own loosest pleasure. If circumstances have, as thou sayest, deprived my niece of her natural protector, I will be to her as a father, nor shall she want aught which I have to give her. The lands of Geierstein are forfeited to the state, the castle is ruinous, as thou seest, and it is much of thy crimes that the house of my fathers is desolate. But where I dwell Anne of Geierstein shall dwell, as my children fare shall she fare, and she shall be to me as a daughter. And now thou hast thine errand—Go hence, if thou lovest thy life; for it is unsafe parleying with the father, when thy hands are stained with the blood of the son.' The wretch retired as I spoke, but took his leave with his usual determined insolence of manner.'—'Farewell,' he said. 'Count of the Plough and Harrow -farewell, noble companion of paltry burghers!' He disappeared, and released me from the strong temptation under which I laboured, and which urged me to stain with his blood the place which had witnessed his cruelty and his crimes. I conveyed my niece to my house, and soon convinced her that I was her sincere friend. I inured her, as if she had been my daughter, to all our mountain exercises; and while she excels in these the damsels of the district, there burst from her such sparkles of sense and courage, mingled with delicacy, as belong not—I must needs own the truth—to the simple maidens of these wild hills, but relish of a nobler stem and higher breeding. Yet they are so happily mixed with simplicity and courtesy, that Anne of Geierstein is justly considered as the pride of the district; nor do I doubt but that, if she should make a worthy choice of a husband, the state would assign her a large dower out of her father's possessions, since it is not our maxim to punish the child for the faults of the parent."

"It will naturally be your anxious desire, my worthy host," replied the Englishman, "to secure to your niece, in whose praises I have deep cause to join with a grateful voice, such a suitable match as her birth and expectations, but above all her merit, demand."

"It is, my good guest," said the Landamman, "that which hath often occupied my thoughts. The over-near relationship prohibits what would have been my most earnest desire, the hope of seeing her wedded to one of my own sons. This young man, Rudolph Donnerhugel, is brave, and highly esteemed by his fellow-citizens; but more ambitious, and more desirous of distinction, than I would desire for my niece's companion through life. His temper is violent, though his heart, I trust, is good. But I am like to be unpleasantly released from all care on this score, since my brother, having, as it seemed, forgotten Anne for seven years and upwards, has, by a letter, which I have lately received, demanded that she shall be restored to him. —You can read, my worthy sir, for your profession requires it. See, here is the scroll, coldly worded, but far less unkindly than his unbrotherly message by Ital Schreckenwald—Read it, I pray you, aloud."

The merchant read accordingly.

"Brother—I thank you for the care you have taken of my daughter, for she has been in safety when she would otherwise have been in peril, and kindly used, when she would have been in hardship. I now entreat you to restore her to me, and trust that she will come with the virtues which become a woman in every station, and a disposition to lay aside the habits of a Swiss villager, for the graces of a high-born maiden.—Adieu. I thank you once more for your care, and would repay it were it in my power; but you need nothing I can give, having renounced the rank to which you were born, and made your nest on the ground where the storm passes over you. I rest your Brother,

"GEIERSTEIN."

"It is addressed 'To Count Arnold of Geierstein, called Arnold Biederman.' A postcript requires you to send the maiden to the court of the Duke of Burgundy.—This, good sir, appears to me the language of a haughty man, divided betwixt the recollection of old offence and recent obligation. The speech of his messenger was that of a malicious vassal, desirous of venting his own spite under pretence of doing his lord's errand."

"I so receive both," replied Arnold Biederman.

"And do you intend," continued the merchant, "to resign this beautiful and interesting creature to the conduct of her father, wilful as he seems to be, without knowing what his condition is, or what his power of protecting her?"

The Landamman hastened to reply. "The tie which unites the parent to the child, is the earliest and the most hallowed that binds the human race. The difficulty of her travelling in safety has hitherto prevented my attempting to carry my brother's instructions into execution. But as I am now likely to journey in person towards the court of Charles, I have determined that Anne shall accompany me; and as I will myself converse with my brother, whom I have not seen for many years, I shall learn his purpose respecting his daughter, and it may be I may prevail on Albert to suffer her to remain under my charge.—And, now sir, having told you of my family affairs at some greater length than was necessary, I must crave your attention as a wise man, to what farther I have to say. You know the disposition which young men and women naturally have to talk, jest, and sport with each other, out of which practice arise often more serious attachments, which they call loving *par amours*. I trust, if we are to travel together, you will so school your young man as to make him aware that Anne of Geierstein cannot, with propriety on her part, be made the objects of his thoughts or attentions."

The merchant coloured with resentment, or something like it. "I asked not to join your company, Sir Landamman—it was you who requested mine," he said: "if my son and I have since become in any respect the objects of your suspicion, we will gladly pursue our way separately."

"Nay, be not angry, worthy guest," said the Landamman: "we Switzers do not rashly harbour suspicions; and, that we may not

harbour them, we speak respecting the circumstances, out of which they might arise, more plainly than is the wont of more civilised countries. When I proposed to you to be my companion on the journey, to speak the truth, though it may displease a father's ear, I regarded your son as a soft, faint-hearted youth, who was, as yet at least, too timid and milky-blooded to attract either respect or regard from the maidens. But a few hours have presented him to us in the character of such a one as is sure to interest them. He has accomplished the emprise of the bow, long thought unattainable, and with which a popular report connects an idle prophecy. He has wit to make verses, and knows doubtless how to recommend himself by other accomplishments which bind young persons to each other, though they are lightly esteemed by men whose beards are mixed with grey, like yours, friend merchant, and mine own. Now, you must be aware, that since my brother broke terms with me, simply for preferring the freedom of a Swiss citizen to the tawdry and servile condition of a German courtier, he will not approve of any one looking towards his daughter who hath not the advantage of noble blood, or who hath, what he would call, debased himself by attention to merchandise, to the cultivation of land—in a word, to any art that is useful. Should your son love Anne of Geierstein, he prepares for himself danger and disappointment. And now you know the whole.—I ask you, do we travel together or apart?"

"Even as ye list my worthy host," said Philipson, in an indifferent tone; "for me, I can but say that such an attachment as you speak of would be as contrary to my wishes as to those of your brother, or what I suppose are your own. Arthur Philipson has duties to perform totally inconsistent with his playing the gentle bachelor to any maiden in Switzerland, take Germany to boot, whether of high or low degree. He is an obedient son, besides—hath never seriously disobeyed my commands, and I will have an eye upon his motions."

"Enough, my friend," said the Landamman; "we travel together then, and I willingly keep my original purpose, being both pleased and instructed by your discourse."

Then changing the conversation, he began to ask whether his acquaintance thought that the league entered into by the king of England and the Duke of Burgundy would continue stable. "We hear much," continued the Swiss, "of the immense army with which King Edward proposes the recovery of the English dominions in France."

"I am well aware," said Philipson, "that nothing can be so popular in my country as the invasion of France, and the attempt to reconquer Normandy, Maine, and Gascony, the ancient appanages of our English crown. But I greatly doubt whether the voluptuous usurper, who now calls himself king, will be graced by Heaven with success in such an adventure. This Fourth Edward is brave indeed, and has gained every battle in which he drew his sword, and they have been many in number. But since he reached, through a bloody path, to the summit of his ambition, he has shown himself rather a sensual debauchee than a valiant knight: and it is my firm belief, that not even the chance of recovering all the fair dominions which were

lost during the civil wars excited by his ambitious house, will tempt him to exchange the soft beds of London, with sheets of silk and pillows of down, and the music of a dying lute to lull him to rest, for the turf of France, and the réveille of an alarm trumpet."

"It is the better for us should it prove so," said the Landamman; "for if England and Burgundy were to dismember France, as in our fathers' days was nearly accomplished, Duke Charles would then have leisure to exhaust his long hoarded vengeance against our Confederacy."

As they conversed thus, they attained once more the lawn in front of Arnold Biederman's mansion, where the contention of the young men had given place to the dance performed by the young persons of both sexes. The dance was led by Anne of Geierstein, and the youthful stranger; which, although it was the most natural arrangement, where the one was a guest, and the other represented the mistress of the family, occasioned the Landamman's exchanging a glance with the elder Philipson, as if it had held some relation to the suspicions he had recently expressed.

But so soon as her uncle and his elder guest appeared, Anne of Geierstein took the earliest opportunity of a pause to break off the dance, and to enter into conversation with her kinsman, as if on the domestic affairs under her attendance. Philipson observed that his host listened seriously to his niece's communication; and nodding in his frank manner, seemed to intimate that her request should receive a favourable consideration.

The family were presently afterwards summoned to attend the evening meal, which consisted chiefly of the excellent fish afforded by the neighbouring streams and lakes. A large cup, containing what was called the *schlaf-trunk*, or sleeping drink, then went round, which was first quaffed by the master of the household, then modestly tasted by the maiden, next pledged by the two strangers, and finally emptied by the rest of the company. Such were then the sober manners of the Swiss, afterwards much corrupted by their intercourse with more luxurious regions. The guests were conducted to the sleeping apartments, where Philipson and young Arthur occupied the same couch, and shortly after the whole inhabitants of the household were locked in sound repose.

CHAPTER VI.

> When we two meet, we meet like rushing torrents:
> Like warring winds, like flames from various points,
> That mate each other's fury—there is nought
> Of elemental strife, were fiends to guide it,
> Can match the wrath of man.
>
> FRENAUD.

THE elder of our two travellers, though a strong man, and familiar with fatigue, slept sounder and longer than usual on the morning

which was now beginning to dawn, but his son Arthur had that upon his mind which early interrupted his repose.

The encounter with the bold Switzer, a chosen man of a renowned race of warriors, was an engagement which, in the opinion of the period in which he lived, was not to be delayed or broken. He left his father's side, avoiding as much as possible the risk of disturbing him, though even in that case the circumstance would not have excited any attention, as he was in the habit of rising early, in order to make preparations for the day's journey, to see that the guide was on his duty, and that the mule had his provender, and to discharge similar offices which might otherwise have given trouble to his father. The old man, however, fatigued with the exertions of the preceding day slept, as we have said, more soundly than his wont, and Arthur, arming himself with his good sword, sallied out to the lawn in front of the Landamman's dwelling, amid the magic dawn of a beautiful harvest morning in the Swiss mountains.

The sun was just about to kiss the top of the most gigantic of that race of Titans, though the long shadows still lay on the rough grass, which crisped under the young man's feet with a strong intimation of frost. But Arthur looked not round on the landscape, however lovely, which lay waiting one flash from the orb of day to start into brilliant existence. He drew the belt of his trusty sword which he was in the act of fastening when he left the house, and ere he had secured the buckle, he was many paces on his way towards the place where he was to use it.

It was still the custom of that military period, to regard a summons to combat as a sacred engagement, preferable to all others which could be formed; and stifling whatever inward feelings of reluctance Nature might oppose to the dictates of fashion, the step of a gallant to the place of encounter was required to be as free and ready, as if he had been going to a bridal. I do not know whether this alacrity was altogether real on the part of Arthur Philipson; but if it were otherwise, neither his look nor pace betrayed the secret.

Having hastily traversed the fields and groves which separated the Landamman's residence from the old castle of Geierstein, he entered the courtyard from the side where the castle overlooked the land; and nearly in the same instant his almost gigantic antagonist, who looked yet more tall and burly by the pale morning light than he had seemed the preceding evening, appeared ascending from the precarious bridge beside the torrent, having reached Geierstein by a different route from that pursued by the Englishman.

The young champion of Berne had hanging along his back one of those huge two-handed swords, the blade of which measured five feet, and which were wielded with both hands. These were almost universally used by the Swiss; for, besides the impression which such weapons were calculated to make upon the array of the German men-at-arms, whose armour was impenetrable to lighter swords, they were also well calculated to defend mountain passes, where the great bodily strength and agility of those who bore them, enabled the combatants in spite of their weight and length, to use them with much address

and effect. One of these gigantic swords hung round Rudolph Donnerhugel's neck, the point rattling against his heel, and the handle extending itself over his left shoulder, considerably above his head. He carried another in his hand.

"Thou art punctual," he called out to Arthur Philipson, in a voice which was distinctly heard above the roar of the waterfall, which it seemed to rival in sullen force. "But I judged thou wouldst come without a two-handed sword. There is my kinsman Ernest's," he said, throwing on the ground the weapon which he carried, with the hilt towards the young Englishman. "Look, stranger, that thou disgrace it not, for my kinsman will never forgive me if thou dost. Or thou mayst have mine if thou likest it better."

The Englishman looked at the weapon with some surprise, to the use of which he was totally unaccustomed.

"The challenger," he said, "in all countries where honour is known, accepts the arms of the challenged."

"He who fights on a Swiss mountain, fights with a Swiss brand," answered Rudolph. "Think you our hands are made to handle penknives?"

"Nor are ours made to wield scythes," said Arthur: and muttered betwixt his teeth, as he looked at the sword, which the Swiss continued to offer him—"*Usum non habeo*, I have not proved the weapon."

"Do you repent the bargain you have made?" said the Swiss: "if so, cry craven, and return in safety. Speak plainly, instead of prattling Latin like a clerk or a shaven monk."

"No, proud man," replied the Englishman, "I ask thee no forbearance. I thought but of a combat between a shepherd and a giant, in which God gave the victory to him who had worse odds of weapons than falls to my lot to-day. I will fight as I stand; my own good sword shall serve my need now, as it has done before."

"Content! But blame not me who offered thee equality of weapons," said the mountaineer. "And now hear me. This is a fight for life or death—you waterfall sounds the alarum for our conflict.—Yes, old bellower," he continued, looking back, "it is long since thou hast heard the noise of battle; and look at it ere we begin, stranger, for if you fall, I will commit your body to its waters."

"And if thou fall'st, proud Swiss," answered Arthur, "as well I trust thy presumption leads to destruction, I will have thee buried in the church at Einsiedlen, where the priests shall sing masses for thy soul—thy two-handed sword shall be displayed above thy grave, and a scroll shall tell the passenger, Here lies a bear's cub of Berne, slain by Arthur the Englishman."

"The stone is not in Switzerland, rocky as it is," said Rudolph, scornfully, "that shall bear that inscription. Prepare thyself for battle."

The Englishman cast a calm and deliberate glance around the scene of action—a courtyard, partly open, partly encumbered with ruins, in less and larger masses.

"Methinks," said he to himself, "a master of his weapon, with the instructions of Bottaferma of Florence in his remembrance, a light

heart, a good blade, a firm hand, and a just cause, might make up a worse odds than two feet of steel."

Thinking thus, and imprinting on his mind, as much as the time would permit, every circumstance of the locality around him which promised advantage in the combat, and taking his station in the middle of the courtyard where the ground was entirely clear, he flung his cloak from him, and drew his sword.

Rudolph had at first believed that his foreign antagonist was an effeminate youth, who would be swept from before him at the first flourish of his tremendous weapon. But the firm and watchful attitude assumed by the young man, reminded the Swiss of the deficiencies of his own unwieldy implement, and made him determine to avoid any precipitation which might give advantage to an enemy who seemed both daring and vigilant. He unsheathed his huge sword, by drawing it over the left shoulder, an operation which required some little time, and might have offered formidable advantage to his antagonist, had Arthur's sense of honour permitted him to begin the attack ere it was completed. The Englishman remained firm, however, until the Swiss, displaying his bright brand to the morning sun, made three or four flourishes as if to prove its weight, and the facility with which he wielded it—then stood firm within sword-stroke of his adversary, grasping his weapon with both hands, and advancing it a little before his body, with the blade pointed straight upwards. The Englishman, on the contrary, carried his sword in one hand, holding it across his face in a horizontal position, so as to be at once ready to strike, thrust, or parry.

"Strike, Englishman!" said the Switzer, after they had confronted each other in this manner for about a minute.

"The longest sword should strike first," said Arthur; and the words had not left his mouth when the Swiss sword rose, and descended with a rapidity which, the weight and size of the weapon considered, appeared portentous. No parry, however dexterously interposed, could have baffled the ruinous descent of that dreadful weapon, by which the champion of Berne had hoped at once to begin the battle and end it. But young Philipson had not over-estimated the justice of his own eye, or the activity of his limbs. Ere the blade descended, a sudden spring to one side carried him from beneath its heavy sway, and before the Swiss could again raise his sword aloft, he received a wound, though a slight one, upon the left arm. Irritated at the failure and at the wound, the Switzer heaved up his sword once more, and availing himself of a strength corresponding to his size, he discharged towards his adversary a succession of blows, downright, athwart, horizontal, and from left to right, with such surprising strength and velocity, that it required all the address of the young Englishman, by parrying, shifting, eluding, or retreating, to evade a storm, of which every individual blow seemed sufficient to cleave a solid rock. The Englishman was compelled to give ground, now backwards, now swerving to the one side or the other, now availing himself of the fragments of the ruins, but watching all the while, with the utmost composure, the moment when the strength of his enraged enemy might become somewhat exhausted, or when

by some improvident or furious blow he might again lay himself open to a close attack. The latter of these advantages had nearly occurred, for in the middle of his headlong charge, the Switzer stumbled over a large stone concealed among the long grass, and ere he could recover himself received a severe blow across the head from his antagonist. It lighted upon his bonnet, the lining of which enclosed a small steel cap, so that he escaped unwounded, and springing up, renewed the battle with unabated fury, though it seemed to the young Englishman with breath somewhat short, and blows dealt with more caution.

They were still contending with equal fortune, when a stern voice, rising over the clash of swords, as well as the roar of waters, called out in a commanding tone, "On your lives, forbear!"

The two combatants sunk the points of their swords, not very sorry perhaps for the interruption of a strife which must otherwise have had a deadly termination. They looked round, and the Landamman stood before them, with anger frowning on his broad and expressive forehead.

"How now, boys!" he said; "are you guests of Arnold Biederman, and do you dishonour his house by acts of violence more becoming the wolves of the mountains, than beings to whom the great Creator has given a form after his own likeness, and an immortal soul to be saved by penance and repentance?"

"Arthur," said the elder Philipson, who had come up at the same time with their host, "what frenzy is this? Are your duties of so light and heedless a nature, at to give time and place for quarrels and combats with every idle boor who chances to be boastful at once and bull-headed?"

The young men, whose strife had ceased at the entrance of these unexpected spectators, stood looking at each other, and resting on their swords.

"Rudolph Donnerhugel," said the Landamman, "give thy sword to me—to me, the owner of this ground, the master of this family, and magistrate of the canton."

"And which is more," answered Rudolph, submissively, "to you who are Arnold Biederman, at whose command every native of these mountains draws his sword or sheathes it."

He gave his two-handed sword to the Landamman.

"Now, by my honest word," said Biederman, "it is the same with which thy father Stephen fought so gloriously at Sempach, abreast with the famous De Winkelried! Shame it is, that it should be drawn on a helpless stranger.—And you, young sir," continued the Swiss, addressing Arthur, while his father said at the same time, "Young man, yield up your sword to the Landamman."

"It shall not need, sir," replied the young Englishman, "since, for my part, I hold our strife at an end. This gallant gentleman called me hither, on a trial, as I conceive, of courage: I can give my unqualified testimony to his gallantry and swordmanship; and as I trust he will say nothing to the shame of my manhood, I think our strife has lasted long enough for the purpose which gave rise to it."

"Too long for me," said Rudolph, frankly; "the green sleeve of

my doublet, which I wore of that colour out of my love to the Forest Cantons, is now stained into as dirty a crimson as could have been done by any dyer in Ypres or Ghent. But I heartily forgive the brave stranger who has spoiled my jerkin, and given its master a lesson he will not soon forget. Had all Englishmen been like your guest, worthy kinsman, methinks the mound at Buttisholz had hardly risen so high."

"Cousin Rudolph," said the Landamman, smoothing his brow as his kinsman spoke, "I have ever thought thee as generous as thou art hairbrained and quarrelsome: and you, my young guest, may rely, that when a Swiss says the quarrel is over, there is no chance of its being renewed. We are not like the men of the valleys to the eastward, who nurse revenge as if it were a favourite child. And now, join hands, my children, and let us forget this foolish feud."

"Here is my hand, brave stranger," said Donnerhugel; "thou hast taught me a trick of fence, and when we have broken our fast, we will, by your leave, to the forest, where I will teach you a trick of woodcraft in return. When your foot hath half the experience of your hand, and your eye hath gained a portion of the steadiness of your heart, you will not find many hunters to match you."

Arthur, with all the ready confidence of youth, readily embraced a proposition so frankly made, and before they reached the house, various subjects of sport were eagerly discussed between them, with as much cordiality as if no disturbance of their concord had taken place.

"Now this," said the Landamman, "is as it should be. I am ever ready to forgive the headlong impetuosity of our youth, if they will be but manly and open in their reconciliation, and bear their heart on their tongue, as a true Swiss should."

"These two youths had made but wild work of it, however," said Philipson, "had not your care, my worthy host, learned of their rendezvous, and called me to assist in breaking their purpose. May I ask how it came to your knowledge so opportunely?"

"It was e'en through means of my domestic fairy," answered Arnold Biederman, "who seems born for the good luck of my family, — I mean my niece, Anne, who had observed a glove exchanged betwixt the two young braggadocios, and heard them mention Geierstein and break of day. O, sir, it is much to see a woman's sharpness of wit! it would have been long enough ere any of my thick-headed sons had shown themselves so apprehensive."

"I think I see our propitious protectress peeping at us from yonder high ground," said Philipson; "but it seems as if she would willingly observe us without being seen in return."

"Ay," said the Landamman, "she has been looking out to see that there has been no hurt done: and now, I warrant me, the foolish girl is ashamed of having shown such a laudable degree of interest in a matter of the kind."

"Methinks," said the Englishman, "I would willingly return my thanks, in your presence, to the fair maiden to whom I have been so highly indebted."

"There can be no better time than the present," said the Landam-

man: and he sent through the groves the maiden's name, in one of those shrilly accented tones which we have already noticed.

Anne of Geierstein, as Philipson had before observed, was stationed upon a knoll at some distance, and concealed, as she thought, from notice by a screen of brushwood. She started at her uncle's summons, therefore, but presently obeyed it; and, avoiding the young men, who passed on foremost, she joined the Landamman and Philipson, by a circuitous path through the woods.

"My worthy friend and guest would speak with you, Anne," said the Landamman, so soon as the morning greeting had been exchanged. The Swiss maiden coloured ever brow as well as cheek, when Philipson, with a grace which seemed beyond his calling, addressed her in these words:—

"It happens sometimes to us merchants, my fair young friend, that we are unlucky enough not to possess means for the instant defraying of our debts; but he is justly held amongst us as the meanest of mankind who does not acknowledge them. Accept, therefore, the thanks of a father, whose son your courage, only yesterday, saved from destruction, and whom your prudence has, this very morning, rescued from a great danger. And grieve me not, by refusing to wear these ear rings," he added, producing a small jewel-case, which he opened as he spoke: "they are, it is true, only of pearls, but they have not been thought unworthy the ears of a countess——"

"And must, therefore," said the old Landamman, "show misplaced on the person of a Swiss maiden of Unterwalden: for such and no more is my niece Anne while she resides in my solitude. Methinks, good Master Philipson, you display less than your usual judgment in matching the quality of your gifts with the rank of her on whom they are bestowed—as a merchant, too, you should remember that large guerdons will lighten your gains."

"Let me crave your pardon, my good host," answered the Englishman, "while I reply, that at least I have consulted my own sense of the obligation under which I labour, and have chosen, out of what I have at my free disposal, that which I thought might best express it. I trust the host whom I have found hitherto so kind, will not prevent this young maiden from accepting what is at least not unbecoming the rank she is born to: and you will judge me unjustly if you think me capable of doing either myself or you the wrong, of offering any token of a value beyond what I can well spare."

The Landamman took the jewel-case into his own hand.

"I have ever set my countenance," he said, "against gaudy gems, which are leading us daily farther astray from the simplicity of our fathers and mothers.—And yet," he added, with a good-humoured smile, and holding one of the earrings close to his relation's face, "the ornaments do set off the wench rarely, and they say girls have more pleasure in wearing such toys than grey-haired men can comprehend. Wherefore, dear Anne, as thou hast deserved a dearer trust in a greater matter, I refer thee entirely to thine own wisdom, to accept of our good friend's costly present, and wear it or not as thou thinkest fit."

"Since such is your pleasure, my best friend and kinsman," said the young maiden, blushing as she spoke. "I will not give pain to our valued guest, by refusing what he desires so earnestly that I should accept; but, by his leave, good uncle, and yours, I will bestow these splendid earrings on the shrine of Our Lady of Einsiedlen, to express our general gratitude to her protecting favour, which has been around us in the terrors of yesterday's storm, and the alarms of this morning's discord."

"By Our Lady, the wench speaks sensibly!" said the Landamman; "and her wisdom has applied the bounty well, my good guest, to bespeak prayers for thy family and mine, and for the general peace of Unterwalden. Go to, Anne, thou shalt have a necklace of jet at next shearing-feast, if our fleeces bear any price in the market."

CHAPTER VII.

Let him who will not proffer'd peace receive.
Be sated with the plagues which war can give;
And well thy hatred of the peace is known,
If now thy soul reject the friendship shown.

HOOLE'S *Tasso.*

THE confidence betwixt the Landamman and the English merchant appeared to increase during the course of a few busy days, which occurred before that appointed for the commencement of their journey to the court of Charles of Burgundy. The state of Europe and of the Helvetian Confederacy has been already alluded to; but, for the distinct explanation of our story, may be here briefly recapitulated.

In the interval of a week, whilst the English travellers remained at Geierstein, meetings or diets were held, as well of the City Cantons of the Confederacy, as of those of the Forest. The former, aggrieved by the taxes imposed on their commerce by the Duke of Burgundy, rendered yet more intolerable by the violence of the agents whom he employed in such oppression, were eager for war, in which they had hitherto uniformly found victory and wealth. Many of them were also privately instigated to arms by the largesses of Louis XI., who spared neither intrigues nor gold to effect a breach betwixt these dauntless confederates and his formidable enemy, Charles the Bold.

On the other hand, there were many reasons which appeared to render it impolitic for the Switzers to engage in war with one of the most wealthy, most obstinate, and most powerful princes in Europe, – for such unquestionably was Charles of Burgundy,—without the existence of some strong reason affecting their own honour and independence. Every day brought fresh intelligence from the interior, that Edward the Fourth of England had entered into a strict and intimate alliance, offensive and defensive, with the Duke of Burgundy, and that it was the purpose of the English Crown, renowned

for his numerous victories over the rival House of Lancaster, by which, after various reverses, he had obtained undisputed possession of the throne, to reassert his claims to those provinces of France, so long held by his ancestors. It seemed as if this alone were wanting to his fame; and, that having subdued his internal enemies, he now turned his eyes to the regaining of those rich and valuable foreign possessions which had been lost during the administration of the feeble Henry VI., and the civil discords so dreadfully prosecuted in the wars of the White and Red Roses. It was universally known, that, throughout England generally, the loss of the French provinces was felt as a national degradation; and that not only the nobility, who had in consequence been deprived of the large fiefs which they had held in Normandy, Gascony, Maine, and Anjou, but the warlike gentry, accustomed to gain both fame and wealth at the expense of France, and the fiery yeomanry, whose bows had decided so many fatal battles, were as eager to renew the conflict, as their ancestors of Cressy, Poitiers, and Agincourt, had been to follow their sovereign to the fields of victory, on which their deeds had conferred deathless renown.

The latest and most authentic intelligence bore, that the King of England was on the point of passing to France in person (an invasion rendered easy by his possession of Calais), with an army superior in numbers and discipline to any with which an English monarch had ever before entered that kingdom; that all the hostile preparations were completed, and that the arrival of Edward might instantly be expected; whilst the powerful co-operation of the Duke of Burgundy, and the assistance of numerous disaffected French noblemen in the provinces which had been so long under the English dominion, threatened a fearful issue of the war to Louis XI., sagacious, wise, and powerful, as that prince unquestionably was.

It would no doubt have been the wisest policy of Charles of Burgundy, when thus engaging in an alliance against his most formidable neighbour, and hereditary as well as personal enemy, to have avoided all cause of quarrel with the Helvetian Confederacy, a poor but most warlike people, who already had been taught by repeated successes, to feel that their hardy infantry could, if necessary, engage on terms of equality, or even of advantage, the flower of that chivalry, which had hitherto been considered as forming the strength of European battle. But the measures of Charles, whom fortune had opposed to the most astucious and politic monarch of his time, were always dictated by passionate feeling and impulse, rather than by a judicious consideration of the circumstances in which he stood. Haughty, proud, and uncompromising, though neither destitute of honour nor generosity, he despised and hated what he termed the paltry associations of herdsmen and shepherds, united with a few towns which subsisted chiefly by commerce: and instead of courting the Helvetian Cantons, like his crafty enemy, or at least affording them no ostensible pretence of quarrel, he omitted no opportunity of showing the disregard and contempt in which he held their upstart consequence, and of evincing the secret longing which he entertained to take vengeance upon them for the quantity of noble

blood which they had shed, and to compensate the repeated successes they had gained over the feudal lords, of whom he imagined himself the destined avenger.

The Duke of Burgundy's possessions in the Alsatian territory afforded him many opportunities for wreaking his displeasure upon the Swiss League. The little castle and town of Ferette, lying within ten or eleven miles of Bâle, served as a thoroughfare to the traffic of Berne and Soleure, the two principal towns of the Confederation. In this place the Duke posted a governor, or seneschal, who was also an administrator of the revenue, and seemed born on purpose to be the plague and scourge of his republican neighbours.

Archibald von Hagenbach was a German noble, whose possessions lay in Suabia, and was universally esteemed one of the fiercest and most lawless of that frontier nobility, known by the name of Robber-knights and Robber-counts. These dignitaries, because they held their fiefs of the Holy Roman Empire, claimed as complete sovereignty within their territories of a mile square, as any reigning prince of Germany in his more extended dominions. They levied tolls and taxes on strangers, and imprisoned, tried, and executed those who, as they alleged, had committed offences within their petty domains. But especially, and in further exercise of their seignorial privileges, they made war on each other, and on the Free Cities of the Empire, attacking and plundering without mercy the caravans, or large trains of waggons, by which the internal commerce of Germany was carried on.

A succession of injuries done and received by Archibald of Hagenbach, who had been one of the fiercest sticklers for this privilege of *faustrecht*, or club-law, as it may be termed, had ended in his being obliged, though somewhat advanced in life, to leave a country where his tenure of existence was become extremely precarious, and to engage in the service of the Duke of Burgundy, who willingly employed him, as he was a man of high descent and proved valour, and not the less, perhaps, that he was sure to find, in a man of Hagenbach's fierce, rapacious, and haughty disposition, the unscrupulous executioner of whatsoever severities it might be his master's pleasure to enjoin.

The traders of Berne and Soleure, accordingly, made loud and violent complaints of Hagenbach's exactions. The impositions laid on commodities which passed through his district of La Ferette, to whatever place they might be ultimately bound, were arbitrarily increased, and the merchants and traders who hesitated to make instant payment of what was demanded, were exposed to imprisonment and personal punishment. The commercial towns of Germany appealed to the Duke against this iniquitous conduct on the part of the Governor of La Ferette, and requested of his Grace's goodness that he would withdraw Von Hagenbach from their neighbourhood; but the Duke treated their complaints with contempt. The Swiss League carried their remonstrances higher, and required that justice should be done on the Governor of La Ferette, as having offended against the law of nations; but they were equally unable to attract attention or obtain redress.

At length the Diet of the Confederation determined to send the solemn deputation which has been repeatedly mentioned. One or two of these envoys joined with the calm and prudent Arnold Biederman, in the hope that so solemn a measure might open the eyes of the Duke to the wicked injustice of his representative; others among the deputies, having no such peaceful views, were determined, by this resolute remonstrance, to pave the way for hostilities.

Arnold Biederman was an especial advocate for peace, while its preservation was compatible with national independence, and the honour of the Confederacy; but the younger Philipson soon discovered that the Landamman alone, of all his family, cherished these moderate views. The opinion of his sons had been swayed and seduced by the impetuous eloquence and overbearing influence of Rudolph of Donnerhugel, who, by some feats of peculiar gallantry, and the consideration due to the merit of his ancestors, had acquired an influence in the councils of his native canton, and with the youth of the League in general, beyond what was usually yielded by these wise republicans to men of his early age. Arthur, who was now an acceptable and welcome companion of all their hunting parties and other sports, heard nothing among the young men but anticipations of war, rendered delightful by the hopes of booty and of distinction, which were to be obtained by the Switzers. The feats of their ancestors against the Germans had been so wonderful as to realise the fabulous victories of romance; and while the present race possessed the same hardy limbs, and the same inflexible courage, they eagerly anticipated the same distinguished success. When the Governor of La Ferette was mentioned in the conversation, he was usually spoken of as the bandog of Burgundy, or the Alsatian mastiff; and intimations were openly given, that if his course were not instantly checked by his master, and he himself withdrawn from the frontiers of Switzerland, Archibald of Hagenbach would find his fortress no protection from the awakened indignation of the wronged inhabitants of Soleure, and particularly of those of Berne.

This general disposition to war among the young Switzers was reported to the elder Philipson by his son, and led him at one time to hesitate whether he ought not rather to resume all the inconveniences and dangers of a journey, accompanied only by Arthur, than run the risk of the quarrels in which he might be involved by the unruly conduct of these fierce mountain youths, after they should have left their own frontiers. Such an event would have had, in a peculiar degree, the effect of destroying every purpose of his journey; but, respected as Arnold Biederman was by his family and countrymen, the English merchant concluded, upon the whole, that his influence would be able to restrain his companions until the great question of peace or war should be determined, and especially until they should have discharged their commission by obtaining an audience of the Duke of Burgundy; and after this he should be separated from their society, and not liable to be engaged in any responsibility for their ulterior measures.

After a delay of about ten days, the deputation commissioned to remonstrate with the Duke on the aggressions and exactions of

Archibald of Hagenbach, at length assembled at Geierstein, from whence the members were to journey forth together. They were three in number, besides the young Bernese, and the Landamman of Unterwalden. One was, like Arnold, a proprietor from the Forest Cantons, wearing a dress scarcely handsomer than that of a common herdsman, but distinguished by the beauty and size of his long silvery beard. His name was Nicholas Bonstetten. Melchior Sturmthal, banner-bearer of Berne, a man of middle age, and a soldier of distinguished courage, with Adam Zimmerman, a burgess of Soleure, who was considerably older, completed the number of the envoys.

Each was dressed after his best fashion; but notwithstanding that the severe eye of Arnold Biederman censured one or two silver belt-buckles, as well as a chain of the same metal, which decorated the portly person of the burgess of Soleure, it seemed that a powerful and victorious people, for such the Swiss were now to be esteemed, were never represented by an embassy of such patriarchal simplicity. The deputies travelled on foot, with their piked staves in their hands, like pilgrims bound for some place of devotion. Two mules, which bore their little stock of baggage, were led by young lads, sons or cousins of members of the embassy, who had obtained permission, in this manner, to get such a glance of the world beyond the mountains as this journey promised to afford.

But although their retinue was small, so far as respected either state or personal attendance and accommodation, the dangerous circumstances of the times, and the very unsettled state of the country beyond their own territories, did not permit men charged with affairs of such importance to travel without a guard. Even the danger arising from the wolves, which, when pinched by the approach of winter, have been known to descend from their mountain fastnesses into open villages, such as those the travellers might choose to quarter in, rendered the presence of some escort necessary; and the bands of deserters from various services, who formed parties of banditti on the frontiers of Alsatia and Germany, combined to recommend such a precaution.

Accordingly, about twenty of the selected youth from the various Swiss cantons, including Rudiger, Ernest, and Sigismond, Arnold's three eldest sons, attended upon the deputation; they did not, however, observe any military order, or march close or near to the patriarchal train. On the contrary, they formed hunting parties of five or six together, who explored the rocks, woods, and passes of the mountains, through which the envoys journeyed. Their slower pace allowed the active young men, who were accompanied by their large shaggy dogs, full time to destroy wolves and bears, or occasionally to surprise a chamois among the cliffs; while the hunters, even while in pursuit of their sport, were careful to examine such places as might afford opportunity for ambush, and thus ascertained the safety of the party whom they escorted, more securely than if they had attended close on their train. A peculiar note on the large Swiss bugle, before described, formed of the horn of the mountain bull, was the signal agreed upon for collecting in a body should danger occur. Rudolph Donnerhugel, so much younger than his brethren in the

same important commission, took the command of this mountain body-guard, whom he usually accompanied in their sportive excursions. In point of arms they were well-provided, bearing two-handed swords, long partisans and spears, as well as both cross and long-bows, short cutlasses, and huntsmen's knives. The heavier weapons, as impeding their activity, were carried with the baggage, but were ready to be assumed on the slightest alarm.

Arthur Philipson, like his late antagonist, naturally preferred the company and sports of the younger men, to the grave conversation and slow pace of the fathers of the mountain commonwealth. There was, however, one temptation to loiter with the baggage, which, had other circumstances permitted, might have reconciled the young Englishman to forego the opportunities of sport which the Swiss youth so eagerly sought after, and endure the slow pace and grave conversation of the elders of the party. In a word, Anne of Geierstein, accompanied by a Swiss girl, her attendant, travelled in the rear of the deputation.

The two females were mounted upon asses, whose slow step hardly kept pace with the baggage mules; and it may be fairly suspected that Arthur Philipson in requital of the important services which he had received from that beautiful and interesting young woman, would have deemed it no extreme hardship to have afforded her occasionally his assistance on the journey, and the advantage of his conversation to relieve the tediousness of the way. But he dared not presume to offer attentions which the customs of the country did not seem to permit, since they were not attempted by any of the maiden's cousins, or even by Rudolph Donnerhugel, who certainly had hitherto appeared to neglect no opportunity to recommend himself to his fair cousin. Besides, Arthur had reflection enough to be convinced, that in yielding to the feelings which impelled him to cultivate the acquaintance of this amiable young person, he would certainly incur the serious displeasure of his father, and probably also that of her uncle, by whose hospitality they had profited, and whose safe-conduct they were in the act of enjoying.

The young Englishman, therefore, pursued the same amusements which interested the other young men of the party, managing only, as frequently as their halts permitted, to venture upon offering to the maiden such marks of courtesy as could afford no room for remark or censure. And his character as a sportsman being now well established, he sometimes permitted himself, even when the game was afoot, to loiter in the vicinity of the path on which he could at least mark the flutter of the grey wimple of Anne of Geierstein, and the outline of the form which it shrouded. This indolence, as it seemed, was not unfavourably construed by his companions, being only accounted an indifference to the less noble or less dangerous game: for when the object was a bear, wolf, or other animal of prey, no spear, cutlass, or bow of the party, not even those of Rudolph Donnerhugel, were so prompt in the chase as those of the young Englishman.

Meantime, the elder Philipson had other and more serious subjects of consideration. He was a man, as the reader must have already

seen, of much acquaintance with the world, in which he had acted parts different from that which he now sustained. Former feelings were recalled and awakened, by the view of sports familiar to his early years. The clamour of the hounds, echoing from the wild hills and dark forests through which they traveled: the sight of the gallant young huntsmen, appearing, as they brought the object of their chase to bay, amid airy cliffs and profound precipices, which seemed inaccessible to the human foot; the sounds of halloo and horn reverberating from hill to hill, had more than once well-nigh impelled him to take a share in the hazardous but animating amusement, which, next to war, was then in most parts of Europe the most serious occupation of life. But the feeling was transient, and he became yet more deeply interested in studying the manners and opinions of the persons with whom he was travelling.

They seemed to be all coloured with the same downright and blunt simplicity which characterised Arnold Biederman, although it was in none of them elevated by the same dignity of thought or profound sagacity. In speaking of the political state of their country, they affected no secrecy; and although, with the exception of Rudolph, their own young men were not admitted into their councils, the exclusion seemed only adopted with a view to the necessary subordination of youth to age, and not for the purpose of observing any mystery. In the presence of the elder Philipson, they freely discussed the pretensions of the Duke of Burgundy, the means which their country possessed of maintaining her independence, and the firm resolution of the Helvetian League to bid defiance to the utmost force the world could bring against it, rather than submit to the slightest insult. In other respects, their views appeared wise and moderate, although both the Banneret of Berne, and the consequential Burgher of Soleure, seemed to hold the consequences of war more lightly than they were viewed by the cautious Landamman of Unterwalden, and his venerable companion, Nicholas Bonstetten, who subscribed to all his opinions.

It frequently happened that, quitting these subjects, the conversation turned on such as were less attractive to their fellow-traveller. The signs of the weather, the comparative fertility of recent seasons, the most advantageous mode of managing their orchards and rearing their crops, though interesting to the mountaineers themselves, gave Philipson slender amusement; and notwithstanding that the excellent Meinherr Zimmerman of Soleure would fain have joined with him in conversation respecting trade and merchandise, yet the Englishman, who dealt in articles of small bulk and considerable value, and traversed sea and land to carry on his traffic, could find few mutual topics to discuss with the Swiss trader, whose commerce only extended into the neighbouring districts of Burgundy and Germany, and whose goods consisted of coarse woollen cloths, fustian, hides, peltry, and such ordinary articles.

But, ever and anon, while the Switzers were discussing some paltry interests of trade, or describing some process of rude cultivation, or speaking of blights in grain, and the murrain amongst cattle, with all the dull minuteness of petty farmers and traders met at a country

fair, a well-known spot would recall the name and story of a battle in which some of them had served (for there were none of the party who had not been repeatedly in arms), and the military details, which in other countries were only the theme of knights and squires who had acted their part in them, or of learned clerks who laboured to record them, were, in this singular region, the familiar and intimate subjects of discussion with men whose peaceful occupations seemed to place them at an immeasurable distance from the profession of a soldier. This led the Englishman to think of the ancient inhabitants of Rome, where the plough was so readily exchanged for the sword, and the cultivation of a rude farm for the management of public affairs. He hinted this resemblance to the Landamman, who was naturally gratified with the compliment to his country, but presently replied,—"May Heaven continue among us the homebred virtues of the Romans, and preserve us from their lust of conquest and love of foreign luxuries!"

The slow pace of the travellers, with various causes of delay which it is unnecessary to dwell upon, occasioned the deputation spending two nights on the road before they reached Bâle. The small towns or villages in which they quartered, received them with such marks of respectful hospitality as they had the means to bestow, and their arrival was a signal for a little feast, with which the heads of the community uniformly regaled them.

On such occasions, while the elders of the village entertained the deputies of the Confederation, the young men of the escort were provided for by those of their own age, several of whom, usually aware of their approach, were accustomed to join in the chase of the day, and made the strangers acquainted with the spots where game was most plenty.

These feasts were never prolonged to excess, and the most special dainties which composed them were kids, lambs, and game, the produce of the mountains. Yet it seemed both to Arthur Philipson and his father, that the advantages of good cheer were more prized by the Banneret of Berne and the Burgess of Soleure, than by their host the Landamman and the Deputy of Schwitz. There was no excess committed, as we have already said; but the deputies first mentioned obviously understood the art of selecting the choicest morsels, and were connoisseurs in the good wine, chiefly of foreign growth, with which they freely washed it down. Arnold was too wise to censure what he had no means of amending; he contented himself by observing in his own person a rigorous diet, living indeed almost entirely upon vegetables and fair water, in which he was closely imitated by the old grey-bearded Nicholas Bonstetten, who seemed to make it his principal object to follow the Landamman's example in every thing.

It was, as we have already said, the third day after the commencement of their journey, before the Swiss deputation reached the vicinity of Bâle, in which city, then one of the largest in the south-western extremity of Germany, they proposed taking up their abode for the evening, nothing doubting a friendly reception. The town it is true, was not then, nor till about thirty years afterwards, a par

of the Swiss Confederation, to which it was only joined in 1501; but it was a Free Imperial City, connected with Berne, Soleure, Lucerne, and other towns of Switzerland, by mutual interests and constant intercourse. It was the object of the deputation to negotiate, if possible, a peace, which could not be more useful to themselves than to the city of Bâle, considering the interruptions of commerce which must be occasioned by a rupture between the Duke of Burgundy and the Cantons, and the great advantage which that city would derive by preserving a neutrality, situated as it was betwixt these two hostile powers.

They anticipated, therefore, as welcome a reception from the authorities of Bâle as they had received while in the bounds of their own Confederation, since the interests of that city were so deeply concerned in the objects of their mission. The next chapter will show how far these expectations were realised.

CHAPTER VIII.

They saw that city, welcoming the Rhine,
As from his mountain heritage he bursts,
As purposed proud Orgetorix of yore,
Leaving the desert region of the hills,
To lord it o'er the fertile plains of Gaul.
Helvetia.

The eyes of the English travellers, wearied with a succession of wild mountainous scenery, now gazed with pleasure upon a country still indeed irregular and hilly in its surface, but capable of high cultivation, and adorned with cornfields and vineyards. The Rhine, a broad and large river, poured its grey stream in a huge sweep through the landscape, and divided into two portions the city of Bâle, which is situated on its banks. The southern part, to which the path of the Swiss deputies conducted them, displayed the celebrated cathedral, and the lofty terrace which runs in front of it, and seemed to remind the travellers that they now approached a country in which the operations of man could make themselves distinguished even among the works of nature, instead of being lost, as the fate of the most splendid efforts of human labour must have been, among those tremendous mountains which they had so lately traversed.

They were yet a mile from the entrance of the city, when the party was met by one of the magistrates, attended by two or three citizens mounted on mules, the velvet housings of which expressed wealth and quality. They greeted the Landamman of Unterwalden and his party in a respectful manner, and the latter prepared themselves to hear, and make a suitable reply to, the hospitable invitation which they naturally expected to receive.

The message of the community of Bâle was, however, diametrically opposite to what they had anticipated. It was delivered with a good deal of diffidence and hesitation by the functionary who met them,

and who certainly, while discharging his commission, did not appear to consider it as the most respectable which he might have borne. There were many professions of the most profound and fraternal regard for the cities of the Helvetian League, with whom the orator of Bâle declared his own state to be united in friendship and interests. But he ended by intimating that, on account of certain cogent and weighty reasons, which should be satisfactorily explained at more leisure, the free city of Bâle could not, this evening, receive within its walls the highly respected deputies, who were travelling at the command of the Helvetian Diet, to the court of the Duke of Burgundy.

Philipson marked with much interest the effect which this most unexpected intimation produced on the members of the embassage. Rudolph Donnerhugel, who had joined their company as they approached Bâle, appeared less surprised than his associates, and, while he remained perfectly silent, seemed rather anxious to penetrate their sentiments than disposed to express his own. It was not the first time the sagacious merchant had observed that this bold and fiery young man could, when his purposes required it, place a strong constraint upon the natural impetuosity of his temper. For the others, the Banneret's brow darkened; the face of the Burgess of Soleure became flushed like the moon when rising in the north-west; the grey-bearded Deputy of Schwitz looked anxiously on Arnold Biederman; and the Landamman himself seemed more moved than was usual in a person of his equanimity. At length he replied to the functionary of Bâle, in a voice somewhat altered by his feelings:—

"This is a singular message to the deputies of the Swiss Confederacy, bound as we are upon an amicable mission, on which depends the interest of the good citizens of Bâle, whom we have always treated as our good friends, and who still profess to be so. The shelter of their roofs, the protection of their walls, the wonted intercourse of hospitality, is what no friendly state hath a right to refuse to the inhabitants of another."

"Nor is it with their will that the community of Bâle refuse it, worthy Landamman," replied the magistrate. "Not you alone, and your worthy associates, but your escort, and your very beasts of burden, should be entertained with all the kindness which the citizens of Bâle could bestow—But we act under constraint."

"And by whom exercised?" said the Banneret, bursting out into passion. "Has the Emperor Sigismund profited so little by the example of his predecessors——"

"The Emperor," replied the delegate of Bâle, interrupting the Banneret, "is a well-intentioned and peaceful monarch, as he has been ever; but—there are Burgundian troops, of late, marched into the Sundgaw, and messages have been sent to our state from Count Archibald of Hagenbach."

"Enough said," replied the Landamman. "Draw not farther the veil from a weakness for which you blush. I comprehend you entirely. Bâle lies too near the citadel of La Ferette to permit its citizens to consult their own inclinations.—Brother, we see where your difficulty lies—we pity you—and we forgive your inhospitality."

"Nay, but hear me to an end, worthy Landamman," answered the magistrate. "There is here in the vicinity an old hunting-seat of the Counts of Falkenstein, called Graffs-lust,[1] which, though ruinous, yet may afford better lodgings than the open air, and is capable of some defence—though Heaven forbid that any one should dare to intrude upon your repose! And hark ye hither, my worthy friends;—if you find in the old place some refreshment, as wine, beer, and the like, use them without scruple, for they are there for your accommodation."

"I do not refuse to occupy a place of security," said the Landamman: "for although the causing us to be excluded from Bâle may be only done in the spirit of petty insolence and malice, yet it may also, for what we can tell, be connected with some purpose of violence. Your provisions we thank you for; but we will not, with my consent, feed at the cost of friends who are ashamed to own us unless by stealth."

"One thing more, my worthy sir," said the official of Bâle—"You have a maiden in company, who, I presume to think, is your daughter. There is but rough accommodation where you are going, even for men;—for women there is little better, though what we could we have done to arrange matters as well as may be. But rather let your daughter go with us back to Bâle, where my dame will be a mother to her till next morning, when I will bring her to your camp in safety. We promised to shut our gates against the men of the Confederacy, but the women were not mentioned."

"You are subtle casuists, you men of Bâle," answered the Landamman; "but know that, from the time in which the Helvetians sallied forth to encounter Cæsar, down to the present hour, the women of Switzerland, in the press of danger, have had their abode in the camp of their fathers, brothers, and husbands, and sought no farther safety than they might find in the courage of their relations. We have enough of men to protect our women, and my niece shall remain with us, and take the fate which Heaven may send us."

"Adieu, then, worthy friend," said the magistrate of Bâle: "it grieves me to part with you thus, but evil fate will have it so. Yonder grassy avenue will conduct you to the old hunting-seat, where Heaven send that you may pass a quiet night; for, apart from other risks, men say that these ruins have no good name. Will you yet permit your niece, since such the young person is, to pass to Bâle for the night in my company?"

"If we are disturbed by beings like ourselves," said Arnold Biederman, "we have strong arms and heavy partisans; if we should be visited, as your words would imply, by those of a different description, we have, or should have, good consciences, and confidence in Heaven.—Good friends, my brethren on this embassy, have I spoken your sentiments as well as mine own?"

The other deputies intimated their assent to what their companion had said, and the citizens of Bâle took a courteous farewell of their guests, endeavouring, by the excess of civility, to atone for their de-

[1] Graffs-lust—*i.e.* Count's-delight.

ficiency in effective hospitality. After their departure Rudolph was the first to express his sense of their pusillanimous behaviour, on which he had been silent during their presence. "Coward dogs!" he said, "may the Butcher of Burgundy flay the very skins from them with his exactions, to teach them to disown old friendships rather than abide the lightest blast of a tyrant's anger!"

"And not even their own tyrant either," said another of the group —for several of the young men had gathered round their seniors to hear the welcome which they expected from the magistrates of Bâle.

"No," replied Ernest, one of Arnold Biederman's sons, "they do not pretend that their own prince the Emperor hath interfered with them; but a word of the Duke of Burgundy, which should be no more to them than a breath of wind from the west, is sufficient to stir them to such brutal inhospitality. It were well to march to the city, and compel them at the sword's point to give us shelter."

A murmur of applause arose amongst the youth around, which awakened the displeasure of Arnold Biederman.

"Did I hear," he said, "the tongue of a son of mine, or was it that of a brutish Lanzknecht,[1] who has no pleasure but in battle or violence? Where is the modesty of the youth of Switzerland, who were wont to wait the signal for action till it pleased the elders of the canton to give it, and were as gentle as maidens till the voice of their patriarchs bade them be bold as lions?"

"I meant no harm, father," said Ernest, abashed with this rebuke, "far less any slight towards you; but I must needs say —"

"Say not a word, my son," replied Arnold, "but leave our camp to-morrow by break of day; and, as thou takest thy way back to Geierstein, to which I command thine instant return, remember that he is not fit to visit strange countries, who cannot rule his tongue before his own countrymen, and to his own father."

The Banneret of Berne, the Burgess of Soleure, even the long-bearded Deputy from Schwitz, endeavoured to intercede for the offender, and obtain a remission of his banishment; but it was in vain.

"No, my good friends and brethren, no," replied Arnold. "These young men require an example: and though I am grieved in one sense that the offence has chanced within my own family, yet I am pleased in another light, that the delinquent should be one over whom I can exercise full authority, without suspicion of partiality. — Ernest, my son, thou hast heard my commands: Return to Geierstein with the morning's light, and let me find thee an altered man when I return thither."

The young Swiss, who was evidently much hurt and shocked at this public affront, placed one knee on the ground, and kissed his father's right hand, while Arnold, without the slightest sign of anger bestowed his blessing upon him; and Ernest, without a word of remonstrance, fell into the rear of the party. The deputation then

A private soldier of the German infantry.

proceeded down the avenue which had been pointed out to them, and at the bottom of which arose the massy ruins of Graffs-lust; but there was not enough of daylight remaining to discern their exact form. They could observe as they drew nearer, and as the night became darker, that three or four windows were lighted up, while the rest of the front remained obscured in gloom. When they arrived at the place, they perceived it was surrounded by a large and deep moat, the sullen surface of which reflected, though faintly, the glimmer of the lights within.

CHAPTER IX.

Francisco. Give you good-night.
Marcellus. O, farewell, honest soldier.
Who hath relieved you?
Francisco. Give you good-night; Bernardo hath my place.
Hamlet.

The first occupation of our travellers was to find the means of crossing the moat; and they were not long of discovering the *tête-du-pont* on which the drawbridge, when lowered, had formerly rested. The bridge itself had been long decayed, but a temporary passage of fir-trees and planks had been constructed, apparently very lately, which admitted them to the chief entrance of the castle. On entering it, they found a wicket opening under the archway, which, glimmering with light, served to guide them to a hall prepared evidently for their accommodation as well as circumstances had admitted of.

A large fire of well-seasoned wood burned blithely in the chimney, and had been maintained so long there that the air of the hall, notwithstanding its great size and somewhat ruinous aspect, felt mild and genial. There was also, at the end of the apartment, a stack of wood, large enough to maintain the fire had they been to remain there a week. Two or three long tables in the hall stood covered and ready for their reception; and, on looking more closely, several large hampers were found in a corner, containing cold provisions of every kind, prepared with great care, for their immediate use. The eyes of the good Burgess of Soleure twinkled when he beheld the young men in the act of transferring the supper from the hampers, and arranging it on the table.

"Well," said he, "these poor men of Bâle have saved their character; since, if they have fallen short in welcome, they have abounded in good cheer."

"Ah, friend!" said Arnold Biederman, "the absence of the landlord is a great deduction from the entertainment. Better half an apple from the hand of your host, than a bridal feast without his company."

"We owe them the less for their banquet," said the Banneret. "But, from the doubtful language they held, I should judge it meet to keep a strong guard to-night, and even that some of our young men should, from time to time, patrol around the old ruins. The

place is strong and defensible, and so far our thanks are due to those who have acted as our quarter-masters. We will, however, with your permission, my honoured brethren, examine the house within, and then arrange regular guards and patrols.—To your duty, then, young men, and search these ruins carefully,—they may, perchance, contain more than ourselves; for we are now near one who, like a pilfering fox, moves more willingly by night than by day, and seeks his prey amidst ruins and wildernesses rather than in the open field."

All agreed to this proposal. The young men took torches, of which a good provision had been left for their use, and made a strict search through the ruins.

The greater part of the castle was much more wasted and ruinous than the portion which the citizens of Bâle seemed to have destined for the accommodation of the embassy. Some parts were roofless, and the whole desolate. The glare of light—the gleam of arms—the sound of the human voice, and echoes of mortal tread, startled from their dark recesses bats, owls, and other birds of ill omen, the usual inhabitants of such time-worn edifices, whose flight through the desolate chambers repeatedly occasioned alarm amongst those who heard the noise without seeing the cause, and shouts of laughter when it became known. They discovered that the deep moat surrounded their place of retreat on all sides, and of course that they were in safety against any attack which could be made from without, except it was attempted by the main entrance, which it was easy to barricade, and guard with sentinels. They also ascertained by strict search, that though it was possible an individual might be concealed amid such a waste of ruins, yet it was altogether impossible that any number which might be formidable to so large a party as their own, could have remained there without a certainty of discovery. These particulars were reported to the Banneret, who directed Donnerhugel to take charge of a body of six of the young men, such as he should himself choose, to patrol on the outside of the building till the first cock-crowing, and at that hour to return to the castle, when the same number were to take the duty till morning dawned, and then be relieved in their turn. Rudolph declared his own intention to remain on guard the whole night; and as he was equally remarkable for vigilance as for strength and courage, the external watch was considered as safely provided for, it being settled that, in case of any sudden rencounter, the deep and hoarse sound of the Swiss bugle should be the signal for sending support to the patrolling party.

Within side the castle the precautions were taken with equal vigilance. A sentinel, to be relieved every two hours, was appointed to take post at the principal gate, and other two kept watch on the other side of the castle, although the moat appeared to insure safety in that quarter.

These precautions being taken, the remainder of the party sat down to refresh themselves, the deputies occupying the upper part of the hall, while those of their escort modestly arranged themselves in the lower end of the same large apartment. Quantities of hay and straw, which were left piled in the wide castle, were put to the purpose for which, undoubtedly, they had been destined by the

citizens of Bâle, and, with the aid of cloaks and mantles, were judged excellent good bedding by a hardy race, who, in war or the chase, were often well satisfied with a much worse night's lair.

The attention of the Bâlese had even gone so far as to provide for Anne of Geierstein separate accommodation, more suitable to her use than that assigned to the men of the party. An apartment, which had probably been the buttery of the castle, entered from the hall, and had also a doorway leading out into a passage connected with the ruins; but this last had hastily, yet carefully, been built up with large hewn stones taken from the ruins; without mortar, indeed, or any other cement, but so well secured by their own weight, that an attempt to displace them must have alarmed not only any one who might be in the apartment itself, but also those who were in the hall adjacent, or indeed in any part of the castle. In the small room thus carefully arranged and secured, there were two pallet-beds, and a large fire, which blazed on the hearth, and gave warmth and comfort to the apartment. Even the means of devotion were not forgotten, a small crucifix of bronze being hung over a table, on which lay a breviary.

Those who first discovered this little place of retreat came back loud in praise of the delicacy of the citizens of Bâle, who, while preparing for the general accommodation of the strangers, had not failed to provide separately and peculiarly for that of their female companion.

Arnold Biederman felt the kindness of this conduct. "We should pity our friends of Bâle, and not nourish resentment against them," he said. "They have stretched their kindness towards us as far as their personal apprehensions permitted; and that is saying no small matter for them, my masters, for no passion is so unutterably selfish as that of fear.—Anne, my love, thou art fatigued. Go to the retreat provided for you, and Lizette shall bring you from this abundant mass of provisions what will be fittest for your evening meal."

So saying, he led his niece into the little bedroom, and, looking round with an air of complacency, wished her good repose; but there was something on the maiden's brow which seemed to augur that her uncle's wishes would not be fulfilled. From the moment she had left Switzerland her looks had become clouded; her intercourse with those who approached her had grown more brief and rare; her whole appearance was marked with secret anxiety or secret sorrow. This did not escape her uncle, who naturally imputed it to the pain of parting from him, which was probably soon to take place, and to her regret at leaving the tranquil spot in which so many years of her youth had been spent.

But Anne of Geierstein had no sooner entered the apartment than her whole frame trembled violently, and the colour leaving her cheeks entirely, she sunk down on one of the pallets, where, resting her elbows on her knees, and pressing her hands on her forehead, she rather resembled a person borne down by mental distress, or oppressed by some severe illness, than one who, tired with a journey, was in haste to betake herself to needful rest. Arnold was not quick-

sighted as to the many sources of female passion. He saw that his niece suffered; but imputing it only to the causes already mentioned, augmented by the hysterical effects often produced by fatigue, he gently blamed her for having departed from her character of a Swiss maiden ere she was yet out of reach of a Swiss breeze of wind.

"Thou must not let the dames of Germany or Flanders think that our daughters have degenerated from their mothers: else must we fight the battles of Sempach and Laupen over again, to convince the Emperor and this haughty Duke of Burgundy that our men are of the same mettle with their forefathers. And as for our parting, I do not fear it. My brother is a Count of the Empire, indeed, and therefore he must needs satisfy himself that everything over which he possesses any title shall be at his command, and sends for thee to prove his right of doing so. But I know him well: he will no sooner be satisfied that he may command thy attendance at pleasure, than he will concern himself about thee no more. Thee? Alas! poor thing, in what couldst thou aid his courtly intrigues and ambitious plans? No, no—thou art not for the noble Count's purpose, and must be content to trudge back to rule the dairy at Geierstein, and be the darling of thine old peasantlike uncle."

"Would to God we were there even now!" said the maiden, in a tone of wretchedness which she strove in vain to conceal or suppress.

"That may hardly be till we have executed the purpose which brought us hither," said the literal Landamman. "But lay thee on thy pallet, Anne—take a morsel of food and three drops of wine, and thou wilt wake to-morrow as gay as on a Swiss holiday, when the pipe sounds the réveille."

Anne was now able to plead a severe headache, and declining all refreshment, which she declared herself incapable of tasting, she bade her uncle good-night. She then desired Lizette to get some food for herself, cautioning her, as she returned, to make as little noise as possible, and not to break her repose if she should have the good fortune to fall asleep. Arnold Biederman then kissed his niece, and returned to the hall, where his colleagues in office were impatient to commence an attack on the provisions which were in readiness; to which the escort of young men, diminished by the patrols and sentinels, were no less disposed than their seniors.

The signal of assault was given by the Deputy from Schwitz, the eldest of the party, pronouncing in patriarchal form a benediction over the meal. The travellers then commenced their operations with a vivacity which showed that the uncertainty whether they should get any food, and the delays which had occurred in arranging themselves in their quarters, had infinitely increased their appetites. Even the Landamman, whose moderation sometimes approached to abstinence, seemed that night in a more genial humour than ordinary. His friend of Schwitz, after his example, ate, drank, and spoke more than usual; while the rest of the deputies pushed their meal to the verge of a carousal. The elder Philipson marked the scene with an attentive and anxious eye, confining his applica-

tions to the wine-cup to such pledges as the politeness of the times called upon him to reply to. His son had left the hall just as the banquet began, in the manner which we are now to relate.

Arthur had proposed to himself to join the youths who were to perform the duty of sentinels within, or patrols on the outside of their place of repose, and had indeed made some arrangement for that purpose with Sigismund, the third of the Landamman's sons. But while about to steal a parting glance at Anne of Geierstein, before offering his service as he proposed, there appeared on her brow such a deep and solemn expression as diverted his thoughts from every other subject, excepting the anxious doubts as to what could possibly have given rise to such a change. The placid openness of brow; the eye which expressed conscious and fearless innocence; the lips which, seconded by a look as frank as her words, seemed ever ready to speak, in kindness and in confidence, that which the heart dictated, were for the moment entirely changed in character and expression, and in a degree and manner for which no ordinary cause could satisfactorily account. Fatigue might have banished the rose from the maiden's beautiful complexion, and sickness or pain might have dimmed her eye and clouded her brow. But the look of deep dejection with which she fixed her eyes at times on the ground, and the startled and terrified glance which she cast around her at other intervals, must have had their rise in some different source. Neither could illness or weariness explain the manner in which her lips were contracted or compressed together, like one who makes up her mind to act or behold something that is fearful, or account for the tremor which seemed at times to steal over her insensibly, though by a strong effort she was able at intervals to throw it off. For this change of expression there must be in the heart some deeply melancholy and afflicting cause. What could that cause be?

It is dangerous for youth to behold beauty in the pomp of all her charms, with every look bent upon conquest—more dangerous to see her in the hour of unaffected and unapprehensive ease and simplicity, yielding herself to the graceful whim of the moment, and as willing to be pleased as desirous of pleasing. There are minds which may be still more affected by gazing on beauty in sorrow, and feeling that pity, that desire of comforting the lovely mourner, which the poet has described as so nearly akin to love. But to a spirit of that romantic and adventurous cast which the Middle Ages frequently produced, the sight of a young and amiable person evidently in a state of terror and suffering, which had no visible cause, was perhaps still more impressive than beauty, in her pride, her tenderness, or her sorrow. Such sentiments, it must be remembered, were not confined to the highest ranks only, but might then be found in all classes of society which were raised above the mere peasant or artisan. Young Philipson gazed on Anne of Geierstein with such intense curiosity, mingled with pity and tenderness, that the bustling scene around him seemed to vanish from his eyes, and leave no one in the noisy hall save himself and the object of his interest.

What could it be that so evidently oppressed and almost quailed a spirit so well balanced, and a courage so well tempered, when,

being guarded by the swords of the bravest men perhaps to be found in Europe, and lodged in a place of strength, even the most timid of her sex might have found confidence? Surely if an attack were to be made upon them, the clamour of a conflict in such circumstances could scarce be more terrific than the roar of those cataracts which he had seen her despise? At least, he thought, she ought to be aware that there is ONE who is bound by friendship and gratitude to fight to the death in her defence. Would to heaven, he continued in the same reverie, it were possible to convey to her, without sign or speech, the assurance of my unalterable resolution to protect her in the worst of perils!—As such thoughts streamed through his mind, Anne raised her eyes in one of those fits of deep feeling which seemed to overwhelm her; and while she cast them round the hall, with a look of apprehension, as if she expected to see amid the well-known companions of her journey some strange and unwelcome apparition, they encountered the fixed and anxious gaze of young Philipson. They were instantly bent on the ground, while a deep blush showed how much she was conscious of having attracted his attention by her previous deportment.

Arthur, on his part, with equal consciousness, blushed as deeply as the maiden herself, and drew himself back from her observation. But when Anne rose up, and was escorted by her uncle to her bed-chamber, in the manner we have already mentioned, it seemed to Philipson as if she had carried with her from the apartment the lights with which it was illuminated, and left it in the twilight melancholy of some funeral hall. His deep musings were pursuing the subject which occupied them thus anxiously, when the manly voice of Donnerhugel spoke close in his ear—

"What, comrade! has our journey to-day fatigued you so much that you go to sleep upon your feet?"

"Now Heaven forbid, Hauptman," said the Englishman, starting from his reverie, and addressing Rudolph by his name (signifying Captain, or literally Head-man), which the youth of the expedition had by unanimous consent bestowed on him,—"Heaven forbid I should sleep if there be aught like action in the wind."

"Where dost thou propose to be at cock-crow?" said the Swiss.

"Where duty shall call me, or your experience, noble Hauptman, shall appoint," replied Arthur.—"But, with your leave, I purposed to take Sigismund's guard on the bridge till midnight or morning dawn. He still feels the sprain which he received in his spring after yonder chamois, and I persuaded him to take some uninterrupted rest, as the best mode of restoring his strength."

"He will do well to keep his counsel, then," again whispered Donnerhugel: "the old Landamman is not a man to make allowances for mishaps when they interfere with duty. Those who are under his orders should have as few brains as a bull, as strong limbs as a bear, and be as impassible as lead or iron to all the casualties of life, and all the weaknesses of humanity."

Arthur replied in the same tone: "I have been the Landamman's guest for some time, and have seen no specimens of any such rigid discipline."

"You are a stranger," said the Swiss, "and the old man has too much hospitality to lay you under the least restraint. You are a volunteer, too, in whatever share you choose to take in our sports or our military duty; and therefore, when I ask you to walk abroad with me at the first cock-crowing, it is only in the event that such exercise shall entirely consist with your own pleasure."

"I consider myself as under your command for the time," said Philipson; "but, not to bandy courtesy, at cock-crow I shall be relieved from my watch on the drawbridge, and will be by that time glad to exchange the post for a more extended walk."

"Do you not choose more of this fatiguing, and probably unnecessary duty, than may befit your strength?" said Rudolph.

"I take no more than you do," said Arthur, "as you propose not to take rest till morning."

"True," answered Donnerhugel, "but I am a Swiss."

"And I," answered Philipson, quickly, "am an Englishman."

"I did not mean what I said in the sense you take it," said Rudolph, laughing; "I only meant, that I am more interested in this matter than you can be, who are a stranger to the cause in which we are personally engaged."

"I am a stranger, no doubt," replied Arthur; "but a stranger who has enjoyed your hospitality, and who therefore claims a right, while with you, to a share in your labours and dangers."

"Be it so," said Rudolph Donnerhugel. "I shall have finished my first rounds at the hour when the sentinels at the castle are relieved, and shall be ready to recommence them in your good company."

"Content," said the Englishman. "And now I will to my post, for I suspect Sigismund is blaming me already, as oblivious of my promise."

They hastened together to the gate, where Sigismund willingly yielded up his weapon and his guard to young Philipson, confirming the idea sometimes entertained of him, that he was the most indolent and least spirited of the family of Geierstein. Rudolph could not suppress his displeasure.

"What would the Landamman say," he demanded, "if he saw thee thus quietly yield up post and partisan to a stranger?"

"He would say I did well," answered the young man, nothing daunted; "for he is for ever reminding us to let the stranger have his own way in everything; and English Arthur stands on this bridge by his own wish, and no asking of mine.—Therefore, kind Arthur, since thou wilt barter warm straw and a sound sleep for frosty air and a clear moonlight, I make thee welcome with all my heart. Hear your duty: You are to stop all who enter, or attempt to enter, or till they give the password. If they are strangers, you must give alarm. But you will suffer such of our friends as are known to you to pass outwards, without challenge or alarm, because the deputation may find occasion to send messengers abroad."

"A murrain on thee, thou lazy losel!" said Rudolph—"Thou art the only sluggard of thy kin."

"Then am I the only wise man of them all," said the youth.—

"Hark ye, brave Hauptman, ye have supped this evening.—have ye not?"

"It is a point of wisdom, ye owl," answered the Bernese, "not to go into the forest fasting."

"If it is wisdom to eat when we are hungry," answered Sigismund, "there can be no folly in sleeping when we are weary." So saying, and after a desperate yawn or two, the relieved sentinel halted off, giving full effect to the sprain of which he complained.

"Yet there is strength in those loitering limbs, and valour in that indolent and sluggish spirit," said Rudolph to the Englishman. "But it is time that I, who censure others, should betake me to my own task.—Hither, comrades of the watch, hither."

The Bernese accompanied these words with a whistle, which brought from within six young men, whom he had previously chosen for the duty, and who, after a hurried supper, now waited his summons. One or two of them had large blood-hounds or lyme-dogs, which, though usually employed in the pursuit of animals of chase, were also excellent for discovering ambuscades, in which duty their services were now to be employed. One of these animals was held in a leash, by the person who, forming the advance of the party, went about twenty yards in front of them; a second was the property of Donnerhugel himself, who had the creature singularly under command. Three of his companions attended him closely, and the two others followed, one of whom bore a horn of the Bernese wild bull, by way of bugle. This little party crossed the moat by the temporary bridge, and moved on to the verge of the forest, which lay adjacent to the castle, and the skirts of which were most likely to conceal any ambuscade that could be apprehended. The moon was now up, and near the full, so that Arthur, from the elevation on which the castle stood, could trace their slow, cautious march amid the broad silver light, until they were lost in the depths of the forest.

When this object had ceased to occupy his eyes, the thoughts of his lonely watch again returned to Anne of Geierstein, and to the singular expression of distress and apprehension which had that evening clouded her beautiful features. Then the blush which had chased for the moment paleness and terror from her countenance, at the instant his eyes encountered hers—was it anger was it modesty—was it some softer feeling, more gentle than the one, more tender than the other? Young Philipson, who, like Chaucer's Squire, was "as modest as a maid," almost trembled to give to that look the favourable interpretation, which a more self-satisfied gallant would have applied to it without scruple. No hue of rising or setting day was ever so lovely in the eyes of the young man as that blush was in his recollection; nor did ever enthusiastic visionary, or poetical dreamer, find out so many fanciful forms in the clouds, as Arthur divined various interpretations from the indications of interest which had passed over the beautiful countenance of the Swiss maiden.

In the mean time the thought suddenly burst on his reverie, that it could little concern him what was the cause of the perturbation

she had exhibited. They had met at no distant period for the first time,—they must soon part for ever. She could be nothing more to him than the remembrance of a beautiful vision, and he could have no other part in her memory save as a stranger from a foreign land, who had been a sojourner for a season in her uncle's house, but whom she could never expect to see again. When this idea intruded on the train of romantic visions which agitated him, it was like the sharp stroke of the harpoon, which awakens the whale from slumbering torpidity into violent action. The gateway in which the young soldier kept his watch seemed suddenly too narrow for him. He rushed across the temporary bridge, and hastily traversed a short space of ground in front of the *tête-du-pont*, or defensive work, on which its outer extremity rested.

Here for a time he paced the narrow extent to which he was confined by his duty as a sentinel, with long and rapid strides, as if he had been engaged by vow to take the greatest possible quantity of exercise upon that limited space of ground. His exertion, however, produced the effect of in some degree composing his mind, recalling him to himself, and reminding him of the numerous reasons which prohibited his fixing his attention, much more his affections, upon this young person, however fascinating she was.

I have surely, he thought, as he slackened his pace and shouldered his heavy partisan, sense enough left to recollect my condition and my duties—to think of my father, to whom I am all in all—and to think also on the dishonour which must accrue to me, were I capable of winning the affections of a frank-hearted and confiding girl, to whom I could never do justice by dedicating my life to return them. "No," he said to himself, "she will soon forget me, and I will study to remember her no otherwise than I would a pleasing dream, which hath for a moment crossed a night of perils and dangers, such as my life seems doomed to be."

As he spoke, he stopped short in his walk, and as he rested on his weapon, a tear rose unbidden to his eye, and stole down his cheek without being wiped away. But he combated this gentler mood of passion as he had formerly battled with that which was of a wilder and more desperate character. Shaking off the dejection and sinking of spirit which he felt creeping upon him, he resumed, at the same time, the air and attitude of an attentive sentinel, and recalled his mind to the duties of his watch, which, in the tumult of his feelings, he had almost forgotten. But what was his astonishment when, as he looked out on the clear landscape, there passed from the bridge towards the forest, crossing him in the broad moonlight, the living and moving likeness of Anne of Geierstein!

CHAPTER X.

We know not when we sleep nor when we wake.
Visions distinct and perfect cross our eye,
Which to the slumberer seem realities;
And while they waked, some men have seen such sights
As set at nought the evidence of sense,
And left them well persuaded they were dreaming.
Anonymous.

The apparition of Anne of Geierstein crossed her lover—her admirer, at least we must call him—within shorter time than we can tell the story. But it was distinct, perfect, and undoubted. In the very instant when the young Englishman, shaking off his fond despondency, raised his head to look out upon the scene of his watch, she came from the nearer end of the bridge, crossing the path of the sentinel, upon whom she did not even cast a look, and passed with a rapid yet steady pace towards the verge of the woodland.

It would have been natural, though Arthur had been directed not to challenge persons who left the castle, but only such as might approach it, that he should, nevertheless, had it only been in mere civility, have held some communication, however slight, with the maiden as she crossed his post. But the suddenness of her appearance took from him for the instant both speech and motion. It seemed as if his own imagination had raised up a phantom, presenting to his outward senses the form and features which engrossed his mind; and he was silent, partly at least from the idea, that what he gazed upon was immaterial, and not of this world.

It would have been no less natural that Anne of Geierstein should have in some manner acknowledged the person who had spent a considerable time under the same roof with her, had been often her partner in the dance, and her companion in the field; but she did not evince the slightest token of recognition, nor even look towards him as she passed; her eye was on the wood, to which she advanced swiftly and steadily, and she was hidden by its boughs ere Arthur had recollected himself sufficiently to determine what to do.

His first feeling was anger at himself for suffering her to pass unquestioned, when it might well chance, that upon any errand which called her forth at so extraordinary a time and place, he might have been enabled to afford her assistance, or at least advice. This sentiment was for a short time so predominant, that he ran towards the place where he had seen the skirt of her dress disappear, and whispering her name as loud as the fear of alarming the castle permitted, conjured her to return, and hear him but for a few brief moments. No answer, however, was returned; and when the branches of the trees began to darken over his head and to intercept the moonlight, he recollected that he was leaving his post, and exposing his fellow-travellers, who were trusting in his vigilance, to the danger of surprise.

He hastened, therefore, back to the castle gate, with matter for

deeper and more inextricable doubt and anxiety, than had occupied him during the commencement of his watch. He asked himself in vain, with what purpose that modest young maiden, whose manners were frank, but whose conduct had always seemed so delicate and reserved, could sally forth at midnight like a damsel-errant in romance, when she was in a strange country and suspicious neighbourhood; yet he rejected, as he would have shrunk from blasphemy, any interpretation which could have thrown censure upon Anne of Geierstein. No, nothing was she capable of doing for which a friend could have to blush. But connecting her previous agitation with the extraordinary fact of her leaving the castle, alone and defenceless, at such an hour, Arthur necessarily concluded it must argue some cogent reason, and, as was most likely, of an unpleasant nature. — 'I will watch her return," he internally uttered, "and if she will give me an opportunity, I will convey to her the assurance that there is one faithful bosom in her neighbourhood, which is bound in honour and gratitude to pour out every drop of its blood, if by doing so i can protect her from the slightest inconvenience. This is no silly flight of romance, for which common-sense has a right to reproach me: it is only what I ought to do, what I must do, or forego every claim to be termed a man of honesty or honour."

Yet scarce did the young man think himself anchored on a resolution which seemed unobjectionable, than his thoughts were again adrift. He reflected that Anne might have a desire to visit the neighbouring town of Bâle, to which she had been invited the day before, and where her uncle had friends. It was indeed an uncommon hour to select for such a purpose: but Arthur was aware that the Swiss maidens feared neither solitary walks nor late hours, and that Anne would have walked among her own hills by moonlight much farther than the distance betwixt their place of encampment and Bâle, to see a sick friend, or for any similar purpose. To press himself on her confidence, then, might be impertinence, not kindness; and as she had passed him without taking the slightest notice of his presence, it was evident she did not mean voluntarily to make him her confidant; and probably she was involved in no difficulties where his aid could be useful. In that case, the duty of a gentleman was to permit her to return as she had gone forth, unnoticed and unquestioned, leaving it with herself to hold communication with him or not as she should choose.

Another idea, belonging to the age, also passed through his mind, though i made no strong impression upon it. This form, so perfectly resembling Anne of Geierstein, might be a deception of the sight, or it might be one of those fantastic apparitions, concerning which there were so many tales told in all countries, and of which Switzerland and Germany had, as Arthur well knew, their full share. The internal and undefinable feelings which restrained him from accosting the maiden, as might have been natural for him to have done, are easily explained, on the supposition that his mortal frame shrunk from an encounter with a being of a different nature. There had also been some expressions of the magistrate of Bâle, which might apply to the castle's being liable to be haunted by beings

from another world. But though the general belief in such ghostly apparitions prevented the Englishman from being positively incredulous on the subject, yet the instructions of his father, a man of great intrepidity and distinguished good sense, had taught him to be extremely unwilling to refer anything to supernatural interferences, which was capable of explanation by ordinary rules: and he therefore shook off, without difficulty, any feelings of superstitious fear, which for an instant connected itself with his nocturnal adventure. He resolved finally to suppress all disquieting conjecture on the subject, and to await firmly, if not patiently, the return of the fair vision, which, if it should not fully explain the mystery, seemed at least to afford the only chance of throwing light upon it.

Fixed, therefore, in purpose, he traversed the walk which his duty permitted, with his eyes fixed on the part of the forest where he had seen the beloved form disappear, and forgetful for the moment that his watch had any other purpose than to observe her return. But from this abstraction of mind he was roused by a distant sound in the forest, which seemed the clash of armour. Recalled at once to a sense of his duty, and its importance to his father and his fellow-travellers, Arthur planted himself on the temporary bridge, where a stand could best be made, and turned both eyes and ears to watch for approaching danger. The sound of arms and footsteps came nearer — spears and helmets advanced from the greenwood glade, and twinkled in the moonlight. But the stately form of Rudolph Donnerhugel, marching in front, was easily recognised, and announced to our sentinel the return of the patrol. Upon their approach to the bridge, the challenge, and interchange of sign and countersign, which are usual on such occasions, took place in due form; and as Rudolph's party filed off one after another into the castle, he commanded them to wake their companions, with whom he intended to renew the patrol, and at the same time to send a relief to Arthur Philipson, whose watch on the bridge was now ended. This last fact was confirmed by the deep and distant toll of the Minster clock from the town of Bâle, which, prolonging its sullen sound ove field and forest, announced that midnight was past.

"And now, comrade," continued Rudolph to the Englishman, "have the cold air and long watch determined thee to retire to food and rest, or dost thou still hold the intention of partaking our rounds?"

In very truth, it would have been Arthur's choice to have remained in the place where he was, for the purpose of watching Anne of Geierstein's return from her mysterious excursion. He could not easily have found an excuse for this, however, and he was unwilling to give the haughty Donnerhugel the least suspicion that he was inferior in hardihood, or in the power of enduring fatigue, to any of the tall mountaineers, whose companion he chanced to be for the present. He did not, therefore, indulge even a moment's hesitation; but while he restored the borrowed partisan to the sluggish Sigismund, who came from the castle yawning and stretching himself like one whose slumbers had been broken by no welcome summons, when they were deepest and sweetest, he acquainted Rudolph that

he retained his purpose of partaking in his reconnoitring duty. They were speedily joined by the rest of the patrolling party, amongst whom was Rudiger, the eldest son of the Landamman of Unterwalden; and when, led by the Bernese champion, they had reached the skirts of the forest, Rudolph commanded three of them to attend Rudiger Biederman.

"Thou wilt make thy round to the left side," said the Bernese; "I will draw off to the right—see thou keepest a good look-out, and we will meet merrily at the place appointed. Take one of the hounds with you. I will keep Wolf-fanger, who will open on a Burgundian as readily as on a bear."

Rudiger moved off with his party to the left, according to the directions received; and Rudolph, having sent forward one of his number in front, and stationed another in the rear, commanded the third to follow himself and Arthur Philipson, who thus constituted the main body of the patrol. Having intimated to their immediate attendant to keep at such distance as to allow them freedom of conversation, Rudolph addressed the Englishman with the familiarity which their recent friendship had created.—"And now, King Arthur, what thinks the Majesty of England of our Helvetian youth? Could they win guerdon in tilt or tourney, thinkest thou, noble prince? Or would they rank but amongst the coward knight of Cornouailles?"[1]

"For tilt and tourney I cannot answer," said Arthur, summoning up his spirits to reply, "because I never beheld one of you mounted on a steed, or having spear in rest. But if strong limbs and stout hearts are to be considered, I would match you Swiss gallants with those of any country in the universe, where manhood is to be looked for, whether it be in heart or hand."

"Thou speakest us fair; and, young Englishman," said Rudolph, "know that we think as highly of thee, of which I will presently afford thee a proof. Thou talkedst but now of horses. I know but little of them; yet I judge thou wouldst not buy a steed which thou hadst only seen covered with trappings, or encumbered with saddle and bridle, but wouldst desire to look at him when stripped, and in his natural state of freedom?"

"Ay, marry, would I," said Arthur. "Thou hast spoken on that as if thou hadst been born in a district called Yorkshire, which men call the merriest part of Merry England."

"Then I tell thee," said Rudolph Donnerhugel, "that thou hast seen our Swiss youth but half, since thou hast observed them as yet only in their submissive attendance upon the elders of their cantons, or, at most, in their mountain sports, which, though they may show men's outward strength and activity, can throw no light on the spirit and disposition by which that strength and activity are to be guided and directed in matters of high enterprise."

The Swiss probably designed that these remarks should excite the curiosity of the stranger. But the Englishman had the image, look, and form of Anne of Geierstein, as she had passed him in the silent

1 The chivalry of Cornwall are generally undervalued in the Norman-French romances. The cause is difficult to discover.

hours of his watch, too constantly before him, to enter willingly upon a subject of conversation totally foreign to what agitated his mind. He, therefore, only compelled himself to reply in civility, that he had no doubt his esteem for the Swiss, both aged and young, would increase in proportion with his more intimate knowledge of the nation.

He was then silent; and Donnerhugel, disappointed, perhaps, at having failed to excite his curiosity, walked also in silence by his side. Arthur, meanwhile, was considering with himself whether he should mention to his companion the circumstance which occupied his own mind, in the hope that the kinsman of Anne of Geierstein, and ancient friend of her house, might be able to throw some light on the subject.

But he felt within his mind an insurmountable objection to converse with the Swiss on a subject in which Anne was concerned. That Rudolph made pretensions to her favour could hardly be doubted; and though Arthur, had the question been put to him, must in common consistency have resigned all competition on the subject, still he could not bear to think on the possibility of his rival's success, and would not willingly have endured to hear him pronounce her name.

Perhaps it was owing to this secret irritability that Arthur, though he made every effort to conceal and to overcome the sensation, still felt a secret dislike to Rudolph Donnerhugel, whose frank, but somewhat coarse familiarity, was mingled with a certain air of protection and patronage, which the Englishman thought was by no means called for. He met the openness of the Bernese, indeed, with equal frankness, but he was ever and anon tempted to reject or repel the tone of superiority by which it was accompanied. The circumstances of their duel had given the Swiss no ground for such triumph; nor did Arthur feel himself included in that roll of the Swiss youth, over whom Rudolph exercised domination by general consent. So little did Philipson relish this affectation of superiority, that the poor jest, that termed him King Arthur, although quite indifferent to him when applied by any of the Biedermans, was rather offensive when Rudolph took the same liberty; so that he often found himself in the awkward condition of one who is internally irritated, without having any outward manner of testifying it with propriety. Undoubtedly, the root of all this tacit dislike to the young Bernese was a feeling of rivalry; but it was a feeling which Arthur dared not avow even to himself. It was sufficiently powerful, however, to suppress the slight inclination he had felt to speak with Rudolph on the passage of the night which had most interested him; and as the topic of conversation introduced by his companion had been suffered to drop, they walked on side by side in silence, "with the beard on the shoulder," as the Spaniard says,—looking round, that is, on all hands; and thus performing the duty of a vigilant watch.

At length, after they had walked nearly a mile through forest and field, making a circuit around the ruins of Graffs-lust, of such an extent as to leave no room for an ambush betwixt them and the place, the old hound, led by the vedette who was foremost, stopped, and uttered a low growl.

"How now, Wolf-fanger!" said Rudolph, advancing.—"What, old fellow! dost thou not know friends from foes? Come, what sayest thou, on better thoughts?—Thou must not lose character in thy old age—try it again."

The dog raised his head, snuffed the air all around, as if he understood what his master had said, then shook his head and tail, as if answering to his voice.

"Why, there it is now," said Donnerhugel, patting the animal's shaggy back; "second thoughts are worth gold; thou seest it is a friend after all."

The dog again shook his tail, and moved forward with the same unconcern as before; Rudolph fell back into his place, and his companion said to him—

"We are about to meet Rudiger and our companions, I suppose and the dog hears their footsteps, though we cannot."

"It can scarcely yet be Rudiger," said the Bernese; "his walk around the castle is of a wider circumference than ours. Some one approaches, however, for Wolf-fanger is again dissatisfied.—Look sharply out on all sides."

As Rudolph gave his party the word to be on the alert, they reached an open glade, in which were scattered, at considerable distance from each other, some old pine-trees of gigantic size, which seemed yet huger and blacker than ordinary, from their broad sable tops and shattered branches being displayed against the clear and white moonlight. "We shall here at least," said the Swiss, "have the advantage of seeing clearly whatever approaches. But I judge," said he, after looking around for a minute, "it is but some wolf or deer that has crossed our path, and the scent disturbs the hound.—Hold—stop—yes, it must be so; he goes on."

The dog accordingly proceeded, after having given some signs of doubt, uncertainty, and even anxiety. Apparently, however, he became reconciled to what had disturbed him, and proceeded once more in the ordinary manner.

"This is singular!" said Arthur Philipson: "and, to my thinking, I saw an object close by yonder patch of thicket, where, as well as I can guess, a few thorn and hazel bushes surround the stems of four or five large trees."

"My eye has been on that very thicket for these five minutes past, and I saw nothing," said Rudolph.

"Nay, but," answered the young Englishman, "I saw the object, whatever it was, while you were engaged in attending to the dog. And by your permission, I will forward and examine the spot."

"Were you, strictly speaking, under my command," said Donnerhugel, "I would command you to keep your place. If they be foes, it is essential that we should remain together. But you are a volunteer in our watch, and therefore may use your freedom."

"I thank you," answered Arthur, and sprung quickly forward.

He felt, indeed, at the moment, that he was not acting courteously as an individual, nor perhaps correctly as a soldier: and that he ought to have rendered obedience for the time to the captain of the party in which he had enlisted himself. But, on the other hand, the

object which he had seen, though at a distance and imperfectly, seemed to bear a resemblance to the retiring form of Anne of Geierstein, as she had vanished from his eyes, an hour or two before, under the cover of the forest; and his ungovernable curiosity to ascertain whether it might not be the maiden in person, allowed him to listen to no other consideration.

Ere Rudolph had spoken out his few words of reply, Arthur was half-way to the thicket. It was, as it had seemed at a distance, of small extent, and not fitted to hide any person who did not actually couch down amongst the dwarf bushes and underwood. Anything white, also, which bore the human size and form, must, he thought, have been discovered among the dark-red stems and swarthy-coloured bushes which were before him. These observations were mingled with other thoughts. If it was Anne of Geierstein whom he had a second time seen, she must have left the more open path, desirous probably of avoiding notice; and what right or title had he to direct upon her the observation of the patrol? He had, he thought, observed that, in general, the maiden rather repelled than encouraged the attentions of Rudolph Donnerhugel; or, where it would have been discourteous to have rejected them entirely, that she endured without encouraging them. What, then, could be the propriety of his intruding upon her private walk, singular, indeed, from time and place, but which, on that account, she might be more desirous to keep secret from the observation of one who was disagreeable to her? Nay, was it not possible that Rudolph might derive advantage to his otherwise unacceptable suit, by possessing the knowledge of something which the maiden desired to be concealed?

As these thoughts pressed upon him, Arthur made a pause, with his eyes fixed on the thicket, from which he was now scarce thirty yards distant; and although scrutinising it with all the keen accuracy which his uncertainty and anxiety dictated, he was actuated by a strong feeling that it would be wisest to turn back to his companions and report to Rudolph that his eyes had deceived him.

But while he was yet undecided whether to advance or return, the object which he had seen became again visible on the verge of the thicket, and advanced straight towards him, bearing, as on the former occasion, the exact dress and figure of Anne of Geierstein! This vision—for the time, place, and suddenness of the appearance, made it seem rather an illusion than a reality—struck Arthur with surprise which amounted to terror. The figure passed within a spear's length, unchallenged by him, and giving not the slightest sign of recognition; and, directing its course to the right hand of Rudolph, and the two or three who were with him, was again lost among the broken ground and bushes.

Once more the young man was reduced to a state of the most inextricable doubt; nor was he roused from the stupor into which he was thrown, till the voice of the Bernese sounded in his ear, —"Why, how now, King Arthur—art thou asleep, or art thou wounded?"

"Neither," said Philipson, collecting himself; "only much surprised."

"Surprised? and at what, most royal——"

"Forbear foolery," said Arthur, somewhat sternly, "and answer as thou art a man—Did she not meet thee?—didst thou not see her?"

"See her! see whom?" said Donnerhugel. "I saw no one. And I could have sworn you had seen no one either, for I had you in my eye the whole time of your absence, excepting two or three moments. If you saw aught, why gave you not the alarm?"

"Because it was only a woman," answered Arthur, faintly.

"Only a woman!" repeated Rudolph, in a tone of contempt. "By my honest word, King Arthur, if I had not seen pretty flashes of valour fly from thee at times, I should be apt to think that thou hadst only a woman's courage thyself. Strange that a shadow by night, or a precipice in the day, should quell so bold a spirit as thou hast often shown——"

"And as I will ever show, when occasion demands it," interrupted the Englishman, with recovered spirit. "But I swear to you that, if I be now daunted, it is by no merely earthly fears that my mind hath been for a moment subdued."

"Let us proceed on our walk," said Rudolph; "we must not neglect the safety of our friends. This appearance, of which thou speakest, may be but a trick to interrupt our duty."

They moved on through the moonlight glades. A minute's reflection restored young Philipson to his full recollection, and with that to the painful consciousness that he had played a ridiculous and unworthy part in the presence of the person whom (of the male sex, at least) he would the very last have chosen as a witness of his weakness.

He ran hastily over the relations which stood betwixt himself, Donnerhugel, the Landamman, his niece, and the rest of that family; and, contrary to the opinion which he had entertained but a short while before, settled in his own mind that it was his duty to mention to the immediate leader under whom he had placed himself, the appearance which he had twice observed in the course of that night's duty. There might be family circumstances,—the payment of a vow, perhaps, or some such reason,—which might render intelligible to her connections the behaviour of this young lady. Besides, he was for the present a soldier on duty, and these mysteries might be fraught with evils to be anticipated or guarded against; in either case, his companions were entitled to be made aware of what he had seen. It must be supposed that this resolution was adopted when the sense of duty, and of shame for the weakness which he had exhibited, had for the moment subdued Arthur's personal feelings towards Anne of Geierstein—feelings, also, liable to be chilled by the mysterious uncertainty which the events of that evening had cast, like a thick mist, around the object of them.

While the Englishman's reflections were taking this turn, his captain or companion, after a silence of several minutes, at length addressed him.

"I believe," he said, "my dear comrade, that, as being at present your officer, I have some title to hear from you the report of what

you have just now seen, since it must be something of importance which could so strongly agitate a mind so firm as yours. But if, in your own opinion, it consists with the general safety to delay your report of what you have seen until we return to the castle, and then to deliver it to the private ear of the Landamman, you have only to intimate your purpose; and, far from urging you to place confidence in me personally, though I hope I am not undeserving of it, I will authorise your leaving us, and returning instantly to the castle."

This proposal touched him to whom it was made exactly in the right place. An absolute demand of his confidence might perhaps have been declined; the tone of moderate request and conciliation fell presently in with the Englishman's own reflections.

"I am sensible," he said, "Hauptman, that I ought to mention to you that which I have seen to-night; but on the first occasion it did not fall within my duty to do so; and, now that I have a second time witnessed the same appearance, I have felt for these few seconds so much surprised at what I have seen, that even yet I can scarce find words to express it."

"As I cannot guess what you may have to say," replied the Bernese, "I must beseech you to be explicit. We are but poor readers of riddles, we thick-headed Switzers."

"Yet it is but a riddle which I have to place before you, Rudolph Donnerhugel," answered the Englishman, "and a riddle which is far beyond my own guessing at." He then proceeded, though not without hesitation, "While you were performing your first patrol amongst the ruins, a female crossed the bridge from within the castle, walked by my post without saying a single word, and vanished under the shadows of the forest."

"Ha!" exclaimed Donnerhugel, and made no further answer.

Arthur proceeded. "Within these five minutes the same female form passed me a second time, issuing from the little thicket and clump of firs, and disappeared without exchanging a word. Know, farther, this apparition bore the form, face, gait, and dress of your kinswoman, Anne of Geierstein."

"Singular enough," said Rudolph, in a tone of incredulity. "I must not, I suppose, dispute your word, for you would receive doubt on my part as a mortal injury—such is your northern chivalry. Yet, let me say, I have eyes as well as you, and I scarce think they quitted you for a minute. We were not fifty yards from the place where I found you standing in amazement. How, therefore, should not we also have seen that which you say and think you saw?"

"To that I can give no answer," said Arthur. "Perhaps your eyes were not exactly turned upon me during the short space in which I saw this form—Perhaps it might be visible—as they say fantastic appearances sometimes are—to only one person at a time."

"You suppose, then, that the appearance was imaginary, or fantastic?" said the Bernese.

"Can I tell you?" replied the Englishman. "The Church gives its warrant that there are such things; and surely it is more natural to believe this apparition to be an illusion than to suppose that Anne of Geierstein, a gentle and well-nurtured maiden, should be travers-

ing the woods at this wild hour, when safety and propriety so strongly recommend her being within doors."

"There is much in what you say," said Rudolph; "and yet there are stories afloat, though few care to mention them, which seem to allege that Anne of Geierstein is not altogether such as other maidens; and that she has been met with, in body and spirit, where she could hardly have come by her own unassisted efforts."

"Ha!" said Arthur; "so young, so beautiful, and already in league with the destroyer of mankind? It is impossible."

"I said not so," replied the Bernese; "nor have I leisure at present to explain my meaning more fully. As we return to the castle of Graffs-lust, I may have an opportunity to tell you more. But I chiefly brought you on this patrol to introduce you to some friends, whom you will be pleased to know, and who desire your acquaintance; and it is here I expect to meet them."

So saying, he turned round the projecting corner of a rock, and an unexpected scene was presented to the eyes of the young Englishman.

In a sort of nook, or corner, screened by the rocky projection, there burned a large fire of wood, and around it sat, reclined, or lay, twelve or fifteen young men in the Swiss garb, but decorated with ornaments and embroidery, which reflected back the light of the fire. The same red gleam was returned by silver wine-cups, which circulated from hand to hand with the flasks which filled them. Arthur could also observe the relics of a banquet, to which due honour seemed to have been lately rendered.

The revellers started joyfully up at the sight of Donnerhugel and his companions, and saluted him, easily distinguished as he was by his stature, by the title of Captain, warmly and exultingly uttered, while, at the same time, every tendency to noisy acclamation was cautiously suppressed. The zeal indicated that Rudolph came most welcome—the caution that he came in secret, and was to be received with mystery.

To the general greeting he answered—"I thank you, my brave comrades. Has Rudiger yet reached you?"

"Thou seest he has not," said one of the party; "had it been so, we would have detained him here till your coming, brave Captain."

"He has loitered on his patrol," said the Bernese. "We too were delayed, yet we are here before him. I bring with me, comrades, the brave Englishman whom I mentioned to you as a desirable associate in our daring purpose."

"He is welcome, most welcome to us," said a young man, whose richly embroidered dress of azure blue gave him an air of authority; "most welcome is he, if he brings with him a heart and a hand to serve our noble task."

"For both I will be responsible," said Rudolph. "Pass the wine-cup, then, to the success of our glorious enterprise, and the health of this our new associate!"

While they were replenishing the cups with wine of a quality far superior to any which Arthur had yet tasted in these regions, he thought it right, before engaging himself in the pledge, to learn

the secret object of the association which seemed desirous of adopting him.

"Before I engage my poor services to you, fair sirs, since it pleases you to desire them, permit me," he said, "to ask the purpose and character of the undertaking in which they are to be employed?"

"Shouldst thou have brought him hither," said the cavalier in blue to Rudolph, "without satisfying him and thyself on that point?"

"Care not thou about it, Lawrenz," replied the Bernese; "I know my man.—Be it known, then, to you, my good friend," he continued, addressing the Englishman, "that my comrades and I are determined at once to declare the freedom of the Swiss commerce, and to resist to the death, if it be necessary, all unlawful and extortionate demands on the part of our neighbours."

"I understand so much," said the young Englishman, "and that the present deputation proceeds to the Duke of Burgundy with remonstrances to that effect."

"Hear me," replied Rudolph. "The question is like to be brought to a bloody termination long ere we see the Duke of Burgundy's most august and most gracious countenance. That his influence should be used to exclude us from Bâle, a neutral town, and pertaining to the empire, gives us cause to expect the worst reception when we enter his own dominions. We have even reason to think that we might have suffered from his hatred already, but for the vigilance of the ward which we have kept. Horsemen, from the direction of La Ferette, have this night reconnoitred our posts; and had they not found us prepared, we had, without question, been attacked in our quarters. But since we have escaped to-night, we must take care for to-morrow. For this purpose, a number of the bravest youth of the city of Bâle, incensed at the pusillanimity of their magistrates, are determined to join us, in order to wipe away the disgrace which the cowardly inhospitality of their magistracy has brought on their native place."

"That we will do ere the sun, that will rise two hours hence, shall sink into the western sky," said the cavalier in blue; and those around joined him in stern assent.

"Gentle sirs," replied Arthur, when there was a pause, "let me remind you that the embassy which you attend is a peaceful one, and that those who act as its escort ought to avoid anything which can augment the differences which it comes to reconcile. You cannot expect to receive offence in the Duke's dominions, the privileges of envoys being respected in all civilised countries; and you will, I am sure, desire to offer none."

"We may be subjected to insult, however," replied the Bernese, "and that through your concerns, Arthur Philipson, and those of thy father."

"I understand you not," replied Philipson.

"Your father," answered Donnerhugel, "is a merchant, and bears with him wares of small bulk but high value?"

"He does so," answered Arthur; "and what of that?"

"Marry," answered Rudolph, "that if it be not better looked to,

the Bandog of Burgundy is like to fall heir to a large proportion of your silks, satins, and jewellery work."

"Silks, satins, and jewels!" exclaimed another of the revellers; "such wares will not pass toll-free where Archibald of Hagenbach hath authority."

"Fair sirs," resumed Arthur, after a moment's consideration, "these wares are my father's property, not mine; and it is for him, not me, to pronounce how much of them he might be content to part with in the way of toll, rather than give occasion to a fray, in which his companions, who have received him into their society, must be exposed to injury as well as himself. I can only say, that he has weighty affairs at the court of Burgundy, which must render him desirous of reaching it in peace with all men; and it is my private belief that rather than incur the loss and danger of a broil with the garrison of La Feretie, he would be contented to sacrifice all the property which he has at present with him. Therefore I must request of you, gentlemen, a space to consult his pleasure on this occasion; assuring you, that if it be his will to resist the payment of these duties to Burgundy, you shall find in me one who is fully determined to fight till the last drop of his blood."

"Good King Arthur," said Rudolph; "thou art a dutiful observer of the fifth commandment, and thy days shall be long in the land. Do not suppose us neglectful of the same duty, although, for the present, we conceive ourselves bound, in the first place, to attend to the weal of our country, the common parent of our fathers and ourselves. But as you know our profound respect for the Landamman, you need not fear that we shall willingly offer him offence, by rashly engaging in hostilities, or without some weighty reason; and an attempt to plunder his guest would have been met, on his part, with resistance to the death. I had hoped to find both you and your father prompt enough to resent such a gross injury. Nevertheless, if your father inclines to present his fleece to be shorn by Archibald of Hagenbach, whose scissors, he will find, clip pretty closely, it would be unnecessary and uncivil in us to interpose. Meantime you have the advantage of knowing, that in case the Governor of La Ferette should be disposed to strip you of skin as well as fleece, there are more men close at hand than you looked for, whom you will find both able and willing to render you prompt assistance."

"On these terms," said the Englishman, "I make my acknowledgments to these gentlemen of Bâle, or whatever other country hath sent them forth, and pledge them in a brotherly cup to our farther and more intimate acquaintance."

"Health and prosperity to the United Cantons, and their friends!" answered the Blue Cavalier. "And death and confusion to all besides."

The cups were replenished; and instead of a shout of applause, the young men around testified their devoted determination to the cause which was thus announced, by grasping each other's hands, and then brandishing their weapons with a fierce yet noiseless gesture.

"Thus," said Rudolph Donnerhugel, "our illustrious ancestors, the fathers of [illegible], took counsel, and in the immortal field of

Rutli, between Uri and Unterwalden. Thus they swore to each other, under the blue firmament of heaven, that they would restore the liberty of their oppressed country; and history can tell how well they kept their word."

"And she shall record," said the Blue Cavalier, "how well the present Switzers can preserve the freedom which their fathers won. —Proceed in your rounds, good Rudolph, and be assured, that at the signal of the Hauptman, the soldiers will not be far absent;—all is arranged as formerly, unless you have new orders to give us."

"Hark thee hither, Lawrenz," said Rudolph to the Blue Cavalier, —and Arthur could hear him say,—"Beware, my friend, that the Rhine wine be not abused;—if there is too much provision of it, manage to destroy the flasks;—a mule may stumble, thou knowest, or so. Give not way to Rudiger in this. He is grown a wine-bibber since he joined us. We must bring both heart and hand to what may be done to-morrow."—They then whispered so low that Arthur could hear nothing of their farther conference, and bid each other adieu, after clasping hands, as if they were renewing some solemn pledge of union.

Rudolph and his party then moved forward, and were scarce out of sight of their new associates, when the vidette, or foremost of their patrol, gave the signal of alarm. Arthur's heart leaped to his lips—"It is Anne of Geierstein!" he said internally.

"The dogs are silent," said the Bernese. "Those who approach must be the companions of our watch."

They proved, accordingly, to be Rudiger and his party, who, halting on the appearance of their comrades, made and underwent a formal challenge; such advance had the Swiss already made in military discipline, which was but little and rudely studied by the infantry in other parts of Europe. Arthur could hear Rudolph take his friend Rudiger to task for not meeting him at the halting place appointed. "It leads to new revelry on your arrival," he said, "and to-morrow must find us cool and determined."

"Cool as an icicle, noble Hauptman," answered the son of the Landamman, "and determined as the rock it hangs upon."

Rudolph again recommended temperance, and the young Biederman promised compliance. The two parties passed each other with friendly though silent greeting; and there was soon a considerable distance between them.

The country was more open on the side of the castle, around which their duty now led them, than where it lay opposite to the principal gate. The glades were broad, the trees thinly scattered over pasture land, and there were no thickets, ravines, or similar places of ambush, so that the eye might, in the clear moonlight, well command the country.

"Here," said Rudolph, "we may judge ourselves secure enough for some conference: and therefore may I ask thee, Arthur of England, now thou hast seen us more closely, what thinkest thou of the Switzer youth? If thou hast learned less than I could have wished, thank thine own uncommunicative temper, which retired in some degree from our confidence."

"Only in so far as I could not have answered, and therefore ought not to have received it," said Arthur. "The judgment I have been enabled to form amounts, in few words, to this: Your purposes are lofty and noble as your mountains; but the stranger from the low country is not accustomed to tread the circuitous path by which you ascend them. My foot has been always accustomed to move straightforward upon the greensward."

"You speak in riddles," answered the Bernese.

"Not so," returned the Englishman. "I think you ought plainly to mention to your seniors (the nominal leaders of young men who seem well disposed to take their own road), that you expect an attack in the neighbourhood of La Ferette, and hope for assistance from some of the townsmen of Bâle."

"Ay, truly," answered Donnerhugel: "and the Landamman would stop his journey till he despatched a messenger for a safe-conduct to the Duke of Burgundy; and should he grant it, there were an end of all hope of war."

"True," replied Arthur: "but the Landamman would thereby obtain his own principal object, and the sole purpose of the mission—that is, the establishment of peace."

"Peace—peace?" answered the Bernese hastily. "Were my wishes alone to be opposed to those of Arnold Biederman, I know so much of his honour and faith, I respect so highly his valour and patriotism, that at his voice I would sheathe my sword, even if my most mortal enemy stood before me. But mine is not the single wish of a single man; the whole of my canton, and that of Soleure, are determined on war. It was by war, noble war, that our fathers came forth from the house of their captivity—it was by war, successful and glorious war, that a race, who had been held scarce so much worth thinking on as the oxen which they goaded, emerged at once into liberty and consequence, and were honoured because they were feared, as much as they had been formerly despised because they were unresisting."

"This may be all very true," said the young Englishman: "but, in my opinion, the object of your mission has been determined by your Diet or House of Commons. They have resolved to send you with others as messengers of peace: but you are secretly blowing the coals of war: and while all, or most of your senior colleagues are setting out to-morrow in expectation of a peaceful journey, you stand prepared for a combat, and look for the means of giving cause for it."

"And is it not well that I do stand so prepared?" answered Rudolph. "If our reception in Burgundy's dependencies be peaceful, as you say the rest of the deputation expect, my precautions will be needless: but at least they can do no harm. If it prove otherwise, I shall be the means of averting a great misfortune from my colleagues, my kinsman Arnold Biederman, my fair cousin Anne, your father, yourself—from all of us, in short, who are joyously travelling together."

Arthur shook his head. "There is something in all this," he said, "which I understand not, and will not seek to understand. I owe

pray that you will not make my father's concerns the subject of breaking truce: it may, as you hint, involve the Landamman in a quarrel, which he might otherwise have avoided. I am sure my father will never forgive it."

"I have pledged my word," said Rudolph, "already to that effect. But if he should like the usage of the Baudog of Burgundy less than you seem to apprehend he will, there is no harm in your knowing that, in time of need, he may be well and actively supported."

"I am greatly obliged by the assurance," replied the Englishman.

"And thou mayst thyself, my friend," continued Rudolph, "take a warning from what thou hast heard: Men go not to a bridal in armour, nor to a brawl in silken doublet."

"I will be clad to meet the worst," said Arthur; "and for that purpose I will don a light hauberk of well-tempered steel, proof against spear or arrow; and I thank you for your kindly counsel."

"Nay, thank not me," said Rudolph; "I were ill deserving to be a leader did I not make those who are to follow me—more especially so trusty a follower as thou art—aware of the time when they should buckle on their armour, and prepare for hard blows."

Here the conversation paused for a moment or two, neither of the speakers being entirely contented with his companion, although neither pressed any further remark.

The Bernese, judging from the feelings which he had seen predominate among the traders of his own country, had entertained little doubt that the Englishman, finding himself powerfully supported in point of force, would have caught at the opportunity to resist paying the exorbitant imposts with which he was threatened at the next town, which would probably, without any effort on Rudolph's part, have led to breaking off the truce on the part of Arnold Biederman himself, and to an instant declaration of hostilities. On the other hand, young Philipson could not understand or approve of Donnerhugel's conduct, who, himself a member of a peaceful deputation, seemed to be animated with the purpose of seizing an opportunity to kindle the flames of war.

Occupied by these various reflections, they walked side by side for some time without speaking together, until Rudolph broke silence.

"Your curiosity is then ended, Sir Englishman," said he, "respecting the apparition of Anne of Geierstein?"

"Far from it," replied Philipson; "but I would unwillingly intrude any questions on you while you are busy with the duties of your patrol."

"That may be considered as over," said the Bernese, "for there is not a bush near us to cover a Burgundian knave, and a glance around us from time to time is all that is now needful to prevent surprise. And so, listen while I tell a tale, never sung or harped in hall or bower, and which, I begin to think, deserves as much credit, at least, as is due to the Tales of the Round Table, which ancient troubadours and minnesingers dole out to us as the authentic chronicles of your renowned namesake.

"Of Anne's ancestors on the male side of the house," continued Rudolph, "I dare say you have heard enough, and are well aware

how they dared in the old walls at Geierstein beside the cascade, gnawing their vassals, devouring the substance of their less powerful neighbours, and pandering the goods of the travellers whom ill-luck sent within ken of the vulture's eyry, the one year; and in the next, wearying the shrines for mercy for their trespasses, overwhelming the priests with the wealth which they showered upon them, and finally, vowing vows, and making pilgrimages, sometimes as palmers, sometimes as crusaders, as far as Jerusalem itself, to atone for the iniquities which they had committed without hesitation or struggle of conscience."

"Such, I have understood," replied the young Englishman, "was the history of the house of Geierstein, till Arnold, or his immediate ancestors, exchanged the lance for the sheep-hook."

"But it is said," replied the Bernese, "that the powerful and wealthy Barons of Arnheim, of Swabia, whose only female descendant became the wife to Count Albert of Geierstein, and the mother of this young person, whom Swiss call simply Anne, and Germans Countess Anne of Geier-stein, were nobles of a different caste. They did not restrict their lives within the limits of sinning and repenting, —of plundering harmless peasants, and pampering fat monks; but were distinguished for something more than building castles with dungeons and folter-kammers, or torture-chambers, and founding monasteries with Galilees and Refectories.

"These same Barons of Arnheim were men who strove to enlarge the boundaries of human knowledge, and converted their castle into a species of college, where there were more ancient volumes than the monks have piled together in the library of St Gall. Nor were their studies in books alone. Deep buried in their private laboratories, they attained secrets which were afterwards transmitted through the race from father to son, and were supposed to have approached nearly to the deepest recesses of alchymy. The report of their wisdom and their wealth was often brought to the Imperial footstool; and in the frequent disputes which the Emperors maintained with the Popes of old, it is said they were encouraged, if not instigated, by the counsels of the Barons of Arnheim, and supported by their treasures. It was, perhaps, such a course of politics, joined to the unusual and mysterious studies which the family of Arnheim so long pursued, which excited against them the generally received opinion, that they were assisted in their superhuman researches by supernatural influences. The priests were active in forwarding this cry against men, who, perhaps, had no other fault than that of being wiser than themselves.

"'Look what guests,' they said, 'are received in the halls of Arnheim! Let a Christian knight, crippled in war with the Saracens, present himself on the drawbridge, he is guerdoned with a crust and a cup of wine, and required to pass on his way. If a palmer, redolent of the sanctity acquired by his recent visits to the most holy shrines, and by the sacred relics which attest and reward his toil, approach the unhallowed walls, the warder bends his crossbow, and the porter shuts the gate, as if the wandering saint brought the plague with him from Palestine. But comes there a grey-bearded, glib-tongued

Greek, with his parchment scrolls, the very letters of which are fearful to Christian eyes—comes there a Jewish Rabbin, with his Talmud and Cabala—comes there a swarthy sun-burnt Moor, who can boast of having read the language of the Stars in Chaldea, the cradle of astrological science—Lo, the wandering impostor or sorcerer occupies the highest seat at the Baron of Arnheim's board, shares with him the labours of the alembic and the furnace, learns from him mystic knowledge, like that of which our first parents participated to the overthrow of their race, and requites it with lessons more dreadful than he receives, till the profane host has added to his board of unholy wisdom, all that the pagan visitor can communicate. And these things are done in Almain, which is called the Holy Roman Empire, of which so many priests are princes!—they are done, and neither ban or monition is issued against a race of sorcerers who, from age to age, go on triumphing in their necromancy!'

"Such arguments, which were echoed from mitred Abbots to the cell of Anchorites, seem, nevertheless, to have made little impression on the Imperial council. But they served to excite the zeal of many a Baron and Free Count of the Empire, who were taught by them to esteem a war or feud with the barons of Arnheim as partaking of the nature, and entitled to the immunities, of a crusade against the enemies of the Faith, and to regard an attack upon these obnoxious potentates, as a mode of clearing off their deep scores with the Christian Church. But the Lords of Arnheim, though not seeking for quarrel, were by no means unwarlike, or averse to maintaining their own defence. Some, on the contrary, belonging to this obnoxious race, were not the less distinguished as gallant knights and good men-at-arms. They were, besides, wealthy, secured and strengthened by great alliances, and in an eminent degree wise and provident. This the parties who assailed them learned to their cost.

"The confederacies formed against the Lords of Arnheim were broken up; the attacks which their enemies meditated were anticipated and disconcerted; and those who employed actual violence were repelled with signal loss to the assailants: until at length an impression was produced in their neighbourhood, that by their accurate information concerning meditated violence, and their extraordinary powers of resisting and defeating it, the obnoxious Barons must have brought to their defence means which merely human force was incapable of overthrowing: so that, becoming as much feared as hated, they were suffered for the last generation to remain unmolested. And this was the rather the case, that the numerous vassals of this great house were perfectly satisfied with their feudal superiors, abundantly ready to rise in their defence, and disposed to believe that, whether their lords were sorcerers or no, their own condition would not be mended by exchanging their government, either for the rule of the crusaders in this holy warfare, or that of the churchmen by whom it was instigated. The race of these barons ended in Herman von Arnheim, the maternal grandfather of Anne of Geierstein. He was buried with his helmet, sword, and shield, as is the German custom with the last male of a noble family.

"But he left an only daughter, Sybilla of Arnheim, to inherit a considerable portion of his estate; and I never heard that the strong imputation of sorcery which attached to her house, prevented numerous applications, from persons of the highest distinction in the Empire, to her legal guardian, the Emperor, for the rich heiress's hand in marriage. Albert of Geierstein, however, though an exile, obtained the preference. He was gallant and handsome, which recommended him to Sybilla; and the Emperor, bent at the time on the vain idea of recovering his authority in the Swiss mountains, was desirous to show himself generous to Albert, whom he considered as a fugitive from his country for espousing the Imperial cause. You may thus see, most noble King Arthur, that Anne of Geierstein, the only child of their marriage, descends from no ordinary stock: and that circumstances in which she may be concerned, are not to be explained or judged of so easily, or upon the same grounds of reasoning, as in the case of ordinary persons."

"By my honest word, Sir Rudolph of Donnerhugel," said Arthur, sedulously labouring to keep a command upon his feelings, "I can see nothing in your narrative, and understand nothing from it, unless it be that, because in Germany, as in other countries, there have been fools who have annexed the idea of witchcraft and sorcery to the possession of knowledge and wisdom, you are therefore disposed to stigmatise a young maiden, who has always been respected and beloved by those around her, as a disciple of arts which, I trust, are as uncommon as unlawful."

Rudolph paused ere he replied.

"I could have wished," he said, "that you had been satisfied with the general character of Anne of Geierstein's maternal family, as offering some circumstances which may account for what you have, according to your own report, this night witnessed, and I am really unwilling to go into more particular details. To no one can Anne of Geierstein's fame be so dear as to me. I am, after her uncle's family, her nearest relative, and had she remained in Switzerland, or should she, as is most probable, return thither after the present visit to her father, perhaps our connection might be drawn yet closer. This has, indeed, only been prevented by certain prejudices of her uncle's respecting her father's authority, and the nearness of our relationship, which, however, comes within reach of a license very frequently obtained. But I only mention these things to show you how much more tender I must necessarily hold Anne of Geierstein's reputation, than it is possible for you to do, being a stranger, known to her but a short while since, and soon to part with her, as I understand your purpose, for ever."

The turn taken in this kind of apology irritated Arthur so highly, that it required all the reasons which recommended coolness, to enable him to answer with assumed composure.

"I can have no ground, Sir Hauptman," he said, "to challenge any opinion which you may entertain of a young person with whom you are so closely connected, as you appear to be, with Anne of Geierstein. I only wonder that, with such regard for her as your relationship implies, you should be disposed to receive, on popular

and trivial traditions, a belief which must injuriously affect your kinswoman, more especially one with whom you intimate a wish to form a still more close connection. Bethink you, sir, that in all Christian lands, the imputation of sorcery is the most foul which can be thrown on Christian man or woman."

"And I am so far from intimating such an imputation," said Rudolph, somewhat fiercely, "that, by the good sword I wear, he that dared give breath to such a thought against Anne of Geierstein, must undergo my challenge, and take my life, or lose his own. But the question is not whether the maiden herself practises sorcery, which he who avers had better get ready his tomb, and provide for his soul's safety; the doubt lies here, whether, as the descendant of a family, whose relations with the unseen world are reported to have been of the closest degree, elfish and fantastical beings may not have power to imitate her form, and to present her appearance where she is not personally present—in fine, whether they have permission to play at her expense fantastical tricks, which they cannot exercise over other mortals, whose forefathers have ever regulated their lives by the rules of the Church, and died in regular communion with it. And as I sincerely desire to retain your esteem, I have no objection to communicate to you more particular circumstances respecting her genealogy, confirming the idea I have now expressed. But you will understand they are of the most private nature, and that I expect secrecy under the strictest personal penalty."

"I shall be silent, sir," replied the young Englishman, still struggling with suppressed passion, "on everything respecting the character of a maiden whom I am bound to respect so highly. But the fear of no man's displeasure can add a feather's weight to the guarantee of my own honour."

"Be it so," said Rudolph; "it is not my wish to awake angry feelings; but I am desirous, both for the sake of your good opinion, which I value, and also for the plainer explanation of what I have darkly intimated, to communicate to you what otherwise I would much rather have left untold."

"You must be guided by your own sense of what is necessary and proper in the case," answered Philipson; "but remember I press not on your confidence for the communication of anything that ought to remain secret, far less where that young lady is the subject."

Rudolph answered, after a minute's pause, —"Thou hast seen and heard too much, Arthur, not to learn the whole, or at least all that I know, or apprehend on the mysterious subject. It is impossible but the circumstances must at times recur to your recollection, and I am desirous that you should possess all the information necessary to understand them as clearly as the nature of the facts will permit. We have yet, keeping leftward to view the bog, upwards of a mile to make ere the circuit of the castle is accomplished. It will afford leisure enough for the tale I have to tell."

"Speak on—I listen!" answered the Englishman, divided between his desire to know all that it was possible to learn concerning Anne of Geierstein, and his dislike to hear her name pronounced with such

pretensions as those of Donnerhugel, together with the revival of his original prejudices against the gigantic Swiss, whose manners, always blunt, nearly to coarseness, seemed now marked by assumed superiority and presumption. Arthur listened, however, to his wild tale, and the interest which he took in it soon overpowered all other sensations.

CHAPTER XI.

Donnerhugel's Narrative.

> These be the adept's doctrines—every element
> Is peopled with its separate race of spirits.
> The airy Sylphs on the blue ether float;
> Deep in the earthy cavern skulks the Gnome;
> The sea-green Naiad skims the ocean-billow,
> And the fierce fire is yet a friendly home
> To its peculiar sprite—the Salamander.
>
> *Anonymous.*

I TOLD you (said Rudolph) that the Lords of Arnheim, though from father to son they were notoriously addicted to secret studies, were, nevertheless, like the other German nobles, followers of war and the chase. This was peculiarly the case with Anne's maternal grandfather, Herman of Arnheim, who prided himself on possessing a splendid stud of horses, and one steed in particular, the noblest ever known in these circles of Germany. I should make wild work were I to attempt a description of such an animal, so I will content myself with saying his colour was jet-black, without a hair of white either on his face or feet. For this reason, and the wildness of his disposition, his master had termed him Apollyon; a circumstance which was secretly considered as tending to sanction the evil reports which touched the house of Arnheim, being, it was said, the naming of a favourite animal after a foul fiend.

It chanced, one November day, that the Baron had been hunting in the forest, and did not reach home till nightfall. There were no guests with him, for, as I hinted to you before, the castle of Arnheim seldom received any other than those from whom its inhabitants hoped to gain augmentation of knowledge. The Baron was seated alone in his hall, illuminated with cressets and torches. His one hand held a volume covered with characters unintelligible to all save himself. The other rested on the marble table, on which was placed a flask of Tokay wine. A page stood in respectful attendance near the bottom of the large and dim apartment, and no sound was heard save that of the night-wind, when it sighed mournfully through the rusty coats of mail, and waved the tattered banners which were the tapestry of the feudal hall. At once the footstep of a person was heard ascending the stairs in haste and trepidation; the door of the hall was thrown violently open, and, terrified to a degree of ecstasy, Caspar, the head of the Baron's stable, or his master of horse,

stumbled up almost to the foot of the table at which his Lord was seated, with the exclamation in his mouth,—

"My lord, my lord, a fiend is in the stable!"

"What means this folly?" said the Baron, arising, surprised and displeased at an interruption so unusual.

"Let me endure your displeasure," said Caspar, "if I speak not truth! Apollyon——"

Here he paused.

"Speak out, thou frightened fool," said the Baron; "is my horse sick, or injured?"

The master of the stalls again gasped forth the word. "Apollyon!"

"Say on," said the Baron; "were Apollyon in presence personally, it were nothing to shake a brave man's mind."

"The devil," answered the master of the horse, "is in Apollyon's stall!"

"Fool!" exclaimed the nobleman, snatching a torch from the wall; "what is it that could have turned thy brain in such silly fashion? Things like thee, that are born to serve us, should hold their brains on a firmer tenure, for our sakes, if not for that of their worthless selves."

As he spoke, he descended to the court of the castle, to visit the stately range of stables which occupied all the lower part of the quadrangle on one side. He entered, where fifty gallant steeds stood in rows on each side of the ample hall. At the side of each stall hung the weapons of offence and defence of a man-at-arms, as bright as constant attention could make them, together with the buff coat which formed the trooper's under garment. The Baron, followed by one or two of the domestics, who had assembled full of astonishment at the unusual alarm, hastened up to the head of the stable, betwixt the rows of steeds. As he approached the stall of his favourite horse, which was the uppermost of the right-hand row, the gallant steed neither neighed, nor shook his head, nor stamped with his foot, nor gave the usual signs of joy at his lord's approach; a faint moaning, as if he implored assistance, was the only acknowledgment he gave of the Baron's presence.

Sir Herman held up the torch, and discovered that there was indeed a tall dark figure standing in the stall, resting his hand on the horse's shoulder. "Who art thou," said the Baron, "and what dost thou here?"

"I seek refuge and hospitality," replied the stranger; "and I conjure thee to grant it me, by the shoulder of thy horse, and by the edge of thy sword, and so as they may never fail thee when thy need is at the utmost!"

"Thou art, then, a brother of the Sacred Fire," said Baron Herman of Arnheim; "and I may not refuse thee the refuge which thou requirest of me, after the ritual of the Persian Magi. From whom, and for what length of time, dost thou crave my protection?"

"From those," replied the stranger, "who shall arrive in quest of me before the morning cock shall crow, and for the full space of a year and a day from this period."

"I may not refuse thee," said the Baron, "consistently with my

oath and my honour. For a year and a day I will be thy pledge, and thou shalt share with me roof and chamber, wine and food. But thou, too, must obey the law of Zoroaster, which, as it says, Let the Stranger protect the weaker brother, says also, let the Wiser instruct the brother who hath less knowledge. I am the stronger, and thou shalt be safe under my protection; but thou art the wiser, and must instruct me in the more secret mysteries."

"You mock your servant," said the stranger visitor; "but if aught is known to Damischemend which can avail Herman, his instructions shall be as those of a father to a son."

"Come forth, then, from thy place of refuge," said the Baron of Arnheim. "I swear to thee by the sacred fire which lives without terrestrial fuel, and by the fraternity which is betwixt us, and by the shoulder of my horse, and the edge of my good sword, I will be thy warrand for a year and a day, if so far my power shall extend."

The stranger came forth accordingly; and those who saw the singularity of his appearance, scarce wondered at the fears of Caspar, the stall-master, when he found such a person in the stable, by what mode of entrance he was unable to conceive. When he reached the lighted hall, to which the Baron conducted him, as he would have done a welcome and honoured guest, the stranger appeared to be very tall, and of a dignified aspect. His dress was Asiatic, being a long black caftan, or gown, like that worn by Armenians, and a lofty square cap, covered with the wool of Astracan lambs. Every article of the dress was black, which gave relief to the long white beard, that flowed down over his bosom. His gown was fastened by a sash of black silk network, in which, instead of a poniard or sword, was stuck a silver case, containing writing materials, and a roll of parchment. The only ornament of his apparel consisted in a large ruby of uncommon brilliancy, which, when he approached the light, seemed to glow with such liveliness as if the gem itself had emitted the rays which it only reflected back. To the offer of refreshment, the stranger replied, "Bread I may not eat, water shall not moisten my lips, until the avenger shall have passed by the threshold."

The Baron commanded the lamps to be trimmed, and fresh torches to be lighted, and, sending his whole household to rest, remained seated in the hall alone with the stranger, his suppliant. At the dead hour of midnight the gates of the castle were shaken as by a whirlwind, and a voice, as of a herald, was heard to demand a herald's lawful prisoner, Damischemend, the son of Hali. The warder then heard a lower window of the hall thrown open, and could distinguish his master's voice addressing the person who had thus summoned the castle. But the night was so dark that he might not see the speakers, and the language which they used was either entirely foreign, or so largely interspersed with strange words, that he could not understand a syllable which they said. Scarce five minutes had elapsed, when he who was without again elevated his voice as before, and said in German, "For a year and a day, then, I forbear my forfeiture;—but coming for it when that time shall elapse, I come for my right, and will no longer be withstood."

From that period, Dannischemend, the Persian, was a constant guest at the castle of Arnheim, and, indeed, never for any visible purpose crossed the drawbridge. His amusements, or studies, seemed centred in the library of the castle, and in the laboratory, where the Baron sometimes toiled in conjunction with him for many hours together. The inhabitants of the castle could find no fault in the Magus, or Persian, excepting his apparently dispensing with the ordinances of religion, since he neither went to mass nor confession, nor attended upon other religious ceremonies. The chaplain did indeed profess himself satisfied with the state of the stranger's conscience; but it had been long suspected that the worthy ecclesiastic held his easy office on the very reasonable condition of approving the principles, and asserting the orthodoxy, of all guests whom the Baron invited to share his hospitality.

It was observed that Dannischemend was rigid in paying his devotions, by prostrating himself in the first rays of the rising sun, and that he constructed a silver lamp of the most beautiful proportions, which he placed on a pedestal, representing a truncated column of marble, having its base sculptured with hieroglyphical imagery. With what essences he fed this flame was unknown to all, unless perhaps to the Baron; but the flame was more steady, pure, and lustrous, than any which was ever seen, excepting the sun of heaven itself, and it was generally believed that the Magian made it an object of worship in the absence of that blessed luminary. Nothing else was observed of him, unless that his morals seemed severe, his gravity extreme, his general mode of life very temperate, and his fasts and vigils of frequent recurrence. Except on particular occasions, he spoke to no one of the castle but the Baron; but as he had money, and was liberal, he was regarded by the domestics with awe, indeed, but without fear or dislike.

Winter was succeeded by spring, summer brought her flowers, and autumn her fruits, which ripened and were fading, when a foot-page, who sometimes attended them in the laboratory to render manual assistance when required, heard the Persian say to the Baron of Arnheim, "You will do well, my son, to mark my words; for my lessons to you are drawing to an end, and there is no power on earth which can longer postpone my fate."

"Alas, my master!" said the Baron, "and must I then lose the benefit of your direction, just when your guiding hand becomes necessary to place me on the very pinnacle of the temple of wisdom?"

"Be not discouraged, my son," answered the sage; "I will bequeath the task of perfecting you in your studies to my daughter, who will come hither on purpose. But remember, if you value the permanence of your family, look not upon her as aught else than a helpmate in your studies; for if you forget the instructress in the beauty of the maiden, you will be buried with your sword and your shield, as the last male of your house; and farther evil, believe me, will arise; for such alliances never come to a happy issue, of which my own is an example.—But hush, we are observed."

The household of the castle of Arnheim having but few things to

interest them, were the more eager observers of those which came under their notice; and when the termination of the period when the Persian was to receive shelter in the castle began to approach, some of the inmates, under various pretexts, but which resolved into very terror, absconded, while others held themselves in expectation of some striking and terrible catastrophe. None such, however, took place; and, on the expected anniversary, long ere the witching hour of midnight, Damischemend terminated his visit in the castle of Arnheim, by riding away from the gate in the guise of an ordinary traveller. The Baron had meantime taken leave of his tutor with many marks of regret, and some which amounted even to sorrow. The sage Persian comforted him by a long whisper, of which the last part only was heard,—"By the first beam of sunshine she will be with you. Be kind to her, but not over kind." He then departed, and was never again seen or heard of in the vicinity of Arnheim.

The Baron was observed during all the day after the departure of the stranger to be particularly melancholy. He remained, contrary to his custom, in the great hall, and neither visited the library nor the laboratory, where he could no longer enjoy the company of his departed instructor. At dawn of the ensuing morning, Sir Herman summoned his page, and, contrary to his habits, which used to be rather careless in respect of apparel, he dressed himself with great accuracy; and, as he was in the prime of life and of a noble figure, he had reason to be satisfied with his appearance. Having performed his toilet, he waited till the sun had just appeared above the horizon, and, taking from the table the key of the laboratory, which the page believed must have lain there all night, he walked thither, followed by his attendant. At the door the Baron made a pause, and seemed at one time to doubt whether he should not send away the page, at another to hesitate whether he should open the door, as one might do who expected some strange sight within. He pulled up resolution, however, turned the key, threw the door open, and entered. The page followed close behind his master, and was astonished to the point of extreme terror at what he beheld, although the sight, however extraordinary, had in it nothing save what was agreeable and lovely.

The silver lamp was extinguished, or removed from its pedestal, where stood in place of it a most beautiful female figure in the Persian costume, in which the colour of pink predominated. But she wore no turban or head-dress of any kind, saving a blue riband drawn through her auburn hair, and secured by a gold clasp, the outer side of which was ornamented by a superb opal, which, amid the changing lights peculiar to that gem, displayed internally a slight tinge of red like a spark of fire.

The figure of this young person was rather under the middle size, but perfectly well formed; the Eastern dress, with the wide trousers gathered round the ankles, made visible the smallest and most beautiful feet which had ever been seen, while hands and arms of the most perfect symmetry were partly seen from under the folds of the robe. The little lady's countenance was of a lively and expressive character, in which spirit and [illegible]

quick dark eye, with its beautifully formed eyebrow, seemed to presage the arch remark, to which the rosy and half-smiling lip appeared ready to give utterance.

The pedestal on which she stood, or rather was perched, would have appeared unsafe had any figure heavier than her own been placed there. But, however she had been transported thither, she seemed to rest on it as lightly and safely as a linnet, when it has dropped from the sky on the tendril of a rose-bud. The first beam of the rising sun, falling through a window directly opposite to the pedestal, increased the effect of this beautiful figure, which remained as motionless as if it had been carved in marble. She only expressed her sense of the Baron of Arnheim's presence by something of a quicker respiration, and a deep blush, accompanied by a slight smile.

Whatever reason the Baron of Arnheim might have for expecting to see some such object as now exhibited its actual presence, the degree of beauty which it presented was so much beyond his expectation, that for an instant he stood without breath or motion. At once, however, he seemed to recollect that it was his duty to welcome the fair stranger to his castle, and to relieve her from her precarious situation. He stepped forward accordingly with the words of welcome on his tongue, and was extending his arms to lift her from the pedestal, which was nearly six feet high; but the light and active stranger merely accepted the support of his hand, and descended on the floor as light and as safe as if she had been formed of gossamer. It was, indeed, only by the momentary pressure of her little hand that the Baron of Arnheim was finally made sensible that he had to do with a being of flesh and blood.

"I am come as I have been commanded," she said, looking around her. "You must expect a strict and diligent mistress, and I hope for the credit of an attentive pupil."

After the arrival of this singular and interesting being in the castle of Arnheim, various alterations took place within the interior of the household. A lady of high rank and small fortune, the respectable widow of a Count of the Empire, who was the Baron's blood relation, received and accepted an invitation to preside over her kinsman's domestic affairs, and remove, by her countenance, any suspicions which might arise from the presence of Hermione, as the beautiful Persian was generally called.

The Countess Waldstetten carried her complaisance so far as to be present on almost all occasions, whether in the laboratory or library, when the Baron of Arnheim received lessons from, or pursued studies with, the young and lovely tutor who had been thus strangely substituted for the aged Magus. If this lady's report was to be trusted, their pursuits were of a most extraordinary nature, and the results which she sometimes witnessed were such as to create fear as well as surprise. But she strongly vindicated them from practising unlawful arts, or overstepping the boundaries of natural science.

A better judge of such matters, the Bishop of Bamberg himself, made a visit to Arnheim, on purpose to witness the wisdom of which so much was reported through the whole Rhine country. He con-

versed with Hermione, and found her deeply impressed with the truths of religion, and so perfectly acquainted with its doctrines that he compared her to a doctor of theology in the dress of an Eastern dancing-girl. When asked regarding her knowledge of languages and science, he answered that he had been attracted to Arnheim by the most extravagant reports on these points, but that he must return confessing "the half thereof had not been told unto him."

In consequence of this indisputable testimony, the sinister reports which had been occasioned by the singular appearance of the fair stranger were in a great measure lulled to sleep, especially as her amiable manners won the involuntary good-will of every one that approached her.

Meantime a marked alteration began to take place in the interviews between the lovely tutor and her pupil. These were conducted with the same caution as before, and never, so far as could be observed, took place without the presence of the Countess of Waldstetten, or some other third person of respectability. But the scenes of these meetings were no longer the scholar's library, or the chemist's laboratory;—the gardens, the groves, were resorted to for amusement; and parties of hunting and fishing, with evenings spent in the dance, seemed to announce that the studies of wisdom were for a time abandoned for the pursuits of pleasure. It was not difficult to guess the meaning of this; the Baron of Arnheim and his fair guest, speaking a language different from all others, could enjoy their private conversation even amid all the tumult of gaiety around them; and no one was surprised to hear it formally announced, after a few weeks of gaiety, that the fair Persian was to be wedded to the Baron of Arnheim.

The manners of this fascinating young person were so pleasing, her conversation so animated, her wit so keen, yet so well tempered with good nature and modesty, that, notwithstanding her unknown origin, her high fortune attracted less envy than might have been expected in a case so singular. Above all, her generosity amazed and won the hearts of all the young persons who approached her. Her wealth seemed to be measureless, for the many rich jewels which she distributed among her fair friends would otherwise have left her without ornaments for herself. These good qualities, her liberality above all, together with a simplicity of thought and character, which formed a beautiful contrast to the depth of acquired knowledge which she was well known to possess,—these, and her total want of ostentation, made her superiority be pardoned among her companions. Still there was notice taken of some peculiarities, exaggerated perhaps by envy, which seemed to draw a mystical distinction between the beautiful Hermione and the mere mortals with whom she lived and conversed.

In the merry dance she was so unrivalled in lightness and agility that her performance seemed that of an aërial being. She could, without suffering from her exertion, continue the pleasure till she had tired out the most active revellers: and even the young Duke of Hochspringen, who was reckoned the most indefatigable at that exercise in Germany, having, by his own desire, a half an hour, was

compelled to break off the dance, and throw himself, totally exhausted, on a couch, exclaiming, he had been dancing, not with a woman, but with an *ignis fatuus*.

Other whispers averred that, while she played with her young companions in the labyrinth and mazes of the castle gardens at hide-and-seek, or similar games of activity, she became animated with the same supernatural alertness which was supposed to inspire her in the dance. She appeared amongst her companions, and vanished from them, with a degree of rapidity which was inconceivable; and hedges, treillage, or such like obstructions, were surmounted by her in a manner which the most vigilant eye could not detect; for, after being observed on the side of the barrier at one instant, in another she was beheld close beside the spectator.

In such moments, when her eyes sparkled, her cheeks reddened, and her whole frame became animated, it was pretended that the opal clasp amid her tresses, the ornament which she never laid aside, shot forth the little spark, or tongue of flame, which it always displayed, with an increased vivacity. In the same manner, if in the half-darkened hall the conversation of Hermione became unusually animated, it was believed that the jewel became brilliant, and even displayed a twinkling and flashing gleam which seemed to be emitted by the gem itself, and not produced in the usual manner, by the reflection of some external light. Her maidens were also heard to surmise that, when their mistress was agitated by any hasty or brief resentment (the only weakness of temper which she was sometimes observed to display), they could observe dark red sparks flash from the mystic brooch, as if it sympathised with the wearer's emotions. The women who attended on her toilet farther reported that this gem was never removed but for a few minutes, when the Baroness's hair was combed out; that she was unusually pensive and silent during the time it was laid aside, and particularly apprehensive when any liquid was brought near it. Even in the use of holy water at the door of the church, she was observed to omit the sign of the cross on the forehead, for fear, it was supposed, of the water touching the valued jewel.

These singular reports did not prevent the marriage of the Baron of Arnheim from proceeding as had been arranged. It was celebrated in the usual form, and with the utmost splendour, and the young couple seemed to commence a life of happiness rarely to be found on earth. In the course of twelve months the lovely Baroness presented her husband with a daughter, which was to be christened Sybilla, after the Count's mother. As the health of the child was excellent, the ceremony was postponed till the recovery of the mother from her confinement; many were invited to be present on the occasion, and the castle was thronged with company.

It happened that amongst the guests was an old lady, notorious for playing in private society the part of a malicious fairy in a minstrel's tale. This was the Baroness of Steinfeldt, famous in the neighbourhood for her insatiable curiosity and overweening pride. She had not been many days in the castle ere, by the aid of a female attendant, [illegible] as an intelligencer, he had made herself mis-

tress of all that was heard, said, or suspected, concerning the peculiarities of the Baroness Hermione. It was on the morning of the day appointed for the christening, while the whole company were assembled in the hall, and waiting till the Baroness should appear, to pass with them to the chapel, that there arose between the censorious and haughty dame whom we have just mentioned and the Countess Waldstetten a violent discussion concerning some point of disputed precedence. It was referred to the Baron von Arnheim, who decided in favour of the Countess. Madame de Steinfeldt instantly ordered her palfrey to be prepared, and her attendants to mount.

"I leave this place," she said, "which a good Christian ought never to have entered: I leave a house of which the master is a sorcerer, the mistress a demon who dares not cross her brow with holy water, and their trencher-companion one who, for a wretched pittance, is willing to act as matchmaker between a wizard and an incarnate fiend!"

She then departed, with rage in her countenance, and spite in her heart.

The Baron of Arnheim then stepped forward, and demanded of the knights and gentlemen around, if there were any among them who would dare to make good with his sword the infamous falsehoods thrown upon himself, his spouse, and his kinswoman.

There was a general answer, utterly refusing to defend the Baroness of Steinfeldt's words in so bad a cause, and universally testifying the belief of the company that she spoke in the spirit of calumny and falsehood.

"Then let that lie fall to the ground, which no man of courage will hold up," said the Baron of Arnheim; "only, all who are here this morning shall be satisfied whether the Baroness Hermione doth or doth not share the rites of Christianity."

The Countess of Waldstetten made anxious signs to him while he spoke thus; and when the crowd permitted her to approach near him, she was heard to whisper, "O, be not rash! try no experiment! there is something mysterious about that opal talisman; be prudent, and let the matter pass by."

The Baron, who was in a more towering passion than well became the wisdom to which he made pretence—although it will be perhaps allowed, that an affront so public, and in such a time and place, was enough to shake the prudence of the most staid, and the philosophy of the most wise—answered sternly and briefly, "Are you, too, such a fool?" and retained his purpose.

The Baroness of Arnheim at this moment entered the hall, looking just so pale from her late confinement, as to render her lovely countenance more interesting, if less animated, than usual. Having paid her compliments to the assembled company with the most graceful and condescending attention, she was beginning to inquire why Madame de Steinfeldt was not present, when her husband made the signal for the company to move forward to the chapel, and lent the Baroness his arm to bring up the rear. The chapel was nearly filled by the splendid company, and all eyes were bent on their host and hostess, as they entered the place of devotion immediately after four

young ladies, who supported the infant babe in a light and beautiful litter.

As they passed the threshold, the Baron dipt his finger in the font-stone, and offered holy water to his lady, who accepted it, as usual, by touching his finger with her own. But then, as if to confute the calumnies of the malevolent lady of Steinfeldt, with an air of sportive familiarity which was rather unwarranted by the time and place, he flirted on her beautiful forehead a drop or two of the moisture which remained on his own hand. The opal, on which one of these drops had lighted, shot out a brilliant spark like a falling star, and became the instant afterwards lightless and colourless as a common pebble, while the beautiful Baroness sank on the floor of the chapel with a deep sigh of pain. All crowded around her in dismay. The unfortunate Hermione was raised from the ground, and conveyed to her chamber; and so much did her countenance and pulse alter, within the short time necessary to do this, that those who looked upon her pronounced her a dying woman. She was no sooner in her own apartment than she requested to be left alone with her husband. He remained an hour in the room, and when he came out he locked and double-locked the door behind him. He then betook himself to the chapel, and remained there for an hour or more, prostrated before the altar.

In the mean time most of the guests had dispersed in dismay: though some abode out of courtesy or curiosity. There was a general sense of impropriety in suffering the door of the sick lady's apartment to remain locked; but, alarmed at the whole circumstances of her illness, it was some time ere any one dared disturb the devotions of the Baron. At length medical aid arrived, and the Countess of Waldstettin took upon her to demand the key. She spoke more than once to a man, who seemed incapable of hearing, at least of understanding, what she said. At length he gave her the key, and added sternly, as he did so, that all aid was unavailing, and that it was his pleasure that all strangers should leave the castle. There were few who inclined to stay, when, upon opening the door of the chamber in which the Baroness had been deposited little more than two hours before, no traces of her could be discovered, unless that there was about a handful of light grey ashes, like such as might have been produced by burning fine paper, found on the bed where she had been laid. A solemn funeral was nevertheless performed, with masses, and all other spiritual rites, for the soul of the high and noble Lady Hermione of Arnheim; and it was exactly on that same day three years that the Baron himself was laid in the grave of the same chapel of Arnheim, with sword, shield, and helmet, as the last male of his family.

Here the Swiss paused, for they were approaching the bridge of the castle of Graffs-lust.

CHAPTER XII.

———Believe me, sir,
It carries a rare form—But 'tis a spirit.
The Tempest.

THERE was a short silence after the Bernese had concluded his singular tale. Arthur Philipson's attention had been gradually and intensely attracted by a story, which was too much in unison with the received ideas of the age to be encountered by the unhesitating incredulity with which it must have been heard in later and more enlightened times.

He was also considerably struck by the manner in which it had been told by the narrator, whom he had hitherto only regarded in the light of a rude huntsman or soldier; whereas he now allowed Donnerhugel credit for a more extensive acquaintance with the general manners of the world than he had previously anticipated. The Swiss rose in his opinion as a man of talent, but without making the slightest progress in his affections. "The swashbuckler," he said to himself, "has brains as well as brawn and bones, and is fitter for the office of commanding others than I formerly thought him." Then, turning to his companion, he thanked him for the tale which had shortened the way in so interesting a manner.

"And it is from this singular marriage," he continued, "that Anne of Geierstein derives her origin?"

"Her mother," answered the Swiss, "was Sybilla of Arnheim, the infant at whose christening the mother died—disappeared—or whatever you may list to call it. The barony of Arnheim, being a male fief, reverted to the Emperor. The castle has never been inhabited since the death of the last lord; and has, as I have heard, become in some sort ruinous. The occupations of its ancient proprietors, and, above all, the catastrophe of its last inhabitant, have been thought to render it no eligible place of residence."

"Did there appear anything preternatural," said the Englishman, "about the young Baroness, who married the brother of the Landamman?"

"So far as I have heard," replied Rudolph, "there were strange stories. It was said that the nurses, at the dead of night, have seen Hermione, the last Baroness of Arnheim, stand weeping by the side of the child's cradle, and other things to the same purpose. But here I speak from less correct information than that from which I drew my former narrative."

"And since the credibility of a story, not very probable in itself must needs be granted, or withheld, according to the evidence on which it is given, may I ask you," said Arthur, "to tell me what is the authority on which you have so much reliance?"

"Willingly," answered the Swiss. "Know that Theodore Donnerhugel, the favourite page of the last Baron of Arnheim, was my father's brother. Upon his master's death, he retired to his native

town of Berne, and most of his time was employed in training me up to arms and martial exercises, as well according to the fashion of Germany as of Switzerland, for he was master of all. He witnessed with his own eyes, and heard with his own ears, great part of the melancholy and mysterious events which I have detailed to you. Should you ever visit Berne, you may see the good old man."

"You think, then," said Arthur, "that the appearance which I have this night seen, is connected with the mysterious marriage of Anne of Geierstein's grandfather."

"Nay," replied Rudolph, "think not that I can lay down any positive explanation of a thing so strange. I can only say that, unless I did you the injustice to disbelieve your testimony respecting the apparition of this evening, I know no way to account for it, except by remembering that there is a portion of the young lady's blood which is thought not to be derived from the race of Adam, but more or less directly from one of those elementary spirits, which have been talked of both in ancient and modern times. But I may be mistaken. We will see how she bears herself in the morning, and whether she carries in her looks the weariness and paleness of a midnight watcher. If she doth not, we may be authorised in thinking, either that your eyes have strangely deceived you, or that they have been cheated by some spectral appearance, which is not of this world."

To this the young Englishman attempted no reply, nor was there time for any; for they were immediately afterwards challenged by the sentinel from the drawbridge.

The question, "Who goes there?" was twice satisfactorily answered before Sigismund would admit the patrol to cross the drawbridge.

"Ass and mule that thou art," said Rudolph, "what was the meaning of thy delay?"

"Ass and mule thyself, Hauptman!" said the Swiss, in answer to this objurgation. "I have been surprised by a goblin on my post once to-night already, and I have got so much experience upon that matter, that I will not easily be caught a second time."

"What goblin, thou fool," said Donnerhugel, "would be idle enough to play his gambols at the expense of so very poor an animal as thou art?"

"Thou art as cross as my father, Hauptman," replied Sigismund, "who cries fool and blockhead at every word I speak; and yet I have lips, teeth, and tongue to speak with, just like other folk."

"We will not contest the matter, Sigismund," said Rudolph. "It is clear, that if thou dost differ from other people, it is in a particular which thou canst be hardly expected to find out or acknowledge. But what, in the name of simplicity, is it which hath amazed thee on thy post?"

"Marry, thus it was, Hauptman," returned Sigismund Biederman, "I was something tired, you see, with looking up at the broad moon, and thinking what in the universe it could be made of, and how we came to see it just as well here as at home, this place being so many

miles from Geierstein. I was tired, I say, of this and other perplexing thoughts, so I drew my fur cap down over my ears, for I promise you the wind blew shrill: and then I planted myself firm on my feet, with one of my legs a little advanced, and both my hands resting on my partisan, which I placed upright before me to rest upon; and so I shut mine eyes."

"Shut thine eyes, Sigismund, and thou upon thy watch!" exclaimed Donnerhügel.

"Care not thou for that," answered Sigismund; "I kept my ears open. And yet it was to little purpose, for something came upon the bridge with a step as stealthy as that of a mouse. I looked up with a start at the moment it was opposite to me, and when I looked up—whom think you I saw?"

"Some fool like thyself," said Rudolph, at the same time pressing Philipson's foot to make him attend to the answer; a hint which was little necessary, since he waited for it in the utmost agitation. Out it came at last.

"By Saint Mark, it was our own Anne of Geierstein!"

"It is impossible!" replied the Bernese.

"I should have said so too," quoth Sigismund, "for I had peeped into her bedroom before she went thither, and it was so bedizened that a queen or a princess might have slept in it: and why should the wench get out of her good quarters, with all her friends about her to guard her, and go out to wander in the forest?"

"Maybe," said Rudolph, "she only looked from the bridge to see how the night waned."

"No," said Sigismund; "she was returning from the forest. I saw her when she reached the end of the bridge, and thought of striking at her, conceiving it to be the devil in her likeness. But I remembered my halberd is no birch switch to chastise boys and girls with; and had I done Anne any harm, you would all have been angry with me, and, to speak truth, I should have been ill pleased with myself; for although she doth make a jest of me now and then, yet it were a dull house ours were we to lose Anne."

"Ass," answered the Bernese, "didst thou speak to this form, or goblin as you call it?"

"Indeed I did not, Captain Wiseacre. My father is ever angry with me when I speak without thinking, and I could not at that particular moment think on anything to the purpose. Neither was there time to think, for she passed me like a snowflake upon a whirlwind. I marched into the castle after her, however, calling on her by name; so the sleepers were awakened, and men flew to their arms, and there was as much confusion as if Archibald of Hagenbach had been among us with sword and pike. And who should come out of her little bedroom, as much startled and as much in a bustle as any of us, but Mrs Anne herself! And as she protested she had never left her room that night, why I, Sigismund Biedermann, was made to stand the whole blame, as if I could prevent people's ghosts from walking. But I told her my mind when I saw them all so set against me. 'And Mistress Anne,' quoth I, 'it's

well known the kindred you come of; and, after this fair notice, if you send any of your double-gangers[1] to me, let them put iron skull-caps on their heads, for I will give them the length and weight of a Swiss halberd, come in what shape they list.' However they all called, 'Shame on me!' and my father drove me out again, with as little remorse as if I had been the old house-dog, which had stolen in from his watch to the fireside."

The Bernese replied, with an air of coldness approaching to contempt, "You have slept on your watch, Sigismund, a high military offence, and you have dreamed while you slept. You were in good-luck that the Landamman did not suspect your negligence, or, instead of being sent back to your duty like a lazy watch-dog, you might have been scourged back like a faithless one to your kennel at Geierstein, as chanced to poor Ernest for a less matter."

"Ernest has not yet gone back though," said Sigismund, "and I think he may pass as far into Burgundy as we shall do in this journey. I pray you, however, Hauptman, to treat me not dog-like, but as a man, and send some one to relieve me, instead of prating here in the cold night air. If there be anything to do to-morrow, as I well guess there may, a mouthful of food and a minute of sleep will be but a fitting preparative, and I have stood watch here these two mortal hours."

With that the young giant yawned portentously, as if to enforce the reasons of his appeal.

"A mouthful and a minute?" said Rudolph,—"a roasted ox and a lethargy like that of the Seven Sleepers would scarce restore you to the use of your refreshed and waking senses. But I am your friend, Sigismund, and you are secure in my favourable report; you shall be instantly relieved, that you may sleep, if it be possible, without disturbances from dreams.—Pass on, young men" (addressing the others, who by this time had come up), "and go to your rest: Arthur of England and I will report to the Landamman and the Banneret the account of our patrol."

The patrol accordingly entered the castle, and were soon heard joining their slumbering companions. Rudolph Donnerhugel seized Arthur's arm, and, while they went towards the hall, whispered in his ear,—

"These are strange passages!—How think you we should report them to the deputation?"

"That I must refer to yourself," said Arthur; "you are the captain of our watch. I have done my duty in telling you what I saw—or thought I saw; it is for you to judge how far it is fitting to communicate it to the Landamman; only, as it concerns the honour of his family, to his ear alone I think it should be confided."

"I see no occasion for that," said the Bernese, hastily; "it cannot affect or interest our general safety. But I may take occasion hereafter to speak with Anne on this subject."

This latter hint gave as much pain to Arthur, as the general pro

[1] Double walkers, a name in Germany for those aërial duplicates of humanity who represent the features and appearance of other living persons.

posal of silence on an affair so delicate had afforded him satisfaction. But his uneasiness was of a kind which he felt it necessary to suppress, and he therefore replied with as much composure as he could assume:—

"You will act, Sir Hauptman, as your sense of duty and delicacy shall dictate. For me, I shall be silent on what you call the strange passages of the night, rendered doubly wonderful by the report of Sigismund Biederman."

"And also on what you have seen and heard concerning our auxiliaries of Berne?" said Rudolph.

"On that I shall certainly be silent," said Arthur; "unless thus far, that I mean to communicate to my father the risk of his baggage being liable to examination and seizure at La Ferette."

"It is needless," said Rudolph; "I will answer with head and hand for the safety of everything belonging to him."

"I thank you in his name," said Arthur; "but we are peaceful travellers, to whom it must be much more desirable to avoid a broil than to give occasion for one, even when secure of coming out of it triumphantly."

"These are the sentiments of a merchant, but not of a soldier," said Rudolph, in a cold and displeased tone; "but the matter is your own, and you must act in it as you think best. Only remember, if you go to La Ferette without our assistance, you hazard both goods and life."

They entered, as he spoke, the apartment of their fellow-travellers. The companions of their patrol had already laid themselves down amongst their sleeping comrades at the lower end of the room. The Landamman and the Bannerman of Berne heard Donnerhugel make a report, that his patrol, both before and after midnight, had been made in safety, and without any encounter which expressed either danger or suspicion. The Bernese then wrapped him in his cloak, and, lying down on the straw, with that happy indifference to accommodation, and promptitude to seize the moment of repose, which is acquired by a life of vigilance and hardship, was in a few minutes fast asleep.

Arthur remained on foot but a little longer, to dart an earnest look on the door of Anne of Geierstein's apartment, and to reflect on the wonderful occurrences of the evening. But they formed a chaotic mystery, for which he could see no clew, and the necessity of holding instant communication with his father compelled him forcibly to turn his thoughts in that direction. He was obliged to observe caution and secrecy in accomplishing his purpose. For this he laid himself down beside his parent, whose couch, with the hospitality which he had experienced from the beginning of his intercourse with the kind-hearted Swiss, had been arranged in what was thought the most convenient place of the apartment, and somewhat apart from all others. He slept sound, but awoke at the touch of his son, who whispered to him in English, for the greater precaution, that he had important tidings for his private ear.

"An attack on our post?" said the elder Philipson; "must we take to our weapons?"

"Not now," said Arthur; "and I pray of you not to rise or make alarm—this matter concerns us alone"

"Tell it instantly, my son," replied his father: "you speak to one too much used to danger to be startled at it."

"It is a case for your wisdom to consider," said Arthur. "I had information while upon the patrol, that the Governor of La Ferette will unquestionably seize upon your baggage and merchandise, under pretext of levying dues claimed by the Duke of Burgundy. I have also been informed that our escort of Swiss youth are determined to resist this exaction, and conceive themselves possessed of the numbers and means sufficient to do so successfully."

"By St George, that must not be!" said the elder Philipson; "it would be an evil requital to the true-hearted Landamman, to give the fiery Duke a pretext for that war which the excellent old man is so anxiously desirous to avoid, if it be possible. Any exactions, however unreasonable, I will gladly pay. But to have my papers seized on were utter ruin. I partly feared this, and it made me unwilling to join myself to the Landamman's party. We must now break off from it. This rapacious governor will not surely lay hands on the deputation which seeks his master's court under protection of the law of nations; but I can easily see how he might make our presence with them a pretext for quarrel, which will equally suit his own avaricious spirit and the humour of these fiery young men, who are seeking for matter of offence. This shall not be taken for our sake. We will separate ourselves from the deputies, and remain behind till they are passed on. If this De Hagenbach be not the most unreasonable of men, I will find a way to content him so far as we are individually concerned. Meanwhile I will instantly wake the Landamman," he said, "and acquaint him with our purpose."

This was immediately done, for Philipson was not slow in the execution of his resolutions. In a minute he was standing by the side of Arnold Biederman, who, raised on his elbow, was listening to his communication, while, over the shoulder of the Landamman, rose the head and long beard of the deputy from Schwitz, his large clear blue eyes gleaming from beneath a fur cap, bent on the Englishman's face, but stealing a glance aside now and then to mark the impression which what was said made upon his colleague.

"Good friend and host," said the elder Philipson, "we have heard for a certainty that our poor merchandise will be subjected to taxation or seizure on our passage through La Ferette, and I would gladly avoid all cause of quarrel, for your sake as well as our own."

"You do not doubt that we can and will protect you?" replied the Landamman. "I tell you, Englishman, that the guest of a Swiss is as safe by his side as an eaglet under the wing of its dam; and to leave us because danger approaches, is but a poor compliment to our courage or constancy. I am desirous of peace: but not the Duke of Burgundy himself should wrong a guest of mine, so far as my power might prevent it."

At this the deputy from Schwitz clenched a fist like a bull's knuckles, and shewed it above the shoulders of his friend.

"It is ever to avoid this, my worthy host," replied Philipson, "that I intend to separate from your friendly company sooner than I desire or purposed. Bethink you, my brave and worthy host, you are an ambassador seeking a national peace, I a trader seeking private gain. War, or quarrels which may cause war, are alike ruinous to your purpose and mine. I confess to you frankly, that I am willing and able to pay a large ransom, and when you are departed I will negotiate for the amount. I will abide in the town of Bâle till I have made fair terms with Archibald de Hagenbach; and even if he is the avaricious extortioner you describe him, he will be somewhat moderate with me rather than run the risk of losing his booty entirely, by my turning back, or taking another route."

"You speak wisely, Sir Englishman," said the Landamman; "and I thank you for recalling my duty to my remembrance. But you must not, nevertheless, be exposed to danger. So soon as we move forward the country will be again open to the devastations of the Burgundian Riders and Lanz-knechts, who will sweep the roads in every direction. The people of Bâle are unhappily too timorous to protect you: they would yield you up upon the Governor's first hint; and for justice or lenity, you might as well expect it in hell as from Hagenbach."

"There are conjurations, it is said, that can make hell itself tremble," said Philipson; "and I have means to propitiate even this De Hagenbach, providing I can get to private speech with him. But, I own, I can expect nothing from his wild riders but to be put to death for the value of my cloak."

"If that be the case," said the Landamman, "and if you must needs separate from us, for which I deny not that you have alleged wise and worthy reasons, wherefore should you not leave Gratz-dust two hours before us? The roads will be safe, as our escort is expected; and you will probably, if you travel early, find De Hagenbach sober, and as capable as he ever is of hearing reason—that is, of perceiving his own interest. But, after his breakfast is washed down with Rhine-wein, which he drinks every morning before he hears mass, his fury blinds even his avarice."

"All I want, in order to execute this scheme," said Philipson, "is the loan of a mule to carry my valise, which is packed up with your baggage."

"Take the she-mule," said the Landamman: "she belongs to my brother here from Schwitz: he will gladly bestow her on me."

"If she were worth twenty crowns, and my comrade Arnold desired me to do so," said the old whitebeard.

"I will accept her as a loan with gratitude," said the Englishman. "But how can you dispense with the use of the creature? You have only one left."

"We can easily supply our want from Bâle," said the Landamman. "Nay, we can make this little delay serve your purpose, Sir Englishman. I named for our time of departure, the first hour after daybreak; we will postpone it to the second hour, which will give us enough of time to get a horse or mule, and you, Sir Philipson, space to reach La Perette, where I trust you will have achieved your busi-

ness with De Hagenbach to your contentment, and will join company again with us as we travel through Burgundy."

"If our mutual objects will permit our travelling together, worthy Landamman," answered the merchant, "I shall esteem myself most happy in becoming the partner of your journey.—And now resume the repose which I have interrupted."

"God bless you, wise and true hearted man," said the Landamman, rising and embracing the Englishman. "Should we never meet again, I will still remember the merchant who neglected thoughts of gain, that he might keep the path of wisdom and rectitude. I know not another who would not have risked the shedding a lake of blood to save five ounces of gold.—Farewell thou, too, gallant young man. Thou hast learned among us to keep thy foot firm while on the edge of a Helvetian crag, but none can teach thee so well as thy father, to keep an upright path among the morasses and precipices of human life."

He then embraced and took a kind farewell of his friends, in which, as usual, he was imitated by his friend of Schwitz, who swept with his long beard the right and left cheeks of both the Englishmen, and again made them heartily welcome to the use of his mule. All then once more composed themselves to rest for the space which remained before the appearance of the autumnal dawn.

CHAPTER XIII.

> The enmity and discord, which of late
> Sprung from the rancorous outrage of your Duke
> To merchants, our well-dealing countrymen,—
> Who, wanting guilders to redeem their lives,
> Have seal'd his rigorous statutes with their bloods,
> Excludes all pity from our threat'ning looks.
>
> *Comedy of Errors.*

The dawn had scarce begun to touch the distant horizon, when Arthur Philipson was on foot to prepare for his father's departure and his own, which, as arranged on the preceding night, was to take place two hours before the Landamman and his attendants proposed to leave the ruinous castle of Graffs-lust. It was no difficult matter for him to separate the neatly arranged packages which contained his father's effects, from the clumsy bundles in which the baggage of the Swiss was deposited. The one set of mails was made up with the neatness of men accustomed to long and perilous journeys; the other, with the rude carelessness of those who rarely left their home, and who were altogether inexperienced.

A servant of the Landamman assisted Arthur in this task, and in placing his father's baggage on the mule belonging to the bearded deputy from Schwitz. From this man also he received instructions concerning the road from Graffs-lust to Brisach (the chief citadel of La Ferette), which was too plain and direct to render it likely that they should incur any risk of losing their way, as had been [illegible] them

when travelling on the Swiss mountains. Everything being now prepared for their departure, the young Englishman awakened his father, and acquainted him that all was ready. He then retired towards the chimney, while his father, according to his daily custom, repeated the prayer of St Julian, the patron of travellers, and adjusted his dress for the journey.

It will not be wondered at that, while the father went through his devotions, and equipped himself for travel, Arthur, with his heart full of what he had seen of Anne of Geierstein for some time before, and his brain dizzy with the recollection of the incidents of the preceding night, should have kept his eyes riveted on the door of the sleeping apartment at which he had last seen that young person disappear: that is, unless the pale, and seemingly fantastic form, which had twice crossed him so strangely, should prove no wandering spirit of the elements, but the living substance of the person whose appearance it bore. So eager was his curiosity on this subject, that he strained his eyes to the utmost, as if it had been possible for them to have penetrated through wood and walls into the chamber of the slumbering maiden, in order to discover whether her eye or cheek bore any mark that she had last night been a watcher or a wanderer.

"But that was the proof to which Rudolph appealed," he said, internally, "and Rudolph alone will have the opportunity of remarking the result. Who knows what advantage my communication may give him in his suit with yonder lovely creature? And what must she think of me, save as one light of thought and loose of tongue, to whom nothing extraordinary can chance, but he must hasten to babble it into the ears of those who are nearest to him at the moment? I would my tongue had been palsied ere I said a syllable to yonder proud yet wily prize-fighter! I shall never see her more—that is to be counted for certain. I shall never know the true interpretation of those mysteries which hang around her. But to think I may have prated something tending to throw her into the power of yonder ferocious boor, will be a subject of remorse to me while I live."

Here he was startled out of his reverie by the voice of his father "Why, how now, boy! art thou waking, Arthur, or sleeping on thy feet from the fatigue of last night's service?"

"Not so, my father," answered Arthur, at once recollecting himself. "Somewhat drowsy, perhaps; but the fresh morning air will soon put that to flight."

Walking with precaution through the group of sleepers who lay around, the elder Philipson, when they had gained the door of the apartment, turned back, and, looking on the straw couch which the large form of the Landamman, and the silvery beard of his constant companion, touched by the earliest beams of light, distinguished as that of Arnold Biederman, he muttered between his lips an involuntary adieu.

"Farewell, mirror of ancient faith and integrity—farewell, noble Arnold—farewell, soul of truth and candour—to whom cowardice, selfishness, and falsehood are alike unknown!"

And farewell, thought his son, to the loveliest, and most candid,

yet most mysterious of maidens!—But the adieu, as may well be believed, was not, like that of his father, expressed in words.

They were soon after on the outside of the gate. The Swiss domestic was liberally recompensed, and charged with a thousand kind words of farewell and of remembrance to the Landamman from his English guests, mingled with hopes and wishes that they might soon meet again in the Burgundian territory. The young man then took the bridle of the mule, and led the animal forward on their journey at an easy pace, his father walking by his side.

After a silence of some minutes, the elder Philipson addressed Arthur. "I fear me," he said, "we shall see the worthy Landamman no more. The youths who attend him are bent upon taking offence—the Duke of Burgundy will not fail, I fear, to give them ample occasion—and the peace which the excellent man desires for the land of his fathers will be shipwrecked ere they reach the Duke's presence: though even were it otherwise, how the proudest prince in Europe will brook the moody looks of burgesses and peasants (so will Charles of Burgundy term the friends we have parted from), is a question too easily answered. A war, fatal to the interests of all concerned, save Louis of France, will certainly take place: and dreadful must be the contest if the ranks of the Burgundian chivalry shall encounter those iron sons of the mountains, before whom so many of the Austrian nobility have been repeatedly prostrated."

"I am so much convinced of the truth of what you say, my father," replied Arthur, "that I judge even this day will not pass over without a breach of truce. I have already put on my shirt of mail, in case we should meet bad company betwixt Graff's-lust and Brisach: and I would to Heaven that you would observe the same precaution. It will not delay our journey: and I confess to you that I, at least, will travel with much greater consciousness of safety should you do so."

"I understand you, my son," replied the elder Philipson. "But I am a peaceful traveller in the Duke of Burgundy's territories, and must not willingly suppose that, while under the shadow of his banner, I must guard myself against banditti, as if I were in the wilds of Palestine. As for the authority of his officers, and the extent of their exactions, I need not tell you that they are, in our circumstances, things to be submitted to without grief or grudging."

Leaving the two travellers to journey towards Brisach at their leisure, I must transport my readers to the eastern gate of that small town, which, situated on an eminence, had a commanding prospect on every side, but especially towards Bâle. It did not properly make a part of the dominions of the Duke of Burgundy, but had been placed in his hands in pawn, or in pledge, for the repayment of a considerable sum of money, due to Charles by the Emperor Sigismund of Austria, to whom the seigniory of the place belonged in property. But the town lay so conveniently for distressing the commerce of the Swiss, and inflicting on that people, whom he at once hated and despised, similar marks of his malevolence, as to encourage a general opinion, that the Duke of Burgundy, the implacable and unreasonable enemy of these mountaineers, would never listen to any terms of redemption, however equitable or advantageous, which

might have the effect of restoring to the Emperor an advanced post, of such consequence to the gratification of his dislike, as Brisach.

The situation of the little town was in itself strong, but the fortifications which surrounded it were barely sufficient to repel any sudden attack, and not adequate to resist for any length of time a formal siege. The morning beams had shone on the spire of the church for more than an hour, when a tall, thin, elderly man, wrapt in a morning gown, over which was buckled a broad belt, supporting on the left side a sword, on the right a dagger, approached the barbican of the eastern gate. His bonnet displayed a feather, which, or the tail of a fox in lieu of it, was the emblem of gentle blood throughout all Germany, and a badge highly prized by those who had a right to wear it.

The small party of soldiers who had kept watch there during the course of the preceding night, and supplied sentinels both for ward and outlook, took arms on the appearance of this individual, and drew themselves up in the form of a guard, which receives with military reverence an officer of importance. Archibald de Hagenbach's countenance—for it was the Governor himself—expressed that settled peevishness and ill-temper which characterise the morning hours of a valetudinary debauchee. His head throbbed, his pulse was feverish, and his cheek was pale,—symptoms of his having spent the last night, as was his usual custom, amid wine-stoups and flagons. Judging from the haste with which his soldiers fell into their ranks, and the awe and silence which reigned among them, it appeared that they were accustomed to expect and dread his ill-humour on such occasions. He glanced at them, accordingly, an inquisitive and dissatisfied look, as if he sought something on which to vent his peevishness, and then asked for the "loitering dog, Kilian."

Kilian presently made his appearance, a stout hard-favoured man-at-arms, a Bavarian by birth, and by rank the personal squire of the Governor.

"What news of the Swiss churls, Kilian?" demanded Archibald de Hagenbach. "They should, by their thrifty habits, have been on the road two hours since. Have the peasant-clods presumed to ape the manners of gentlemen, and stack by the flask till cock-crow?"

"By my faith, it may well be," answered Kilian; "the burghers of Bâle gave them full means of carousal."

"How, Kilian?—They dared not offer hospitality to the Swiss drove of bullocks, after the charge we sent them to the contrary?"

"Nay, the Bâlese received them not into the town," replied the squire; "but I learned, by sure espial, that they afforded them means of quartering at Graff's fast, which was furnished with many a fair gammon and pasty, to speak nought of flasks of Rhine-wine, barrels of beer, and stoups of strong waters."

"The Bâlese shall answer this, Kilian," said the Governor; "do they think I am for ever to be thrusting myself between the Duke and his pleasure on their behalf?—The fat porkers have presumed too much since we accepted some trifling gifts at their hands, more for graeing of them, than for any advantage we could make of their paltry donation.—What, ho! [illegible]

obliged to drink out in pint goblets, lest it should become sour before morning?"

"It was drunk out, and in pint goblets too," said Kilian: "so much I can well remember."

"Why, go to, then," said the Governor: "they shall know, these beasts of Bâle, that I hold myself no way obliged by such donations as these, and that my remembrance of the wines which I carouse rests no longer than the headache, which the mixtures they drug me with never fail of late years to leave behind, for the next morning's pastime."

"Your Excellency," replied the squire, "will make it, then, a quarrel between the Duke of Burgundy and the city of Bâle, that they gave this indirect degree of comfort and assistance to the Swiss deputation?"

"Ay, marry will I," said de Hagenbach, "unless there be wise men among them, who shall show me good reasons for protecting them.—Oh, the Bâlese do not know our Noble Duke, nor the gift he hath for chastising the gutter-blooded citizens of a free town. Thou canst tell them, Kilian, as well as any man, how he dealt with the villains of Liege, when they would needs be pragmatical."

"I will apprise them of the matter," said Kilian, "when opportunity shall serve, and I trust I shall find them in a temper disposed to cultivate your honourable friendship."

"Nay, if it is the same to them, it is quite indifferent to me, Kilian," continued the Governor; "but, methinks, whole and sound throats are worth some purchase, were it only to swallow black puddings and schwarz-beer, to say nothing of Westphalian hams and Nierensteiner. I say, a slashed throat is a useless thing, Kilian."

"I will make the fat citizens to understand their danger, and the necessity of making interest," answered Kilian. "Sure, I am not now to learn how to turn the ball into your excellency's lap."

"You speak well," said Sir Archibald: "but how chanced it thou hast so little to say to the Switzers' leaguer? I should have thought an old trooper like thee would have made their pinions flutter amidst the good cheer thou tellest me of."

"I might as well have annoyed an angry hedgehog with my bare finger," said Kilian. "I surveyed Grafs-lust myself: there were sentinels on the castle walls, a sentinel on the bridge, besides a regular patrol of these Swiss fellows who kept strict watch. So that there was nothing to be done; otherwise, knowing your excellency's ancient quarrel, I would have had a hit at them, when they should never have known who hurt them.—I will tell you, however, fairly, that these churls are acquiring better knowledge in the art of war than the best Ritter knight."

"Well, they will be better worth the looking after when they arrive," said de Hagenbach: "they come forth in state doubtless, with all their finery, their wives' chains of silver, their own medals, and rings of lead and copper.—Ah, the base hinds! they are unworthy that a man of noble blood should ease them of their trash!"

"There is better ware among them, if my intelligence hath not deceived me," replied Kilian; "there are merchants——"

"Pshaw! the pack-horses of Berne and Soleure," said the Governor, "with their paltry baubles!—cloth too coarse to make covers for horses of any breeding, and linen that is more like hair-cloth than any composition of flax. I will strip them, however, were it but to vex the knaves. What! not content with claiming to be treated like an independent people, and sending forth deputies and embassies forsooth, they expect, I warrant, to make the indemnities of ambassadors cover the introduction of a cargo of their contraband commodities, and thus insult the noble Duke of Burgundy, and cheat him at the same time? But De Hagenbach is neither knight nor gentleman if he allow them to pass unchallenged."

"And they are better worth being stopped," said Kilian, "than your excellency supposes; for they have English merchants along with them, and under their protection."

"English merchants!" exclaimed De Hagenbach, his eyes sparkling with joy; "English merchants, Kilian! Men talk of Cathay and Ind, where there are mines of silver, and gold, and diamonds; but, on the faith of a gentleman, I believe these brutish Islanders have the caves of treasure wholly within their own foggy land! And then the variety of their rich merchandise.—Ha, Kilian! is it a long train of mules—a jolly tinkling team?—By our Lady's glove! the sound of it is already jingling in my ears, more musically than all the harps of all the minnesingers at Heilbron!"

"Nay, my lord, there is no great train," replied the squire;—"only two men, as I am given to understand, with scarce so much baggage as loads a mule; but, it is said, of infinite value, silk and samite, lace and furs, pearls and jewellery-work—perfumes from the East, and gold-work from Venice."

"Raptures and paradise! say not a word more," exclaimed the rapacious knight of Hagenbach; "they are all our own, Kilian! Why, these are the very men I have dreamed of twice a-week for this month past—ay, two men of middle stature, or somewhat under it—with smooth, round, fair, comely visages, having stomachs as plump as partridges, and purses as plump as their stomachs—Ha, what sayest thou to my dream, Kilian?"

"Only that, to be quite soothfast," answered the squire, "it should have included the presence of a score, or thereabouts, of sturdy young giants as ever climbed cliff, or carried bolt to whistle at a chamois—a lusty plump of clubs, bills, and partisans, such as make shields crack like oaten cakes, and helmets ring like church-bells."

"The better, knave, the better!" exclaimed the Governor, rubbing his hands. "English pedlars to plunder! Swiss bullies to beat into submission! I wot well, we can have nothing of the Helvetian swine save their beastly bristles—it is lucky they bring these two island sheep along with them. But we must get ready our boar-spears, and clear the clipping-pens for exercise of our craft.—Here, Lieutenant Schonfeldt."

An officer stepped forth.

"How many men are here on duty?"

"About sixty," replied the officer. "Twenty out on parties in different directions, and there may be forty or fifty in their quarters."

"Order them all under arms instantly: hark ye, not by trumpet or bugle, but by warning them individually in their quarters, to draw to arms as quietly as possible, and rendezvous here at the eastern gate. Tell the villains there is booty to be gained, and they shall have their share."

"On these terms," said Schonfeldt, "they will walk over a spider's web without startling the insect that wove it. I will collect them without loss of an instant."

"I tell thee, Kilian," continued the exulting commandant, again speaking apart with his confidential attendant, "nothing could come so luckily as the chance of this onslaught. Duke Charles desires to affront the Swiss,—not, look you, that he cares to act towards them by his own direct orders, in such a manner as might be termed a breach of public faith towards a peaceful embassy; but the gallant follower who shall save his prince the scandal of such an affair, and whose actions may be termed a mistake or misapprehension, shall, I warrant you, be accounted to have done knightly service. Perchance a frown may be passed upon him in public, but in private the Duke will know how to esteem him. Why standest thou so silent, man, and what ails thy ugly, ill looking aspect? Thou art not afraid of twenty Switzer boys, and we at the head of such a band of spears?"

"The Swiss," answered Kilian, "will give and take good blows, yet I have no fear of them. But I like not that we should trust too much to Duke Charles. That he would be, in the first instance, pleased with any dishonour done the Swiss is likely enough: but if, as your excellency hints, he finds it afterwards convenient to disown the action, he is a prince likely to give a lively colour to his disavowal by hanging up the actors."

"Pshaw!" said the commandant, "I know where I stand. Such a trick were like enough to be played by Louis of France, but it is foreign to the blunt character of our Bold one of Burgundy.—Why the devil stand'st thou still, man, simpering like an ape at a roasted chestnut, which he thinks too warm for his fingers?"

"Your excellency is wise as well as warlike," said the esquire, "and it is not for me to contest your pleasure. But this peaceful embassy—these English merchants—if Charles goes to war with Louis, as the rumour is current, what he should most of all desire is the neutrality of Switzerland, and the assistance of England, whose King is crossing the sea with a great army. Now you, Sir Archibald of Hagenbach, may well do that in the course of this very morning, which will put the Confederated Cantons in arms against Charles, and turn the English from allies into enemies."

"I care not," said the commandant; "I know the Duke's humour well, and if he, the master of so many provinces, is willing to risk them in a self willed frolic, what is it to Archibald de Hagenbach, who has not a foot of land to lose in the cause?"

"But you have life, my lord," said the esquire.

"Ay, life!" replied the knight; "a paltry right to exist, which I have been ready to stake every day of my life for dollars—ay, and for crentzers—and think you I will hesitate to pledge it for broad pieces, jewels of the East, and goldsmith's work of Venice? No,

Kilian, these English must be eased of their bales, that Archibald de Hagenbach may drink a purer flask than their thin Moselle, and wear a brocade doublet instead of greasy velvet. Nor is it less necessary that Kilian should have a seemly new jerkin, with a purse of ducats to jingle at his girdle."

"By my faith," said Kilian, "that last argument hath disarmed my scruples, and I give up the point, since it thereby befits me to dispute with your excellency."

"To the work, then," said his leader. "But stay—we must first take the Church along with us. The priest of Saint Paul's hath been moody of late, and spread abroad strange things from the pulpit, as if we were little better than common pillagers and robbers. Nay, he hath had the insolence to warn me, as he termed it, twice, in strange form. It were well to break the growling mastiff's bald head: but since that might be ill taken by the Duke, the next point of wisdom is to fling him a bone."

"He may be a dangerous enemy," said the squire, dubiously; "his power is great with the people."

"Tush!" replied Hagenbach, "I know how to disarm the shaveling. Send to him, and tell him to come hither to speak with me. Meanwhile have all our force under arms; let the barbican and barrier be well manned with archers; station spearmen in the houses on each hand of the gateway; and let the street be barricaded with carts, well bound together, but placed as if they had been there by accident—place a body of determined fellows in these carts, and behind them. So soon as the merchants and their mules enter (for that is the main point), up with your drawbridge, down with the portcullis, send a volley of arrows among those who are without, if they make any scuffle; disarm and secure those who have entered, and are cooped up between the barricade before, and the ambush behind and around them—And *then*, Kilian——"

"And then," said his esquire, "shall we, like merry Free Companions, be knuckle deep in the English budgets——"

"And, like jovial hunters," replied the knight, "elbow-deep in Swiss blood."

"The game will stand at bay, though," answered Kilian. "They are led by that Donnerhugel whom we have heard of, whom they call the Young Bear of Berne. They will turn to their defence."

"The better man -wouldst thou kill sheep rather than hunt wolves? Besides, our toils are set, and the whole garrison shall assist. Shame on thee, Kilian; thou wert not wont to have so many scruples!"

"Nor have I now," said Kilian. "But these Swiss bills, and two handed swords of the breadth of four inches, are no child's play.—And then, if you call all our garrison to the attack, to whom will your excellency intrust the defence of the other gates, and the circuit of the walls?"

"Lock, bolt, and chain up the gates," replied the Governor, "and bring the keys hither. There shall no one leave the place till this affair is over. Let some score of the citizens take arms for the duty of guarding the walls; and look they discharge it well, or I will lay a fine on them which they shall discharge to purpose."

"They will grumble," said Kilian. "They say that not being the Duke's subjects, though the place is impledged to his Grace, they are not liable to military service."

"They lie! the cowardly slaves," answered De Hagenbach. "If I have not employed them much hitherto, it is because I scorn their assistance; nor would I now use their help, were it for anything save to keep a watch, by looking out straight before them. Let them obey, as they respect their property, persons, and families."

A deep voice behind them repeated the emphatic language of Scripture,—"I have seen the wicked man flourish in his power even like unto a laurel, but I returned and he was not—yea, I sought him, but he was not to be found."

Sir Archibald de Hagenbach turned sternly, and encountered the dark and ominous looks of the priest of Saint Paul's, dressed in the vestments of his order.

"We are busy, father," said the Governor, "and will hear your preachment another time."

"I come by your summons, Sir Governor," said the priest, "or I had not intruded myself where I well knew my preachments, if you term them so, will do no good."

"O, I crave your mercy, reverend father," said De Hagenbach. "Yes, it is true that I did send for you, to desire your prayers and kind intercession with Our Lady and Saint Paul in some transactions which are likely to occur this morning, and in which, as the Lombard says, I do espy *roba di guadagno*."

"Sir Archibald," answered the priest, calmly, "I well hope and trust that you do not forget the nature of the glorified Saints, so far as to ask them for their blessing upon such exploits as you have been too oft engaged in since your arrival amongst us—an event which of itself gave token of the Divine anger. Nay, let me say, humble as I am, that decency to a servant of the altar should check you from proposing to me to put up prayers for the success of pillage and robbery."

"I understand you, father," said the rapacious Governor, "and you shall see I do. While you are the Duke's subject, you must by your office put up your prayers for his success in matters that are fairly managed. You acknowledge this with a graceful bend of your reverend head? Well, then, I will be as reasonable as you are. Say we desire the intercession of the good Saints, and of you, their pious orator, in something a little out of the ordinary path, and, if you will, somewhat of a doubtful complexion,—are we entitled to ask you or them for their pains and trouble without a just consideration? Surely, no. Therefore I vow and solemnly promise, that if I have good fortune in this morning's adventure, Saint Paul shall have an altar-cloth and a basin of silver, large or little, as my booty will permit—Our Lady a web of satin for a full suit, with a necklace of pearl for holidays—and thou, priest, some twenty pieces of broad English gold, for acting as go-between betwixt ourselves and the blessed Apostles, whom we acknowledge ourselves unworthy to negotiate with in our profane person. And now, Sir Priest, do we understand each other, for I have little time to lose? I know you

have hard thoughts of me, but you see the devil is not quite so horrible as he is painted."

"Do we understand each other?" answered the Black Priest of Saint Paul's, repeating the Governor's question—"Alas, no! and I fear me we never shall. Hast thou never heard the words spoken by the holy hermit, Berchtold of Offringen, to the implacable Queen Agnes, who had revenged with such dreadful severity the assassination of her father, the Emperor Albert?"

"Not I," returned the knight; "I have neither studied the chronicles of emperors, nor the legends of hermits: and, therefore, Sir Priest, an you like not my proposal, let us have no farther words on the matter. I am unwont to press my favours, or to deal with priests who require entreaty, when gifts are held out to them."

"Hear yet the words of the holy man," said the priest. "The time may come, and that shortly, when you would gladly desire to hear what you scornfully reject."

"Speak on, but be brief," said Archibald de Hagenbach: "and know, though thou mayst terrify or cajole the multitude, thou now speakest to one whose resolution is fixed far beyond the power of thy eloquence to melt."

"Know, then," said the priest of Saint Paul's, "that Agnes, daughter of the murdered Albert, after shedding oceans of blood in avenging his bloody death, founded at length the rich abbey of Königsfeldt; and, that it might have a superior claim to renowned sanctity, made a pilgrimage in person to the cell of the holy hermit, and besought of him to honour her abbey by taking up his residence there. But what was his reply?—Mark it, and tremble. 'Begone, ruthless woman!' said the holy man: 'God will not be served with blood-guiltiness, and rejects the gifts which are obtained by violence and robbery. The Almighty loves mercy, justice, and humanity, and by the lovers of these only will He be worshipped.'—And now, Archibald of Hagenbach, once, twice, thrice, hast thou had warning.—Live as becomes a man on whom sentence is passed, and who must expect execution."

Having spoken these words with a menacing tone and frowning aspect, the priest of Saint Paul's turned away from the Governor, whose first impulse was to command him to be arrested. But when he recollected the serious consequences which attached to the laying violent hands on a priest, he suffered him to depart in peace, conscious that his own unpopularity might render any attempt to revenge himself an act of great rashness. He called, therefore, for a beaker of Burgundy, in which he swallowed down his displeasure, and had just returned to Kilian the cup, which he had drained to the bottom, when the warden winded a blast from the watch tower, which betokened the arrival of strangers at the gate of the city.

CHAPTER XIV.

I will resist such entertainment, till
My enemy has more power.

The Tempest.

"THAT blast was but feebly blown," said De Hagenbach, ascending to the ramparts, from which he could see what passed on the outside of the gate; "who approaches, Kilian?"

The trusty squire was hastening to meet him with the news.

"Two men with a mule, an it please your excellency; and merchants I presume them to be."

"Merchants? 'sdeath, villain! pedlars, you mean. Heard ever man of English merchants tramping it on foot, with no more baggage than one mule can manage to carry? They must be beggarly Bohemians, or those whom the French people call Escossais. The knaves! they shall pay with the pining of their paunches for the poverty of their purses."

"Do not be too hasty, and please your excellency," quoth the squire; "small budgets hold rich goods. But, rich or poor, they are our men, at least they have all the marks—the elder, well-sized and dark-visaged, may write fifty and five years, a beard somewhat grizzled; the younger, some two-and twenty, taller than the first, and a well-favoured lad, with a smooth chin and light-brown mustaches."

"Let them be admitted," said the Governor, turning back in order again to descend to the street, "and bring them into the folterkammer of the toll-house."

So saying, he betook himself to the place appointed, which was an apartment in the large tower that protected the eastern gateway, in which were deposited the rack, with various other instruments of torture, which the cruel and rapacious Governor was in the habit of applying to such prisoners from whom he was desirous of extorting either booty or information. He entered the apartment, which was dimly lighted, and had a lofty Gothic roof which could be but imperfectly seen, while nooses and cords hanging down from thence announced a fearful connection with various implements of rusted iron that hung round the walls, or lay scattered on the floor.

A faint stream of light through one of the numerous and narrow slits or shot-holes with which the walls were garnished, fell directly upon the person and visage of a tall swarthy man, seated in what, but for the partial illumination, would have been an obscure corner of this evil boding apartment. His features were regular, and even handsome, but of a character peculiarly stern and sinister. This person's dress was a cloak of scarlet; his head was bare, and surrounded by shaggy locks of black, which time had partly grizzled. He was busily employed in furbishing and burnishing a broad two-handed sword, of a peculiar shape, and considerably shorter than the weapons of that kind which we have described as used by the Swiss.

He was so deeply engaged in his task, that he started as the heavy door opened with a jarring noise, and the sword, escaping from his hold, rolled on the stone floor with a heavy clash.

"Ha! Scharfgerichter," said the Knight, as he entered the folter-kammer, "thou art preparing for thy duty?"

"It would ill become your excellency's servant," answered the man, in a harsh deep tone, "to be found idle. But the prisoner is not far off, as I can judge by the fall of my sword, which infallibly announces the presence of him who shall feel its edge."

"The prisoners are at hand, Francis," replied the Governor; "but thy omen has deceived thee for once. They are fellows for whom a good rope will suffice, and thy sword drinks only noble blood."

"The worse for Francis Steinernherz," replied the official in scarlet; "I trusted that your excellency, who have ever been a bountiful patron, should this day have made me noble."

"Noble!" said the Governor; "thou art mad—Thou, noble! The common executioner!"

"And wherefore not, Sir Archibald de Hagenbach? I think the name of Francis Steinernherz *con* Blut-acker will suit nobility, being fairly and legally won, as well as another. Nay, do not stare on me thus. If one of my profession shall do his grim office on nine men of noble birth, with the same weapon, and with a single blow to each patient, hath he not a right to his freedom from taxes, and his nobility by patent?"

"So says the law," said Sir Archibald, after reflecting for a moment,—"but rather more in scorn than seriously, I should judge, since no one was ever known to claim the benefit of it."

"The prouder boast for him," said the functionary, "that shall be the first to demand the honours due to a sharp sword and a clean stroke. I, Francis Steinernherz, will be the first noble of my profession, when I shall have despatched one more knight of the Empire."

"Thou hast been ever in *my* service, hast thou not?" demanded De Hagenbach.

"Under what other master," replied the executioner, "could I have enjoyed such constant practice? I have executed your decrees on condemned sinners since I could swing a scourge, lift a crowbar, or wield this trusty weapon; and who can say I ever failed of my first blow, or needed to deal a second? Tristrem of the Hospital, and his famous assistants Petit André and Trois Eschelles, are novices, compared with me, in the use of the noble and knightly sword. Marry, I should be ashamed to match myself with them in the field practice with bowstring and dagger: these are no feats worthy of a Christian man who would rise to honour and nobility."

"Thou art a fellow of excellent address, and I do not deny it," replied De Hagenbach. "But it cannot be—I trust it cannot be—that when noble blood is becoming scarce in the land, and proud churls are lording it over knights and barons, I myself should have caused so much to be spilled?"

"I will number the patients to your excellency by name and title," said Francis, drawing out a scroll of parchment, and reading with a

commentary as he went on,—"There was Count William of Elverschoe—he was my essay-piece, a sweet youth, and died most like a Christian."

"I remember—he was indeed a most smart youth, and courted my mistress," said Sir Archibald.

"He died on St Jude's, in the year of grace 1455," said the executioner.

"Go on—but name no dates," said the Governor.

"Sir Miles of Stockenborg——"

"He drove off my cattle," observed his excellency.

"Sir Louis of Riesenfeldt," continued the executioner.

"He made love to my wife," commented the Governor.

"The three Jung-herrn of Lammerbourg—you made their father, the Count, childless in one day."

"And he made me landless," said Sir Archibald, "so that account is settled. Thou needest read no farther," he continued, "I admit thy record, though it is written in letters somewhat of the reddest. I had counted these three young gentleman as one execution."

"You did me the greater wrong," said Francis; "they cost three good separate blows of this good sword."

"Be it so, and God be with their souls," said Hagenbach. "But thy ambition must go to sleep for a while, Scharfgerichter, for the stuff that came hither to-day is for dungeon and cord, or perhaps a touch of the rack or strappado—there is no honour to win on them."

"The worse luck mine," said the executioner. "I had dreamed so surely that your honour had made me noble;—and then the fall of my sword?"

"Take a bowl of wine, and forget your auguries."

"With your honour's permission, no," said the executioner; "to drink before noon were to endanger the nicety of my hand."

"Be silent, then, and mind your duty," said De Hagenbach.

Francis took up his sheathless sword, wiped the dust reverently from it, and withdrew into a corner of the chamber, where he stood leaning with his hands on the pommel of the fatal weapon.

Almost immediately afterwards, Kilian entered at the head of five or six soldiers, conducting the two Philipsons, whose arms were tied down with cords.

"Approach me a chair," said the Governor, and took his place gravely beside a table, on which stood writing materials. "Who are these men, Kilian, and wherefore are they bound?"

"So please your excellency," said Kilian, with a deep respect of manner, which entirely differed from the tone, approaching to familiarity, with which he communicated with his master in private, "we thought it well that these two strangers should not appear armed in your gracious presence; and when we required of them to surrender their weapons at the gate, as is the custom of the garrison, this young gallant must needs offer resistance. I admit he gave up his weapon at his father's command."

"It is false!" exclaimed young Philipson; but his father making a sign to him to be silent, he obeyed instantly.

"Noble sir," said the elder Philipson, "we are strangers, and un-

acquainted with the rules of this citadel: we are Englishmen, and unaccustomed to submit to personal mishandling; we trust you will have excuse for us, when we found ourselves, without any explanation of the cause, rudely seized on by we knew not whom. My son, who is young and unthinking, did partly draw his weapon, but desisted at my command, without having altogether unsheathed his sword, far less made a blow. For myself, I am a merchant, accustomed to submit to the laws and customs of the countries in which I traffic; I am in the territories of the Duke of Burgundy, and I know his laws and customs must be just and equitable. He is the powerful and faithful ally of England, and I fear nothing while under his banner."

"Hem! hem!" replied De Hagenbach, a little disconcerted by the Englishman's composure, and perhaps recollecting that, unless his passions were awakened (as in the case of the Swiss, whom he detested), Charles of Burgundy deserved the character of a just though severe prince.—"Fair words are well, but hardly make amends for foul actions. You have drawn swords in riot, and opposition to the Duke's soldiers, when obeying the mandates which regulate their watch."

"Surely, sir," answered Philipson, "this is a severe construction of a most natural action. But, in a word, if you are disposed to be rigorous, the simple action of drawing, or attempting to draw, a sword in a garrison town, is only punishable by a pecuniary fine, and such we must pay, if it be your will."

"Now, here is a silly sheep," said Kilian to the executioner, beside whom he had stationed himself, somewhat apart from the group, "who voluntarily offers his own fleece to the clipper."

"It will scarcely serve as a ransom for his throat, Sir Squire," answered Francis Steinernherz; "for, look you, I dreamed last night that our master made me noble, and I knew by the fall of my sword that this is the man by whom I am to mount to gentility. I must this very day deal on him with my good sword."

"Why, thou ambitious fool," said the esquire, "this is no noble, but an island pedlar—a mere English citizen."

"Thou art deceived," said the executioner, "and hast never looked on men when they are about to die."

"Have I not?" said the squire. "Have I not looked on five pitched fields, besides skirmishes and ambuscades innumerable?"

"That tries not the courage," said the Scharfgerichter. "All men will fight when pitched against each other. So will the most paltry curs—so will the dunghill fowls. But he is brave and noble who can look on a scaffold and a block, a priest to give him absolution, and the headsman and good sword which is to mow him down in his strength, as he would look upon things indifferent; and such a man is that whom we now behold."

"Yes," answered Kilian, "but that man looks not on such an apparatus—he only sees our illustrious patron, Sir Archibald de Hagenbach."

"And he who looks upon Sir Archibald," said the executioner, "being, as yonder man assuredly is, a person of sense and appre-

hension, looks he not upon sword and headsman? Assuredly that prisoner apprehends as much, and being so composed as he is under such conviction, it shows him to be a nobleman by blood, or may I myself never won nobility!"

"Our master will come to compromise with him, I judge," replied Kilian; "he looks smilingly on him."

"Never trust to me, then," said the man in scarlet: "there is a glance in Sir Archibald's eye which betokens blood, as surely as the dog-star bodes pestilence."

While these dependents of Sir Archibald de Hagenbach were thus conversing apart, their master had engaged the prisoners in a long train of captious interrogatories concerning their business in Switzerland, their connection with the Landau man, and the cause of their travelling into Burgundy, to all which the senior Philipson gave direct and plain answers, excepting to the last. He was going, he said, into Burgundy, for the purpose of his traffic, his wares were at the disposal of the Governor, who might detain all, or any part of them, as he might be disposed to make himself answerable to his master. But his business with the Duke was of a private nature, respecting some particular matters of commerce, in which others as well as he himself were interested. To the Duke alone, he declared, would he communicate the affair; and he pressed it strongly on the Governor, that if he should sustain any damage in his own person or that of his son, the Duke's severe displeasure would be the inevitable consequence.

De Hagenbach was evidently much embarrassed by the steady tone of his prisoner, and more than once held council with the bottle, his never failing oracle in cases of extreme difficulty. Philipson had readily surrendered to the Governor a list or invoice of his merchandise, which was of so inviting a character that Sir Archibald absolutely gloated over it. After remaining in deep meditation for some time, he raised his head, and spoke thus:—

"You must be well aware, Sir Merchant, that it is the Duke's pleasure that no Swiss merchandise shall pass through his territories; and that, nevertheless, you have been, by your own account, some time in that country, and having also accompanied a body of men calling themselves Swiss Deputies, I am authorised to believe that these valuable articles are rather the property of those persons, than of a single individual of so poor an appearance as yourself, and that, should I demand pecuniary satisfaction, three hundred pieces of gold would not be an extravagant fine for so bold a practice; and you might wander where you will with the rest of your wares, so you bring them not into Burgundy."

"But it is to Burgundy, and to the Duke's presence, that I am expressly bound," said the Englishman. "If I go not thither my journey is wrecked, and the Duke's displeasure is certain to light on those who may molest me. For I make your excellency aware that your gracious Prince already knows of my journey, and will make strict inquiry where and by whom I have been intercepted."

Again the Governor was silent, endeavouring to decide how he might best reconcile the gratification of his rapacity with precaution

for his safety. After a few minutes' consideration he again addressed his prisoner.

"Thou art very positive in thy tale, my good friend; but my orders are equally so to exclude merchandise coming from Switzerland. What if I put thy mule and baggage under arrest?"

"I cannot withstand your power, my lord, to do what you will. I will in that case go to the Duke's footstool, and do my errand there."

"Ay, and my errand also," answered the Governor. "That is, that wilt carry thy complaint to the Duke against the Governor of La Ferette, for executing his orders too strictly?"

"On my life and honest word," answered the Englishman, "I will make no complaint. Leave me but my ready money, without which I can hardly travel to the Duke's court, and I will look no more after these goods and wares than the stag looks after the antlers which he shed last year."

Again the Governor of La Ferette looked doubtful, and shook his head.

"Men in such a case as yours," he said, "cannot be trusted; nor, to say truth, is it reasonable to expect they should be trustworthy. These same wares, designed for the Duke's private hand, in what do they consist?"

"They are under seal," replied the Englishman.

"They are of rare value, doubtless?" continued the Governor.

"I cannot tell," answered the elder Philipson; "I know the Duke sets great store by them. But your excellency knows that great princes sometimes place a high value on trifles."

"Bear you them about you?" said the Governor. "Take heed how you answer.—Look around you on these engines, which can bring a dumb man to speak, and consider I have the power to employ them!"

"And I the courage to support their worst infliction," answered Philipson, with the same impenetrable coolness which he had maintained throughout the whole conference.

"Remember also," said Hagenbach, "that I can have your person searched as thoroughly as your mails and budgets."

"I do remember that I am wholly in thy power; and, that I may leave thee no excuse for employing force on a peaceful traveller, I will own to you," said Philipson, "that I have the Duke's packet in the bosom of my doublet."

"Bring it forth," answered the Governor.

"My hands are tied, both in honour and literally," said the Englishman.

"Pluck it from his bosom, Kilian," said Sir Archibald; "let us see this gear he talks of."

"Could resistance avail," replied the stout merchant, "you should pluck forth my heart first. But I pray all who are present to observe, that the seals are every one whole and unbroken at this moment when it is forcibly taken from my person."

As he spoke thus he looked around on the soldiers, whose presence De Hagenbach had perhaps forgotten.

"How, dog!" said Sir Archibald, giving way to his passion, "would you stir up mutiny among my men-at-arms?—Kilian, let the soldiers wait without."

So saying, he hastily placed under cover of his own robe the small but remarkably well-secured packet, which Kilian had taken from the merchant's person. The soldiers withdrew, lingering, however, and looking back like children brought away from a show before its final conclusion.

"So, fellow!" again began De Hagenbach, "we are now more private. Wilt thou deal more on the level with me, and tell me what this packet is, and whence it comes?"

"Could all your garrison be crowded into this room, I can only answer as before.—The contents I do not precisely know—the person by whom it was sent I am determined not to name."

"Perhaps your son," said the Governor, "may be more compliant."

"He cannot tell you that of which he is himself ignorant," answered the merchant.

"Perchance the rack may make you both find your tongues:—and we will try it on the young fellow first, Kilian, since thou knowest we have seen men shrink from beholding the wrenched joints of their children, that would have committed their own old sinews to the stretching with much endurance."

"You may make the trial," said Arthur, "and Heaven will give me strength to endure——"

And me courage to behold," added his father.

All this while the Governor was turning and returning the little packet in his hand, curiously inspecting every fold, and regretting, doubtless, in secret, that a few patches of wax, placed under an envelope of crimson satin and ligatures of twisted silk cord, should prevent his eager eyes from ascertaining the nature of the treasure which he doubted not it concealed. At length he again called in the soldiers, and delivered up the two prisoners to their charge, commanding that they should be kept safely, and in separate holds, and that the father, in particular, should be most carefully looked after.

"I take you all here to witness," exclaimed the elder Philipson, despising the menacing signs of De Hagenbach, "that the Governor detains from me a packet, addressed to his most gracious lord and master, the Duke of Burgundy."

De Hagenbach actually foamed at the mouth with passion.

"And should I *not* detain it?" he exclaimed, in a voice inarticulate with rage. "May there not be some foul practice against the life of our most gracious sovereign, by poison or otherwise, in this suspicious packet, brought by a most suspicious bearer? Have we never heard of poisons which do their work by the smell? And shall we, who keep the gate, as I may say, of his Grace of Burgundy's dominions, give access to what may rob Europe of its pride of chivalry, Burgundy of its prince, and Flanders of her father?—No! Away with these miscreants, soldiers—down to the lowest dungeons with them—keep them separate, and watch them care-

fully. This treasonable practice has been meditated with the connivance of Berne and Soleure."

Thus Sir Archibald de Hagenbach raved, with a raised voice and inflamed countenance, lashing himself as it were into passion, until the steps of the soldiers, and the clash of their arms, as they retired with the prisoners, were no longer audible. His complexion, when these had ceased, waxed paler than was natural to him—his brow was furrowed with anxious wrinkles—and his voice became lower and more hesitating than ordinary, as, turning to his esquire, he said, "Kilian, we stand upon a slippery plank, with a raging torrent beneath us—What is to be done?"

"Marry, to move forward with a resolved yet prudent step," answered the crafty Kilian. "It is unlucky that all these fellows should have seen the packet, and heard the appeal of yonder iron-nerved trader. But this ill-luck has befallen us, and the packet having been in your excellency's hands, you will have all the credit of having broken the seals; for, though you leave them as entire as the moment they were impressed, it will only be supposed they have been ingeniously replaced. Let us see what are the contents, before we determine what is to be done with them. They must be of rare value, since the churl merchant was well contented to leave behind all his rich mule's-load of merchandise, so that this precious packet might pass unexamined."

"They may be papers on some political matter. Many such, and of high importance, pass secretly between Edward of England and our bold Duke." Such was the reply of De Hagenbach.

"If they be papers of consequence to the Duke," answered Kilian, "we can forward them to Dijon.—Or they may be such as Louis of France would purchase with their weight of gold."

"For shame, Kilian," said the Knight; "wouldst thou have me betray my master's secrets to the King of France? Sooner would I lay my head on the block."

"Indeed? And yet your excellency hesitates not to——"

Here the squire stopped, apparently for fear of giving offence, by affixing a name too broad and intelligible to the practices of his patron.

"To plunder the Duke, thou wouldst say, thou impudent slave! And, saying so, thou wouldst be as dull as thou art wont to be," answered De Hagenbach. "I partake, indeed, in the plunder which the Duke takes from aliens; and reason good. Even so the hound and the hawk have their share of the quarry they bring down—ay, and the lion's share, too, unless the huntsman or falconer be all the nearer to them. Such are the perquisites of my rank; and the Duke, who placed me here for the gratification of his resentment, and the bettering of my fortune, does not grudge them to a faithful servant. And, indeed, I may term myself, in so far as this territory of La Ferette extends, the Duke's full representative, or, as it may be termed, ALTER EGO—and, thereupon, I will open this packet, which, being addressed to him, is thereby equally addressed to me."

Having thus in a manner talked himself up to an idea of his own high authority, he cut the strings of the packet which he had all this

while held in his hand, and, undoing the outer coverings, produced a very small case made of sandal-wood.

"The contents," he said, "had need to be valuable, as they lie in so little compass."

So saying he pressed the spring, and the casket, opening, displayed a necklace of diamonds, distinguished by brilliancy and size, and apparently of extraordinary value. The eyes of the avaricious Governor, and his no less rapacious attendant, were so dazzled with the unusual splendour, that for some time they could express nothing save joy and surprise.

"Ay, marry, sir," said Kilian, "the obstinate old knave had reasons for his hardihood. My own joints should have stood a strain or two ere I surrendered such sparklers as these.—And now, Sir Archibald, may your trusty follower ask you how this booty is to be divided between the Duke and his Governor, according to the most approved rules of garrison towns?"

"Faith, we will suppose the garrison stormed, Kilian: and, in a storm, thou knowest, the first finder takes all—with due consideration always of his trusty followers."

"As myself, for example," said Kilian.

"Ay, and myself, for example," answered a voice, which sounded like the echo of the esquire's words, from the remote corner of the ancient apartment.

"'Sdeath! we are overheard," exclaimed the Governor, starting, and laying his hand on his dagger.

"Only by a faithful follower, as the worthy esquire observes," said the executioner, moving slowly forward.

"Villain, how didst thou dare watch me?" said Sir Archibald de Hagenbach.

"Trouble not yourself for that, sir," said Kilian. "Honest Steinernherz has no tongue to speak, or ear to hear, save according to your pleasure. Indeed, we must shortly have taken him into our counsels, seeing these men must be dealt upon, and that speedily."

"Indeed!" said De Hagenbach; "I had thought they might be spared."

"To tell the Duke of Burgundy how the Governor of La Ferette accounts to his treasurer for the duties and forfeitures at his custom-house?" demanded Kilian.

"'Tis true," said the Knight; "dead men have neither teeth nor tongue—they bite not, and they tell no tales. Thou wilt take order with them, Scharfgerichter."

"I will, my lord," answered the executioner, "on condition that, if this must be in the way of dungeon execution, which I call cellar practice, my privilege to claim nobility shall be saved and reserved to me, and the execution shall be declared to be as effectual to my claim as it might have been if the blow had been dealt in broad daylight, with my honourable blade of office."

De Hagenbach stared at the executioner, as not understanding what he meant; on which Kilian took occasion to explain, that the Scharfgerichter was strongly impressed, from the free and dauntless conduct of the elder prisoner, that he was a man of noble blood, from

whose decapitation he would himself derive all the advantages proposed to the headsman who should execute his function on nine men of illustrious extraction.

"He may be right," said Sir Archibald, "for here is a slip of parchment, commending the bearer of this carcanet to the Duke, desiring him to accept it as a true token from one well known to him, and to give the bearer full credence in all that he should say on the part of those by whom he is sent."

"By whom is the note signed, if I may make bold to ask?" said Kilian.

"There is no name—the Duke must be supposed to collect that information from the gems, or perhaps the handwriting."

"On neither of which he is likely to have a speedy opportunity of exercising his ingenuity," said Kilian.

De Hagenbach looked at the diamonds, and smiled darkly. The Scharfgerichter, encouraged by the familiarity into which he had in a manner forced himself, returned to his plea, and insisted on the nobility of the supposed merchant. Such a trust, and such a letter of unlimited credence, could never, he contended, be intrusted to a man meanly born.[1]

"Thou art deceived, thou fool," said the Knight; "kings now use the lowest tools to do their dearest offices. Louis has set the example of putting his barber, and the valets of his chamber, to do the work formerly intrusted to dukes and peers; and other monarchs begin to think that it is better, in choosing their agents for important affairs, to judge rather by the quality of men's brains than that of their blood. And as for the stately look and bold bearing which distinguish yonder fellow in the eyes of cravens like thee, it belongs to his country, not his rank. Thou thinkest it is in England as in Flanders, where a city-bred burgher of Ghent, Liege, or Ypres, is as distinct an animal from a knight of Hainault, as a Flanders waggon-horse from a Spanish jennet. But thou art deceived. England has many a merchant as haughty of heart, and as prompt of hand, as any noble born son of her rich bosom. But be not dejected, thou foolish man; do thy business well on this merchant, and we shall presently have on our hands the Landamman of Unterwalden, who, though a churl by his choice, is yet a nobleman by blood, and shall, by his well-deserved death, aid thee to get rid of the peasant slough which thou art so weary of."

"Were not your excellency better adjourn these men's fate," said Kilian, "till you hear something of them from the Swiss prisoners whom we shall presently have in our power?"

"Be it as you will," said Hagenbach, waving his hand, as if putting aside some disagreeable task. "But let all be finished ere I hear of it again."

The stern satellites bowed obedience, and the deadly conclave broke up; their chief carefully securing the valuable gems, which he was willing to purchase at the expense of treachery to the sove-

[1] Louis XI. was probably the first king of France who flung aside all affectation of choosing his ministers from among the nobility. He often placed men of mean birth in situations of the highest trust.

reign in whose employment he had enlisted himself, as well as the blood of two innocent men. Yet with a weakness of mind not uncommon to great criminals, he shrunk from the thoughts of his own baseness and cruelty, and endeavoured to banish the feeling of dishonour from his mind, by devolving the immediate execution of his villany upon his subordinate agents.

CHAPTER XV.

And this place our forefathers built for man!
Old Play.

The dungeon in which the younger Philipson was immured was one of those gloomy caverns which cry shame on the inhumanity of our ancestors. They seem to have been almost insensible to the distinction betwixt innocence and guilt, as the consequences of mere accusation must have been far more severe in those days than is in our own that species of imprisonment which is adjudged as an express punishment for crime.

The cell of Arthur Philipson was of considerable length, but dark and narrow, and dug out of the solid rock upon which the tower was founded. A small lamp was allowed him, not, however, without some grumbling, but his arms were still kept bound; and when he asked for a draught of water, one of the grim satellites, by whom he was thrust into this cell, answered surlily, that he might endure his thirst for all the time his life was likely to last—a gloomy response, which augured that his privations would continue as long as his life, yet neither be of long duration. By the dim lamp he had groped his way to a bench, or rough seat, cut in the rock; and, as his eyes got gradually accustomed to the obscurity of the region in which he was immured, he became aware of a ghastly cleft in the floor of his dungeon, somewhat resembling the opening of a draw well, but irregular in its aperture, and apparently the mouth of a gulf of Nature's conformation, slightly assisted by the labour of human art.

"Here, then, is my deathbed," he said, "and that gulf perhaps the grave which yawns for my remains! Nay, I have heard of prisoners being plunged into such horrid abysses while they were yet alive, to die at leisure, crushed with wounds, their groans unheard, and their fate unpitied!"

He approached his head to the dismal cavity, and heard, as at a great depth, the sound of a sullen, and, as it seemed, subterranean stream. The sunless waves appeared murmuring for their victim. Death is dreadful at all ages; but in the first springtide of youth, with all the feelings of enjoyment afloat, and eager for gratification, to be snatched forcibly from the banquet to which the individual has but just sat down, is peculiarly appalling, even when the change comes in the ordinary course of nature. But to sit, like young Philipson, on the brink of the subterranean abyss, and ruminate in

horrid doubt concerning the mode in which death was to be inflicted, was a situation which might break the spirit of the boldest; and the unfortunate captive was wholly unable to suppress the natural tears that flowed from his eyes in torrents, and which his bound arms did not permit him to wipe away. We have already noticed that, although a gallant young man in aught of danger which was to be faced and overcome by active exertion, the youth was strongly imaginative, and sensitive to a powerful extent to all those exaggerations, which, in a situation of helpless uncertainty, fancy lends to distract the soul of him who must passively expect an approaching evil.

Yet the feelings of Arthur Philipson were not selfish. They reverted to his father, whose just and noble character was as much formed to attract veneration, as his unceasing paternal care and affection to excite love and gratitude. He, too, was in the hands of remorseless villains, who were determined to conceal robbery by secret murder: he, too, undaunted in so many dangers, resolute in so many encounters, lay bound and defenceless, exposed to the dagger of the meanest stabber. Arthur remembered, too, the giddy peak of the rock near Geierstein, and the grim vulture which claimed him as its prey. Here was no angel to burst through the mist, and marshal him on a path of safety—here the darkness was subterranean and eternal, saving when the captive should behold the knife of the ruffian flash against the lamp, which lent him light to aim the fatal blow. This agony of mind lasted until the feelings of the unhappy prisoner arose to ecstasy. He started up, and struggled so hard to free himself of his bonds, that it seemed they should have fallen from him as from the arms of the mighty Nazarene. But the cords were of too firm a texture; and, after a violent and unavailing struggle, in which the ligatures seemed to enter his flesh, the prisoner lost his balance, and while the feeling thrilled through him that he was tumbling backward into the subterranean abyss, he fell to the ground with great force.

Fortunately he escaped the danger which in his agony he apprehended, but so narrowly, that his head struck against the low and broken fence with which the mouth of the horrible pit was partly surrounded. Here he lay stunned and motionless, and, as the lamp was extinguished in his fall, immersed in absolute and total darkness. He was recalled to sensation by a jarring noise.

"They come—they come—the murderers! Oh, Lady of Mercy! and oh, gracious Heaven, forgive my transgressions!"

He looked up, and observed, with dazzled eyes, that a dark form approached him, with a knife in one hand and a torch in the other. He might well have seemed the man who was to do the last deed upon the unhappy prisoner, if he had come alone. But he came not alone—his torch gleamed upon the white dress of a female, which was so much illuminated by it that Arthur could discover a form, and had even a glimpse of features, never to be forgotten, though now seen under circumstances least of all to be expected. The prisoner's unutterable astonishment impressed him with a degree of awe which overcame even his personal fear—"Can these

things be?" was his muttered reflection; "has she really the power of an elementary spirit? has she conjured up this earthlike and dark demon to concur with her in my deliverance?"

It appeared as if his guess were real: for the figure in black, giving the light to Anne of Geierstein, or at least the form which bore her perfect resemblance, stooped over the prisoner and cut the cord that bound his arms with so much despatch, that it seemed as if it fell from his person at a touch. Arthur's first attempt to arise was unsuccessful, and a second time it was the hand of Anne of Geierstein —a living hand, sensible to touch as to sight—which aided to raise and to support him, as it had formerly done when the tormented waters of the river thundered at their feet. Her touch produced an effect far beyond that of the slight personal aid which the maiden's strength could have rendered. Courage was restored to his heart, vigour and animation to his benumbed and bruised limbs: such influence does the human mind, when excited to energy, possess over the infirmities of the human body. He was about to address Anne in accents of the deepest gratitude. But the accents died away on his tongue, when the mysterious female, laying her finger on her lips, made him a sign to be silent, and at the same time beckoned him to follow her. He obeyed in silent amazement. They passed the entrance of the melancholy dungeon, and through one or two short but intricate passages, which, cut out of the rock in some places, and built in others with hewn stone of the same kind, probably led to holds similar to that in which Arthur was so lately a captive.

The recollection that his father might be immured in some such horrid cell as he himself had just quitted, induced Arthur to pause as they reached the bottom of a small winding staircase, which conducted apparently from this region of the building.

"Come," he said, "dearest Anne, lead me to his deliverance! I must not leave my father."

She shook her head impatiently, and beckoned him on.

"If your power extends not to save my father's life, I will remain and save him or die!—Anne, dearest Anne——"

She answered not, but her companion replied, in a deep voice, not unsuitable to his appearance, "Speak, young man, to those who are permitted to answer you; or, rather, be silent, and listen to my instructions, which direct to the only course which can bring thy father to freedom and safety."

They ascended the stair, Anne of Geierstein going first; while Arthur, who followed close behind, could not help thinking that her form gave existence to a part of the light which her garment reflected from the torch. This was probably the effect of the superstitious belief impressed on his mind by Rudolph's tale respecting her mother, and which was confirmed by her sudden appearance in a place and situation where she was so little to have been expected. He had not much time, however, to speculate upon her appearance or demeanour, for, mounting the stair with a lighter pace than he was able at the time to follow closely, she was no longer to be seen when he reached the landing-place. But whether she had melted into the

air, or turned aside into some other passage, he was not permitted a moment's leisure to examine.

"Here lies your way," said his sable guide: and at the same time dashing out the light, and seizing Philipson by the arm, he led him along a dark gallery of considerable length. The young man was not without some momentary misgivings while he recollected the ominous looks of his conductor, and that he was armed with a dagger, or knife, which he could plunge of a sudden into his bosom. But he could not bring himself to dread treachery from any one whom he had seen in company with Anne of Geierstein; and in his heart he demanded her pardon for the fear which had flashed across him, and resigned himself to the guidance of his companion, who advanced with hasty but light footsteps, and cautioned him by a whisper to do the same.

"Our journey," he at length said, "ends here."

As he spoke, a door gave way and admitted them into a gloomy Gothic apartment, furnished with large oaken presses, apparently filled with books and manuscripts. As Arthur looked round, with eyes dazzled with the sudden gleam of daylight, from which he had been for some time excluded, the door by which they had entered disappeared. This, however, did not greatly surprise him, who judged that, being formed in appearance to correspond with the presses around the entrance which they had used, it could not when shut be distinguished from them,—a device sometimes then practised, as indeed it often is at the present day. He had now a full view of his deliverer, who, when seen by daylight, showed only the vestments and features of a clergyman, without any of that expression of supernatural horror, which the partial light and the melancholy appearance of all in the dungeon had combined to impress on him.

Young Philipson once more breathed with freedom, as one awakened from a hideous dream: and the supernatural qualities with which his imagination had invested Anne of Geierstein having begun to vanish, he addressed his deliverer thus: "That I may testify my thanks, holy father, where they are so especially due, let me inquire of you if Anne of Geierstein——"

"Speak of that which pertains to your house and family," answered the priest, as briefly as before. "Hast thou so soon forgot thy father's danger?"

"By heavens, no!" replied the youth: "tell me but how to act for his deliverance, and thou shalt see how a son can fight for a parent!"

"It is well, for it is needful," said the priest. "Don thou this vestment, and follow me."

The vestment presented was the gown and hood of a novice.

"Draw the cowl over thy face," said the priest, "and return no answer to any man who meets thee. I will say thou art under a vow.—May Heaven forgive the unworthy tyrant who imposes on us the necessity of such profane dissimulation! Follow me close and near—beware that you speak not."

The business of disguise was soon accomplished, and the Priest of St Paul's, for such he was, moving on, Arthur followed him a pace

or two behind, assuming as well as he could the modest step and humble demeanour of a spiritual novice. On leaving the library, or study, and descending a short stair, he found himself in the street of Brisach. Irresistibly tempted to look back, he had only time, however, to see that the house he had left was a very small building of a Gothic character, on the one side of which rose the church of St Paul's, and on the other the stern black gate-house, or entrance-tower.

"Follow me, Melchoir," said the deep voice of the priest; and his keen eyes were at the same time fixed upon the supposed novice with a look which instantly recalled Arthur to a sense of his situation.

They passed along, nobody noticing them, unless to greet the priest with a silent obeisance, or muttered phrase of salutation, until, having nearly gained the middle of the village, the guide turned abruptly off from the street, and moving northward by a short lane, reached a flight of steps, which, as usual in fortified towns, led to the banquette, or walk behind the parapet, which was of the old Gothic fashion, flanked with towers from space to space, of different forms and various heights at different angles.

There were sentinels on the walls; but the watch, as it seemed, was kept not by regular soldiers, but by burghers, with spears, or swords, in their hands. The first whom they passed said to the priest, in a half whispered tone, "Holds our purpose?"

"It holds," replied the Priest of Saint Paul's.—"Benedicite!"

"*Deo Gratias!*" replied the armed citizen, and continued his walk upon the battlements.

The other sentinels seemed to avoid them; for they disappeared when they came near, or passed them without looking, or seeming to observe them. At last their walk brought them to an ancient turret, which raised its head above the wall, and in which there was a small door opening from the battlement. It was in a corner, distinct from and uncommanded by any of the angles of the fortification. In a well guarded fortress, such a point ought to have had a sentinel for its special protection, but no one was there upon duty.

"Now mark me," said the priest, "for your father's life, and, it may be, that of many a man besides, depends upon your attention, and no less upon your despatch.—You can run?—you can leap?"

"I feel no weariness, father, since you freed me," answered Arthur; "and the dun deer that I have often chased shall not beat me in such a wager."

"Observe, then," replied the Black Priest of St Paul's, "this turret contains a staircase, which descends to a small sallyport. I will give you entrance to it.—The sallyport is barred on the inside, but not locked. It will give you access to the moat, which is almost entirely dry. On crossing it, you will find yourself in the circuit of the outer barriers. You may see sentinels, but they will not see you —speak not to them, but make your way over the palisade as you can. I trust you can climb over an undefended rampart?"

"I have surmounted a defended one," said Arthur. "What is my next charge?—All this is easy."

"You will see a precipice of thicket, or stretch of low bushes—make

for it with all speed. When you are there, turn to the eastward; but beware, while holding that course, that you are not seen by the Burgundian Free Companions, who are on watch on that part of the walls. A volley of arrows, and the sally of a body of cavalry in pursuit, will be the consequence, if they get sight of you; and their eyes are those of the eagle, that spy the carnage afar off."

"I will be heedful," said the young Englishman.

"You will find," continued the priest, "upon the outer side of the thicket a path, or rather a sheep-track, which, sweeping at some distance from the walls, will conduct you at last into the road leading from Brisach to Bâle. Hasten forward to meet the Swiss, who are advancing. Tell them your father's hours are counted, and that they must press on if they would save him; and say to Rudolph Donnerhugel, in especial, that the Black Priest of Saint Paul's waits to bestow upon him his blessing at the northern sallyport. Dost thou understand me?"

"Perfectly," answered the young man.

The priest of Saint Paul's then pushed open the low-browed gate of the turret, and Arthur was about to precipitate himself down the stair which opened before him.

"Stay yet a moment," said the priest, "and doff the novice's habit, which can only encumber thee."

Arthur in a trice threw it from him, and was again about to start.

"Stay yet a moment longer," continued the Black Priest. "This gown may be a tell-tale—Stay, therefore, and help me to pull off my upper garment."

Inwardly glowing with impatience, Arthur yet saw the necessity of obeying his guide; and when he had pulled the long and loose upper vestment from the old man, he stood before him in a cassock of black serge, befitting his order and profession, but begirt, not with a suitable sash such as clergymen wear, but with a most uncanonical buff-belt, supporting a short two-edged sword, calculated alike to stab and to smite.

"Give me now the novice's habit," said the venerable father, "and over that I will put the priestly vestment. Since for the present I have some tokens of the laity about me, it is fitting it should be covered with a double portion of the clerical habit."

As he spoke thus he smiled grimly; and his smile had something more frightful and withering than the stern frown, which suited better with his features, and was their usual expression.

"And now," said he, "what does the fool tarry for, when life and death are in his speed?"

The young messenger waited not a second hint, but at once descended the stairs, as if it had been by a single step, found the portal, as the priest had said, only secured by bars on the inside, offering little resistance save from their rusted state, which made it difficult to draw them. Arthur succeeded, however, and found himself at the side of the moat, which presented a green and marshy appearance. Without stopping to examine whether it was deep or shallow, and almost without being sensible of the tenacity of the morass, the young Englishman forced his way through it, and attained the opposite

side, without attracting the attention of two worthy burghers of Brisach, who were the guardians of the barriers. One of them indeed was deeply employed in the perusal of some profane chronicle, or religious legend; the other was as anxiously engaged in examining the margin of the moat, in search of eels, perhaps, or frogs, for he wore over his shoulder a scrip for securing some such amphibious booty.

Seeing that, as the priest foretold, he had nothing to apprehend from the vigilance of the sentinels, Arthur dashed at the palisade, in hope to catch hold of the top of the stockade, and so to clear it by one bold leap. He overrated his powers of activity, however, or they were diminished by his recent bonds and imprisonment. He fell lightly backward on the ground, and, as he got to his feet, became aware of the presence of a soldier, in yellow and blue, the livery of De Hagenbach, who came running towards him, crying to the slothful and unobservant sentinels, "Alarm! alarm!—you lazy swine! Stop the dog, or you are both dead men."

The fisherman, who was on the further side, laid down his eel-spear, drew his sword, and, flourishing it over his head, advanced towards Philipson with very moderate haste. The student was yet more unfortunate, for, in his hurry to fold up his book and attend to his duty, he contrived to throw himself (inadvertently, doubtless) full in the soldier's way. The latter, who was running at top speed, encountered the burgher with a severe shock which threw both down; but the citizen being a solid and substantial man, lay still where he fell, while the other, less weighty, and probably less prepared for the collision, lost his balance and the command of his limbs at once, and, rolling over the edge of the moat, was immersed in the mud and marsh. The fisher and the student went with deliberate speed to assist the unexpected and unwelcome partner of their watch; while Arthur, stimulated by the imminent sense of danger, sprung at the barrier with more address and vigour than before, and, succeeding in his leap, made, as he had been directed, with his utmost speed for the covert of the adjacent bushes. He reached them without hearing any alarm from the walls. But he was conscious that his situation had become extremely precarious, since his escape from the town was known to one man at least, who would not fail to give the alarm in case he was able to extricate himself from the marsh, a feat, however, in which it seemed to Arthur that the armed citizens were likely to prove rather his apparent than actual assistants. While such thoughts shot across his mind, they served to augment his natural speed of foot, so that in less space than could have been thought possible, he reached the thinner extremity of the thicket, whence, as intimated by the Black Priest, he could see the eastern tower and the adjoining battlements of the town,—

"With hostile faces throng'd, and fiery arms."

It required, at the same time, some address on the part of the fugitive, to keep so much under shelter as to prevent himself from being seen in his turn by those whom he saw so plainly. He therefore expected every moment to hear a bugle wind, or to behold that bustle

and commotion among the defenders, which might prognosticate a sally. Neither, however, took place, and heedfully observing the footpath, or track, which the priest had pointed out to him, young Philipson wheeled his course out of sight of the guarded towers, and soon failing into the public and frequented road, by which his father and he had approached the town in the morning, he had the happiness, by the dust and flash of arms, to see a small body of armed men advancing towards Brisach, whom he justly concluded to be the van of the Swiss deputation.

He soon met the party, which consisted of about ten men, with Rudolph Donnerhugel at their head. The figure of Philipson, covered with mud, and in some places stained with blood (for his fall in the dungeon had cost him a slight wound), attracted the wonder of every one, who crowded around to hear the news. Rudolph alone appeared unmoved. Like the visage on the ancient statues of Hercules, the physiognomy of the bulky Bernese was large and massive, having an air of indifferent and almost sullen composure, which did not change but in moments of the fiercest agitation.

He listened without emotion to the breathless tale of Arthur Philipson, that his father was in prison, and adjudged to death.

"And what else did you expect?" said the Bernese, coldly. "Were you not warned? It had been easy to have foreseen the misfortune, but it may be impossible to prevent it."

"I own—I own," said Arthur, wringing his hands, "that you were wise, and that we were foolish.—But oh! do not think of our folly in the moment of our extremity! Be the gallant and generous champion which your Cantons proclaim you—give us your aid in this deadly strait!"

"But how, or in what manner?" said Rudolph, still hesitating. "We have dismissed the Bâlese, who were willing to have given assistance, so much did your dutiful example weigh with us. We are now scarce above a score of men—how can you ask us to attack a garrison town, secured by fortifications, and where there are six times our number?"

"You have friends within the fortifications," replied Arthur—"I am sure you have. Hark in your ear—The Black Priest sent to you—to you, Rudolph Donnerhugel of Berne—that he waits to give you his blessing at the northern sallyport."

"Ay, doubtless," said Rudolph, shaking himself free of Arthur's attempt to engage him in private conference, and speaking so that all around might hear him, "there is little doubt on't; I will find a priest at the northern sallyport to confess and absolve me, and a block, axe, and headsman, to strike my throat asunder when he has done. But I will scarce put the neck of my father's son into such risk. If they assassinate an English pedlar, who has never offended them, what will they do with the Bear of Berne, whose fangs and talons Archibald de Hagenbach has felt ere now?"

Young Philipson at these words clasped his hands together, and held them up to Heaven, as one who abandons hope, excepting from thence. The tears started to his eyes, and, clenching his hands and setting his teeth, he turned his back abruptly upon the Swiss.

"What means this passion?" said Rudolph. "Whither would you now?"

"To rescue my father, or perish with him," said Arthur: and was about to run wildly back to La Ferette, when a strong but kindly grasp detained him.

"Tarry a little till I tie my garter," said Sigismund Biederman, "and I will go with you, King Arthur."

"You, oaf?" exclaimed Rudolph, "you—and without orders?"

"Why, look you, cousin Rudolph," said the youth, continuing, with great composure, to fasten his garter, which, after the fashion of the time, was somewhat intricately secured—"you are always telling us that we are Swiss and freemen: and what is the advantage of being a freeman, if one is not at liberty to do what he has a mind? You are my Hauptman, look you, so long as it pleases me, and no longer."

"And why shouldst thou desert me now, thou fool? Why, at this minute, of all other minutes in the year?" demanded the Bernese.

"Look you," replied the insubordinate follower, "I have hunted with Arthur for this month past, and I love him—he never called me fool or idiot, because my thoughts came slower, may be, and something duller, than those of other folk. And I love his father—the old man gave me this baldric and this horn, which I warrant cost many a kreutzer. He told me, too, not to be discouraged, for that it was better to think justly than to think fast, and that I had sense enough for the one, if not for the other. And the kind old man is now in Hagenbach's butcher-shambles!—But we will free him, Arthur, if two men may. Thou shalt see me fight, while steel blade and ashen shaft will hold together."

So saying, he shook in the air his enormous partisan, which quivered in his grasp like a slip of willow. Indeed, if Iniquity was to be struck down like an ox, there was not one in that chosen band more likely to perform the feat than Sigismund: for though somewhat shorter in stature than his brethren, and of a less animated spirit, yet his breadth of shoulders and strength of muscles were enormous, and if thoroughly aroused and disposed for the contest, which was very rarely the case, perhaps Rudolph himself might, as far as sheer force went, have had difficulty in matching him.

Truth of sentiment and energy of expression always produce an effect on natural and generous characters. Several of the youths around began to exclaim that Sigismund said well; that if the old man had put himself in danger, it was because he thought more of the success of their negotiation than of his own safety, and had taken himself from under their protection, rather than involve them in quarrels on his account. "We are the more bound," they said, "to see him unscathed; and we will do so."

"Peace! all you wiseacres," said Rudolph, looking round with an air of superiority; "and you, Arthur of England, pass on to the Landamman, who is close behind; you know he is our chief commander, he is no less your father's sincere friend, and whatever he may determine in your father's favour, you will find most ready executors of his pleasures in all of us."

His companions appeared to concur in this advice, and young

Philipson saw that his own compliance with the recommendation was indispensable. Indeed, although he still suspected that the Bernese, by his various intrigues as well with the Swiss youth as with those of Bâle, and, as might be inferred from the Priest of Saint Paul's, by communication even within the town of La Ferette, possessed the greater power of assisting him at such a conjuncture; yet he trusted far more in the simple candour and perfect faith of Arnold Biederman, and pressed forward to tell to him his mournful tale, and crave his assistance.

From the top of a bank which he reached in a few minutes after he parted from Rudolph and the advanced guard, he saw beneath him the venerable Landamman and his associates, accompanied by a few of the youths who no longer were dispersed upon the flanks of the party, but attended on them closely, and in military array, as men prepared to repel any sudden attack.

Behind came a mule or two with baggage, together with the animals which, in the ordinary course of their march, supported Anne of Geierstein and her attendant. Both were occupied by female figures as usual, and to the best of Arthur's ken, the foremost had the well-known dress of Anne, from the grey mantle to a small heron's plume, which, since entering Germany, she had worn in compliance with the custom of the country, and in evidence of her rank as a maiden of birth and distinction. Yet, if the youth's eyes brought him true tidings at present, what was the character of their former information, when, scarce more than half an hour since, they had beheld, in the subterranean dungeon of Brisach, the same form which they now rested upon, in circumstances so very different! The feeling excited by this thought was powerful, but it was momentary, like the lightning which blazes through a midnight sky, which is but just seen ere it vanishes into darkness. Or rather, the wonder excited by this marvellous incident, only maintained its ground in his thoughts, by allying itself with the anxiety for his father's safety, which was their predominant occupation.

"If there be indeed a spirit," he said, "which wears that beautiful form, it must be beneficent as well as lovely, and will extend to my far more deserving father the protection which his son has twice experienced."

But ere he had time to prosecute such a thought farther, he had met the Landamman and his party. Here his appearance and his condition excited the same surprise as they had formerly occasioned to Rudolph and the vanguard. To the repeated interrogatories of the Landamman he gave a brief account of his own imprisonment and of his escape, of which he suffered the whole glory to rest with the Black Priest of St Paul's, without mentioning one word of the more interesting female apparition, by which he had been attended and assisted in his charitable task. On another point also Arthur was silent. He saw no propriety in communicating to Arnold Biederman the message which the priest had addressed to Rudolph's ear alone. Whether good should come of it or no, he held sacred the obligation of silence imposed upon him by a man from whom he had just received the most important assistance.

The Landamman was struck dumb for a moment, with sorrow and surprise, at the news which he heard. The elder Philipson had gained his respect, as well by the purity and steadiness of the principles which he expressed, as by the extent and depth of his information, which was peculiarly valuable and interesting to the Switzer, who felt his admirable judgment considerably fettered for want of that knowledge of countries, times, and manners, with which his English friend often supplied him.

"Let us press forward," he said to the Banneret of Berne, and the other deputies; "let us offer our mediation betwixt the tyrant De Hagenbach and our friend, whose life is in danger. He must listen to us, for I know his master expects to see this Philipson at his court. The old man hinted to me so much. As we are possessed of such a secret, Archibald de Hagenbach will not dare to brave our vengeance, since we might easily send to Duke Charles information how the Governor of La Ferette abuses his power, in matters where not only the Swiss, but where the Duke himself is concerned."

"Under your reverend favour, my worthy sir," answered the Banneret of Berne, "we are Swiss Deputies, and go to represent the injuries of Switzerland alone. If we embroil ourselves with the quarrels of strangers, we shall find it more difficult to settle advantageously those of our own country; and if the Duke should, by this villany done upon English merchants, bring upon him the resentment of the English monarch, such breach will only render it more a matter of peremptory necessity for him to make a treaty advantageous to the Swiss Cantons."

There was so much worldly policy in this advice, that Adam Zimmerman of Soleure instantly expressed his assent, with the additional argument, that their brother Biederman had told them scarce two hours before, how these English merchants had, by his advice and their own free desire, parted company with them that morning, on purpose that they might not involve the Deputies in the quarrels which might be raised by the Governor's exactions on his merchandise.

"Now, what advantage," he said, "shall we derive from this same parting of company, supposing, as my brother seems to urge, we are still to consider this Englishman's interest as if he were our fellow-traveller, and under our especial protection?"

This personal reasoning pinched the Landamman somewhat closely, for he had but a short while before descanted on the generosity of the elder Philipson, who had freely exposed himself to danger, rather than that he should embarrass their negotiation by remaining one of their company; and it completely shook the fealty of the white-bearded Nicholas Bonstetten, whose eyes wandered from the face of Zimmerman, which expressed triumphant confidence in his argument, to that of his friend the Landamman, which was rather more embarrassed than usual.

"Brethren," said Arnold at length, with firmness and animation, "I erred in priding myself upon the worldly policy which I taught to you this morning. This man is not of our country, doubtless, but

he is of our blood—a copy of the common Creator's image—and the more worthy of being called so, as he is a man of integrity and worth. We might not, without grievous sin, pass such a person, being in danger, without affording him relief, even if he lay accidentally by the side of our path; much less should we abandon him if the danger has been incurred in our own cause, and that we might escape the net in which he is himself caught. Be not, therefore, downcast. We do God's will in succouring an oppressed man. If we succeed by mild means, as I trust we shall, we do a good action at a cheap rate:—if not, God can assert the cause of humanity by the hands of few as well as of many."

"If such is your opinion," said the Bannerman of Berne, "not a man here will shrink from you. For me, I pleaded against my own inclinations when I advised you to avoid a breach with the Burgundian. But as a soldier, I must needs say, I would rather fight the garrison, were they double the number they talk of, in a fair field, than undertake to storm their defences."

"Nay," said the Landamman, "I sincerely hope we shall both enter and depart from the town of Brisach, without deviating from the pacific character with which our mission from the Diet invests us."

CHAPTER XVI.

> For Somerset, off with his guilty head.
> *3d Part of Henry VI.*

The Governor of La Ferette stood on the battlements of the eastern entrance-tower of his fortress, and looked out on the road to Bâle, when first the vanguard of the Swiss mission, then the centre and rear, appeared in the distance. At the same moment the van halting, the main body closed with it, while the females and baggage, and mules in the rear, moved in their turn up to the main body, and the whole were united in one group.

A messenger then stepped forth, and winded one of those tremendous horns, the spoils of the wild bulls, so numerous in the Canton of Uri that they are supposed to have given rise to its name.

"They demand admittance," said the esquire.

"They shall have it," answered Sir Archibald de Hagenbach. "Marry, how they may pass out again is another and a deeper question."

"Think yet a moment, noble sir," continued the esquire. "Bethink you, these Switzers are very fiends in fight, and have, besides, no booty to repay the conquest—some paltry chains of good copper, perchance, or adulterated silver. You have knocked out the marrow—do not damage your teeth by trying to grind the bone."

"Thou art a fool, Kilian," answered De Hagenbach, "and it may be a coward besides. The approach of some score, or at most some score and a half, of Swiss partisans makes thee draw in thy horns

like a snail at a child's finger! Mine are strong and inflexible as those of the Urus, of whom they talk so much, and on which they blow so boldly. Keep in mind, thou timid creature, that if the Swiss deputies, as they presume to call themselves, are permitted to pass free, they carry to the Duke stories of merchants bound to his court, and fraught with precious commodities, specially addressed to his Grace! Charles has then at once to endure the presence of the ambassadors, whom he contemns and hates, and learns by them that the Governor of La Ferette, permitting such to pass, has nevertheless presumed to stop those whom he would full gladly see; for what prince would not blithely welcome such a casket as that which we have taken from yonder strolling English pedlar?"

"I see not how the assault on these ambassadors will mend your excellency's plea for despoiling the Englishmen," said Kilian.

"Because thou art a blind mole, Kilian," answered his chief. "If Burgundy hears of a ruffle between my garrison and the mountain churls, whom he scorns, and yet hates, it will drown all notice of the two pedlars who have perished in the fray. If after-inquiry should come, an hour's ride transports me with my confidants into the Imperial dominions, where, though the Emperor be a spiritless fool, the rich prize I have found on these islanders will insure me a good reception."

"I will stick by your excellency to the last," returned the esquire; "and you shall yourself witness, that, if a fool, I am at least no coward."

"I never thought thee such when it came to hand-blows," said De Hagenbach; "but in policy thou art timid and irresolute. Hand me mine armour, Kilian, and beware thou brace it well. The Swiss pikes and swords are no wasp stings."

"May your excellency wear it with honour and profit," said Kilian; and, according to the duty of his office, he buckled upon his principal the complete panoply of a knight of the empire. "Your purpose of assaulting the Swiss then holds firm," said Kilian. "But what pretext will your excellency assign?"

"Let me alone," said Archibald de Hagenbach, "to take one, or to make one. Do you only have Schonfeldt and the soldiers on their stations. And remember the words are—'Burgundy to the Rescue.' When these words are first spoken, let the soldiers show themselves—when repeated, let them fall on. And now that I am accoutred, away to the churls and admit them."

Kilian bowed and withdrew.

The bugle of the Switzers had repeatedly emitted its angry roar, exasperated by the delay of nearly half an hour, without an answer from the guarded gate of Brisach; and every blast declared by the prolonged echoes which it awakened, the increased impatience of those who summoned the town. At length the portcullis arose, the gate opened, the drawbridge fell, and Kilian, in the equipage of a man-at-arms arrayed for fight, road forth on an ambling palfrey.

"What bold men are ye, sirs, who are here in arms before the fortress of Brisach, appertaining in right and seignorie to the thrice noble Duke of Burgundy and Lorraine, and garrisoned for his cause

and interest by the excellent Sir Archibald, Lord of Hagenbach, Knight of the most holy Roman Empire?"

"So please you, Sir Esquire," said the Landamman, "for such I conjecture you to be by the feather in your bonnet, we are here with no hostile intentions: though armed, as you see, to defend us in a perilous journey, where we are something unsafe by day, and cannot always repose by night in places of security. But our arms have no offensive purpose: if they had such, our numbers had not been so few as you see them."

"What, then, is your character and purpose?" said Kilian, who had learned to use, in his master's absence, the lordly and insolent tone of the Governor himself.

"We are Delegates," answered the Landamman, in a calm and even tone of voice, without appearing to take offence at, or to observe, the insolent demeanour of the esquire, "from the Free and Confederated Cantons of the Swiss States and provinces, and from the good town of Soleure, who are accredited from our Diet of Legislature to travel to the presence of his Grace the Duke of Burgundy, on an errand of high importance to both countries, and with the hope of establishing with your master's lord—I mean with the noble Duke of Burgundy—a sure and steadfast peace, upon such terms as shall be to the mutual honour and advantage of both countries, and to avert disputes, and the effusion of Christian blood, which may otherwise be shed for want of timely and good understanding."

"Show me your letters of credence," said the esquire.

"Under your forgiveness, Sir Esquire," replied the Landamman, "it will be time enough to exhibit these when we are admitted to the presence of your master the Governor."

"That is as much as to say, wilful will to it. It is well, my masters; and yet you may take this advice from Kilian of Kersberg. It is sometimes better to reel backwards than to run forwards.—My master, and my master's master, are more ticklish persons than the dealers of Bâle, to whom you sell your cheeses. Home, honest men, home! your way lies before you, and you are fairly warned."

"We thank thee for thy counsel," said the Landamman, interrupting the Banneret of Berne, who had commenced an angry reply, "supposing it kindly meant; if not, an uncivil jest is like an overcharged gun, which recoils on the cannoneer. Our road lies onward through Brisach, and onward we propose to go, and take such hap as that which we may find before us."

"Go onward, then, in the devil's name," said the squire, who had entertained some hope of deterring them from pursuing their journey, but found himself effectually foiled.

The Switzers entered the town, and, stopped by the barricade of cars which the Governor had formed across the street, at about twenty yards from the gate, they drew themselves up in military order, with their little body formed into three lines,—the two females and the fathers of the deputation being in the centre. The little phalanx presented a double front, one to each side of the street, while the centre line faced so as to move forward, and only waited for the removal of the barricade in order to do so. But while they

stood thus inactive, a knight in complete armour appeared from a side door of the great tower, under the arch of which they had entered into the town. His visor was raised, and he walked along the front of the little line formed by the Swiss, with a stern and frowning aspect.

"Who are you," he said, "who have thus far intruded yourselves in arms into a Burgundian garrison?"

"With your excellency's leave," said the Landamman, "we are men who come on a peaceful errand, though we carry arms for our own defence. Deputies we are from the towns of Berne and Soleure, the Cantons of Uri, Schwitz, and Unterwalden, come to adjust matters of importance with the gracious Duke of Burgundy and Lorraine."

"What towns, what cantons?" said the Governor of La Ferette "I have heard no such names among the Free Cities of Germany.—Berne, truly! when became Berne a free state?"

"Since the twenty-first day of June," said Arnold Biederman, "in the year of grace one thousand three hundred and thirty-nine, on which day the battle of Laupen was fought."

"Away, vain old man," said the Knight; "thinkest thou that such idle boasts can avail thee here? We have heard, indeed, of some insurgent villages and communities among the Alps, and how they rebelled against the Emperor, and by the advantage of fastnesses, ambuscades, and lurking places, how they have murdered some knights and gentlemen sent against them by the Duke of Austria; but we little thought that such paltry townships and insignificant bands of mutineers had the insolence to term themselves Free States, and propose to enter into negotiation as such with a mighty prince like Charles of Burgundy."

"May it please your excellency," replied the Landamman, with perfect temper, "your own laws of chivalry declare that, if the stronger wrong the weaker, or the noble does injury to the less gentle, the very act levels distinctions between them, and the doer of an injury becomes bound to give condign satisfaction of such kind as the wronged party shall demand."

"Hence to thy hills, churl!" exclaimed the haughty Knight; "there comb thy beard and roast thy chestnuts. What! because a few rats and mice find retreat among the walls and wainscoting of our dwelling-houses, shall we therefore allow them to intrude their disgusting presence, and their airs of freedom and independence, into our personal presence? No, we will rather crush them beneath the heel of our ironshod boots."

"We are not men to be trodden on," said Arnold Biederman, calmly; "those who have attempted it have found us stumbling-blocks. Lay, Sir Knight, lay aside for an instant this haughty language, which can only lead to warfare, and listen to the words of peace. Dismiss our comrade, the English merchant Philipson, on whom you have this morning laid unlawful hands; let him pay a moderate sum for his ransom, and we, who are bound instantly to the Duke's presence, will bear a fair report to him of his Governor of La Ferette."

"You will be so generous, will you!" said Sir Archibald, in a tone of ridicule. "And what pledge shall I have that you will favour me so kindly as you propose?"

"The word of a man who never broke his promise," answered the stoical Landamman.

"Insolent hind!" replied the Knight, "dost thou stipulate? *thou* offer thy paltry word as a pledge betwixt the Duke of Burgundy and Archibald de Hagenbach? Know that ye go not to Burgundy at all, or you go thither with fetters on your hands and halters round your necks.—So ho, Burgundy to the rescue!"

Instantly as he spoke, the soldiers showed themselves before, behind, and around the narrow space where the Swiss had drawn themselves up. The battlements of the town were lined with men, others presented themselves at the doors of each house in the street, prepared to sally and, at the windows, prepared to shoot, as well with guns as with bows and crossbows. The soldiers who defended the barricade also started up, and seemed ready to dispute the passage in front. The little band, encompassed and overmatched, but neither startled nor disheartened, stood to their arms. The centre rank under the Landamman prepared to force their way over the barricade. The two fronts stood back to back, ready to dispute the street with those that should issue from the houses. It could not fail to prove a work of no small blood and toil to subdue this handful of determined men, even with five times their number. Some sense of this, perhaps, made Sir Archibald delay giving the signal for onset, when suddenly behind arose a cry of "Treason, treason!"

A soldier, covered with mud, rushed before the Governor, and said, in hurried accents, that, as he endeavoured to stop a prisoner who had made his escape some short time since, he had been seized by the burghers of the town, and wellnigh drowned in the moat. He added that the citizens were even now admitting the enemy into the place.

"Kilian," said the Knight, "take two score of men—hasten to the northern sallyport; stab, cut down, or throw from the battlements whomsoever you meet in arms, townsmen or strangers. Leave me to settle with these peasants by fair means or foul."

But ere Kilian could obey his master's commands, a shout arose in the rear, where they cried, "Bâle! Bâle!—Freedom! freedom!—The day is our own!"

Onward came the youth of Bâle, who had not been at such a distance but that Rudolph had contrived to recall them—onward came many Swiss who had hovered around the embassy, holding themselves in readiness for such a piece of service; and onward came the armed citizens of La Ferette, who, compelled to take arms and mount guard by the tyranny of De Hagenbach, had availed themselves of the opportunity to admit the Bâlese at the sallyport through which Philipson had lately made his escape.

The garrison, somewhat discouraged before by the firm aspect of the Swiss, who had held their numbers at defiance, were totally disconcerted by this new and unexpected insurrection. Most of them prepared rather to fly than to fight, and they threw themselves in numbers from the walls, as the best chance of escaping. Kilian and

some others, whom pride prevented from flying, and despair from asking quarter, fought with fury, and were killed on the spot. In the midst of this confusion the Landamman kept his own bands unmoved, permitting them to take no share in the action, save to repel such violence as was offered to them.

"Stand fast all!" sounded the deep voice of Arnold Biederman along their little body. "Where is Rudolph?—Save lives, but take none.—Why, how now, Arthur Philipson! stand fast, I say."

"I cannot stand fast," said Arthur, who was in the act of leaving the ranks. "I must seek my father in the dungeons; they may be slaying him in this confusion while I stand idle here."

"By our Lady of Einsiedlen, you say well," answered the Landamman; "that I should have forgot my noble guest! I will help thee to search for him, Arthur—the affray seems welnigh ended.—Ho, there, Sir Banneret, worthy Adam Zimmerman, my good friend Nicholas Boustetten, keep our men standing firm—Have nothing to do with this affray, but leave the men of Bâle to answer their own deeds. I return in a few minutes."

So saying, he hurried after Arthur Philipson, whose recollection conducted him, with sufficient accuracy, to the head of the dungeon stairs. There they met an ill looking man clad in a buff jerkin, who bore at his girdle a bunch of rusted keys, which intimated the nature of his calling.

"Show me the prison of the English merchant," said Arthur Philipson, "or thou diest by my hand!"

"Which of them desire you to see?" answered the official; "the old man, or the young one?"

"The old," said young Philipson. "His son has escaped thee."

"Enter here then, gentlemen," said the jailer, undoing the spring-bolt of a heavy door.

At the upper end of the apartment lay the man they came to seek for, who was instantly raised from the ground, and loaded with their embraces.

"My dear father!—My worthy guest!" said his son and friend at the same moment, "how fares it with you?"

"Well," answered the elder Philipson, "if you, my friend, and son, come, as I judge from your arms and countenance, as conquerors, and at liberty—ill, if you come to share my prison-house."

"Have no fear of that," said the Landamman; "we have been in danger, but are remarkably delivered.—Your evil lair has benumbed you. Lean on me, my noble guest, and let me assist you to better quarters."

Here he was interrupted by a heavy clash, as it seemed, of iron, and differing from the distant roar of the popular tumult, which they still heard from the open street, as men hear the deep voice of a remote and tempestuous ocean.

"By Saint Peter of the fetters!" said Arthur, who instantly discovered the cause of the sound, "the jailer has cast the door to the stude, or it has escaped his grasp. The spring-lock has closed upon us, and we cannot be liberated saving from the outside.—Ho, jailer dog! villain! open the door, or thou diest!"

"He is probably out of hearing of your threats," said the elder Philipson, "and your cries avail you nothing. But are you sure the Swiss are in possession of the town?"

"We are peaceful occupants of it," answered the Landamman, "though without a blow given on our side."

"Why, then," said the Englishman, "your followers will soon find you out. Arthur and I are pastry ciphers, and our absence might easily pass over unobserved; but you are too important a figure not to be missed and looked after, when the sum of your number is taken."

"I well hope it will prove so," said the Landamman, "though methinks I show but scurvily, shut up here like a cat in a cupboard, when he has been stealing cream.—Arthur, my brave boy, dost thou see no means of shooting back the bolt?"

Arthur, who had been minutely examining the lock, replied in the negative; and added, that they must take patience perforce, and arm themselves to wait calmly their deliverance, which they could do nothing to accelerate.

Arnold Biederman, however, felt somewhat severely the neglect of his sons and companions.

"All my youths, uncertain whether I am alive or dead, are taking the opportunity of my absence, doubtless, for pillage and licence—and the politic Rudolph, I presume, cares not if I should never reappear on the stage—the Banneret, and the white-bearded fool Bonstetten, who calls me his friend—every neighbour has deserted me—and yet they know that I am anxious for the safety of the most insignificant of them all, as dearer to me than my own. By heavens! it looks like stratagem; and shows as if the rash young men desired to get rid of a rule too regular and peaceful to be pleasing to those who are eager for war and conquest."

The Landamman, fretted out of his usual serenity of temper, and afraid of the misbehaviour of his countrymen in his absence, thus reflected upon his friends and companions, while the distant noise soon died away into the most absolute and total silence.

"What is to do now?" said Arthur Philipson. "I trust they will take the opportunity of quiet to go through the roll-call, and inquire then who are amissing."

It seemed as if the young man's wish had some efficacy, for he had scarce uttered it before the lock was turned, and the door set ajar by some one who escaped up-stairs from behind it, before those who were set at liberty could obtain a glance of their deliverer.

"It is the jailer, doubtless," said the Landamman, "who may be apprehensive, as he has some reason, that we might prove more incensed at our detention in the dungeon, than grateful for our deliverance."

As they spoke thus they ascended the narrow stairs, and issued from the door of the Gate-house tower, where a singular spectacle awaited them. The Swiss Deputies, and their escort, still remained standing fast and firm on the very spot where Hagenbach had proposed to assail them. A few of the late Governor's soldiers, disarmed, and cowering from the rage of a multitude of the citizens,

who now filled the streets, stood with downcast looks behind the phalanx of the mountaineers, as their safest place of retreat. But this was not all.

The cars, so lately placed to obstruct the passage of the street, were now joined together, and served to support a platform, or scaffold, which had been hastily constructed of planks. On this was placed a chair, in which sat a tall man, with his head, neck, and shoulders bare, the rest of his body clothed in bright armour. His countenance was as pale as death, yet young Philipson recognised the hard hearted Governor, Sir Archibald de Hagenbach. He appeared to be bound to the chair. On his right, and close beside him, stood the Priest of Saint Paul's, muttering prayers, with his breviary in his hand; while on his left, and somewhat behind the captive, appeared a tall man, attired in red, and leaning with both hands on the naked sword, which has been described on a former occasion. The instant that Arnold Biederman appeared, and before the Landamman could open his lips to demand the meaning of what he saw, the priest drew back, the executioner stepped forward, the sword was brandished, the blow was struck, and the victim's head rolled on the scaffold. A general acclamation and clapping of hands, like that by which a crowded theatre approves of some well graced performer, followed this feat of dexterity. While the headless corpse shot streams from the arteries, which were drunk up by the sawdust that strewed the scaffold, the executioner gracefully presented himself alternately at the four corners of the stage, modestly bowing, as the multitude greeted him with cheers of approbation.

"Nobles, knights, gentlemen of free-born blood, and good citizens," he said, "who have assisted at this act of high justice, I pray you to bear me witness that this judgment hath been executed after the form of the sentence, at one blow, and without stroke missed or repeated."

The acclamations were reiterated.

"Long live our Scharfgerichter Steinernherz, and many a tyrant may he do his duty on!"

"Noble friends," said the executioner, with the deepest obeisance, "I have yet another word to say, and it must be a proud one.—God be gracious to the soul of this good and noble knight, Sir Archibald de Hagenbach. He was the patron of my youth, and my guide to the path of honour. Eight steps have I made towards freedom and nobility on the heads of free-born knights and nobles, who have fallen by his authority and command; and the ninth, by which I have attained it, is upon his own, in grateful memory of which I will expend this purse of gold, which but an hour since he bestowed on me, in masses for his soul. Gentlemen, noble friends, and now my equals, La Ferette has lost a nobleman and gained one. Our Lady be gracious to the departed knight, Sir Archibald de Hagenbach, and bless and prosper the progress of Stephen Steinernherz von Blutsacker, now free and noble of right!"[1]

With that he took the feather out of the cap of the deceased,

[1] See Note **A.** *Archibald de Hagenbach.*

which, soiled with the blood of the wearer, lay near his body upon the scaffold, and putting it into his own official bonnet, received the homage of the crowd in loud huzzas, which were partly in earnest, partly in ridicule of such an unusual transformation.

Arnold Biederman at length found breath, which the extremity of surprise had at first denied him. Indeed, the whole execution had passed much too rapidly for the possibility of his interference.

"Who has dared to act this tragedy?" he said, indignantly; "and by what right has it taken place?"

A cavalier, richly dressed in blue, replied to the question—

"The free citizens of Bâle have acted for themselves, as the fathers of Swiss liberty set them an example; and the tyrant De Hagenbach has fallen by the same right which put to death the tyrant Geysler. We bore with him till his cup was brimming over, and then we bore no longer."

"I say not but that he deserved death," replied the Landamman; "but for your own sake and for ours, you should have forborne him till the Duke's pleasure was known."

"What tell you us of the Duke?" answered Laurenz Neipperg, the same blue cavalier whom Arthur had seen at the secret rendezvous of the Bâlese youth, in company with Rudolph,—"Why talk you of Burgundy to us, who are none of his subjects? The Emperor, our only rightful lord, had no title to pawn the town and fortifications of La Ferette, being as it is a dependency of Bâle, to the prejudice of our free city. He might have pledged the revenue, indeed; and supposing him to have done so, the debt has been paid twice over by the exactions levied by yonder oppressor, who has now received his due. But pass on, Landamman of Unterwalden. If our actions displease you, abjure them at the footstool of the Duke of Burgundy; but, in doing so, abjure the memory of William Tell, and Stauffacher, of Furst, and Melchtal, the fathers of Swiss freedom."

"You speak truth," said the Landamman; "but it is in an ill-chosen and unhappy time. Patience would have remedied your evils, which none felt more deeply, or would have redressed more willingly than I. But O, imprudent young man, you have thrown aside the modesty of your age, and the subjection you owe to your elders. William Tell and his brethren were men of years and judgment, husbands and fathers, having a right to be heard in council, and to be foremost in action. Enough, I leave it with the fathers and senators of your own city to acknowledge or to reprove your actions.—But you, my friends—you, Banneret of Berne—you, Rudolph—above all, you, Nicholas Bonstetten, my comrade and my friend, why did you not take this miserable man under your protection? The action would have shown Burgundy that we were slandered by those who have declared us desirous of seeking a quarrel with him, or of inciting his subjects to revolt. Now, all these prejudices will be confirmed in the minds of men naturally more tenacious of evil impressions than of those which are favourable."

"As I live by bread, good gossip and neighbour," answered Nicholas Bonstetten, "I thought to obey your injunctions to a tittle;

so much so, that I once thought of breaking in and protecting the man, when Rudolph Donnerhugel reminded me, that your last orders were to stand firm, and let the men of Bâle answer for their own actions; and surely, said I to myself, my gossip Arnold knows better than all of us what is fitting to be done."

"Ah, Rudolph, Rudolph," said the Landamman, looking on him with a displeased countenance, "wert thou not ashamed thus to deceive an old man?"

"To say I deceived him is a hard charge: but from you, Landamman," answered the Bernese, with his usual deference, "I can bear anything. I will only say that, being a member of this embassy, I am obliged to think, and to give my opinion as such, especially when he is not present who is wise enough to lead and direct us all."

"Thy words are always fair, Rudolph," replied Arnold Biederman, "and I trust so is thy meaning. Yet there are times when I somewhat doubt it.—But let disputes pass, and let me have your advice, my friends; and for that purpose go we where it may best profit us, even to the church, where we will first return our thanks for our deliverance from assassination, and then hold counsel what next is to be done."

The Landamman led the way, accordingly, to the church of St Paul's, while his companions and associates followed in their order. This gave Rudolph, who, as youngest, suffered the others to precede him, an opportunity to beckon to him the Landamman's eldest son, Rudiger, and whisper to him to get rid of the two English merchants.

"Away with them, my dear Rudiger, by fair means, if possible; but away with them directly. Thy father is besotted with these two English pedlars, and will listen to no other counsel: and thou and I know, dearest Rudiger, that such men as these are unfit to give laws to free-born Switzers. Get the trumpery they have been robbed of, or as much of it as is extant, together as fast as thou canst, and send them a-travelling in Heaven's name."

Rudiger nodded intelligently, and went to offer his services to expedite the departure of the elder Philipson. He found the sagacious merchant as desirous to escape from the scene of confusion now presented in the town, as the young Swiss could be to urge his departure. He only waited to recover the casket of which De Hagenbach had possessed himself, and Rudiger Biederman set on foot a strict search after it, which was the more likely to be successful, that the simplicity of the Swiss prevented them from setting the true value upon its contents. A strict and hasty search was immediately instituted, both on the person of the dead De Hagenbach, on which the precious packet was not to be found, and on all who had approached him at his execution, or were supposed to enjoy his confidence.

Young Arthur Philipson would gladly have availed himself of a few moments to bid farewell to Anne of Geierstein. But the grey wimple was no longer seen in the ranks of the Switzers, and it was reasonable to think that, in the confusion which followed the execu-

tion of De Hagenbach, and the retreat of the leaders of the little battalion, she had made her escape into some of the adjacent houses, while the soldiers around her, no longer restrained by the presence of their chiefs, had dispersed, some to search for the goods of which the Englishmen had been despoiled, others doubtless to mingle with and join in the rejoicings of the victorious youths of Bâle, and of those burghers of La Ferette by whom the fortifications of the town had been so gently surrendered.

The cry amongst them was universal, that Brisach, so long considered as the curb of the Swiss Confederates, and the barrier against their commerce, should henceforth be garrisoned, as their protection against the encroachments and exactions of the Duke of Burgundy and his officers. The whole town was in a wild but joyful jubilee, while the citizens vied with each other in offering to the Swiss every species of refreshment, and the youths who attended upon the mission hurried gaily, and in triumph, to profit by the circumstances which had so unexpectedly converted the ambuscade, so treacherously laid for them, into a genial and joyous reception.

Amid this scene of confusion it was impossible for Arthur to quit his father, even to satisfy the feelings which induced him to wish for a few moments at his own disposal. Sad, thoughtful, and sorrowful, amid the general joy, he remained with the parent whom he had so much reason to love and honour, to assist him in securing and placing on their mule the various packages and bales which the honest Switzers had recovered after the death of De Hagenbach, and which they emulated each other in bringing to their rightful owner; while they were with difficulty prevailed on to accept the guerdon which the Englishman, from the means which he had still left upon his person, was disposed not merely to offer, but to force upon the restorers of his property, and which, in their rude and simple ideas, seemed greatly to exceed the value of what they had recovered for him.

This scene had scarcely lasted ten or fifteen minutes, when Rudolph Donnerhugel approached the elder Philipson, and in a tone of great courtesy invited him to join the council of the Chief of the Embassy of the Swiss Cantons, who, he said, were desirous of having the advantage of his experience upon some important questions respecting their conduct on these unexpected occurrences.

"See to our affairs, Arthur, and stir not from the spot on which I leave you," said Philipson to his son. "Look especially after the sealed packet of which I was so infamously and illegally robbed; its recovery is of the utmost consequence."

So speaking, he instantly prepared himself to attend the Bernese, who, in a confidential manner, whispered, as he went arm-and-arm with him towards the church of St Paul's,—

"I think a man of your wisdom will scarce advise us to trust ourselves to the mood of the Duke of Burgundy, when he has received such an injury as the loss of this fortress, and the execution of his officer. You, at least, would be too judicious to afford us a fly farther the advantage of your company and society, since to do so would be wilfully to engage in our shipwreck."

"I will give my best advice," answered Philipson, "when I shall be more particularly acquainted with the circumstances under which it is asked of me."

Rudolph muttered an oath, or angry exclamation, and led Philipson to the church without farther argument.

In a small chapel adjoining to the church, and dedicated to St Magnus the Martyr, the four deputies were assembled in close conclave around the shrine in which the sainted hero stood, armed as when he lived. The Priest of St Paul's was also present, and seemed to interest himself deeply in the debate which was taking place. When Philipson entered, all were for a moment silent, until the Landamman addressed him thus: "Seignor Philipson, we esteem you a man far travelled, well versed in the manners of foreign lands, and acquainted with the conditions of this Duke Charles of Burgundy; you are therefore fit to advise us in a matter of great weight. You know with what anxiety we go on this mission for peace with the Duke: you also know what has this day happened, which may probably be represented to Charles in the worst colours;—would you advise us in such a case to proceed to the Duke's presence with the odium of this action attached to us: or should we do better to return home, and prepare for war with Burgundy?"

"How do your own opinions stand on the subject?" said the cautious Englishman.

"We are divided," answered the Banneret of Berne.—"I have borne the banner of Berne against her foes for thirty years; I am more willing to carry it against the lances of the knights of Hainault and Lorraine, than to undergo the rude treatment which we must look to meet at the footstool of the Duke."

"We put our heads in the lion's mouth if we go forward," said Zimmerman of Soleure;—"my opinion is, that we draw back."

"I would not advise retreat," said Rudolph Donnerhugel, "were my life alone concerned: but the Landamman of Unterwalden is the father of the United Cantons, and it would be parricide if I consented to put his life in peril. My advice is, that we return, and that the Confederacy stand on their defence."

"My opinion is different," said Arnold Biederman: "nor will I forgive any man who, whether in sincere or feigned friendship, places my poor life in the scale with the advantage of the Cantons. If we go forward, we risk our heads—be it so. But if we turn back, we involve our country in war with a power of the first magnitude in Europe. Worthy citizens! you are brave in fight—show your fortitude as boldly now; and let us not hesitate to incur such personal danger as may attend ourselves, if by doing so we can gain a chance of peace for our country."

"I think and vote with my neighbour and gossip, Arnold Biederman," said the laconic deputy from Schwitz.

"You hear how we are divided in opinion," said the Landamman to Philipson. "What is your opinion?"

"I would first ask of you," said the Englishman, "what has been your part in the storming of a town occupied by the Duke's forces, and putting to death his Governor?"

"So help me, Heaven," said the Landamman, "as I knew not of any purpose of storming the town until it unexpectedly took place!"

"And for the execution of De Hagenbach," said the Black Priest, "I swear to you, stranger, by my holy order, that it took place under the direction of a competent court, whose sentence Charles of Burgundy himself is bound to respect, and whose proceedings the Deputies of the Swiss mission could neither have advanced nor retarded."

"If such be the case, and if you can really prove yourselves free of these proceedings," answered Philipson, "which must needs be highly resented by the Duke of Burgundy, I would advise you by all means to proceed upon your journey; with the certainty that you will obtain from that prince a just and impartial hearing, and it may be a favourable answer. I know Charles of Burgundy—I may even say that, our different ranks and walks of life considered, I know him well. He will be deeply incensed by the first tidings of what has here chanced, which he will no doubt interpret to your disfavour. But if, in the course of investigation, you are able to clear yourselves of these foul imputations, a sense of his own injustice may perhaps turn the balance in your favour, and, in that case, he will rush from the excess of censure into that of indulgence. But your cause must be firmly stated to the Duke, by some tongue better acquainted with the language of courts than yours; and such a friendly interpreter might I have proved to you, had I not been plundered of the valuable packet which I bore with me in order to present to the Duke, and in testimony of my commission to him."

"A paltry fetch," whispered Donnerhugel to the Banneret, "that the trader may obtain from us satisfaction for the goods of which he has been plundered."

The Landamman himself was perhaps for a moment of the same opinion.

"Merchant," he said, "we hold ourselves bound to make good to you—that is, if our substance can effect it—whatever loss you may have sustained, trusting to our protection."

"Ay, that we will," said the old man of Schwitz, "should it cost us twenty zechins to make it good."

"To your guarantee of immunity I can have no claim," said Philipson, "seeing I parted company with you before I sustained any loss. And I regret the loss, not so much for its value, although that is greater than you may fancy, but chiefly because that the contents of the casket I bore being a token betwixt a person of considerable importance and the Duke of Burgundy, I shall not, I fear, now that I am deprived of them, receive from his Grace that credence which I desire, both for my own sake and yours. Without them, and speaking only in the person of a private traveller, I may not take upon me as I might have done, when using the names of the persons whose mandates I carried."

"This important packet," said the Landamman, "shall be most rigorously sought for, and carefully redelivered to thee. For ourselves, not a Swiss of us knows the value of its contents; so that if they are in the hands of any of our men, they will be returned of course as baubles, upon which they set no value."

As he spoke, there was a knocking at the door of the chapel. Rudolph, who stood nearest to it, having held some communication with those without, observed with a smile, which he instantly repressed, lest it had given offence to Arnold Biederman—"It is Sigismund, the good youth—Shall I admit him to our council?"

"To what purpose, poor simple lad?" said his father, with a sorrowful smile.

"Yet let me undo the door," said Philipson; "he is anxious to enter, and perhaps he brings news. I have observed, Landamman, that the young man, though with slowness of ideas and expression, is strong in his principles, and sometimes happy in his conceptions."

He admitted Sigismund accordingly; while Arnold Biederman felt, on the one hand, the soothing compliment which Philipson had paid to a boy, certainly the dullest of his family, and, on the other, feared some public display of his son's infirmity, or lack of understanding. Sigismund, however, seemed all confidence; and he certainly had reason to be so, since, as the shortest mode of explanation, he presented to Philipson the necklace of diamonds, with the casket in which it had been deposited.

"This pretty thing is yours," he said. "I understand so much from your son Arthur, who tells me you would be glad to have it again."

"Most cordially do I thank you," said the merchant. "The necklace is certainly mine; that is, the packet of which it formed the contents was under my charge; and it is at this moment of greater additional value to me than even its actual worth, since it serves as my pledge and token for the performance of an important mission.—And how, my young friend," he continued, addressing Sigismund, "have you been so fortunate as to recover what we have sought for hitherto in vain? Let me return my best acknowledgments; and do not think me over-curious if I ask how it reached you?"

"For that matter," said Sigismund, "the story is soon told. I had planted myself as near the scaffold as I could, having never beheld an execution before; and I observed the executioner, who I thought did his duty very cleverly, just in the moment that he spread a cloth over the body of De Hagenbach, snatch something from the dead man's bosom, and huddle it hastily into his own: so, when the rumour arose that an article of value was amissing, I hurried in quest of the fellow. I found he had bespoke masses to the extent of a hundred crowns at the high altar of St Paul's; and I traced him to the tavern of the village, where some ill-looking men were joyously drinking to him as a free citizen and a noblemen. So I stepped in amongst them with my partisan, and demanded of his lordship either to surrender to me what he had thus possessed himself of, or to try the weight of the weapon I carried. His lordship, my Lord Hangman, hesitated, and was about to make a brawl. But I was something peremptory, and so he judged it best to give me the parcel, which I trust you, Seignor Philipson, will find safe and entire as it was taken from you. And —and—I left them to conclude their festivities—and that is the whole of the story."

"Thou art a brave lad," said Philipson; "and with a heart always

right, the head can seldom be far wrong. But the Church shall not lose its dues, and I take it on myself, ere I leave La Ferette, to pay for the masses which the man had ordered for the sake of De Hagenbach's soul, snatched from the world so unexpectedly."

Sigismund was about to reply; but Philipson, fearing he might bring out some foolery to diminish the sense which his father had so joyously entertained of his late conduct, immediately added, "Hie away, my good youth, and give to my son Arthur this precious casket."

With simple exultation at receiving applause to which he was little accustomed, Sigismund took his leave, and the council were once more left to their own privacy.

There was a moment's silence; for the Landamman could not overcome the feeling of exquisite pleasure at the sagacity which poor Sigismund, whose general conduct warranted no such expectations, had displayed on the present occasion. It was not, however, a feeling to which circumstances permitted him to give vent, and he reserved it for his own secret enjoyment, as a solace to the anxiety which he had hitherto entertained concerning the limited intellect of this simple-minded young man. When he spoke, it was to Philipson, with the usual candour and manliness of his character.

"Seignor Philipson," he said, "we will hold you bound by no offer which you made while these glittering matters were out of your possession; because a man may often think, that if he were in such and such a situation, he would be able to achieve certain ends, which, that position being attained, he may find himself unable to accomplish. But I now ask you, whether, having thus fortunately and unexpectedly regained possession of what you say will give you certain credence with the Duke of Burgundy, you conceive yourself entitled to mediate with him on your behalf, as you formerly proposed?"

All bent forward to hear the merchant's answer.

"Landamman," he replied, "I never spoke the word in difficulty which I was not ready to redeem when that difficulty was removed. You say, and I believe that you had no concern with this storming of La Ferette. You say also, that the life of De Hagenbach was taken by a judicature over which you had no control, and exercised none—let a protocol be drawn up, averring these circumstances, and, as far as possible, proving them. Intrust it to me,—under seal, if you will,—and if such points be established, I will pledge my word as a—as a—as an honest man and a true-born Englishman, that the Duke of Burgundy will neither detain nor offer you any personal injury. I also hope to show to Charles strong and weighty reasons why a league of friendship betwixt Burgundy and the United Cantons of Helvetia is, on his Grace's part, a wise and generous measure. But it is possible I may fail in this last point; and if I do, I shall deeply grieve for it. In warranting your safe passage to the Duke's court, and your safe return from it to your own country, I think I cannot fail. If I do, my own life, and that of my beloved and only child, shall pay the ransom for my excess of confidence in the Duke's justice and honour."

The other deputies stood silent, and looked on the Landamman but Rudolph Donnerhugel spoke.

"Are we then to trust our own lives, and, what is still dearer to us, that of our honoured associate, Arnold Biederman, on the simple word of a foreign trader? We all know the temper of the Duke, and how vindictively and relentlessly he has ever felt towards our country and its interests. Methinks this English merchant should express the nature of his interest at the court of Burgundy more plainly, if he expects us to place such implicit reliance in it."

"That, Seignor Rudolph Donnerhugel," replied the merchant, "I find myself not at liberty to do. I pry not into your secrets, whether they belong to you as a body or as individuals. My own are sacred. If I consulted my own safety merely, I should act most wisely to part company with you here. But the object of your mission is peace: and your sudden return, after what has chanced at La Ferette, will make war inevitable. I think I can assure you of a safe and free audience from the Duke, and I am willing, for the chance of securing the peace of Christendom, to encounter any personal peril which may attach to myself."

"Say no more, worthy Philipson," said the Landamman: "thy good faith is undoubted on our part, and ill-luck is his who cannot read it written on thy manly forehead. We go forward then, prepared to risk our own safety at the hand of a despotic prince, rather than leave undischarged the mission which our country has intrusted us with. He is but half a brave man who will risk his life only in the field of battle. There are other dangers, to front which is equally honourable; and since the weal of Switzerland demands that we should encounter them, not one of us will hesitate to take the risk."

The other members of the mission bowed in assent, and the conclave broke up to prepare for their farther entrance in Burgundy.

CHAPTER XVII.

Upon the mountain's heathery side,
The day's last lustre shone,
And rich with many a radiant hue,
Gleam'd gaily on the Rhone.

SOUTHEY.

THE English merchant was now much consulted by the Swiss Commissioners in all their motions. He exhorted them to proceed with all despatch on their journey, so as to carry to the Duke their own account of the affair of Brisach, and thus anticipate all rumours less favourable to their conduct on the occasion. For this purpose Philipson recommended that the Deputies, dismissing their escort, whose arms and numbers might give umbrage and suspicion, while they were too few for defence, should themselves proceed by rapid journeys on horseback towards Dijon, or wherever the Duke might chance to be for the time.

This proposal was, however, formally resisted by the very person who had hitherto been the most ductile of the party, and the willing

echo of the Landamman's pleasure. On the present occasion, notwithstanding that Arnold Biederman declared the advice of Philipson excellent, Nicholas Boustetten stood in absolute and insurmountable opposition; because, having hitherto trusted to his own limbs for transporting himself to and fro on all occasions, he could by no means be persuaded to commit himself to the discretion of a horse. As he was found obstinately positive on this subject, it was finally determined that the two Englishmen should press forward on their journey, with such speed as they might, and that the elder of them should make the Duke acquainted with so much as to the capture of La Ferette, as he had himself witnessed of the matter. The particulars which had attended the death of De Hagenbach, the Landamman assured him, would be sent to the Duke by a person of confidence, whose attestation on the subject could not be doubted.

This course was adopted, as Philipson expressed his confidence of getting an early and private audience with his Grace of Burgundy.

"My best intercession," he said, "you have a good right to reckon upon; and no one can bear more direct testimony than I can to the ungovernable cruelty and rapacity of De Hagenbach, of which I had so nearly been the victim. But of his trial and execution, I neither know nor can tell anything; and as Duke Charles is sure to demand why execution was done upon his officer without an appeal to his own tribunal, it will be well that you either provide me with such facts as you have to state, or send forward, at least, as speedily as possible, the evidence which you have to lay before him on that most weighty branch of the subject."

The proposal of the merchant created some visible embarrassment on the countenance of the Swiss, and it was with obvious hesitation that Arnold Biederman, having led him aside, addressed him in a whisper—

"My good friend," he said, "mysteries are in general like the hateful mists which disfigure the noblest features of nature; yet, like mists, they will sometimes intervene when we most desire their absence—when we most desire to be plain and explicit. The manner of De Hagenbach's death, you saw—we will take care that the Duke is informed of the authority by which it was inflicted. This is all that I can at present tell you on the subject; and let me add, that the less you speak of it with any one, you will be the more likely to escape inconvenience."

"Worthy Landamman," said the Englishman, "I am also by nature, and from the habits of my country, a hater of mysteries. Yet, such is my firm confidence in your truth and honour, that you shall be my guide in these dark and secret transactions, even as amongst the mists and precipices of your native land, and I rest contented in either case to place unlimited confidence in your sagacity. Let me only recommend that your explanation with Charles be instant, as well as clear and candid. Such being the case, I trust my poor interest with the Duke may be reckoned for something in your favour. Here then we part, but, as I trust, soon to meet again."

The elder Philipson now rejoined his son, whom he directed to hire horses, together with a guide, to conduct them with all speed to the

presence of the Duke of Burgundy. By various inquiries in the town, and especially among the soldiers of the slain De Hagenbach, they at length learned that Charles had been of late occupied in taking possession of Lorraine, and, being now suspicious of unfriendly dispositions on the part of the Emperor of Germany, as well as of Sigismund, Duke of Austria, had drawn a considerable part of his army together near Strasburg, in order to be prepared against any attempt of these princes, or of the Free Imperial Cities, which might interfere with his course of conquest. The Duke of Burgundy, at this period, well deserved his peculiar epithet of the Bold, since, surrounded by enemies, like one of the nobler animals of the chase, he yet astounded, by his stern and daring countenance, not only the princes and states we have mentioned, but even the King of France, equally powerful, and far more politic, than himself.

To his camp, therefore, the English travellers bent their way, each full of such deep and melancholy reflection, as, perhaps, prevented his bestowing much attention on the other's state of mind. They rode as men deeply immersed in their own thoughts, and with less intercourse than had been usual betwixt them on their former journeys. The nobleness of the elder Philipson's nature, and his respect for the Landamman's probity, joined with gratitude for his hospitality, had prevented him from separating his cause from that of the Swiss Deputies, nor did he now repent his generosity in adhering to them. But when he recollected the nature and importance of the personal affairs which he himself had to despatch with a proud, imperious, and irritable prince, he could not but regret the circumstances which had involved his own particular mission, of so much consequence to himself and his friends, with that of persons likely to be so highly obnoxious to the Duke as Arnold Biederman and his companions; and, however grateful for the hospitality of Geierstein, he regretted, nevertheless, the circumstances which had obliged him to accept of it.

The thoughts of Arthur were no less anxious. He found himself anew separated from the object to which his thoughts were, almost against his own will, constantly returning. And this second separation had taken place after he had incurred an additional load of gratitude, and found new as well as more mysterious food for his ardent imagination. How was he to reconcile the character and attributes of Anne of Geierstein, whom he had known so gentle, candid, pure, and simple, with those of the daughter of a sage and of an elementary spirit, to whom night was as day, and an impervious dungeon the same as the open portico of a temple? Could they be identified as the same being? or, while strictly alike in shape and lineament, was the one a tenant of the earth, the other only a phantom, permitted to show itself among those of a nature in which she did not partake? Above all, must he never see her more, or receive from her own lips an explanation of the mysteries which were so awfully entwined with his recollections of her? Such were the questions which occupied the mind of the younger traveller, and prevented him from interrupting, or even observing, the reverie in which his father was plunged.

Had either of the travellers been disposed to derive amusement from the country through which their road lay, the vicinity of the Rhine was well qualified to afford it. The ground on the left bank of that noble river is indeed rather flat and tame; and the mountains of Alsace, a ridge of which sweeps along its course, do not approach so near as greatly to vary the level surface of the valley which divides them from its shores. But the broad stream itself, hurrying forward with dizzy rapidity, and rushing around the islets by which its course is interrupted, is one of the most majestic spectacles in nature. The right bank is dignified at once, and adorned, by the numerous eminences covered with wood and interspersed with valleys, which constitute the district so well known by the name of the Black Forest, to which superstition attached so many terrors, and credulity such a variety of legends. Terrors, indeed, it had, of a real and existing character. The old castles, seen from time to time on the banks of the river itself, or on the ravines and large brooks which flow into it, were then no picturesque ruins, rendered interesting by the stories which were told about their former inhabitants, but constituted the real and apparently impregnable strongholds of that Robber-chivalry whom we have already frequently mentioned, and of whom, since Goethé, an author born to arouse the slumbering fame of his country, has dramatised the story of Goetz of Berlichingen, we have had so many spirit-stirring tales. The danger attending the vicinity of these fortresses was only known on the right, or German bank of the Rhine, for the breadth and depth of that noble stream effectually prevented any foray of their inhabitants from reaching Alsace. The former was in possession of the Cities or Free Towns of the Empire, and thus the feudal tyranny of the German lords was chiefly exerted at the expense of their own countrymen, who, irritated and exhausted with their rapine and oppression, were compelled to erect barriers against it, of a nature as interesting and extraordinary, as were the wrongs from which they endeavoured to protect themselves.

But the left bank of the river, over great part of which Charles of Burgundy exercised his authority, under various characters, was under the regular protection of the ordinary magistrates, who were supported in the discharge of their duty by large bands of mercenary soldiers. These were maintained by Charles out of his private revenue; he, as well as his rival Louis and other princes of the period, having discovered that the feudal system gave an inconvenient degree of independence to their vassals, and thinking, of course, that it was better to substitute in its place a standing army, consisting of Free Companies, or soldiers by profession. Italy furnished most of these bands, which composed the strength of Charles's army, at least the part of it in which he most trusted.

Our travellers, therefore, pursued their way by the banks of the river, in as great a degree of security as could well be enjoyed in that violent and distracted time, until at length the father, after having eyed for some time the person whom Arthur had hired to be their guide, suddenly asked of his son who or what the man was. Arthur replied, that he had been too eager to get a person who

knew the road, and was willing to show it, to be very particular in inquiring into his station or occupation; but that he thought, from the man's appearance, he must be one of those itinerant ecclesiastics, who travel through the country with relics, pardons, and other religious trinkets, and were in general but slightly respected, excepting by the lower orders, on whom these venders of superstitious wares were often accused of practising gross deceptions.

The man's appearance was rather that of a lay devotee, or palmer, bound on his pilgrimage to different shrines, than of a mendicant friar, or questionary. He wore the hat, scrip, staff, and coarse dalmatic, somewhat like the military cloak of the modern hussar, which were used by such persons on their religious peregrinations. Saint Peter's keys, rudely shaped out of some scarlet rag of cloth, appeared on the back of his mantle, placed, as heralds say, saltire wise. This devotee seemed a man of fifty and upwards, well-made, and stout, for his age, with a cast of countenance which, though not positively ugly, was far from being well-favoured. There was shrewdness, and an alert expression in his eye and actions, which made some occasional contrast with the sanctimonious demeanour of the character he now bore. This difference betwixt his dress and physiognomy was by no means uncommon among persons of his description, many of whom embraced this mode of life, rather to indulge roving and idle habits, than from any religious call.

"Who art thou, good fellow?" said the elder Philipson; "and by what name am I to call thee while we are fellow-travellers?"

"Bartholomew, sir," said the man; "Brother Bartholomew—I might say Bartholomæus, but it does not become a poor lay brother like me to aspire to the honour of a learned termination."

"And whither does thy journey tend, good Brother Bartholomew?"

"In whichever direction your worship chooses to travel, and to require my services as guide," answered the palmer; "always premising you allow me leisure for my devotions at such holy stations as we pass on our route."

"That is, thine own journey hath no professed or pressing object or end?" said the Englishman.

"None, as your worship says, peculiar," said the itinerant; "or I might rather say, that my journey, good sir, embraces so many objects, that it is matter of indifference to me which of them I accomplish first. My vow binds me for four years to travel from one shrine, or holy place, to another; but I am not directly tied to visit them by any precise rule of rotation."

"That is to say, thy vow of pilgrimage does not prevent thee from hiring thyself to wait upon travellers as their guide," replied Philipson.

"If I can unite the devotion I owe to the blessed saint whose shrines I visit, with a service rendered to a wandering fellow-creature who desires to be directed upon his journey, I do maintain," replied Bartholomew, "that the objects are easily to be reconciled to each other."

"Especially as a little worldly profit may tend to cement the two duties together, if otherwise incompatible" said Philipson.

"It pleases your honour to say so," replied the pilgrim; "but you yourself may, if you will, derive from my good company something more than the mere knowledge of the road in which you propose to travel. I can make your journey more edifying by legends of the blessed saints whose holy relics I have visited, and pleasing, by the story of the wonderful things which I have seen and heard in my travels. I can impart to you an opportunity of providing yourself with his Holiness's pardon, not only for the sins which you have committed, but also granting you indulgence for future errors."

"These things are highly available, doubtless," replied the merchant; "but, good Bartholomew, when I desire to speak of them, I apply to my father confessor, to whom I have been uniformly regular in committing the charge of my conscience, and who must be, therefore, well acquainted with my state of mind, and best accustomed to prescribe what its case may require."

"Nevertheless," said Bartholomew, "I trust your worship is too religious a man, and too sound a Catholic, to pass any hallowed station without endeavouring to obtain some share of the benefits which it is the means of dispensing to those who are ready and willing to deserve them. More especially as all men, of whatever trade and degree, hold respect to the holy saint who patroniseth his own mystery; so I hope you, being a merchant, will not pass the Chapel of Our Lady of the Ferry, without making some fitting orison."

"Friend Bartholomew," said Philipson, "I have not heard of the shrine which you recommend to me: and, as my business is pressing, it were better worth my while to make a pilgrimage hither on purpose to make mine homage at a fitter season, than to delay my journey at present. This, God willing, I will not fail to do, so that I may be held excused for delaying my reverence till I can pay it more respectfully, and at greater leisure."

"May it please you not to be wroth," said the guide, "if I say that your behaviour in this matter is like that of a fool, who, finding a treasure by the roadside, omits to put it in his bosom, and carry it along with him, proposing to return from a distance on a future day, of express purpose to fetch it."

Philipson, something astonished at the man's pertinacity, was about to answer hastily and angrily, but was prevented by the arrival of three strangers, who rode hastily up from behind them.

The foremost of these was a young female, most elegantly attired, and mounted upon a Spanish jennet, which she reined with singular grace and dexterity. She wore on her right hand such a glove as that which was used to carry hawks, and had a merlin perched upon it. Her head was covered with a montero cap, and, as was frequently the custom at the period, she wore on her face a kind of black silk vizard, which effectually concealed her features. Notwithstanding this disguise, Arthur Philipson's heart sprung high at the appearance of these strangers, for he was at once certain he recognised the matchless form of the Swiss maiden, by whom his mind was so anxiously occupied. Her attendants were a falconer with his hunting pole, and a female, both apparently her domestics. The elder Philipson, who had no such accuracy of recollection as his son mani-

fested upon the occasion, saw in the fair stranger only some dame or damsel of eminence engaged in the amusement of hawking, and in return to a brief salutation, merely asked her with suitable courtesy, as the case demanded, whether she had spent the morning in good sport.

"Indifferent, good friend," said the lady. "I dare not fly my hawk so near the broad river, lest he should soar to the other side, and so I might lose my companion. But I reckon on finding better game when I have crossed to the other side of the ferry, which we are now approaching."

"Then your ladyship," said Bartholomew, "will hear mass in Hans' Chapel, and pray for your success?"

"I were a heathen to pass the holy place without doing so," replied the damsel.

"That, noble damsel, touches the point we were but now talking of," said the guide Bartholomew; "for know, fair mistress, that I cannot persuade this worthy gentleman how deeply the success of his enterprise is dependent upon his obtaining the blessing of Our Lady of the Ferry."

"The good man," said the young maiden, seriously, and even severely, "must know little of the Rhine. I will explain to the gentleman the propriety of following your advice."

She then rode close to young Philipson, and spoke in Swiss, for she had hitherto used the German language, "Do not start, but hear me!" and the voice was that of Anne of Geierstein. "Do not, I say, be surprised or at least show not your wonder—your are beset by dangers. On this road, especially, your business is known—your lives are laid in wait for. Cross over the river at the Ferry of the chapel, or Hans' Ferry, as it is usually termed."

Here the guide drew so near to them, that it was impossible for her to continue the conversation without being overheard. At that same moment a woodcock sprung from some bushes, and the young lady threw off her merlin in pursuit.

"Sa ho—sa ho—wo ha!" hollowed the falconer, in a note which made the thicket ring again; and away he rode in pursuit. The elder Philipson and the guide himself followed the chase eagerly with their eyes, so attractive was the love of that brave sport to men of all ranks. But the voice of the maiden was a lure, which would have summoned Arthur's attention from matters more deeply interesting.

"Cross the Rhine," she again repeated, "at the Ferry to Kirch-hoff, on the other side of the river. Take your lodgings at the Golden Fleece, where you will find a guide to Strasburg. I must stay here no longer."

So saying, the damsel raised herself in her saddle, struck her horse lightly with the loose reins, and the mettled animal, already impatient at her delay, and the eager burst of its companions, flew forward at such a pace, as if he had meant to emulate the flight of the hawk, and of the prey he pursued. The lady and her attendants soon vanished from the sight of the travellers.

A deep silence for some time ensued, during which Arthur studied how to communicate the warning he had received without awakening

the suspicions of their guide. But the old man broke silence himself, saying to Bartholomew "Put your horse into more motion, I pray you, and ride onward a few yards; I would have some private conference with my son."

The guide obeyed, and, as if with the purpose of showing a mind too profoundly occupied by heavenly matters, to admit a thought concerning those of this transitory world, he thundered forth a hymn in praise of Saint Wendelin the Shepherd, in a strain so discordant, as startled every bird from every bush by which they passed. There was never a more unmelodious melody, whether sacred or profane, than that under protection of which the elder Philipson thus conferred with his son.

"Arthur," he said, "I am much convinced that this howling hypocritical vagrant has some plot upon us; and I had wellnigh determined, that the best mode to baffle it would be to consult my own opinion, and not his, as to our places of repose, and the direction of our journey."

"Your judgment is correct, as usual," said his son. "I am well convinced of yonder man's treachery from a whisper in which that maiden informed me that we ought to take the road to Strasburg, by the eastern side of the river, and for that purpose cross over to a place called Kirch-hoff on the opposite bank."

"Do you advise this, Arthur?" replied his father.

"I will pledge my life for the faith of this young person," replied his son.

"What!" said his father, "because she sits her palfrey fairly, and shows a faultless shape? Such is the reasoning of a boy—and yet my own old and cautious heart feels inclined to trust her. If our secret is known in this land, there are doubtless many who may be disposed to think they have an interest in barring my access to the Duke of Burgundy, even by the most violent means; and well you know that I should on my side hold my life equally cheap, could I discharge mine errand at the price of laying it down. I tell thee, Arthur, that my mind reproaches me for taking hitherto over little care of ensuring the discharge of my commission, owing to the natural desire I had to keep thee in my company. There now lie before us two ways, both perilous and uncertain, by which we may reach the Duke's Court. We may follow this guide, and take the chance of his fidelity, or we may adopt the hint of yonder damsel-errant, and cross over to the other side of the Rhine, and again repass the river at Strasburg. Both roads are perhaps equally perilous. I feel it my duty to diminish the risk of the miscarriage of my commission, by sending thee across to the right bank while I pursue my proposed course upon the left. Thus, if one of us be intercepted, the other may escape, and the important commission which he bears may be duly executed."

"Alas, my father!" said Arthur, "how is it possible for me to obey you, when by doing so I must leave you alone, to incur so many dangers, to struggle with so many difficulties, in which my aid might be at least willing, though it could only be weak? Whatever befall us in these delicate and dangerous circumstances, let us at least meet it in company."

"Arthur, my beloved son," said his father, "in parting from thee I am splitting mine own heart in twain; but the same duty which commands us to expose our bodies to death, as peremptorily orders us not to spare our most tender affections. We must part."

"Oh, then," replied his son eagerly, "let me at least prevail in one point. Do thou, my father, cross the Rhine, and let me prosecute the journey by the route originally proposed."

"And why, I pray you," answered the merchant, "should I go one of these roads in preference to the other?"

"Because," said Arthur eagerly, "I would warrant yonder maiden's faith with my life."

"Again, young man?" said his father: "and wherefore so confident in that young maiden's faith? Is it merely from the confidence which youth reposes in that which is fair and pleasing, or have you had farther acquaintance with her than the late brief conversation with her admitted?"

"Can I give you an answer?" replied his son. "We have been long absent from lands of knights and ladies, and is it not natural that we should give to those who remind us of the honoured ties of chivalry and gentle blood, the instinctive credence which we refuse to such a poor wretch as this itinerant mountebank, who gains his existence by cheating, with false relics and forged legends, the poor peasants amongst whom he travels!"

"It is a vain imagination, Arthur," said his father; "not unbefitting, indeed an aspirant to the honours of chivalry, who draws his ideas of life and its occurrences from the romances of the minstrels, but too visionary for a youth who has seen, as thou hast, how the business of this world is conducted. I tell thee, and thou wilt learn to know I say truth, that around the homely board of our host the Landamman, were ranged truer tongues, and more faithful hearts, than the *Cour plenière* of a monarch has to boast. Alas! the manly spirit of ancient faith and honour has fled even from the breast of kings and knights, whereas John of France said, it ought to continue to reside a constant inhabitant, if banished from all the rest of the world."

"Be that as it may, dearest father," replied the younger Philipson, "I pray you to be persuaded by me: and if we must part company, let it be by your taking the right bank of the Rhine, since I am persuaded it is the safest route."

"And if it be the safest," said his father, with a voice of tender reproach, "is that a reason why I should spare my own almost exhausted thread of life, and expose thine, my dear son, which has but begun its course?"

"Nay, father," answered the son with animation, "in speaking thus you do not consider the difference of our importance to the execution of the purpose which you have so long entertained, and which seems now so nigh being accomplished. Think how imperfectly I might be able to discharge it, without knowledge of the Duke's person, or credentials to gain his confidence. I might indeed repeat your words, but the circumstances would be wanting to attract the necessary faith, and of consequence, your scheme, for the success of

which you have lived, as I now are willing to run the risk of death, would miscarry along with me."

"You cannot shake my resolution," said the elder Philipson, "or persuade me that my life is of more importance than yours. You only remind me, that it is you, and not I, who ought to be the bearer of this token to the Duke of Burgundy. Should you be successful in reaching his court or camp, your possession of these gems will be needful to attach credit to your mission; a purpose for which they would be less necessary to me, who can refer to other circumstances under which I might claim credence, if it should please Heaven to leave me alone to acquit myself of this important commission, which, may Our Lady, in her mercy, forefend! Understand, therefore, that should an opportunity occur by which you can make your way to the opposite side of the Rhine, you are to direct your journey so as again to cross to this bank at Strasburg, where you will inquire for news of me at the Flying Stag, a hostelry in that city, which you will easily discover. If you hear no tidings of me at that place, you will proceed to the Duke, and deliver to him this important packet."

Here he put into his son's hand, with as much privacy as possible, the case containing the diamond necklace.

"What else your duty calls on you to do," continued the elder Philipson, "you well know; only I conjure you, let no vain inquiries after my fate interfere with the great duty you have there to discharge. In the mean time, prepare to bid me a sudden farewell, with a heart as bold and confident as when you went before me, and courageously led the way amid the rocks and storms of Switzerland. Heaven was above us then, as it is over us now. Adieu, my beloved Arthur! Should I wait till the moment of separation, there may be but short time to speak the fatal word, and no eye save thine own must see the tear which I now wipe away."

The painful feeling which accompanied this anticipation of their parting, was so sincere on Arthur's part, as well as that of his father, that it did not at first occur to the former, as a source of consolation, that it seemed likely he might be placed under the guidance of the singular female, the memory of whom haunted him. True it was, that the beauty of Anne of Geierstein, as well as the striking circumstances in which she had exhibited herself, had on that very morning been the principal occupation of his mind; but they were now chased from it by the predominant recollection, that he was about to be separated in a moment of danger from a father, so well deserving of his highest esteem and his fondest affection.

Meanwhile, that father dashed from his eye the tear which his devoted stoicism could not suppress, and, as if afraid of softening his resolution by indulging his parental fondness, he recalled the pious Bartholomew, to demand of him how far they were from the Chapel of the Ferry.

"Little more than a mile," was the reply; and when the Englishman required further information concerning the cause of its erection, he was informed, that an old boatman and fisherman, named Hans, had long dwelt at the place, who gained a precarious livelihood by transporting travellers and merchants from one bank of the river to

the other. The misfortune, however, of losing first one boat and then a second, in the deep and mighty stream, with the dread inspired in travellers by the repetition of such accidents, began to render his profession an uncertain one. Being a good Catholic, the old man's distress took a devotional turn. He began to look back on his former life, and consider by what crimes he had deserved the misfortunes which darkened the evening of his days. His remorse was chiefly excited, by the recollection that he had, on one occasion, when the passage was peculiarly stormy, refused to discharge his duty as a ferryman, in order to transport to the other shore a priest, who bore along with him an image of the Virgin, destined for the village of Kirch-hoff, on the opposite or right bank of the Rhine. For this fault, Hans submitted to severe penance, as he was now disposed to consider as culpable his doubt of the Virgin's power of protecting herself, her priest, and the bark employed in her service: besides which, the offering of a large share of his worldly goods to the church of Kirch-hoff, expressed the truth of the old man's repentance. Neither did he ever again permit himself to interpose any delay in the journey of men of holy Church; but all ranks of the clergy, from the mitred prelate to the barefooted friar, might at any time of day or night have commanded the services of him and his boat.

While prosecuting so laudable a course of life, it became at length the lot of Hans to find, on the banks of the Rhine, a small image of the Virgin, thrown by the waves, which appeared to him exactly to resemble that which he had formerly ungraciously refused to carry across, when under charge of the sacristan of Kirch-hoff. He placed it in the most conspicuous part of his hut, and poured out his soul before it in devotion, anxiously inquiring for some signal by which he might discover whether he was to consider the arrival of her holy image as a pledge that his offences were forgiven. In the visions of the night, his prayers were answered, and Our Lady, assuming the form of the image, stood by his bedside, for the purpose of telling him wherefore she had come hither.

"My trusty servant," she said, "men of Belial have burned my dwelling at Kirch-hoff, spoiled my chapel, and thrown the sacred image which represents me into the swoln Rhine, which swept me downward. Now, I have resolved to dwell no longer in the neighbourhood of the profane doers of this deed, or of the cowardly vassals who dared not prevent it. I am, therefore, compelled to remove my habitation, and, in despite of the opposing current, I determined to take the shore on this side, being resolved to fix my abode with thee, my faithful servant, that the land in which thou dwellest may be blessed as well as thou and thy household."

As the vision spoke, she seemed to wring from her tresses the water in which they had been steeped, while her disordered dress and fatigued appearance was that of one who has been buffeting with the waves.

Next morning brought intelligence that, in one of the numerous feuds of that fierce period, Kirch-hoff had been sacked, the church destroyed, and the church-treasury plundered.

In consequence of the fisherman's vision being thus remarkably

confirmed, Hans entirely renounced his profession, and, leaving it to younger men to supply his place as ferryman, he converted his hut into a rustic chapel, and he himself, taking orders, attended upon the shrine as a hermit, or daily chaplain. The figure was supposed to work miracles, and the ferry became renowned from its being under the protection of the Holy Image of Our Lady, and her no less holy servant.

When Bartholomew had concluded his account of the Ferry and its Chapel, the travellers had arrived at the place itself.

CHAPTER XVIII.

Upon the Rhine, upon the Rhine they cluster,
The grapes of juice divine,
Which makes the soldier's jovial courage muster;
O, blessed be the Rhine!

Drinking Song.[1]

A COTTAGE or two on the side of the river, beside which were moored one or two fishing-boats, showed the pious Hans had successors in his profession as a boatman. The river, which at a point a little lower was restrained by a chain of islets, expanded more widely, and moved less rapidly, than when it passed these cottages, affording to the ferryman a smoother surface, and a less heavy stream to contend with, although the current was even there too strong to be borne up against, unless the river was in a tranquil state.

On the opposite bank, but a good deal lower than the hamlet which gave name to the ferry, was seated on a small eminence, screened by trees and bushes, the little town of Kirch-hoff. A skiff departing from the left bank was, even on favourable occasions, carried considerably to leeward ere it could attain the opposite side of the deep and full stream of the Rhine, so that its course was oblique towards Kirch-hoff. On the other hand, a boat departing from Kirch-hoff must have great advantage both of wind and oars, in order to land its loading or crew at the Chapel of the Ferry, unless it were under the miraculous influence which carried the image of the Virgin in that direction. The communication, therefore, from the east to the west bank, was only maintained by towing boats up the stream, to such a height on the eastern side, that the leeway which they made during the voyage across might correspond with the point at which they desired to arrive, and enable them to attain it with ease. Hence it naturally happened, that the passage from Alsace into Suabia being the most easy, the ferry was more used by those who were desirous of entering Germany, than by travellers who came in an opposite direction.

[1] This is one of the best and most popular of the German ditties:—

"Am Rhein, am Rhein, da wachsen unsere Reben,
Gesegnet sei der Rhein," &c.

When the elder Philipson had by a glance around him ascertained the situation of the ferry, he said firmly to his son,—"Begone, my dear Arthur, and do what I have commanded thee."

With a heart rent with filial anxiety the young man obeyed, and took his solitary course towards the cottages, near which the barks were moored, which were occasionally used for fishing, as well as for the purposes of the ferry.

"Your son leaves us?" said Bartholomew to the elder Philipson.

"He does for the present," said his father, "as he has certain inquiries to make in yonder hamlet."

"If they be," answered the guide, "any matters connected with your honour's road, I laud the Saints that I can better answer your inquiries than those ignorant boors, who hardly understand your language."

"If we find that their information needs thy commentary," said Philipson, "we will request it—meanwhile, lead on to the chapel, where my son will join us."

They moved towards the chapel, but with slow steps, each turning his looks aside to the fishing hamlet; the guide as if striving to see whether the young traveller was returning towards them, the father anxious to descry, on the broad bosom of the Rhine, a sail unloosed, to waft his son across to that which might be considered as the safer side. But though the looks of both guide and traveller were turned in the direction of the river, their steps carried them towards the chapel, to which the inhabitants, in memory of the founder, had given the title of Hans-Chapelle.

A few trees scattered around gave an agreeable and sylvan air to the place; and the chapel, that appeared on a rising ground at some distance from the hamlet, was constructed in a style of pleasing simplicity, which corresponded with the whole scene. Its small size confirmed the tradition, that it had originally been merely the hut of a peasant: and the cross of fir-trees, covered with bark, attested the purpose to which it was now dedicated. The chapel and all round it breathed peace and solemn tranquillity, and the deep sound of the mighty river seemed to impose silence on each human voice which might presume to mingle with its awful murmur.

When Philipson arrived in the vicinity, Bartholomew took the advantage afforded by his silence to thunder forth two stanzas to the praise of the Lady of the Ferry, and her faithful worshipper Hans, after which he broke forth into the rapturous exclamation,—"Come hither ye who fear wreck, here is your safe haven! Come hither ye who die of thirst, here is a well of mercy open to you!—Come those who are weary and far-travelled, this is your place of refreshment!"—And more to the same purpose he might have said, but Philipson sternly imposed silence on him.

"If thy devotion were altogether true," he said, "it would be less clamorous; but it is well to do what is good in itself, even if it is a hypocrite who recommends it.—Let us enter this holy chapel, and pray for a fortunate issue to our precarious travels."

The pardoner caught up the last words.

"Sure was I," he said, "that your worship is too well advised to

pass this holy place without imploring the protection and influence of Our Lady of the Ferry. Tarry but a moment until I find the priest who serves the altar, that he may say a mass on your behalf."

Here he was interrupted by the door of the chapel suddenly opening, when an ecclesiastic appeared on the threshold. Philipson instantly knew the Priest of Saint Paul's, whom he had seen that morning at La Ferette. Bartholomew also knew him, as it would seem; for his officious hypocritical eloquence failed him in an instant, and he stood before the priest with his arms folded on his breast, like a man who waits for the sentence of condemnation.

"Villain," said the ecclesiastic, regarding the guide with a severe countenance, "dost thou lead a stranger into the houses of the Holy Saints, that thou mayst slay him, and possess thyself of his spoils? But Heaven will no longer bear with thy perfidy. Back, thou wretch, to meet thy brother miscreants, who are hastening hitherward. Tell them thy arts were unavailing, and that the innocent stranger is under MY protection—under my protection, which those who presume to violate will meet with the reward of Archibald de Hagenbach!"

The guide stood quite motionless, while addressed by the priest in a manner equally menacing and authoratative; and no sooner did the latter cease speaking, than, without offering a word either in justification or reply, Bartholomew turned round, and retreated at a hasty pace by the same road which had conducted the traveller to the chapel.

"And do you, worthy Englishman," continued the priest, "enter into this chapel, and perform in safety those devotions, by means of which yonder hypocrite designed to detain you until his brethren in iniquity came up.—But first, wherefore are you alone? I trust nought evil hath befallen your young companion?"

"My son," said Philipson, "crosses the Rhine at yonder ferry, as we had important business to transact on the other side."

As he spoke thus, a light boat, about which two or three peasants had been for some time busy, was seen to push from the shore, and shoot into the stream, to which it was partly compelled to give way, until a sail stretched along the slender yard, and supporting the bark against the current, enabled her to stand obliquely across the river.

"Now, praise be to God!" said Philipson, who was aware that the bark he looked upon must be in the act of carrying his son beyond the reach of the dangers by which he was himself surrounded.

"Amen!" answered the priest, echoing the pious ejaculation of the traveller. "Great reason have you to return thanks to Heaven."

"Of that I am convinced," replied Philipson; "but yet from you I hope to learn the special cause of danger from which I have escaped?"

"This is neither time nor place for such an investigation," answered the Priest of Saint Paul's. "It is enough to say, that yonder fellow, well known for his hypocrisy and his crimes, was present when the young Switzer, Sigismund, reclaimed from the executioner the treasure of which you were robbed by Hagenbach. Thus Bartholomew's avarice was awakened. He undertook to be your guide to Strasburg, with the criminal intent of detaining you by the way till a party came up, against whose numbers resistance

would have been in vain. But his purpose has been anticipated.—And now, ere giving vent to other worldly thoughts, whether of hope or fear,—to the chapel, sir, and join in orisons to Him who hath been your aid, and to those who have interceded with Him in your behalf."

Philipson entered the chapel with his guide, and joined in returning thanks to Heaven, and the tutelary power of the spot, for the escape which had been vouchsafed to him.

When this duty had been performed, Philipson intimated his purpose of resuming his journey, to which the Black Priest replied, "That far from delaying him in a place so dangerous, he would himself accompany him for some part of the journey, since he also was bound to the presence of the Duke of Burgundy."

"You, my father!—you!" said the merchant, with some astonishment.

"And wherefore surprised?" answered the priest. "Is it so strange that one of my order should visit a prince's court? Believe me, there are but too many of them to be found there."

"I do not speak with reference to your order," answered Philipson, "but in regard of the part which you have this day acted, in abetting the execution of Archibald de Hagenbach. Know you so little of the fiery Duke of Burgundy, as to imagine you can dally with his resentment with more safety than you would pull the mane of a sleeping lion?"

"I know his mood well," said the priest; "and it is not to excuse, but to defend the death of De Hagenbach, that I go to his presence. The Duke may execute his serfs and bondsmen at his pleasure, but there is a spell upon my life, which is proof to all his power. But let me retort the question—You, Sir Englishman, knowing the conditions of the Duke so well—you, so lately the guest and travelling companion of the most unwelcome visitors who could approach him—you, implicated in appearance at least, in the uproar at La Ferette—what chance is there of your escaping his vengeance? and wherefore will you throw yourself wantonly within his power?"

"Worthy father," said the merchant, "let each of us, without offence to the other, keep his own secret. I have, indeed, no spell to secure me from the Duke's resentment—I have limbs to suffer torture and imprisonment, and property which may be seized and confiscated. But I have had in former days many dealings with the Duke; I may even say I have laid him under obligations, and hope my interest with him may in consequence be sufficient, not only to save me from the consequences of this day's procedure, but be of some avail to my friend the Landamman."

"But if you are in reality bound to the court of Burgundy as a merchant," said the priest, "where are the wares in which you traffic? Have you no merchandise save that which you carry on your person? I heard of a sumpter-horse with baggage. Has yonder villain deprived you of it?"

This was a trying question to Philipson, who, anxious about the separation from his son, had given no direction whether the baggage should remain with himself, or should be transported to the other side of the Rhine. He was, therefore, taken at advantage by the

priest's inquiry, to which he answered with some incoherence,—"I believe my baggage is in the hamlet—that is, unless my son has taken it across the Rhine with him."

"That we will soon learn," answered the priest.

Here a novice appeared from the vestiary of the chapel at his call, and received commands to inquire at the hamlet whether Philipson's bales, with the horse which transported them, had been left there, or ferried over along with his son.

The novice, being absent a few minutes, presently returned with the baggage-horse, which, with its burden, Arthur, from regard to his father's accommodation, had left on the western side of the river. The priest looked on attentively, while the elder Philipson, mounting his own horse, and taking the rein of the other in his hand, bade the Black Priest adieu in these words,—"And now, father, farewell! I must pass on with my bales, since there is little wisdom in travelling with them after nightfall, else would I gladly suit my pace, with your permission, so as to share the way with you."

"If it is your obliging purpose to do so, as indeed I was about to propose," said the priest, "know I will be no stay to your journey. I have here a good horse; and Melchior, who must otherwise have gone on foot, may ride upon your sumpter-horse. I the rather propose this course, as it will be rash for you to travel by night. I can conduct you to an hostelrie about five miles off, which we may reach with sufficient daylight, and where you will be lodged safely for your reckoning."

The English merchant hesitated a moment. He had no fancy for any new companion on the road, and although the countenance of the priest was rather handsome, considering his years, yet the expression was such as by no means invited confidence. On the contrary, there was something mysterious and gloomy which clouded his brow, though it was a lofty one, and a similar expression gleamed in his cold grey eye, and intimated severity and even harshness of disposition. But notwithstanding this repulsive circumstance, the priest had lately rendered Philipson a considerable service, by detecting the treachery of his hypocritical guide, and the merchant was not a man to be startled from his course by any imaginary prepossessions against the looks or manners of any one, or apprehensions of machinations against himself. He only revolved in his mind the singularity attending his destiny, which, while it was necessary for him to appear before the Duke of Burgundy in the most conciliatory manner, seemed to force upon him the adoption of companions who must needs be obnoxious to that prince; and such, he was too well aware, must be the case with the Priest of St Paul's. Having reflected for an instant, he courteously accepted the offer of the priest to guide him to some place of rest and entertainment, which must be absolutely necessary for his horse before he reached Strasburg, even if he himself could have dispensed with it.

The party being thus arranged, the novice brought forth the priest's steed, which he mounted with grace and agility, and the neophyte, being probably the same whom Arthur had represented during his escape from La Perette, took charge, at his master's command, of

the baggage-horse of the Englishman; and, crossing himself, with a humble inclination of his head, as the priest passed him, he fell into the rear, and seemed to pass the time, like the false brother Bartholomew, in telling his beads, with an earnestness which had perhaps more of affected than of real piety. The Black Priest of St Paul's, to judge by the glance which he cast upon his novice, seemed to disdain the formality of the young man's devotion. He rode upon a strong black horse, more like a warrior's charger than the ambling palfrey of a priest, and the manner in which he managed him was entirely devoid of awkwardness and timidity. His pride, whatever was its character, was not certainly of a kind altogether professional, but had its origin in other swelling thoughts which arose in his mind to mingle with and enhance the self-consequence of a powerful ecclesiastic.

As Philipson looked on his companion from time to time, his scrutinising glance was returned by a haughty smile, which seemed to say, "You may gaze on my form and features, but you cannot penetrate my mystery."

The looks of Philipson, which were never known to sink before mortal man, seemed to retort with equal haughtiness, "Nor shall you, proud priest, know that you are now in company with one whose secret is far more important than thine own can be."

At length the priest made some advance towards conversation, by allusion to the footing upon which, by a mutual understanding, they seemed to have placed their intercourse.

"We travel, then," he said, "like two powerful enchanters, each conscious of his own high and secret purpose: each in his own chariot of clouds; and neither imparting to his companion the direction or purpose of his journey."

"Excuse me, father," answered Philipson; "I have neither asked your purpose nor concealed my own, so far as it concerns you. I repeat, I am bound to the presence of the Duke of Burgundy, and my object, like that of any other merchant, is to dispose of my wares to advantage."

"Doubtless, it would seem so," said the Black Priest, "from the extreme attention to your merchandise which you shewed not above half an hour since, when you knew not whether your bales had crossed the river with your son, or were remaining in your own charge. Are English merchants usually so indifferent to the sources of their traffic?"

"When their lives are in danger," said Philipson, "they are sometimes negligent of their fortune."

"It is well," replied the priest, and again resumed his solitary musings, until another half-hour's travelling brought them to a dorff, or village, which the Black Priest informed Philipson was that where he proposed to stop for the night.

"The novice," he said, "will show you the inn, which is of good reputation, and where you may lodge with safety. For me, I have to visit a penitent in this village, who desires my ghostly offices;—perhaps I may see you again this evening, perhaps not till the next morning;—at any rate, adieu for the present."

So saying, the priest stopped his horse, while the novice, coming close up to Philipson's side, conducted him onward through the narrow street of the village, whilst the windows exhibited here and there a twinkling gleam, announcing that the hour of darkness was arrived. Finally, he led the Englishman through an archway into a sort of court-yard, where there stood a car or two of a particular shape, used occasionally by women when they travel, and some other vehicles of the same kind. Here the young man threw himself from the sumpter-horse, and placing the rein in Philipson's hand, disappeared in the increasing darkness, after pointing to a large but dilapidated building, along the front of which not a spark of light was to be discovered from any of the narrow and numerous windows, which were dimly visible in the twilight.

CHAPTER XIX.

1*st Carrier.* What, ostler!—a plague on thee, hast never an eye in thy head? Canst thou not hear? An 'twere not as good a deed as drink to break the pate of thee, I am a very villain—Come, and be hanged—Hast thou no faith in thee?

Gadshill. I pray thee, lend me thy lantern, to see my gelding in the stable.

2*d Carrier.* Nay, soft, I pray you—I know a trick worth two of that.

Gadshill. I prithee lend me thine.

3*d Carrier.* Ay, when? Canst tell?—Lend thee my lantern, quotha? Marry, I'll see thee hanged first.

Henry IV.

The social spirit peculiar to the French nation had already introduced into the inns of that country the gay and cheerful character of welcome upon which Erasmus, at a later period, dwells with strong emphasis, as a contrast to the saturnine and sullen reception which strangers were apt to meet with at a German caravansera. Philipson was, therefore, in expectation of being received by the busy, civil, and talkative host—by the hostess and her daughter, all softness, coquetry, and glee—the smiling and supple waiter—the officious and dimpled chamber-maid. The better inns in France boast also separate rooms, where strangers could change or put in order their dress, where they might sleep without company in their bedroom, and where they could deposit their baggage in privacy and safety. But all these luxuries were as yet unknown in Germany; and in Alsace, where the scene now lies, as well as in the other dependencies of the Empire, they regarded as effeminacy everything beyond such provisions as were absolutely necessary for the supply of the wants of travellers; and even these were coarse and indifferent, and, excepting in the article of wine, sparingly ministered.

The Englishman, finding that no one appeared at the gate, began to make his presence known by calling aloud, and finally by alighting, and smiting with all his might on the doors of the hostelrie for a long time, without attracting the least attention. At length the head of a grizzled servitor was thrust out at a small window, who, in a voice which sounded like that of one displeased at the interrup-

tion, rather than hopeful of advantage from the arrival of a guest, demanded what he wanted.

"Is this an inn?" replied Philipson.

"Yes," bluntly replied the domestic, and was about to withdraw from the window, when the traveller added—

"And if it be, can I have lodgings?"

"You may come in," was the short and dry answer.

"Send some one to take the horses," replied Philipson.

"No one is at leisure," replied this most repulsive of waiters; "you must litter down your horses yourself, in the way that likes you best."

"Where is the stable?" said the merchant, whose prudence and temper were scarce proof against this Dutch phlegm.

The fellow, who seemed as sparing of his words, as if, like the Princess in the fairy tale, he had dropped ducats with each of them, only pointed to a door in an outer building, more resembling that of a cellar than of a stable, and, as if weary of the conference, drew in his head, and shut the window sharply against the guest, as he would against an importunate beggar.

Cursing the spirit of independence which left a traveller to his own resources and exertions, Philipson, making a virtue of necessity, led the two nags towards the door pointed out as that of the stable, and was rejoiced at heart to see light glimmering through its chinks. He entered with his charge into a place very like the dungeon vault of an ancient castle, rudely fitted up with some racks and mangers. It was of considerable extent in point of length, and at the lower end two or three persons were engaged in tying up their horses, dressing them, and dispensing them their provender.

This last article was delivered by the ostler, a very old lame man, who neither put his hand to wisp or curry-comb, but sat weighing forth hay by the pound, and counting out corn, as it seemed, by the grain, so anxiously did he bend over his task, by the aid of a blinking light enclosed within a horn lantern. He did not even turn his head at the noise which the Englishman made on entering the place with two additional horses, far less did he seem disposed to give himself the least trouble, or the stranger the smallest assistance.

In respect of cleanliness, the stable of Augeas bore no small resemblance to that of this Alsatian dorff; and it would have been an exploit worthy of Hercules to have restored it to such a state of cleanliness, as would have made it barely decent in the eyes, and tolerable to the nostrils, of the punctilious Englishman. But this was a matter which disgusted Philipson himself much more than those of his party which were principally concerned. They, *videlicet* the two horses, seeming perfectly to understand that the rule of of the place was, "first come first served," hastened to occupy the empty stalls which happened to be nearest to them. In this one of them at least was disappointed, being received by a groom with a blow across the face with a switch.

"Take that," said the fellow, "for forcing thyself into the place taken up for the horses of the Baron of Randelsheim."

Never in the course of his life had the English merchant more

pain to retain possession of his temper than at that moment. Reflecting, however, on the discredit of quarrelling with such a man in such a cause, he contented himself with placing the animal, thus repulsed from the stall he had chosen, into one next to that of his companion, to which no one seemed to lay claim.

The merchant then proceeded, notwithstanding the fatigue of the day, to pay all that attention to the mute companions of his journey, which they deserve from every traveller who has any share of prudence, to say nothing of humanity. The unusual degree of trouble which Philipson took to arrange his horses, although his dress, and much more his demeanour, seemed to place him above this species of servile labour, appeared to make an impression even upon the iron insensibility of the old ostler himself. He showed some alacrity in furnishing the traveller, who knew the business of a groom so well, with corn, straw, and hay, though in small quantity, and at exorbitant rates, which were instantly to be paid; nay, he even went as far as the door of the stable, that he might point across the court to the well, from which Philipson was obliged to fetch water with his own hands. The duties of the stable being finished, the merchant concluded that he had gained such an interest with the grim master of the horse, as to learn of him whether he might leave his bales safely in the stable.

"You may leave them if you will," said the ostler; "but touching their safety, you will do much more wisely if you take them with you, and give no temptation to any one by suffering them to pass from under your own eyes."

So saying, the man of oats closed his oracular jaws, nor could he be prevailed upon to unlock them again by any inquiry which his customer could devise.

In the course of this cold and comfortless reception, Philipson recollected the necessity of supporting the character of a prudent and wary trader, which he had forgotten once before in the course of the day; and, imitating what he saw the others do, who had been, like himself, engaged in taking charge of their horses, he took up his baggage, and removed himself and his property to the inn. Here he was suffered to enter, rather than admitted, into the general or public *stubé*, or room of entertainment, which, like the ark of the patriarch, received all ranks without distinction, whether clean or unclean.

The *stubé*, or stove, of a German inn, derived its name from the great hypocaust, which is always strongly heated to secure the warmth of the apartment in which it is placed. There travellers of every age and description assembled—there their upper garments were indiscriminately hung up around the stove to dry or to air—and the guests themselves were seen employed in various acts of ablution or personal arrangement, which are generally, in modern times, referred to the privacy of the dressing-room.

The more refined feelings of the Englishman were disgusted with this scene, and he was reluctant to mingle in it. For this reason he inquired for the private retreat of the landlord himself, trusting that, by some of the arguments powerful among his tribe, he might obtain separate quarters from the crowd, and a morsel of food, to be

eaten in private. A grey-haired Ganymede, to whom he put the question where the landlord was, indicated a recess behind the huge stove, where, veiling his glory in a very dark and extremely hot corner, it pleased the great man to obscure himself from vulgar gaze. There was something remarkable about this person. Short, stout, bandylegged, and consequential, he was in these respects like many brethren of the profession in all countries. But the countenance of the man, and still more his manners, differed more from the merry host of France or England, than even the experienced Philipson was prepared to expect. He knew German customs too well to expect the suppliant and serviceable qualities of the master of a French inn, or even the more blunt and frank manners of an English landlord. But such German innkeepers as he had yet seen, though indeed arbitrary and peremptory in their country fashions, yet, being humoured in these, they, like tyrants in their hours of relaxation, dealt kindly with the guests over whom their sway extended, and mitigated, by jest and jollity, the harshness of their absolute power. But this man's brow was like a tragic volume, in which you were as unlikely to find anything of jest or amusement, as in a hermit's breviary. His answers were short, sudden, and repulsive, and the air and manner with which they were delivered was as surly as their tenor; which will appear from the following dialogue betwixt him and his guest:—

"Good host," said Philipson, in the mildest tone he could assume, "I am fatigued, and far from well. May I request to have a separate apartment, a cup of wine, and a morsel of food, in my private chamber?"

"You may," answered the landlord; but with a look strangely at variance with the apparent acquiescence which his words naturally implied.

"Let me have such accommodation, then, with your earliest convenience."

"Soft!" replied the innkeeper. "I have said that you may request these things, but not that I would grant them. If you would insist on being served differently from others, it must be at another inn than mine."

"Well, then," said the traveller, "I will shift without supper for a night—nay, more, I will be content to pay for a supper which I do not eat, if you will cause me to be accommodated with a private apartment."

"Seignor traveller," said the innkeeper, "every one here must be accommodated as well as you, since all pay alike. Whoso comes to this house of entertainment, must eat as others eat, drink as others drink, sit at table with the rest of my guests, and go to bed when the company have done drinking."

"All this," said Philipson, humbling himself where anger would have been ridiculous, "is highly reasonable; and I do not oppose myself to your laws or customs. But," added he, taking his purse from his girdle, "sickness craves some privilege; and when the patient is willing to pay for it, methinks the rigour of your laws may admit of some mitigation."

"I keep an inn, Seignor, and not an hospital. If you remain here you shall be served with the same attention as others,—if you are not willing to do as others do, leave my house and seek another inn."

On receiving this decisive rebuff, Philipson gave up the contest, and retired from the *sanctum sanctorum* of his ungracious host, to await the arrival of supper, penned up like a bullock in a pound amongst the crowded inhabitants of the *stube*. Some of these, exhausted by fatigue, snored away the interval between their own arrival and that of the expected repast: others conversed together on the news of the country, and others again played at dice, or such games as might serve to consume the time. The company were of various ranks, from those who were apparently wealthy and well-appointed, to some whose garments and manners indicated that they were but just beyond the grasp of poverty.

A begging friar, a man apparently of a gay and pleasant temper approached Philipson, and engaged him in conversation. The Englishman was well enough acquainted with the world to be aware, that whatever of his character and purpose it was desirable to conceal, would be best hidden under a sociable and open demeanour. He, therefore, received the friar's approaches graciously, and conversed with him upon the state of Lorraine, and the interest which the Duke of Burgundy's attempt to seize that fief into his own hands was likely to create both in France and Germany. On these subjects, satisfied with hearing his fellow-traveller's sentiments, Philipson expressed no opinion of his own, but, after receiving such intelligence as the friar chose to communicate, preferred rather to talk upon the geography of the country, the facilities afforded to commerce, and the rules which obstructed or favoured trade.

While he was thus engaged in the conversation which seemed most to belong to his profession, the landlord suddenly entered the room, and, mounting on the head of an old barrel, glanced his eye slowly and steadily round the crowded apartment, and when he had completed his survey, pronounced in a decisive tone, the double command,—"Shut the gates—Spread the table."

"The Baron St Antonio be praised," said the friar, "our landlord has given up hope of any more guests to-night, until which blessed time, we might have starved for want of food before he had relieved us. Ay, here comes the cloth, the old gates of the courtyard are now bolted fast enough, and when Ian Mengs has once said, 'Shut the gates,' the stranger may knock on the outside as he will, but we may rest assured that it shall not be opened to him."

"Meinherr Mengs maintains strict discipline in his house," said the Englishman.

"As absolute as the Duke of Burgundy," answered the friar. "After ten o'clock, no admittance—the 'seek another inn,' which is before that a conditional hint, becomes, after the clock has struck, and the watchmen have begun their rounds, an absolute order of exclusion. He that is without remains without, and he that is within must, in like manner, continue there until the gates open at break of day. Till then the house is almost like a beleaguered citadel, John Mengs its seneschal——"

"And we its captives, good father," said Philipson. "Well, content am I; a wise traveller must submit to the control of the leaders of the people, when he travels; and I hope a goodly fat potentate, like John Mengs, will be as clement as his station and dignity admit of."

While they were talking in this manner, the aged waiter, with many a weary sigh, and many a groan, had drawn out certain boards, by which a table, that stood in the midst of the *stube*, had the capacity of being extended, so as to contain the company present, and covered it with a cloth, which was neither distinguished by extreme cleanliness nor fineness of texture. On this table, when it had been accommodated to receive the necessary number of guests, a wooden trencher and spoon, together with a glass drinking-cup, were placed before each, he being expected to serve himself with his own knife for the other purposes of the table. As for forks, they were unknown until a much later period, all the Europeans of that day making the same use of the fingers to select their morsels and transport them to the mouth, which the Asiatics now practise.

The board was no sooner arranged than the hungry guests hastened to occupy their seats around it; for which purpose the sleepers were awakened, the dicers resigned their game, and the idlers and politicians broke off their sage debates, in order to secure their station at the supper-table, and be ready to perform their part in the interesting solemnity which seemed about to take place. But there is much between the cup and the lip, and not less sometimes between the covering of a table and the placing food upon it. The guests sat in order, each with his knife drawn, already menacing the victuals which were still subject to the operations of the cook. They had waited with various degrees of patience for full half an hour, when at length the old attendant before mentioned entered with a pitcher of thin Moselle wine, so light and so sharp-tasted that Philipson put down his cup with every tooth in his head set on edge by the slender portion which he had swallowed. The landlord, John Mengs, who had assumed a seat somewhat elevated at the head of the table, did not omit to observe this mark of insubordination, and to animadvert upon it.

"The wine likes you not, I think, my master?" said he to the English merchant.

"For wine, no," answered Philipson; "but could I see anything requiring such sauce, I have seldom seen better vinegar."

This jest, though uttered in the most calm and composed manner, seemed to drive the innkeeper to fury.

"Who are you," he exclaimed, "for a foreign pedlar, that ventures to quarrel with my wine, which has been approved of by so many princes, dukes, reigning dukes, graves, rhingraves, counts, barons, and knights of the Empire, whose shoes you are altogether unworthy even to clean? Was it not of this wine that the Count Palatine of Nimmersatt drank six quarts before he ever rose from the blessed chair in which I now sit?"

"I doubt it not, mine host," said Philipson; "nor should I think of scandalising the sobriety of your honourable guest, even if he had drunken twice the quantity."

"Silence, thou ludicrous reviler!" said the host: "and let instant apology be made to me, and the wine which you have calumniated, or I will instantly command the supper to be postponed till midnight."

Here there was a general alarm among the guests, all abjuring any part in the censures of Philipson, and most of them proposing that John Mengs should avenge himself on the actual culprit by turning him instantly out of doors, rather than involve so many innocent and famished persons in the consequences of his guilt. The wine they pronounced excellent; some two or three even drank their glass out, to make their words good; and they all offered, if not with lives and fortunes, at least with hands and feet, to support the ban of the house against the contumacious Englishman. While petition and remonstrance were assailing John Mengs on every side, the friar, like a wise counsellor, and a trusty friend, endeavoured to end the feud, by advising Philipson to submit to the host's sovereignty.

"Humble thyself, my son," he said; "bend the stubbornness of thy heart before the great lord of the spigot and butt. I speak for the sake of others as well as my own; for Heaven alone knows how much longer they or I can endure this extenuating fast!"

"Worthy guests," said Philipson, "I am grieved to have offended our respected host, and am so far from objecting to the wine, that I will pay for a double flagon of it, to be served all round to this honourable company—so, only, they do not ask me to share of it."

These last words were spoken aside: but the Englishman could not fail to perceive, from the wry mouths of some of the party who were possessed of a nicer palate, that they were as much afraid as himself of a repetition of the acid potation.

The friar next addressed the company with a proposal, that the foreign merchant, instead of being amerced in a measure of the liquor which he had scandalised, should be mulcted in an equal quantity of the more generous wines which were usually produced after the repast had been concluded. In this, mine host, as well as the guests, found their advantage: and, as Philipson made no objection, the proposal was unanimously adopted, and John Mengs gave, from his seat of dignity, the signal for supper to be served.

The long-expected meal appeared, and there was twice as much time employed in consuming as there had been in expecting it. The articles of which the supper consisted, as well as the mode of serving them up, were as much calculated to try the patience of the company as the delay which had preceded its appearance. Messes of broth and vegetables followed in succession, with platters of meat sodden and roasted, of which each in its turn took a formal course around the ample table, and was specially subjected to every one in rotation. Black-puddings, hung beef, dried fish, also made the circuit, with various condiments, called Botargo, Caviare, and similar names, composed of the roes of fish mixed with spices, and the like preparations, calculated to awaken thirst and encourage deep drinking. Flagons of wine accompanied these stimulating dainties. The liquor was so superior in flavour and strength to the ordinary wine which had awakened so much controversy, that it might be objected to on

the opposite account, being so heady, fiery, and strong, that, in spite of the rebuffs which his criticism had already procured, Philipson ventured to ask for some cold water to allay it.

"You are too difficult to please, sir guest," replied the landlord, again bending upon the Englishman a stern and offended brow: "if you find the wine too strong in my house, the secret to allay its strength is to drink the less. It is indifferent to us whether you drink or not, so you pay the reckoning of those good fellows who do." And he laughed a gruff laugh.

Philipson was about to reply, but the friar, retaining his character of mediator, plucked him by the cloak, and entreated him to forbear. "You do not understand the ways of the place," said he; "it is not here as in the hostelries of England and France, where each guest calls for what he desires for his own use, and where he pays for what he has required, and for no more. Here we proceed on a broad principle of equality and fraternity. No one asks for anything in particular; but such provisions as the host thinks sufficient are set down before all indiscriminately; and as with the feast, so is it with the reckoning. All pay their proportions alike, without reference to the quantity of wine which one may have swallowed more than another; and thus the sick and infirm, nay, the female and the child, pay the same as the hungry peasant and strolling *lanz-knecht*."

"It seems an unequal custom," said Philipson; "but travellers are not to judge. So that when a reckoning is called, every one, I am to understand, pays alike?"

"Such is the rule," said the friar,—"excepting, perhaps, some poor brother of our own order, whom Our Lady and St Francis send into such a scene as this, that good Christians may bestow their alms upon him, and so make a step on their road to Heaven."

The first words of this speech were spoken in the open and independent tone in which the friar had begun the conversation; the last sentence died away into the professional whine of mendicity proper to the convent, and at once apprised Philipson at what price he was to pay for the friar's counsel and mediation. Having thus explained the custom of the country, good Father Gratian turned to illustrate it by his example, and, having no objection to the new service of wine on account of its strength, he seemed well disposed to signalise himself amongst some stout topers, who, by drinking deeply, appeared determined to have full pennyworths for their share of the reckoning. The good wine gradually did its office, and even the host relaxed his sullen and grim features, and smiled to see the kindling flame of hilarity catch from one to another, and at length embrace almost all the numerous guests at the table d'hôte, except a few who were too temperate to partake deeply of the wine, or too fastidious to enter into the discussions to which it gave rise. On these the host cast, from time to time, a sullen and displeased eye.

Philipson, who was reserved and silent, both in consequence of his abstinence from the wine-pot, and his unwillingness to mix in conversation with strangers, was looked upon by the landlord as a defaulter in both particulars; and as he aroused his own sluggish nature with the fiery wine, Mengs began to throw out obscure hints

about kill-joy, mar company, spoil-sport, and suchlike epithets, which were plainly directed against the Englishman. Philipson replied, with the utmost equanimity, that he was perfectly sensible that his spirits did not at this moment render him an agreeable member of a merry company, and that with the leave of those present, he would withdraw to his sleeping apartment, and wish them all a good evening, and continuance to their mirth.

But this very reasonable proposal, as it might have elsewhere seemed, contained in it treason against the laws of German compotation.

"Who are you," said John Mengs, "who presume to leave the table before the reckoning is called and settled? Sapperment der teufel! we are not men upon whom such an offence is to be put with impunity! You may exhibit your polite pranks in Rams-Alley if you will, or in Eastcheap, or in Smithfield; but it shall not be in John Mengs' Golden Fleece, nor will I suffer one guest to go to bed to shirk out of the reckoning, and so cheat me and all the rest of my company."

Philipson looked round, to gather the sentiments of the company, but saw no encouragement to appeal to their judgment. Indeed, many of them had little judgment left to appeal to: and those who paid any attention to the matter at all, were some quiet old soakers, who were already beginning to think of the reckoning, and were disposed to agree with the host in considering the English merchant as a flincher, who was determined to evade payment of what might be drunk after he left the room; so that John Mengs received the applause of the whole company, when he concluded his triumphant denunciation against Philipson.

"Yes, sir, you may withdraw if you please; but, poz element! it shall not be for this time to seek for another inn, but to the courtyard shall you go, and no further, there to make your bed upon the stable litter; and good enough for the man that will needs be the first to break up good company."

"It is well said, my jovial host," said a rich trader from Ratisbon; "and here are some six of us—more or less—who will stand by you to maintain the good old customs of Germany, and the—umph—laudable and—and praiseworthy rules of the Golden Fleece."

"Nay, be not angry, sir," said Philipson; "yourself and your three companions, whom the good wine has multiplied into six, shall have your own way of ordering the matter: and since you will not permit me to go to bed, I trust that you will take no offence if I fall asleep in my chair."

"How say you? what think you, mine host?" said the citizen from Ratisbon; "may the gentleman, being drunk, as you see he is, since we cannot tell that three and one make six—I say, may he, being drunk, sleep in the elbow-chair?"

This question introduced a contradiction on the part of the host, who contended that three and one made four, not six; and this again produced a retort from the Ratisbon trader. Other clamours rose at the same time, and were at length with difficulty silenced by the fauzas of a chorus song of mirth and good fellowship, which the

friar, now become somewhat oblivious of the rule of St Francis, thundered forth with better good-will than he ever sung a canticle of King David. Under cover of this tumult, Philipson drew himself a little aside; and though he felt it impossible to sleep, as he had proposed, was yet enabled to escape the reproachful glances with which John Mengs distinguished all those who did not call for wine loudly, and drink it lustily. His thoughts roamed far from the *stube* of the Golden Fleece, and upon matter very different from that which was discussed around him, when his attention was suddenly recalled by a loud and continued knocking on the door of the hostelry.

"What have we here?" said John Mengs, his nose reddening with very indignation; "who the foul fiend presses on the Golden Fleece at such an hour, as if he thundered at the door of a bordel? To the turret window some one—Geoffrey, knave ostler, or thou, old Timothy, tell the rash man there is no admittance into the Golden Fleece save at timeous hours."

The men went as they were directed, and might be heard in the *stube* vying with each other in the positive denial which they gave to the ill fated guest who was pressing for admission. They returned, however, to inform their master that they were unable to overcome the obstinacy of the stranger, who refused positively to depart until he had an interview with Mengs himself.

Wroth was the master of the Golden Fleece at this ill omened pertinacity, and his indignation extended, like a fiery exhalation, from his nose, all over the adjacent regions of his cheeks and brow. He started from his chair, grasped in his hand a stout stick, which seemed his ordinary sceptre or leading staff of command, and muttering something concerning cudgels for the shoulders of fools, and pitchers of fair or foul water for the drenching of their ears, he marched off to the window which looked into the court, and left his guests nodding, winking, and whispering to each other, in full expectation of hearing the active demonstrations of his wrath. It happened otherwise, however: for, after the exchange of a few indistinct words, they were astonished when they heard the noise of the unbolting and unbarring of the gates of the inn, and presently after the footsteps of men upon the stairs; and the landlord entering, with an appearance of clumsy courtesy, prayed those assembled to make room for an honoured guest, who came, though late, to add to their numbers. A tall dark form followed, muffled in a travelling cloak; on laying aside which, Philipson at once recognised his late fellow-traveller, the Black Priest of St Paul's.

There was in the circumstance itself nothing at all surprising, since it was natural that a landlord, however coarse and insolent to ordinary guests, might yet show deference to an ecclesiastic, whether from his rank in the Church, or from his reputation for sanctity. But what did appear surprising to Philipson was the effect produced by the entrance of this unexpected guest. He seated himself, without hesitation, at the highest place of the board, from which John Mengs had dethroned the aforesaid trader from Ratisbon, notwithstanding his zeal for ancient German customs, his steady adherence and loyalty to the Golden Fleece, and his propensity to brimming

goblets. The priest took instant and unscrupulous possession of his seat of honour, after some negligent reply to the host's unwonted courtesy; when it seemed that the effect of his long black vestments, in place of the slashed and flounced coat of his predecessor, as well as of the cold grey eye with which he slowly reviewed the company, in some degree resembled that of the fabulous Gorgon; and if it did not literally convert those who looked upon it into stone, there was yet something petrifying in the steady unmoved glance with which he seemed to survey them, looking as if desirous of reading their very inmost souls, and passing from one to another, as if each upon whom he looked in succession was unworthy of longer consideration.

Philipson felt, in his turn, that momentary examination, in which, however, there mingled nothing that seemed to convey recognition. All the courage and composure of the Englishman could not prevent an unpleasant feeling while under this mysterious man's eye, so that he felt a relief when it passed from him and rested upon another of the company, who seemed in turn to acknowledge the chilling effects of that freezing glance. The noise of intoxicated mirth and drunken disputation, the clamorous argument and the still more boisterous laugh, which had been suspended on the priest's entering the eating apartment, now, after one or two vain attempts to resume them, died away, as if the feast had been changed to a funeral, and the jovial guests had been at once converted into the lugubrious mutes who attend on such solemnities. One little rosy-faced man, who afterwards proved to be a tailor from Augsburg, ambitious, perhaps, of showing a degree of courage not usually supposed consistent with his effeminate trade, made a bold effort; and yet it was with a timid and restrained voice that he called on the jovial friar to renew his song. But whether it was that he did not dare to venture on an uncanonical pastime in presence of a brother in orders, or whether he had some other reason for declining the invitation, the merry churchman hung his head, and shook it with such an expressive air of melancholy, that the tailor drew back as if he had been detected in cabbaging from a cardinal's robes, or cribbing the lace of some cope or altar gown. In short, the revel was hushed into deep silence, and so attentive were the company to what should arrive next, that the bells of the village church, striking the first hour after midnight, made the guests start as if they heard them rung backwards, to announce an assault or conflagration. The Black Priest, who had taken some slight and hasty repast, which the host had made no kind of objection to supplying him with, seemed to think the bells, which announced the service of Lauds, being the first after midnight, a proper signal for breaking up the party.

"We have eaten," he said, "that we may support life, let us pray that we may be fit to meet death; which waits upon life as surely as night upon day, or the shadow upon the sunbeam, though we know not when or from whence it is to come upon us."

The company, as if mechanically, bent their uncovered heads, while the priest said, with his deep and solemn voice, a Latin prayer, expressing thanks to God for protection throughout the day, and

entreating for its continuance during the witching hours which were to pass ere the day again commenced. The hearers bowed their heads in token of acquiescence in the holy petition; and, when they raised them, the Black Priest of St Paul's had followed the host out of the apartment, probably to that which was destined for his repose. His absence was no sooner perceived than signs, and nods, and even whispers, were exchanged between the guests; but no one spoke above his breath, or in such connected manner, as that Philipson could understand anything distinctly from them. He himself ventured to ask the friar, who sat near him, observing at the same time the under-tone which seemed to be fashionable for the moment, whether the worthy ecclesiastic who had left them, was not the Priest of St Paul's on the frontier town of La Ferette.

"And if you know it is he," said the friar, with a countenance and a tone, from which all signs of intoxication were suddenly banished, "why do you ask of me?"

"Because," said the merchant, "I would willingly learn the spell which so suddenly converted so many merry tipplers into men of sober manners, and a jovial company into a convent of Carthusian friars?"

"Friend," said the friar, "thy discourse savoureth mightily of asking after what thou knowest right well. But I am no such silly duck as to be taken by a decoy. If thou knowest the Black Priest, thou canst not be ignorant of the terrors which attend his presence, and that it were safer to pass a broad jest in the holy House of Loretto than where he shows himself."

So saying, and as if desirous of avoiding further discourse, he withdrew to a distance from Philipson.

At the same moment the landlord again appeared, and, with more of the usual manners of a publican than he had hitherto exhibited, commanded his waiter, Geoffrey, to hand round to the company a sleeping drink, or pillow-cup of distilled water, mingled with spices, which was indeed as good as Philipson himself had ever tasted. John Mengs, in the meanwhile, with somewhat of more deference, expressed to his guests a hope that his entertainment had given satisfaction; but this was in so careless a manner, and he seemed so conscious of deserving the affirmative which was expressed on all hands, that it became obvious there was very little humility in proposing the question. The old man, Timothy, was in the mean time mustering the guests, and marking with chalk on the bottom of a trencher the reckoning, the particulars of which were indicated by certain conventional hieroglyphics, while he showed on another the division of the sum total among the company, and proceeded to collect an equal share of it from each. When the fatal trencher, in which each man paid down his money, approached the jolly friar, his countenance seemed to be somewhat changed. He cast a piteous look towards Philipson, as the person from whom he had the most hope of relief; and our merchant, though displeased with the manner in which he had held back from his confidence, yet not unwilling in a strange country to incur a little expense, in the hope of making a useful acquaintance, discharged the mendicant's score as well as his

own. The poor friar paid his thanks in many a blessing in good German and bad Latin, but the host cut them short; for, approaching Philipson with a candle in his hand, he offered his own services to show him where he might sleep, and even had the condescension to carry his mail, or portmanteau, with his own landlordly hands.

"You take too much trouble, mine host," said the merchant, somewhat surprised at the change in the manner of John Mengs, who had hitherto contradicted him at every word.

"I cannot take too much pains for a guest," was the reply, "whom my venerable friend, the Priest of St Paul's, hath especially recommended to my charge."

He then opened the door of a small bedroom, prepared for the occupation of a guest, and said to Philipson,—"Here you may rest till to-morrow at what hour you will, and for as many days more as you incline. The key will secure your wares against theft or pillage of any kind. I do not this for every one; for, if my guests were every one to have a bed to himself, the next thing they would demand might be a separate table; and then there would be an end of the good old German customs, and we should be as foppish and frivolous as our neighbours."

He placed the portmanteau on the floor, and seemed about to leave the apartment, when, turning about, he began a sort of apology for the rudeness of his former behaviour.

"I trust there is no misunderstanding between us, my worthy guest. You might as well expect to see one of our bears come aloft and do tricks like a jackanapes, as one of us stubborn old Germans play the feats of a French or an Italian host. Yet I pray you to note, that if our behaviour is rude our charges are honest, and our articles what they profess to be. We do not expect to make Moselle pass for Rhenish, by dint of a bow and a grin, nor will we sauce your mess with poison, like the wily Italian, and call you all the time Illustrissimo and Magnifico."

He seemed in these words to have exhausted his rhetoric, for, when they were spoken, he turned abruptly and left the apartment.

Philipson was thus deprived of another opportunity to inquire who or what this ecclesiastic could be, that had exercised such influence on all who approached him. He felt, indeed, no desire to prolong a conference with John Mengs, though he had laid aside in such a considerable degree his rude and repulsive manners; yet he longed to know who this man could be, who had power with a word to turn aside the daggers of Alsatian banditti, habituated as they were, like most borderers, to robbery and pillage, and to change into civility the proverbial rudeness of a German innkeeper. Such were the reflections of Philipson, as he doffed his clothes to take his much-needed repose, after a day of fatigue, danger, and difficulty, on the pallet afforded by the hospitality of the Golden Fleece, in the Rhein-Thal.

CHAPTER XX.

Macbeth. How now, ye secret, black, and midnight hags, What i'st ye do?
Witches. A deed without a name.

Macbeth.

We have said in the conclusion of the last chapter, that, after a day of unwonted fatigue and extraordinary excitation, the merchant, Philipson, naturally expected to forget so many agitating passages in that deep and profound repose, which is at once the consequence and the cure of extreme exhaustion. But he was no sooner laid on his lowly pallet, than he felt that the bodily machine, over-laboured by so much exercise, was little disposed to the charms of sleep. The mind had been too much excited, the body was far too feverish, to suffer him to partake of needful rest. His anxiety about the safety of his son, his conjectures concerning the issue of his mission to the Duke of Burgundy, and a thousand other thoughts which recalled past events, or speculated on those which were to come, rushed upon his mind like the waves of a perturbed sea, and prevented all tendency to repose. He had been in bed about an hour, and sleep had not yet approached his couch, when he felt that the pallet on which he lay was sinking below him, and that he was in the act of descending along with it he knew not whether. The sound of ropes and pulleys was also indistinctly heard, though every caution had been taken to make them run smooth: and the traveller, by feeling around him, became sensible that he and the bed on which he lay had been spread upon a large trap door, which was capable of being let down into the vaults, or apartments beneath.

Philipson felt fear in circumstances so well qualified to produce it; for how could he hope a safe termination to an adventure which had begun so strangely? But his apprehensions were those of a brave, ready-witted man, who, even in the extremity of danger, which appeared to surround him, preserved his presence of mind. His descent seemed to be cautiously managed, and he held himself in readiness to start to his feet and defend himself, as soon as he should be once more upon firm ground. Although somewhat advanced in years, he was a man of great personal vigour and activity, and unless taken at advantage, which no doubt was at present much to be apprehended, he was likely to make a formidable defence. His plan of resistance, however, had been anticipated. He no sooner reached the bottom of the vault, down to which he was lowered, than two men, who had been waiting there till the operation was completed, laid hands on him from either side, and, forcibly preventing him from starting up as he intended, cast a rope over his arms, and made him a prisoner as effectually as when he was in the dungeons of La Ferette. He was obliged, therefore, to remain passive and unresisting, and await the termination of this formidable adventure. Secured as he was, he could only turn his head from one side to the other; and it

was with joy that he at length saw lights twinkle, but they appeared at a great distance from him.

From the irregular manner in which these scattered lights advanced, sometimes keeping a straight line, sometimes mixing and crossing each other, it might be inferred that the subterranean vault in which they appeared was of very considerable extent. Their number also increased; and as they collected more together, Philipson could perceive that the lights proceeded from many torches, borne by men muffled in black cloaks, like mourners at a funeral, or the Black Friars of Saint Francis's Order, wearing their cowls drawn over their heads, so as to conceal their features. They appeared anxiously engaged in measuring off a portion of the apartment; and, while occupied in that employment, they sang, in the ancient German language, rhymes more rude than Philipson could well understand, but which may be imitated thus:—

Measurers of good and evil,
Bring the square, the line, the level,—
Rear the altar, dig the trench,
Blood both stone and ditch shall drench.
Cubits six, from end to end,
Must the fatal bench extend,—
Cubits six, from side to side,
Judge and culprit must divide.
On the east the Court assembles,
On the west the Accused trembles—
Answer, brethren, all and one,
Is the ritual rightly done?

A deep chorus seemed to reply to the question. Many voices joined in it, as well of persons already in the subterranean vault, as of others who as yet remained without in various galleries and passages which communicated with it, and whom Philipson now presumed to be very numerous. The answer chanted ran as follows:—

On life and soul, on blood and bone,
One for all, and all for one,
We warrant this is rightly done.

The original strain was then renewed in the same manner as before—

How wears the night?—Doth morning shine
In early radiance on the Rhine?
What music floats upon his tide?
Do birds the tardy morning chide?
Brethren, look out from hill and height,
And answer true, how wears the night?

The answer was returned, though less loud than at first, and it seemed that those by whom the reply was given were at a much greater distance than before; yet the words were distinctly heard:

The night is old; on Rhine's broad breast
Glance drowsy stars which long to rest.
No beams are twinkling in the east.
There is a voice upon the flood,
The stern still call of blood for blood:
'Tis time we listen the behest.

The chorus replied with many additional voices—

Up, then, up! When day's at rest,
'Tis time that such as we are watchers;
Rise to judgment, brethren, rise!
Vengeance knows not sleepy eyes,
He and night are matchers.

The nature of the verses soon led Philipson to comprehend that he was in presence of the Initiated, or the Wise Men; names which were applied to the celebrated Judges of the Secret Tribunal, which continued at that period to subsist in Suabia, Franconia, and other districts of the east of Germany, which was called, perhaps from the frightful and frequent occurrence of executions by command of these invisible judges, the Red Land. Philipson had often heard that the seat of a free Count, or chief of the Secret Tribunal, was secretly instituted even on the left bank of the Rhine, and that it maintained itself in Alsace, with the usual tenacity of those secret societies, though Duke Charles of Burgundy had expressed a desire to discover and discourage its influence so far as was possible, without exposing himself to danger from the thousands of poniards which that mysterious tribunal could put in activity against his own life:—an awful means of defence, which for a long time rendered it extremely hazardous for the sovereigns of Germany, and even the Emperors themselves, to put down by authority those singular associations.

So soon as this explanation flashed on the mind of Philipson, it gave some clew to the character and condition of the Black Priest of St Paul's. Supposing him to be a president, or chief official of the secret association, there was little wonder that he should confide so much in the inviolability of his terrible office, as to propose vindicating the execution of De Hagenbach; that his presence should surprise Bartholomew, whom he had power to have judged and executed upon the spot; and that his mere appearance at supper on the preceding evening should have appalled the guests: for though everything about the institution, its proceedings and its officers, was preserved in as much obscurity as is now practised in freemasonry, yet the secret was not so absolutely well kept as to prevent certain individuals from being guessed or hinted at as men initiated and intrusted with high authority by the Vehme-gericht, or tribunal of the bounds. When such suspicion attached to an individual, his secret power, and supposed acquaintance with all guilt, however secret, which was committed within the society in which he was conversant, made him at once the dread and hatred of every one who looked on him; and he enjoyed a high degree of personal respect, on the same terms on which it would have been yielded to a powerful enchanter or a dreaded genie. In conversing with such a person, it was especially necessary to abstain from all questions alluding, however remotely, to the office which he bore in the Secret Tribunal; and indeed, to testify the least curiosity upon a subject so solemn and mysterious, was sure to occasion some misfortune to the inquisitive person.

All these things rushed at once upon the mind of the Englishman, who felt that he had fallen into the hands of an unsparing tribunal, whose proceedings were so much dreaded by those who resided within the circle of their power, that the friendless stranger must stand a poor chance of receiving justice at their hands, whatever might be his consciousness of innocence. While Philipson made this melancholy reflection, he resolved, at the same time, not to forsake his own cause, but defend himself as he best might; conscious as he was that these terrible and irresponsible judges were nevertheless governed by certain rules of right and wrong, which formed a check on the rigours of their extraordinary code.

He lay, therefore, devising the best means of obviating the present danger, while the persons whom he beheld glimmered before him, less like distinct and individual forms, than like the phantoms of a fever, or the phantasmagoria with which a disease of the optic nerves has been known to people a sick man's chamber. At length they assembled in the centre of the apartment where they had first appeared, and seemed to arrange themselves into form and order. A great number of black torches were successively lighted, and the scene became distinctly visible. In the centre of the hall, Philipson could now perceive one of the altars which are sometimes to be found in ancient subterranean chapels. But we must pause, in order briefly to describe, not the appearance only, but the nature and constitution, of this terrible court.

Behind the altar, which seemed to be the central point, on which all eyes were bent, there were placed in parallel lines two benches covered with black cloth. Each was occupied by a number of persons, who seemed assembled as judges; but those who held the foremost bench were fewer, and appeared of a rank superior to those who crowded the seat most remote from the altar. The first seemed to be all men of some consequence, priests high in their order, knights or noblemen; and notwithstanding an appearance of equality which seemed to pervade this singular institution, much more weight was laid upon their opinion, or testimonies. They were called Free Knights, Counts, or whatever title they might bear, while the inferior class of the judges were only termed Free and worthy Burghers. For it must be observed, that the Vehmique Institution,[1] which was the name that it commonly bore, although its power consisted in a wide system of espionage, and the tyrannical application of force which acted upon it, was yet (so rude were the ideas of enforcing public law) accounted to confer a privilege on the country in which it was received, and only freemen were allowed to experience its influence. Serfs and peasants could neither have a place among the Free Judges, their assessors, or assistants; for there was in this assembly even some idea of trying the culprit by his peers.

Besides the dignitaries who occupied the benches, there were

[1] The word Wehme, pronounced Vehme, is of uncertain derivation, but was always used to intimate this inquisitorial and secret Court. The members were termed Wissenden, or Initiated, answering to the modern phrase of Illuminati. Mr Palgrave seems inclined to derive the word *Vehme* from *Esme*, i.e. *Law*, and he is probably right.

others who stood around, and seemed to guard the various entrances to the hall of judgment, or, standing behind the seats on which their superiors were ranged, looked prepared to execute their commands. These were members of the order, though not of the highest ranks. Schöppen is the name generally assigned to them, signifying officials or sergeants of the Vehmique Court, whose doom they stood sworn to enforce, through good report and bad report, against their own nearest and most beloved, as well as in cases of ordinary malefactors.

The Schöppen, or Scabini, as they were termed in Latin, had another horrible duty to perform, that, namely, of denouncing to the tribunal whatever came under their observation, that might be construed as an offence falling under its cognisance; or, in their language, a crime against the Vehme. This duty extended to the judges as well as the assistants, and was to be discharged without respect of persons; so that, to know, and wilfully conceal, the guilt of a mother or brother, inferred, on the part of the unfaithful official, the same penalty as if he himself had committed the crime which his silence screened from punishment. Such an institution could only prevail at a time when ordinary means of justice were excluded by the hand of power, and when, in order to bring the guilty to punishment, it required all the influence and authority of such a confederacy. In no other country than one exposed to every species of feudal tyranny, and deprived of every ordinary mode of obtaining justice or redress, could such a system have taken root and flourished.

We must now return to the brave Englishman, who, though feeling all the danger he encountered from so tremendous a tribunal, maintained nevertheless a dignified and unaltered composure.

The meeting being assembled, a coil of ropes, and a naked sword, the well-known signals and emblems of Vehmique authority, were deposited on the altar: where the sword, from its being usually straight, with a cross handle, was considered as representing the blessed emblem of Christian Redemption, and the cord as indicating the right of criminal jurisdiction, and capital punishment. Then the President of the meeting, who occupied the centre seat on the foremost bench, arose, and laying his hand on the symbols, pronounced aloud the formula expressive of the duty of the tribunal, which all the inferior judges and assistants repeated after him, in deep and hollow murmurs.

"I swear by the Holy Trinity, to aid and co-operate, without relaxation, in the things belonging to the Holy Vehme, to defend its doctrines and institutions against father and mother, brother and sister, wife and children; against fire, water, earth and air; against all that the sun enlightens; against all that the dew moistens; against all created things of heaven and earth, or the waters under the earth; and I swear to give information to this holy judicature, of all that I know to be true, or hear repeated by credible testimony, which, by the rules of the Holy Vehme, is deserving of animadversion or punishment; and that I will not cloak, cover, or conceal, such my knowledge, neither for love, friendship, or family affection, nor for gold, silver, or precious stones; neither will I associate with such

as are under the sentence of this Sacred Tribunal, by hinting to a culprit his danger, or advising him to escape, or aiding and supplying him with counsel, or means to that effect; neither will I relieve such culprit with fire, clothes, food, or shelter, though my father should require from me a cup of water in the heat of summer noon, or my brother should request to sit by my fire in the bitterest cold night of winter: And further, I vow and promise to honour this holy association, and do its behests speedily, faithfully, and firmly, in preference to those of any other tribunal whatsoever—so help me God, and his holy Evangelists."

When this oath of office had been taken, the President, addressing the assembly as men who judge in secret and punish in secret, like the Deity, desired them to say, why this "child of the cord"[1] lay before them, bound and helpless? An individual rose from the more remote bench, and in a voice which, though altered and agitated, Philipson conceived that he recognised, declared himself the accuser, as bound by his oath, of the child of the cord, or prisoner, who lay before them.

"Bring forward the prisoner," said the President, "duly secured, as is the order of our secret law; but not with such severity as may interrupt his attention to the proceedings of the tribunal, or limit his power of hearing and replying."

Six of the assistants immediately dragged forward the pallet and platform of boards on which Philipson lay, and advanced it towards the foot of the altar. This done, each unsheathed his dagger, while two of them unloosed the cords by which the merchant's hands were secured, and admonished him in a whisper, that the slightest attempt to resist or escape, would be the signal to stab him dead.

"Arise!" said the President; "listen to the charge to be preferred against you, and believe you shall in us find judges equally just and inflexible."

Philipson, carefully avoiding any gesture which might indicate a desire to escape, raised his body on the lower part of the couch, and remained seated, clothed as he was in his under vest and *caleons*, or drawers, so as exactly to face the muffled President of the terrible court. Even in these agitating circumstances, the mind of the undaunted Englishman remained unshaken, and his eyelid did not quiver, nor his heart beat quicker, though he seemed, according to the expression of Scripture, to be a pilgrim in the Valley of the Shadow of Death, beset by numerous snares, and encompassed by total darkness, where light was most necessary for safety.

The President demanded his name, country, and occupation.

"John Philipson," was the reply; "by birth an Englishman, by profession a merchant."

"Have you ever borne any other name, and profession?" demanded the Judge.

"I have been a soldier, and, like most others, had then a name by which I was known in war."

"What was that name?"

[1] The term *Strick Kind*, or child of the cord, was applied to the person accused before these awful assemblies.

"I laid it aside when I resigned my sword, and I do not desire again to be known by it. Moreover, I never bore it where your institutions have weight and authority," answered the Englishman.

"Know you before whom you stand?" continued the Judge.

"I may at least guess," replied the merchant.

"Tell your guess, then," continued the interrogator. "Say who we are, and wherefore are you before us?"

"I believe that I am before the Unknown, or Secret Tribunal, which is called Vehme-gericht."

"Then are you aware," answered the Judge, "that you would be safer if you were suspended by the hair over the Abyss of Schaffhausen, or if you lay below an axe, which a thread of silk alone kept back from the fall. What have you done to deserve such a fate?"

"Let those reply by whom I am subjected to it," answered Philipson, with the same composure as before.

"Speak, accuser!" said the President, "to the four quarters of Heaven!—To the ears of the free judges of this tribunal, and the faithful executors of their doom!—And to the face of the child of the cord, who denies or conceals his guilt, make good the substance of thine accusation!"

"Most dreaded," answered the accuser, addressing the President, "this man hath entered the Sacred Territory, which is called the Red Land,—a stranger under a disguised name and profession. When he was yet on the eastern side of the Alps, at Turin, in Lombardy, and elsewhere, he at various times spoke of the Holy Tribunal in terms of hatred and contempt, and declared that were he Duke of Burgundy, he would not permit it to extend itself from Westphalia, or Suabia, into his dominions. Also, I charge him, that nourishing this malevolent intention against the Holy Tribunal, he who now appears before the bench as child of the cord, has intimated his intention to wait upon the court of the Duke of Burgundy, and use his influence with him, which he boasts will prove effectual, to stir him up to prohibit the meetings of the Holy Vehme in his dominions, and to inflict on their officers, and the executors of their mandates, the punishment due to robbers and assassins."

"This is a heavy charge, brother!" said the President of the assembly, when the accuser ceased speaking—"How do you purpose to make it good?"

"According to the tenor of those secret statutes, the perusal of which is prohibited to all but the initiated," answered the accuser.

"It is well," said the President; "but I ask thee once more, What are those means of proof?—You speak to holy and to initiated ears."

"I will prove my charge," said the accuser, "by the confession of the party himself, and by my own oath upon the holy emblems of the Secret Judgment—that is, the steel and the cord."

"It is a legitimate offer of proof," said a member of the aristocratic bench of the assembly; "and it much concerns the safety of the system to which we are bound by such deep oaths—a system handed down to us from the most Christian and holy Roman Emperor, Charlemagne, for the conversion of the heathen Saracens, and punish-

ing such of them as revolted again to their Pagan practices, that such criminals should be looked to. This Duke Charles of Burgundy hath already crowded his army with foreigners, whom he can easily employ against this Sacred Court, more especially with English, a fierce insular people, wedded to their own usages, and hating those of every other nation. It is not unknown to us, that the Duke hath already encouraged opposition to the officials of the Tribunal in more than one part of his German dominions; and that in consequence, instead of submitting to their doom with reverent resignation, children of the cord have been found bold enough to resist the executioners of the Vehme, striking, wounding, and even slaying those who have received commission to put them to death. This contumacy must be put an end to; and if the accused shall be proved to be one of those by whom such doctrines are harboured and inculcated, I say, let the steel and cord do their work on him."

A general murmur seemed to approve what the speaker had said; for all were conscious that the power of the Tribunal depended much more on the opinion of its being deeply and firmly rooted in the general system, than upon any regard or esteem for an institution, of which all felt the severity. It followed, that those of the members who enjoyed consequence by means of their station in the ranks of the Vehme, saw the necessity of supporting its terrors by occasional examples of severe punishment; and none could be more readily sacrificed, than an unknown and wandering foreigner. All this rushed upon Philipson's mind, but did not prevent his making a steady reply to the accusation.

"Gentlemen," he said, "good citizens, burgesses, or by whatever other name you please to be addressed, know, that in my former days I have stood in as great peril as now, and have never turned my heel to save my life. Cords and daggers are not calculated to strike terror into those who have seen swords and lances. My answer to the accusation is, that I am an Englishman, one of a nation accustomed to yield and to receive open-handed and equal justice dealt forth in the broad light of day. I am, however, a traveller, who knows that he has no right to oppose the rules and laws of other nations, because they do not resemble those of his own. But this caution can only be called for in lands where the system about which we converse is in full force and operation. If we speak of the institutions of Germany, being at the time in France or Spain, we may, without offence to the country in which they are current, dispute concerning them, as students debate upon a logical thesis in a university. The accuser objects to me, that at Turin, or elsewhere in the north of Italy, I spoke with censure of the institution under which I am now judged. I will not deny that I remember something of the kind; but it was in consequence of the question being in a manner forced upon me by two guests, with whom I chanced to find myself at table. I was much and earnestly solicited for an opinion ere I gave one."

"And was that opinion," said the presiding Judge, "favourable or otherwise to the Holy and Secret Vehme-gericht? Let truth rule your tongue—remember, life is short, judgment is eternal!"

"I would not save my life at the expense of a falsehood. My opin-

ion was unfavourable; and I expressed myself thus: "No laws or judicial proceedings can be just or commendable, which exist and operate by means of a secret combination. I said, that justice could only live and exist in the open air, and that when she ceased to be public, she degenerated into revenge and hatred. I said, that a system, of which your own jurists have said, *Non frater a fratre, non hospes a hospite, totus*, was too much adverse to the laws of nature to be connected with or regulated by those of religion."

These words were scarcely uttered, when there burst a murmur from the Judges highly unfavourable to the prisoner.—"He blasphemes the Holy Vehme—Let his mouth be closed for ever!"

"Hear me," said the Englishman, "as you will one day wish to be yourselves heard! I say such were my sentiments, and so I expressed them—I say also, I had a right to express these opinions, whether sound or erroneous, in a neutral country, where this Tribunal neither did, nor could, claim any jurisdiction. My sentiments are still the same. I would avow them if that sword were at my bosom, or that cord around my throat. But I deny that I have ever spoken against the institutions of your Vehme in a country where it had its course as a national mode of justice. Far more strongly, if possible, do I denounce the absurdity of the falsehood which represents me, a wandering foreigner, as commissioned to traffic with the Duke of Burgundy about such high matters, or to form a conspiracy for the destruction of a system to which so many seem warmly attached. I never said such a thing, and I never thought it."

"Accuser," said the presiding Judge, "thou hast heard the accused—What is thy reply?"

"The first part of the charge," said the accuser, "he hath confessed in this high presence—namely, that his foul tongue hath basely slandered our holy mysteries—for which he deserves that it should be torn out of his throat. I myself, on my oath of office, will aver, as use and law is, that the rest of the accusation—namely, that which taxes him as having entered into machinations for the destruction of the Vehmique institutions—is as true as those which he has found himself unable to deny."

"In justice," said the Englishman, "the accusation, if not made good by satisfactory proof, ought to be left to the oath of the party accused, instead of permitting the accuser to establish by his own deposition the defects in his own charge."

"Stranger," replied the presiding Judge, "we permit to thy ignorance a longer and more full defence than consists with our usual forms. Know that the right of sitting among these venerable judges confers on the person of him who enjoys it a sacredness of character which ordinary men cannot attain to. The oath of one of the initiated must counterbalance the most solemn asseveration of every one that is not acquainted with our holy secrets. In the Vehmique court all must be Vehmique. The averment of the Emperor, he being uninitiated, would not have so much weight in our counsels as that of one of the meanest of these officials. The affirmation of the accuser can only be rebutted by the oath of a member of the same Tribunal, being of superior rank."

"Hear, God, be gracious to me, for I have no trust save in Heaven!" said the Englishman, in solemn accents. "Yet I will not fall without an effort. I call upon thee thyself, dark spirit, who presidest in this most deadly assembly—I call upon thyself, to declare on thy faith and honour, whether thou holdest me guilty of what is thus boldly averred by this false calumniator—I call upon thee by thy sacred character—by the name of——"

"Hold!" replied the presiding Judge. "The name by which we are known in open air must not be pronounced in this subterranean judgment-seat."

He then proceeded to address the prisoner and the assembly—"I, being called on in evidence, declare that the charge against thee is so far true as it is acknowledged by thyself—namely, that thou hast in other lands than the Red Soil,[1] spoken lightly of this holy institution of justice. But I believe in my soul, and will bear witness on my honour, that the rest of the accusation is incredible and false. And this I swear, holding my hand on the dagger and the cord.—What is your judgment, my brethren, upon the case which you have investigated?"

A member of the first-seated and highest class amongst the judges, muffled like the rest, but the tone of whose voice, and the stoop of whose person, announced him to be more advanced in years than the other two who had before spoken, arose with difficulty, and said with a trembling voice—

"The child of the cord who is before us has been convicted of folly and rashness in slandering our holy institution. But he spoke his folly to ears which had never heard our sacred laws—He has, therefore, been acquitted by irrefragable testimony, of combining for the impotent purpose of undermining our power, or stirring up princes against our holy association, for which death were too light a punishment—He hath been foolish, then, but not criminal; and as the holy laws of the Vehme bear no penalty save that of death, I propose for judgment that the child of the cord be restored without injury to society, and to the upper world, having been first duly admonished of his errors."

"Child of the cord," said the presiding Judge, "thou hast heard thy sentence of acquittal. But, as thou desirest to sleep in an unbloody grave, let me warn thee that the secrets of this night shall remain with thee, as a secret not to be communicated to father nor mother, to spouse, son, or daughter: neither to be spoken aloud nor whispered; to be told in words or written in characters; to be carved or to be painted, or to be otherwise communicated, either directly, or by parable and emblem. Obey this behest, and thy life is in surety. Let thy heart, then, rejoice within thee, but let it rejoice with trembling. Never more let thy vanity persuade thee that thou art secure from the servants and Judges of the Holy Vehme. Though a thousand leagues lie between thee and the Red Land, and thou speakest in that where our power is not known: though thou shouldst be sheltered by thy native island, and defended by thy kindred ocean,

[1] See Note B. *The Red Soil.*

yet, even there, I warn thee to cross thyself when thou dost so much as think of the Holy and Invisible Tribunal, and to retain thy thoughts within thine own bosom; for the Avenger may be beside thee, and thou mayst die in thy folly. Go hence, be wise, and let the fear of the Holy Vehme never pass from before thine eyes."

At the concluding words, all the lights were at once extinguished with a hissing noise. Philipson felt once more the grasp of the hands of the officials, to which he resigned himself as the safest course. He was gently prostrated on his pallet-bed, and transported back to the place from which he had been advanced to the foot of the altar. The cordage was again applied to the platform, and Philipson was sensible that his couch rose with him for a few moments, until a slight shock apprised him that he was again brought to a level with the floor of the chamber in which he had been lodged on the preceding night, or rather morning. He pondered over the events that had passed, in which he was sensible that he owed Heaven thanks for a great deliverance. Fatigue at length prevailed over anxiety, and he fell into a deep and profound sleep, from which he was only awakened by returning light. He resolved on an instant departure from so dangerous a spot, and without seeing any one of the household but the old ostler, pursued his journey to Strasburg, and reached that city without farther accident.

CHAPTER XXI.

Away with these!—True Wisdom's world will be
Within its own creation, or in thine,
Maternal Nature! for who teems like thee
Thus on the banks of thy majestic Rhine?
There Harold gazes on a work divine,
A blending of all beauties, streams, and dells—
Fruit, foliage, crag, wood, corn-field, mountain, vine,
And chiefless castles breathing stern farewells,
From grey but leafy walls, where ruin greenly dwells.

Childe Harold's Pilgrimage, Canto III.

When Arthur Philipson left his father, to go on board the bark which was to waft him across the Rhine, he took but few precautions for his own subsistence, during a separation of which he calculated the duration to be very brief. Some necessary change of raiment, and a very few pieces of gold, were all which he thought it needful to withdraw from the general stock; the rest of the baggage and money he left with the sumpter-horse, which he concluded his father might need, in order to sustain his character as an English trader. Having embarked with his horse and his slender appointments on board a fishing skiff, she instantly raised her temporary mast, spread a sail across the yard, and, supported by the force of the wind against the downward power of the current, moved across the river obliquely in the direction of Kirch-hoff, which, as we have said, lies somewhat

lower on the river than Hans-Chapelle. Their passage was so favourable, that they reached the opposite side in a few minutes, but not until Arthur, whose eye and thoughts were on the left bank, had seen his father depart from the Chapel of the Ferry, accompanied by two horsemen, whom he readily concluded to be the guide Bartholomew, and some chance traveller who had joined him: but the second of whom was in truth the Black Priest of St Paul's, as has been already mentioned.

This augmentation of his father's company was, he could not but think, likely to be attended with an increase of his safety, since it was not probable he would suffer a companion to be forced upon him, and one of his own choosing might be a protection, in case his guide should prove treacherous. At any rate, he had to rejoice that he had seen his father depart in safety from the spot where they had reason to apprehend some danger awaited him. He resolved, therefore, to make no stay at Kirch-hoff, but to pursue his way, as fast as possible, towards Strasburg, and rest, when darkness compelled him to stop, in one of the dorffs, or villages, which were situated on the German side of the Rhine. At Strasburg, he trusted, with the sanguine spirit of youth, he might again be able to rejoin his father; and if he could not altogether subdue his anxiety on their separation, he fondly nourished the hope that he might meet him in safety. After some short refreshment and repose afforded to his horse, he lost no time in proceeding on his journey down the eastern bank of the broad river.

He was now upon the most interesting side of the Rhine, walled in and repelled as the river is on that shore by the most romantic cliffs, now mantled with vegetation of the richest hue, tinged with all the variegated colours of autumn; now surmounted by fortresses, over whose gates were displayed the pennons of their proud owners; or studded with hamlets, where the richness of the soil supplied to the poor labourer the food of which the oppressive hand of his superior threatened altogether to deprive him. Every stream which here contributes its waters to the Rhine, winds through its own tributary dell, and each valley possesses a varying and separate character, some rich with pastures, corn-fields, and vineyards, some frowning with crags and precipices, and other romantic beauties.

The principles of taste were not then explained or analysed as they have been since, in countries where leisure has been found for this investigation. But the feelings arising from so rich a landscape as is displayed by the valley of the Rhine, must have been the same in every bosom, from the period when our Englishman took his solitary journey through it, in doubt and danger, till that in which it heard the indignant Childe Harold bid a proud farewell to his native country, in the vain search of a land in which his heart might throb less fiercely.

Arthur enjoyed the scene, although the fading daylight began to remind him, that alone as he was, and travelling with a very valuable charge, it would be matter of prudence to look out for some place of rest during the night. Just as he had formed the resolution of inquiring at the next habitation he passed, which was he should

follow for this purpose, the road he pursued descended into a beautiful amphitheatre lined with large trees, which protected from the heats of summer the tender herbage of the pasture. A large brook flowed through it, and joined the Rhine. At a short mile up the brook, its waters made a crescent round a steep craggy eminence, crowned with flanking walls, and Gothic towers and turrets, enclosing a castle of the first order. A part of the eminence that was not mentioned, had been irregularly cultivated for wheat, which had grown a plentiful crop. It was gathered in, but the patches of crop-yellow stubble contrasted with the green of the multi-varied pasture-land, and with the scared and dark-red foliage of the broad oaks which stretched their arms athwart the level space. There a lad, in a rustic dress, was employed in the task of netting a brood of partridges, with the assistance of a trained spaniel; while a young woman, who had the air rather of a domestic in some family of rank, than that of an ordinary villager, sat on the stump of a decayed tree, to watch the progress of the amusement. The spaniel, whose duty it was to drive the partridges under the net, was presently disturbed at the approach of the traveller; his attention was divided, and he was obviously in danger of marring the sport, by barking and putting up the covey, when the maiden quitted her seat, and, advancing towards Philipson, requested him, for courtesy, to pass at a greater distance, and not interfere with their amusement.

The traveller willingly complied with her request.

"I will ride, fair damsel," he said, "at whatever distance you please. And I crave me, in guerdon, to ask, whether there is convent, castle, or good man's house, where a stranger, who is belated and weary, might receive a night's hospitality?"

The girl, whose face he had not yet distinctly seen, seemed to suppress some desire to laugh, as she replied, "Hath not you castle there, yonder," pointing to the distant towers, "some corner which might accommodate a stranger in such extremity?"

"Space enough, certainly," said Arthur; "but perhaps little inclination to grant it."

"I myself," said the girl, "being one, and a formidable part of the garrison, will be answerable for your reception. But as you parley with me in such hostile fashion, it is according to martial order that I should put down my visor."

So saying, she concealed her face under one of those riding masks which, at that period, women often wore when they went abroad, whether for protecting their complexion, or screening themselves from intrusive observation. But ere she could accomplish this operation, Arthur had detected the merry countenance of Annette Veronica, a girl who, though her attendance on Anne of Geierstein was in a menial capacity, was held in high estimation at Geierstein as a bold wench, unconstrained to the distinctions of rank which were little regarded in the simplicity of the Helvetian hills, and she was ready to laugh, jest, and flirt with the young men of the Landamman's family. This attracted no attention, the mountaineers making little distinction between the degrees of attendant

and mistress, further than that the mistress was a young woman who required help, and the maiden one who was in a situation to offer and afford it. This kind of familiarity would perhaps have been dangerous in other lands, but the simplicity of Swiss manners, and the turn of Annette's disposition, which was resolute and sensible, though rather bold and free, when compared to the manners of more civilised countries, kept all intercourse betwixt her and the young men of the family in the strict path of honour and innocence.

Arthur himself had paid considerable attention to Annette, being naturally, from his feelings towards Anne of Geierstein, heartily desirous to possess the good graces of her attendant; a point which was easily gained by the attentions of a handsome young man, and the generosity with which he heaped upon her small presents of articles of dress or ornament, which the damsel, however faithful, could find no heart to refuse.

The assurance that he was in Anne's neighbourhood, and that he was likely to pass the night under the same roof, both of which circumstances were intimated by the girl's presence and language, sent the blood in a livelier current through Arthur's veins; for though, since he had crossed the river, he had sometimes nourished hopes of again seeing her who had made so strong an impression on his imagination, yet his understanding had as often told him how slight was the chance of their meeting, and it was even now chilled by the reflection, that it could be followed only by the pain of a sudden and final separation. He yielded himself, however, to the prospect of promised pleasure, without attempting to ascertain what was to be its duration or its consequence. Desirous, in the mean time, to hear as much of Anne's circumstances as Annette chose to tell, he resolved not to let that merry maiden perceive that she was known by him, until she chose of her own accord to lay aside her mystery.

While these thoughts passed rapidly through his imagination, Annette bade the lad drop his nets, and directed him that, having taken two of the best fed partridges from the covey, and carried them into the kitchen, he was to set the rest at liberty.

"I must provide supper," said she to the traveller, "since I am bringing home unexpected company."

Arthur earnestly expressed his hope that his experiencing the hospitality of the castle would occasion no trouble to the inmates, and received satisfactory assurances upon the subject of his scruples.

"I would not willingly be the cause of inconvenience to your mistress," pursued the traveller.

"Look you there," said Annette Veilchen, "I have said nothing of master or mistress, and this poor forlorn traveller has already concluded in his own mind that he is to be harboured in a lady's bower!"

"Why, did you not tell me," said Arthur, somewhat confused at his blunder, "that you were the person of second importance in the place? A damsel, I judged, could only be an officer under a female governor."

"I do not see the justness of the conclusion," replied the maiden. "I have known ladies bear offices of trust in lords' families; nay, and over the lords themselves."

"Am I to understand, fair damsel, that you hold so predominant a situation in the castle which we are now approaching, and of which I pray you to tell me the name?"

"The name of the castle is Arnheim," said Annette.

"Your garrison must be a large one," said Arthur, looking at the extensive building, "if you are able to man such a labyrinth of walls and towers."

"In that point," said Annette, "I must needs own we are very deficient. At present, we rather hide in the castle than inhabit it; and yet it is well enough defended by the reports which frighten every other person who might disturb its seclusion."

"And yet you yourselves dare to reside in it?" said the Englishman, recollecting the tale which had been told by Rudolph Donnerhugel, concerning the character of the Barons of Arnheim, and the final catastrophe of the family.

"Perhaps," replied his guide, "we are too intimate with the cause of such fears to feel ourselves strongly oppressed with them—perhaps we have means of encountering the supposed terrors proper to ourselves—perhaps, and it is not the least likely conjecture, we have no choice of a better place of refuge. Such seems to be your own fate at present, sir, for the tops of the distant hills are gradually losing the lights of the evening; and if you rest not in Arnheim, well contented or not, you are likely to find no safe lodging for many a mile."

As she thus spoke she separated from Arthur, taking, with the fowler who attended her, a very steep but short footpath, which ascended straight up to the site of the castle; at the same time motioning to the young Englishman to follow a horse-track, which, more circuitous, led to the same point, and, though less direct, was considerably more easy.

He soon stood before the south front of Arnheim castle, which was a much larger building than he had conceived, either from Rudolph's description, or from the distant view. It had been erected at many different periods, and a considerable part of the edifice was less in the strict Gothic than in what has been termed the Saracenic style, in which the imagination of the architect is more florid than that which is usually indulged in the North,—rich in minarets, cupolas, and similar approximations to Oriental structures. This singular building bore a general appearance of desolation and desertion, but Rudolph had been misinformed when he declared that it had become ruinous. On the contrary, it had been maintained with considerable care; and when it fell into the hands of the Emperor, although no garrison was maintained within its precincts, care was taken to keep the building in repair; and though the prejudices of the country people prevented any one from passing the night within the fearful walls, yet it was regularly visited from time to time by a person having commission from the imperial chancery to that effect. The occupation of the domain around the castle was a valuable compensation for this official person's labour, and he took care not to endanger the loss of it by neglecting his duty. Of late this officer had been withdrawn, and now it appeared that the young Baroness of Arnheim had found refuge in the deserted towers of her ancestors.

The Swiss damsel did not leave the youthful traveller time to study particularly the exterior of the castle, or to construe the meaning of emblems and mottoes, seemingly of an Oriental character, with which the outside was inscribed, and which expressed in various modes, more or less directly, the attachment of the builders of this extensive pile to the learning of the Eastern sages. Ere he had time to take more than a general survey of the place, the voice of the Swiss maiden called him to an angle of the wall in which there was a projection, from whence a long plank extended over a dry moat, and was connected with a window in which Annette was standing.

"You have forgotten your Swiss lessons already," said she, observing that Arthur went rather timidly about crossing the temporary and precarious drawbridge.

The reflection that Anne, her mistress, might make the same observation, recalled the young traveller to the necessary degree of composure. He passed over the plank with the same *sang froid* with which he had learned to brave the far more terrific bridge, beneath the ruinous castle of Geierstein. He had no sooner entered the window than Annette, taking off her mask, bade him welcome to Germany, and to old friends with new names.

"Anne of Geierstein," she said, "is no more; but you will presently see the Lady Baroness of Arnheim, who is extremely like her; and I, who was Annette Veilchen in Switzerland, the servant to a damsel who was not esteemed much greater than myself, am now the young Baroness's waiting-woman, and make everybody of less quality stand back."

"If, in such circumstances," said young Philipson, "you have the influence due to your consequence, let me beseech of you to tell the Baroness, since we must now call her so, that my present intrusion on her is occasioned by my ignorance."

"Away, away," said the girl, laughing; "I know better what to say in your behalf. You are not the first poor man and pedlar that has got the graces of a great lady; but I warrant you it was not by making humble apologies, and talking of unintentional intrusion. I will tell her of love, which all the Rhine cannot quench, and which has driven you hither, leaving you no other choice than to come or to perish!"

"Nay, but Annette, Annette——"

"Fie on you for a fool,—make a shorter name of it,—cry Anne, Anne! and there will be more prospect of your being answered."

So saying, the wild girl ran out of the room, delighted, as a mountaineer of her description was likely to be, with the thought of having done as she would desire to be done by, in her benevolent exertions to bring two lovers together, when on the eve of inevitable separation.

In this self-approving disposition Annette sped up a narrow turnpike stair to a closet, or dressing-room, where her young mistress was seated, and exclaimed, with open mouth,—"Anne of Gei— , I mean my Lady Baroness, they are come—they are come!"

"The Philipsons?" said Anne, almost breathless as she asked the question.

"Yes—no—" answered the girl; "that is, yes,—for the best of them is come, and that is Arthur."

"What meanest thou, girl? Is not Seignor Philipson, the father, along with his son?"

"Not he, indeed," answered Veilchen, "nor did I ever think of asking about him. He was no friend of mine, nor of any one else, save the old Landamman: and well met they were for a couple of wiseacres, with eternal proverbs in their mouths, and care upon their brows."

"Unkind, inconsiderate girl, what hast thou done?" said Anne of Geierstein. "Did I not warn and charge thee to bring them both hither? and you have brought the young man alone to a place where we are nearly in solitude? What will he—what can he think of me?"

"Why, what should I have done?" said Annette, remaining firm in her argument. "He was alone, and should I have sent him down to the dorff to be murdered by the Rhingrave's Lanz-knechts? All is fish, I trow, that comes to their net; and how is he to get through this country, so beset with wandering soldiers, robber barons (I beg your ladyship's pardon), and roguish Italians, flocking to the Duke of Burgundy's standard?—Not to mention the greatest terror of all, that is never in one shape or other absent from one's eye or thought."

"Hush, hush, girl! add not utter madness to the excess of folly; but let us think what is to be done. For our sake, for his own, this unfortunate young man must leave this castle instantly."

"You must take the message yourself then, Anne—I beg pardon, most noble Baroness; it may be very fit for a lady of high birth to send such a message, which, indeed, I have heard the minnesingers tell in their romances; but I am sure it is not a meet one for me, or any frank-hearted Swiss girl, to carry. No more foolery; but remember, if you were born Baroness of Arnheim, you have been bred and brought up in the bosom of the Swiss hills, and should conduct yourself like an honest and well-meaning damsel."

"And in what does your wisdom reprehend my folly, good Mademoiselle Annette?" replied the Baroness.

"Ay, marry! now our noble blood stirs in our veins. But remember, gentle my lady, that it was a bargain between us, when I left yonder noble mountains, and the free air that blows over them, to coop myself up in this land of prisons and slaves, that I should speak my mind to you as freely as I did when our heads lay on the same pillow."

"Speak, then," said Anne, studiously averting her face as she prepared to listen; "but beware that you say nothing which it is unfit for me to hear."

"I will speak nature and common sense; and if your noble ears are not made fit to hear and understand these, the fault lies in them, and not in my tongue. Look you, you have saved this youth from two great dangers,—one at the earth-shoot at Geierstein, the other this very day, when his life was beset. A handsome young man he is, well spoken, and well qualified to gain deservedly a lady's favour

Before you saw him, the Swiss youth were at least not odious to you. You danced with them,—you jested with them,—you were the general object of their admiration,—and, as you well know, you might have had your choice through the Canton—Why, I think it possible a little urgency might have brought you to think of Rudolph Donnerhugel as your mate."

"Never, wench, never!" exclaimed Anne.

"Be not so very positive, my lady. Had he recommended himself to the uncle in the first place, I think, in my poor sentiment, he might at some lucky moment have carried the niece. But since we have known this young Englishman, it has been little less than contemning, despising, and something like hating, all the men whom you could endure well enough before."

"Well, well," said Anne, "I will detest and hate thee more than any of them, unless you bring your matters to an end."

"Softly, noble lady, fair and easy go far. All this argues you love the young man, and let those say that you are wrong who think there is anything wonderful in the matter. There is much to justify you, and nothing that I know against it."

"What, foolish girl! Remember my birth forbids me to love a mean man—my condition to love a poor man—my father's commands to love one whose addresses are without his consent—above all, my maidenly pride forbids me fixing my affections on one who cares not for me,—nay, perhaps, is prejudiced against me by appearances."

"Here is a fine homily!" said Annette; "but I can clear every point of it as easily as Father Francis does his text in a holiday sermon. Your birth is a silly dream, which you have only learned to value within these two or three days, when, having come to German soil, some of the old German weed, usually called family pride, has begun to germinate in your heart. Think of such folly as you thought when you lived at Geierstein, that is, during all the rational part of your life, and this great terrible prejudice will sink into nothing. By condition, I conceive you mean estate. But Philipson's father, who is the most free-hearted of men, will surely give his son as many zechins as will stock a mountain farm. You have firewood for the cutting, and land for the occupying, since you are surely entitled to part of Geierstein, and gladly will your uncle put you in possession of it. You can manage the dairy, Arthur can shoot, hunt, fish, plough, harrow, and reap."

Anne of Geierstein shook her head, as if she greatly doubted her lover's skill in the last of the accomplishments enumerated.

"Well, well, he can learn, then," said Annette Veilchen; "and you will only live the harder the first year or so. Besides, Sigismund Biederman will aid him willingly, and he is a very horse at labour; and I know another besides, who is a friend——"

"Of thine own, I warrant," quoth the young Baroness.

"Marry, it is my poor friend, Martin Sprenger; "and I'll never be so false-hearted as to deny my bachelor."

"Well, well, but what is to be the end of all this?" said the Baroness, impatiently.

"The end of it, in my opinion," said Annette, "is very simple.

Here are priests and prayer books within a mile—go down to the parlour, speak your mind to your lover, or hear him speak his mind to you; join hands, go quietly back to Geierstein in the character of man and wife, and get everything ready to receive your uncle on his return. This is the way that a plain Swiss wench would cut off the romance of a German Baroness——"

"And break the heart of her father," said the young lady with a sigh.

"it is more tough than you are aware of," replied Annette: "he hath not lived without you so long, but that he will be able to spare you for the rest of his life, a great deal more easily than you, with all your newfangled ideas of quality, will be able to endure his schemes of wealth and ambition, which will aim at making you the wife of some illustrious Count, like De Hagenbach, whom we saw not long since make such an edifying end, to the great example of all Robber-Chivalry upon the Rhine."

"Thy plan is naught, wench; a childish vision of a girl, who never knew more of life than she has heard told over her milking-pail. Remember that my uncle entertains the highest ideas of family discipline, and that, to act contrary to my father's will, would destroy me in his good opinion. Why else am I here? wherefore has he resigned his guardian hip; and why am I obliged to change the habits that are dear to me, and assume the manners of a people that are strange, and therefore unpleasing to me?"

"Your uncle," said Annette, firmly, "is Landamman of the Canton of Unterwalden; respects its freedom, and is the sworn protector of its laws, of which, when you, a denizen of the Confederacy, claim the protection, he cannot refuse it to you."

"Even then," said the young Baroness, "I should forfeit his good opinion, his more than paternal affection; but it is needless to dwell upon this. Know, that although I could have loved the young man, whom I will not deny to be as amiable as your partiality paints him—know," she hesitated for a moment,—"that he has never spoken a word to me on such a subject as you, without knowing either his sentiments or mine, would intrude on my consideration."

"Is it possible?" answered Annette. "I thought—I believed, though I have never pressed on your confidence—that you must—attached as you were to each other—have spoken together, like true maid and true bachelor, before now. I have done wrong, when I thought to do for the best. Is it possible! such things have been heard of even in our Canton—is it possible he can have harboured so unutterably base purposes, as that Martin of Brisach, who made love to Adela of the Sundgau, enticed her to folly—the thing, though almost incredible, is true,—fled—fled—from the country and boasted of his villany, till her cousin Raymond silenced for ever his infamous triumph, by beating his brains out with his club, even in the very street of the villain's native town? By the Holy Mother of Einsiedlen! could I suspect this Englishman of meditating such treason, I would saw the plank across the moat till a fly's weight would break it, and it should be at six fathom deep that he should allow the perfidy which dared to meditate dishonour against an adopted daughter of Switzerland."

As Annette Veilchen spoke, all the fire of her mountain courage flashed from her eyes, and she listened reluctantly while Anne of Geierstein endeavoured to obliterate the dangerous impression which her former words had impressed on her simple but faithful attendant.

"On my word," she said, "or my soul—you do Arthur Philipson injustice—foul injustice, in intimating such a suspicion;—his conduct towards me has ever been upright and honourable—a friend to a friend, a brother to a sister, could not, in all he has done and said, have been more respectful, more anxiously affectionate, more undeviatingly candid. In our frequent interviews and intercourse he has indeed seemed very kind—very attached. But had I been disposed—at times I may have been too much so—to listen to him with endurance," the young lady here put her hand on her forehead, but the tears streamed through her slender fingers,—"he has never spoken of any love—any preference:—if he indeed entertains any, some obstacle, insurmountable on his part, has interfered to prevent him."

"Obstacle?" replied the Swiss damsel. "Ay, doubtless—some childish bashfulness—some foolish idea about your birth being so high above his own—some dream of modesty pushed to extremity which considers as impenetrable the ice of a spring frost. This delusion may be broken by a moment's encouragement, and I will take the task on myself to spare your blushes, my dearest Anne."

"No, no; for Heaven's sake, no, Veilchen!" answered the Baroness, to whom Annette had so long been a companion and confidant, rather than a domestic. "You cannot anticipate the nature of the obstacles which may prevent his thinking on what you are so desirous to promote. Hear me.—My early education and the instructions of my kind uncle have taught me to know something more of foreigners and their fashions than I ever could have learned in our happy retirement of Geierstein; I am well-nigh convinced that these Philipsons are of rank, as they are of manners and bearing far superior to the occupation which they appear to hold. The father is a man of deep observation, of high thought and pretension, and lavish of gifts, far beyond what consists with the utmost liberality of a trader."

"That is true," said Annette; "I will say for myself, that the silver chain he gave me weighs against ten silver crowns, and the cross which Arthur added to it, the day after the long ride we had together up towards Mons Pilatre, is worth, they tell me, as much more. There is not the like of it in the Cantons. Well, what then? They are rich, so are you. So much the better."

"Alas! Annette, they are not only rich, but noble. I am persuaded of this; for I have observed often that even the father retreated, with an air of quiet and dignified contempt, from discussions with Donnerhugel and others, who, in our plain way, wished to fasten a dispute upon him. And when a rude observation or blunt pleasantry was pointed at the son, his eye flashed, his cheek coloured, and it was only a glance from his father which induced him to repress the retort of no friendly character which rose to his lips."

"You have been a close observer," said Annette. "All this may be true, but I noted it not. But what then? I say once more. If Arthur has some fine noble name in his own country, are not you yourself Baroness of Arnheim? And I will frankly allow it as something of worth if it smoothes the way to a match, where I think you must look for happiness—I hope so, else I am sure it should have no encouragement from me."

"I do believe so, my faithful Veilchen; but, alas! how can you, in the state of natural freedom in which you have been bred, know, or even dream, of the various restraints which this gilded or golden chain of rank and nobility hangs upon those whom it fetters and encumbers, I fear, as much as it decorates? In every country the distinction of rank binds men to certain duties. It may carry with it restrictions which may prevent alliances in foreign countries—it often may prevent them from consulting their inclinations when they wed in their own. It leads to alliances in which the heart is never consulted, to treaties of marriage which are often formed when the parties are in the cradle, or in leading strings, but which are not the less binding on them in honour and faith. Such may exist in the present case. These alliances are often blended and mixed up with state policy; and if the interest of England, or what he deems such, should have occasioned the elder Philipson to form such an engagement, Arthur would break his own heart—the heart of any one else—rather than make false his father's word."

"The more shame to them that formed such an engagement!" said Annette. "Well, they talk of England being a free country: but if they can bar young men and women of the natural privilege to call their hands and hearts their own, I would as soon be a German serf. Well, lady, you are wise, and I am ignorant. But what is to be done? I have brought this young man here, expecting, God knows, a happier issue to your meeting. But it is clear you cannot marry him without his asking you. Now, although I confess that, if I could think him willing to forfeit the hand of the fairest maid of the Cantons, either from want of manly courage to ask it, or from regard to some ridiculous engagement formed betwixt his father and some other nobleman of their island of noblemen, I would not in either case grudge him a ducking in the moat; yet it is another question, whether we should send him down to be murdered among those cut-throats of the Rhingrave: and unless we do so, I know not how to get rid of him."

"Then let the boy William give attendance on him here, and do you see to his accommodation. It is best we do not meet."

"I will," said Annette; "yet what am I to say for you? Unhappily, I let him know that you were here."

"Alas, imprudent girl! Yet why should I blame thee," said Anne of Geierstein, "when the imprudence has been so great on my own side? It is myself, who, suffering my imagination to rest too long upon this young man and his merits, have led me into this entanglement. But I will show thee that I can overcome this folly, and I will not seek in my own error a cause for evading the duties of hospitality. Go, Veilchen, get some refreshment ready. Thou shalt

sup with us, and thou must not leave us. Thou shalt see me behave as becomes both a German lady and a Swiss maiden. Get me first a candle, however, my girl, for I must wash these tell-tales, my eyes, and arrange my dress."

To Annette this whole explanation had been one scene of astonishment, for, in the simple ideas of love and courtship in which she had been brought up amid the Swiss mountains, she had expected that the two lovers would have taken the first opportunity of the absence of their natural guardians, and have united themselves for ever; and she had even arranged a little secondary plot, in which she herself and Martin Sprenger, her faithful bachelor, were to reside with the young couple as friends and dependents. Silenced, therefore, but not satisfied, by the objections of her young mistress, the zealous Annette retreated, murmuring to herself,—"That little hint about her dress is the only natural and sensible word she has said in my hearing. Please God, I will return and help her in the twinkling of an eye. That dressing my mistress is the only part of a waiting-lady's life that I have the least fancy for—it seems so natural for one pretty maiden to set off another—in faith we are but learning to dress ourselves at another time."

And with this sage remark Annette Veilchen tripped down-stairs.

CHAPTER XXII.

Tell me not of it—I could ne'er abide
The mummery of all that forced civility.
"Pray, seat yourself, my lord." With cringing hams
The speech is spoken, and, with bended knee,
Heard by the smiling courtier,—"Before you, sir?
It must be on the earth, then." Hang it all!
The pride which cloaks itself in such poor fashion
Is scarcely fit to swell a beggar's bosom.

Old Play.

Up-stairs and down-stairs tripped Annette Veilchen, the soul of all that was going on in the only habitable corner of the huge castle of Arnheim. She was equal to every kind of service, and therefore popped her head into the stable to be sure that William attended properly to Arthur's horse, looked into the kitchen to see that the old cook, Marthon, roasted the partridges in due time (an interference for which she received little thanks), rummaged out a flask or two of Rhine wine from the huge Dom Daniel of a cellar, and, finally, just peeped into the parlour to see how Arthur was looking; when, having the satisfaction to see he had in the best manner he could sedulously arranged his person, she assured him that he should shortly see her mistress, who was rather indisposed, yet could not refrain from coming down to see so valued an acquaintance.

Arthur blushed when she spoke thus, and seemed so handsome in the waiting-maid's eye, that she could not help saying to herself, as

she went to her young lady's room —"Well, if true love cannot manage to bring that couple together, in spite of all the obstacles that they stand boggling at, I will never believe that there is such a thing as true love in the world, let Martin Sprenger say what he will, and swear to it on the gospels."

When she reached the young Baroness's apartment, she found, to her surprise, that, instead of having put on what finery she possessed, that young lady's choice had preferred the same simple kirtle which she had worn during the first day that Arthur had dined at Geierstein. Annette looked at first puzzled and doubtful, then suddenly recognised the good taste which had dictated the attire, and exclaimed—"You are right—you are right—it is best to meet him as a free-hearted Swiss maiden."

Anne also smiled as she replied—"But, at the same time, in the walls of Arnheim, I must appear in some respect as the daughter of my father.—Here, girl, aid me to put this gem upon the riband which binds my hair."

It was an aigrette, or plume, composed of two feathers of a vulture, fastened together by an opal, which changed to the changing light with a variability which enchanted the Swiss damsel, who had never seen anything resembling it in her life.

"Now, Baroness Anne," said she, "if that pretty thing be really worn as a sign of your rank, it is the only thing belonging to your dignity that I should ever think of coveting; for it doth shimmer and change colour after a most wonderful fashion, even something like one's own cheek when one is fluttered."

"Alas, Annette!" said the Baroness, passing her hand across her eyes, "of all the gauds which the females of my house have owned, this perhaps hath been the most fatal to its possessors."

"And why then wear it?" said Annette. "Why wear it now, of all days in the year?"

"Because it best reminds me of my duty to my father and family. And now, girl, look thou sit with us at table, and leave not the apartment; and see thou fly not to and fro to help thyself or others with anything on the board, but remain quiet and seated till William helps you to what you have occasion for."

"Well, that is a gentle fashion, which I like well enough," said Annette, "and William serves us so debonairly, that it is a joy to see him; yet, ever and anon, I feel as I were not Annette Veilchen herself, but only Annette Veilchen's picture, since I can neither rise, sit down, run about, or stand still, without breaking some rule of courtly breeding. It is not so, I daresay, with you, who are always mannerly."

"Less courtly than thou seemest to think," said the high-born maiden; "but I feel the restraint more on the greensward, and under heaven's free air, than when I undergo it closed within the walls of an apartment."

"Ah, true—the dancing," said Annette; "that was something to be sorry for indeed."

"But most am I sorry, Annette, that I cannot tell whether I act [illegible] or wrong in [illegible] this young man, though it must be

for the last time. Were my father to arrive?—Were Ital Schreckenwald to return——"

"Your father is too deeply engaged on some of his dark and mystic errands," said the flippant Swiss: "sailed to the mountains of the Brockenberg, where witches hold their sabbath, or gone on a hunting-party with the Wild Huntsman."

"Fie, Annette, how dare you talk thus of my father?"

"Why, I know little of him personally," said the damsel "and you yourself do not know much more. And how should that be false which all men say is true?"

"Why, fool, what do they say?"

"Why, that the Count is a wizard—that your grandmother was a will-of-wisp, and old Ital Schreckenwald a born devil incarnate; and there is some truth in that, whatever comes of the rest."

"Where is he?"

"Gone down to spend the night in the village, to see the Rhingrave's men quartered, and keep them in some order, if possible; for the soldiers are disappointed of pay which they had been promised; and, when this happens, nothing resembles a Lanz knecht except a chafed bear."

"Go we down, then, girl: it is perhaps the last night which we may spend, for years, with a certain degree of freedom."

I will not pretend to describe the marked embarrassment with which Arthur Philipson and Anne of Geierstein met; neither lifted their eyes, neither spoke intelligibly, as they greeted each other, and the maiden herself did not blush more deeply than her modest visitor: while the good-humoured Swiss girl, whose ideas of love partook of the freedom of a more Arcadian country and its customs, looked on with eyebrows a little arched, much in wonder, and a little in contempt, at a couple who, as she might think, acted with such unnatural and constrained reserve. Deep was the reverence and the blush with which Arthur offered his hand to the young lady, and her acceptance of the courtesy had the same character of extreme bashfulness, agitation, and embarrassment. In short, though little or nothing intelligible passed between this very handsome and interesting couple, the interview itself did not on that account lose any interest. Arthur handed the maiden, as was the duty of a gallant of the day, into the next room, where their repast was prepared; and Annette, who watched with singular attention everything which occurred, felt with astonishment that the forms and ceremonies of the higher orders of society had such an influence, even over her free-born mind, as the rites of the Druids over that of the Roman general, when he said,

"I scorn them, yet they awe me."

"What can have changed them?" said Annette: "when at Geierstein, they looked but like another girl and bachelor, only that Anne is so very handsome; but now they move in time and manner as if they were leading a stately pavan, and behave to each other with as much formal respect as if [illegible]

and she the first lady of Berne. 'Tis all very fine, doubtless, but it is not the way that Martin Sprenger makes love."

Apparently, the circumstances in which each of the young people were placed recalled to them the habits of lofty and somewhat formal courtesy to which they might have been accustomed in former days; and while the Baroness felt it necessary to observe the strictest decorum, in order to qualify the reception of Arthur into the interior of her retreat, he, on the other hand, endeavoured to show, by the profoundness of his respect, that he was incapable of misusing the kindness with which he had been treated. They placed themselves at table, scrupulously observing the distance which might become a "virtuous gentleman and maid." The youth William did the service of the entertainment with deftness and courtesy, as one well accustomed to such duty; and Annette, placing herself between them, and endeavouring as closely as she could to adhere to the ceremonies which she saw them observe, made practice of the civilities which were expected from the attendant of a baroness. Various, however, were the errors which she committed. Her demeanour in general was that of a greyhound in the slips, ready to start up every moment; and she was only withheld by the recollection that she was to ask for that which she had far more mind to help herself to.

Other points of etiquette were transgressed in their turn, after the repast was over, and the attendant had retired. The waiting damsel often mingled too unceremoniously in the conversation, and could not help calling her mistress by her Christian name of Anne, and, in defiance of all decorum, addressed her, as well as Philipson, with the pronoun *thou*, which then, as well as now, was a dreadful solecism in German politeness. Her blunders were so far fortunate that, by furnishing the young lady and Arthur with a topic foreign to the peculiarities of their own situation, they enabled them to withdraw their attentions from its embarrassments, and to exchange smiles at poor Annette's expense. She was not long of perceiving this, and, half nettled, half availing herself of the apology to speak her mind, said, with considerable spirit, "You have both been very merry, forsooth, at my expense, and all because I wished rather to rise and seek what I wanted than wait till the poor fellow who was kept trotting between the board and beauffet found leisure to bring it to me. You laugh at me now, because I call you by your names, as they were given to you in the blessed church at your christening; and because I say to you *thee* and *thou*, addressing my Juncker and my Yungfrau as I would do if I were on my knees praying to Heaven. But for all your new-world fancies, I can tell you, you are but a couple of children, who do not know your own minds, and are jesting away the only leisure given you to provide for your own happiness. Nay, frown not, my sweet Mistress Baroness; I have looked at Mount Pilatre too often to fear a gloomy brow."

"Peace, Annette," said her mistress, "or quit the room."

"Were I not more your friend than I am my own," said the headstrong and undaunted Annette, "I would quit the room, and the castle to boot, and leave you to hold your house here, with your amiable seneschal, Ital Schreckenwald."

"If not for love, yet for shame, for charity, be silent, or leave the room."

"Nay," said Annette, "my bolt is shot, and I have but hinted at what all upon Geierstein Green said, the night when the bow of Buttisholz was bended. You know what the old saw says——"

"Peace! peace, for Heaven's sake, or I must needs fly!" said the young Baroness.

"Nay, then," said Annette, considerably changing her tone, as if afraid that her mistress should actually retire. "If you must fly, necessity must have its course. I know no one who can follow. This mistress of mine, Seignor Arthur, would require for her attendant, not a homely girl of flesh and blood like myself, but a waiting-woman with substance composed of gossamer, and breath supplied by the spirit of ether. Would you believe it—It is seriously held by many, that she partakes of the race of spirits of the elements, which makes her so much more bashful than maidens of this everyday world."

Anne of Geierstein seemed rather glad to lead away the conversation from the turn which her wayward maiden had given to it, and to turn it on more indifferent subjects, though these were still personal to herself.

"Seignor Arthur," she said, "thinks, perhaps, he has some room to nourish some such strange suspicion as your heedless folly expresses, and some fools believe, both in Germany and Switzerland. Confess, Seignor Arthur, you thought strangely of me when I passed your guard upon the bridge of Graffs-lust, on the night last past."

The recollection of the circumstances which had so greatly surprised him at the time so startled Arthur, that it was with some difficulty he commanded himself, so as to attempt an answer at all; and what he did say on the occasion was broken and unconnected.

"I did hear, I own—that is, Rudolph Donnerhugel reported—But that I believed that you, gentle lady, were other than a Christian maiden——"

"Nay, if Rudolph were the reporter," said Annette, "you would hear the worst of my lady and her lineage, that is certain. He is one of those prudent personages who depreciate and find fault with the goods he has thoughts of purchasing, in order to deter other offerers. Yes, he told you a fine goblin story, I warrant you, of my lady's grandmother; and truly, it so happened that the circumstances of the case gave, I daresay, some colour in your eyes to——"

"Not so, Annette," answered Arthur; "whatever might be said of your lady that sounded uncouth and strange, fell to the ground as incredible."

"Not quite so much so, I fancy," interrupted Annette, without heeding sign or frown. "I strongly suspect I should have had much more trouble in dragging you hither to this castle, had you known you were approaching the haunt of the Nymph of the Fire, the Salamander, as they call her, not to mention the shock of again seeing the descendant of that Maiden of the Fiery Mantle."

"Peace, once more, Annette," said her mistress; "since Fate has occasioned this meeting, let us not neglect the opportunity to dis-

abuse our English friend of the absurd report he has listened to with doubt and wonder perhaps, but not with absolute incredulity.

"Seignor Arthur Philipson," she proceeded, "it is true my grandfather, by the mother's side, Baron Herman of Arnheim, was a man of great knowledge in abstruse sciences. He was also a presiding judge of a tribunal of which you must have heard, called the Holy Vehme. One night a stranger, closely pursued by the agents of that body, which (crossing herself) it is not safe even to name, arrived at the castle and craved his protection, and the rights of hospitality. My grandfather, finding the advance which the stranger had made to the rank of Adept, gave him his protection, and became bail to deliver him to answer the charge against him, for a year and a day, which delay he was, it seems, entitled to require on his behalf. They studied together during that term, and pushed their researches into the mysteries of nature, as far, in all probability, as men have the power of urging them. When the fatal day drew nigh, on which the guest must part from his host, he asked permission to bring his daughter to the castle, that they might exchange a last farewell. She was introduced with much secrecy; and after some days, finding that her father's fate was so uncertain, the Baron, with the sage's consent, agreed to give the forlorn maiden refuge in his castle, hoping to obtain from her some additional information concerning the languages and the wisdom of the East. Dannischemend, her father, left this castle, to go to render himself up to the Vehme gericht at Fulda. The result is unknown; perhaps he was saved by Baron Arnheim's testimony, perhaps he was given up to the steel and the cord. On such matters who dare speak?

"The fair Persian became the wife of her guardian and protector. Amid many excellences, she had one peculiarity allied to imprudence. She availed herself of her foreign dress and manners, as well as of a beauty, which was said to have been marvellous, and an agility seldom equalled, to impose upon and terrify the ignorant German ladies, who, hearing her speak Persian and Arabic, were already disposed to consider her as over closely connected with unlawful arts. She was of a fanciful and imaginative disposition, and delighted to place herself in such colours and circumstances as might confirm their most ridiculous suspicions, which she considered only as matter of sport. There was no end to the stories to which she gave rise. Her first appearance in the castle was said to be highly picturesque, and to have inferred something of the marvellous. With the levity of a child, she had some childish passions, and while she encouraged the growth and circulation of the most extraordinary legends amongst some of the neighbourhood, she entered into disputes with persons of her own quality concerning rank and precedence, on which the ladies of Westphalia have at all time set great store. This cost her her life: for, on the morning of the christening of my poor mother, the Baroness of Arnheim died suddenly, even while a splendid company was assembled in the castle chapel to witness the ceremony. It was believed that she died of poison, administered by the Baroness Stralenheim, with whom she was engaged in a bitter quarrel, entered

in to chiefly on behalf of her friend and companion, the Countess Waldstetten."

"And the opal gem?—and the sprinkling with water?" said Arthur Philipson.

"Ah!" replied the young Baroness, "I see you desire to hear the real truth of my family history, of which you have yet learned only the romantic legend.—The sprinkling of water was necessarily had recourse to, on my ancestress's first swoon. As for the opal, I have heard that it did indeed grow pale, but only because it is said to be the nature of that noble gem on the approach of poison. Some part of the quarrel with the Baroness Steinfeldt was about the right of the Persian maiden to wear this stone, which an ancestor of my family won in battle from the Soldan of Trebizond. All these things were confused in popular tradition, and the real facts turned into a fairy tale."

"But you have said nothing," suggested Arthur Philipson, "on—on"

"On what?" said his hostess.

"On your appearance last night."

"Is it possible," said she, "that a man of sense, and an Englishman, cannot guess at the explanation which I have to give, though not, perhaps, very distinctly? *My* father, you are aware, has been a busy man in a disturbed country, and has incurred the hatred of many powerful persons. He is, therefore, obliged to move in secret, and avoid unnecessary observation. He was, besides, averse to meet his brother, the Landamman. I was therefore told, on our entering Germany, that I was to expect a signal where and when to join him,—the token was to be a small crucifix of bronze, which had belonged to my poor mother. In my apartment at Greifs hust I found the token, with a note from my father, making me acquainted with a secret passage proper to such places, which, though it had the appearance of being blocked up, was in fact very slightly barricaded. By this I was instructed to pass to the gate, make my escape into the woods, and meet my father at a place appointed there."

"A wild and perilous adventure," said Arthur.

"I have never been so much shocked," continued the maiden, "as at receiving this summons, compelling me to steal away from my kind and affectionate uncle, and go I knew not whither. Yet compliance was absolutely necessary. The place of meeting was plainly pointed out. A midnight walk, in the neighbourhood of protection, was to me a trifle; but the precaution of posting sentinels at the gate might have interfered with my purpose, had I not mentioned it to some of my elder cousins, the Biedermans, who readily agreed to let me pass and repass unquestioned. But you know my cousins; honest and kind hearted, they are of a rude way of thinking, and as incapable of feeling a generous delicacy as—some other persons." (Here there was a glance towards Anne de Veldheim.) "They expected from me, that I should conceal myself and my purpose from Sigismund; and as they are always making sport with our simple youth, they insisted that I should pass him in such a manner as might

induce him to believe that I was a spiritual apparition, and out of his terrors for supernatural beings they expected to have much amusement. I was obliged to secure their connivance at my escape on their own terms; and, indeed, I was too much grieved at the prospect of quitting my kind uncle, to think much of anything else. Yet my surprise was considerable, when, contrary to expectation, I found you on the bridge as sentinel, instead of my cousin Sigismund. Your own ideas I ask not for."

"They were those of a fool," said Arthur,—"of a thrice-sodden fool. Had I been aught else, I would have offered my escort. My sword——"

"I could not have accepted your protection," said Anne, calmly. "My mission was in every respect a secret one. I met my father—some intercourse had taken place betwixt him and Rudolph Donnerhugel, which induced him to alter his purpose of carrying me away with him last night. I joined him, however, early this morning, while Annette acted for a time my part amongst the Swiss pilgrims. My father desired that it should not be known when or with whom I left my uncle and his escort. I need scarce remind you that I saw you in the dungeon."

"You were the preserver of my life," said the youth—"the restorer of my liberty."

"Ask me not the reason of my silence. I was then acting under the agency of others, not under mine own. Your escape was effected, in order to establish a communication betwixt the Swiss without the fortress and the soldiers within. After the alarm at La Ferette, I learned from Sigismund Biederman that a party of banditti were pursuing your father and you, with a view to pillage and robbery. My father had furnished me with the means of changing Anne of Geierstein into a German maiden of quality. I set out instantly, and glad I am to have given you a hint which might free you from danger."

"But my father?" said Arthur.

"I have every reason to hope he is well and safe," answered the young lady. "More than I were eager to protect both you and him—poor Sigismund amongst the first.—And, now, my friend, these mysteries explained, it is time we part, and for ever."

"Part!—and for ever!" repeated the youth, in a voice like a dying echo.

"It is our fate," said the maiden. "I appeal to you if it is not your duty. I tell you it is mine. You will depart with early dawn to Strasburg—and—and—we never meet again."

With an ardour of passion which he could not repress, Arthur Philipson threw himself at the feet of the maiden, whose faltering tone had clearly expressed that she felt deeply in uttering the words. She looked round for Annette, but Annette had disappeared at this most critical moment; and her mistress for a second or two was not perhaps sorry for her absence.

"Rise," she said, "Arthur—rise. You must not give way to feelings that might be fatal to yourself and me."

"Hear me, lady, before I bid you adieu, and for ever—the word

of a criminal is heard, though he plead the worst cause—I am a belted knight, and the son and heir of an Earl, whose name has been spread throughout England and France, and wherever valour has had fame."

"Alas!" said she, faintly, "I have but too long suspected what you now tell me—Rise, I pray you, rise."

"Never till you hear me," said the youth, seizing one of her hands, which trembled, but hardly could be said to struggle in his grasp.—"Hear me," he said, with the enthusiasm of first love, when the obstacles of bashfulness and diffidence are surmounted—"My father and I are—I acknowledge it—bound on a most hazardous and doubtful expedition. You will very soon learn its issue for good or bad. If it succeed, you shall hear of me in my own character.—If I fall—I must—I will—I do claim a tear from Anne of Geierstein. If I escape, I have yet a horse, a lance, and a sword; and you shall hear nobly of him whom you have thrice protected from imminent danger."

"Arise—arise," repeated the maiden, whose tears began to flow fast, as, struggling to raise her lover, they fell thick upon his head and face. "I have heard enough—to listen to more were indeed madness, both for you and myself."

"Yet one single word," added the youth; "while Arthur has a heart, it beats for you—while Arthur can wield an arm, it strikes for you, and in your cause."

Annette now rushed into the room.

"Away, away!" she cried—"Schreckenwald has returned from the village with some horrible tidings, and I fear me he comes this way."

Arthur had started to his feet at the first signal of alarm.

"If there is danger near your lady, Annette, there is at least one faithful friend by her side."

Annette looked anxiously at her mistress.

"But Schreckenwald," she said—"Schreckenwald, your father's steward—his confidant.—O, think better of it—I can hide Arthur somewhere."

The noble-minded girl had already resumed her composure, and replied with dignity—"I have done nothing," she said, "to offend my father. If Schreckenwald be my father's steward, he is my vassal. I hide no guest to conciliate him. Sit down" (addressing Arthur), "and let us receive this man.—Introduce him instantly, Annette, and let us hear his tidings—and bid him remember, that when he speaks to me he addresses his mistress."

Arthur resumed his seat, still more proud of his choice from the noble and fearless spirit displayed by one who had so lately shown herself sensible to the gentlest feelings of the female sex.

Annette, assuming courage from her mistress's dauntless demeanour, clapped her hands together as she left the room, saying, but in a low voice, "I see that after all it is something to be a baroness, if one can assert her dignity conformingly. How could I be so much frightened for this rude man!"

CHAPTER XXIII.

——— Affairs that walk
(As they say spirits do) at midnight, have
In them a wilder nature than the business
That seeks despatch by day.

Henry VIII., Act V.

The approach of the steward was now boldly expected by the little party. Arthur, flattered at once and elevated by the firmness which Anne had shown when this person's arrival was announced, hastily considered the part which he was to act in the approaching scene, and prudently determined to avoid all active and personal interference, till he should observe from the demeanour of Anne that such was likely to be useful or agreeable to her. He resumed his place, therefore, at a distant part of the board, on which their meal had been lately spread, and remained there, determined to act in the manner Anne's behaviour should suggest as most prudent and fitting, veiling, at the same time, the most acute internal anxiety, by an appearance of that deferential composure which one of inferior rank adopts when admitted to the presence of a superior. Anne, on her part, seemed to prepare herself for an interview of interest. An air of conscious dignity succeeded the extreme agitation which she had so lately displayed, and, busying herself with some articles of female work, she also seemed to expect with tranquillity the visit, to which her attendant was disposed to attach so much alarm.

A step was heard upon the stair, hurried and unequal, as that of some one in confusion as well as haste: the door flew open, and Ital Schreckenwald entered.

This person, with whom the details given to the elder Philipson by the Landamman Biederman have made the reader in some degree acquainted, was a tall, well-made, soldierly-looking man. His dress, like that of persons of rank at the period in Germany, was more varied in colour, more cut and ornamented, slashed and jagged, than the habit worn in France and England. The never-failing hawk's feather decked his cap, secured with a medal of gold, which served as a clasp. His doublet was of buff, for defence, but *laid down*, as it was called in the tailor's craft, with rich lace on each seam, and displaying on the breast a golden chain, the emblem of his rank in the Baron's household. He entered with rather a hasty step, and busy and offended look, and said, somewhat rudely,—"Why, how now, young lady—wherefore this? Strangers in the castle at this period of night!"

Anne of Geierstein, though she had been long absent from her native country, was not ignorant of its habits and customs, and knew the haughty manner in which all who were noble exerted their authority over their dependants.

"Are you a vassal of Arnheim, Ital Schreckenwald, and do you

speak to the Lady of Arnheim in her own castle with an elevated voice, a saucy look, and bonneted withal? Know your place; and, when you have demanded pardon for your insolence, and told your errand in such terms as befit your condition and mine, I may listen to what you have to say."

Schreckenwald's hand, in spite of him, stole to his bonnet, and uncovered his haughty brow.

"Noble lady," he said, in a somewhat milder tone, "excuse me if my haste be unmannerly, but the alarm is instant. The soldiery of the Rhingrave have mutinied, plucked down the banners of their master, and set up an independent ensign, which they call the pennon of St. Nicholas, under which they declare that they will maintain peace with God, and war with all the world. This castle cannot escape them, when they consider that the first course to maintain themselves must be to take possession of some place of strength. You must up, then, and ride with the very peep of dawn. For the present, they are busy with the wine-skins of the peasants; but when they wake in the morning, they will unquestionably march hither; and you may chance to fall into the hands of those who will think of the terrors of the castle of Arnheim as the figments of a fairy-tale, and laugh at its mistress's pretensions to honour and respect."

"Is it impossible to make resistance? The castle is strong," said the young lady, "and I am unwilling to leave the house of my fathers without attempting somewhat in our defence."

"Five hundred men," said Schreckenwald, "might garrison Arnheim, battlement and tower. With a less number it were madness to attempt to keep such an extent of walls: and how to get twenty soldiers together, I am sure I know not.—So, having now the truth of the story, let me beseech you to dismiss this guest,—too young, I think, to be the inmate of a lady's bower,—and I will point to him the nighest way out of the castle: for this is a strait in which we must all be contented with looking to our own safety."

"And whither is it that you propose to go?" said the Baroness, continuing to maintain, in respect to Ital Schreckenwald, the complete and calm assertion of absolute superiority, to which the seneschal gave way with such marks of impatience, as a fiery steed exhibits under the management of a complete cavalier.

"To Strasburg I propose to go,—that is, if it so please you,—with such slight escort as I can get hastily together by daybreak. I trust we may escape being observed by the mutineers; or, if we fall in with a party of stragglers, I apprehend but little difficulty in forcing my way."

"And wherefore do you prefer Strasburg as a place of asylum?"

"Because I trust we shall there meet your excellency's father, the noble Count Albert of Geierstein."

"It is well," said the young lady.—"You also, I think, Seignor Philipson, spoke of directing your course to Strasburg. If it consist with your convenience, you may avail yourself of the protection of my escort as far as that city, where you expect to meet your father."

It will readily be believed that Arthur cheerfully bowed assent to a proposal which was to prolong their remaining in society together; and might possibly, as his romantic imagination suggested, afford him an opportunity, on a road beset with dangers, to render some service of importance.

Ital Schreckenwald attempted to remonstrate.

"Lady!—lady!" he said, with some marks of impatience.

"Take breath and leisure, Schreckenwald," said Anne, "and you will be more able to express yourself with distinctness, and with respectful propriety."

The impatient vassal muttered an oath betwixt his teeth, and answered with forced civility,—"Permit me to state that our case requires we should charge ourselves with the care of no one but you. We shall be few enough for your defence, and I cannot permit any stranger to travel with us."

"If," said Arthur, "I conceived that I was to be a useless encumbrance on the retreat of this noble young lady, worlds, Sir Squire, would not induce me to accept her offer. But I am neither child nor woman - I am a full-grown man, and ready to show such good service as manhood may in defence of your lady."

"If we must not challenge your valour and ability, young sir," said Schreckenwald, "who shall answer for your fidelity?"

"To question that elsewhere," said Arthur, "might be dangerous."

But Anne interfered between them. "We must straight to rest, and remain prompt for alarm, perhaps even before the hour of dawn. Schreckenwald, I trust to your care for due watch and ward.—You have men enough at least for that purpose.—And hear and mark—It is my desire and command that this gentleman be accommodated with lodgings here for this night, and that he travel with us to-morrow. For this I will be responsible to my father, and your part is only to obey my commands. I have long had occasion to know both the young man's father and himself, who were ancient guests of my uncle, the Landamman. On the journey you will keep the youth beside you, and use such courtesy to him as your rugged temper will permit."

Ital Schreckenwald intimated his acquiescence with a look of bitterness, which it were vain to attempt to describe. It expressed spite, mortification, humbled pride, and reluctant submission. He did submit, however, and ushered young Philipson into a decent apartment with a bed, which the fatigue and agitation of the preceding day rendered very acceptable.

Notwithstanding the ardour with which Arthur expected the rise of the next dawn, his deep repose, the fruit of fatigue, held him until the reddening of the east, when the voice of Schreckenwald exclaimed, "Up, Sir Englishman, if you mean to accomplish your boast of loyal service. It is time we were in the saddle, and we shall tarry for no sluggards."

Arthur was on the floor of the apartment, and dressed, in almost an instant, not forgetting to put on his shirt of mail, and assume whatever weapons seemed most fit to render him an efficient part of the convoy. He next hastened to seek out the stable, to have his

horse in readiness: and descending for that purpose into the under storey of the lower mass of buildings, he was wandering in search of the way which led to the offices, when the voice of Annette Veilchen softly whispered, "This way, Seignor Philipson: I would speak with you."

The Swiss maiden, at the same time, beckoned him into a small room, where he found her alone.

"Were you not surprised," she said, "to see my lady queen it so over Ital Schreckenwald, who keeps every other person in awe with his stern looks and cross words? But the air of command seems so natural to her, that instead of being a baroness, she might have been an empress. It must come of birth, I think, after all, for I tried last night to take state upon me, after the fashion of my mistress, and, would you think it, the brute Schreckenwald threatened to throw me out of the window? But if ever I see Martin Sprenger again, I'll know if there is strength in a Swiss arm, and virtue in a Swiss quarterstaff.—But here I stand prating, and my lady wishes to see you for a minute ere we take to horse."

"Your lady!" said Arthur, starting; "why did you lose an instant?—why not tell me before?"

"Because I was only to keep you here till she came, and—here she is."

Anne of Geierstein entered, fully attired for her journey. Annette, always willing to do as she would wish to be done by, was about to leave the apartment, when her mistress, who had apparently made up her mind concerning what she had to do or say, commanded her positively to remain.

"I am sure," she said, "Seignor Philipson will rightly understand the feelings of hospitality—I will say of friendship—which prevented my suffering him to be expelled from my castle last night, and which have determined me this morning to admit of his company on the somewhat dangerous road to Strasburg. At the gate of that town we part, I to join my father, you to place yourself under the direction of yours. From that moment intercourse between us ends, and our remembrance of each other must be as the thoughts which we pay to friends deceased."

"Tender recollections," said Arthur, passionately, "more dear to our bosoms than all we have surviving upon earth."

"Not a word in that tone," answered the maiden. "With night delusion should end, and reason awaken with dawning. One word more—Do not address me on the road; you may, by doing so, expose me to vexatious and insulting suspicion, and yourself to quarrels and peril.—Farewell, our party is ready to take horse."

She left the apartment, where Arthur remained for a moment deeply bewildered in grief and disappointment. The patience, nay, even favour, with which Anne of Geierstein had, on the previous night, listened to his passion, had not prepared him for the terms of reserve and distance which she now adopted towards him. He was ignorant that noble maids, if feeling or passion has for a moment swayed them from the strict path of principle and duty, endeavour to atone for it, by instantly returning, and severely adhering, to the

line from which they have made a momentary departure. He looked mournfully on Annette, who, as she had been in the room before Anne's arrival, took the privilege of remaining a minute after her departure; but he read no comfort in the glances of the confidant, who seemed as much disconcerted as himself.

"I cannot imagine what hath happened to her," said Annette: "to me she is kind as ever, but to every other person about her she plays countess and baroness with a witness: and now she is begun to tyrannise over her own natural feelings—and—if this be greatness, Annette Veilchen trusts always to remain the penniless Swiss girl: she is mistress of her own freedom, and at liberty to speak with her bachelor when she pleases, so as religion and maiden modesty suffer nothing in the conversation. Oh, a single daisy twisted with content into one's hair, is worth all the opals in India, if they bind us to torment ourselves and other people, or hinder us from speaking our mind, when our heart is upon our tongue. But never fear, Arthur: for if she has the cruelty to think of forgetting you, you may rely on one friend who, while she has a tongue, and Anne has ears, will make it impossible for her to do so."

So saying, away tripped Annette, having first indicated to Philipson the passage by which he would find the lower court of the castle. There his steed stood ready, among about twenty others. Twelve of these were accoutred with war saddles, and frontlets of proof, being intended for the use of as many cavaliers, or troopers, retainers of the family of Arnheim, whom the seneschal's exertions had been able to collect on the spur of the occasion. Two palfreys, somewhat distinguished by their trappings, were designed for Anne of Geierstein and her favourite female attendant. The other menials, chiefly boys and women-servants, had inferior horses. At a signal made, the troopers took their lances and stood by their steeds, till the females and menials were mounted and in order; they then sprang into their saddles and began to move forward, slowly and with great precaution. Schreckenwald led the van, and kept Arthur Philipson close beside him. Anne and her attendant were in the centre of the little body, followed by the unwarlike train of servants, while two or three experienced cavaliers brought up the rear, with strict orders to guard against surprise.

On their being put into motion, the first thing which surprised Arthur was, that the horses' hoofs no longer sent forth the sharp and ringing sound arising from the collision of iron and flint, and as the morning light increased he could perceive that the fetlock and hoof of every steed, his own included, had been carefully wrapped around with a sufficient quantity of wool to prevent the usual noise which accompanied their motions. It was a singular thing to behold the passage of the little body of cavalry down the rocky road which led from the castle, unattended with the noise which we are disposed to consider as inseparable from the motions of horse, the absence of which seemed to give a peculiar and almost an unearthly appearance to the cavalcade.

They passed in this manner the winding path which led from the castle of Arnheim to the adjacent village, which, as was the ancient

feudal custom, lay so near the fortress that its inhabitants, when summoned by their lord, could instantly repair for its defence. But it was at present occupied by very different inhabitants, the mutinous soldiers of the Rhingrave. When the party from Arnheim approached the entrance of the village, Schreckenwald made a signal to halt, which was instantly obeyed by his followers. He then rode forward in person to reconnoitre, accompanied by Arthur Philipson, both moving with the utmost steadiness and precaution. The deepest silence prevailed in the deserted streets. Here and there a soldier was seen, seemingly designed for a sentinel, but uniformly fast asleep.

"The swinish mutineers!" said Schreckenwald; "a fair night-watch they keep, and a beautiful morning's rouse would I treat them with, were not the point to protect yonder peevish wench.—Halt thou here, stranger, while I ride back and bring them on—there is no danger."

Schreckenwald left Arthur as he spoke, who, alone in the street of a village filled with banditti, though they were lulled into temporary insensibility, had no reason to consider his case as very comfortable. The chorus of a was-el-song, which some reveller was trolling over in his sleep, or, in its turn, the growling of some village cur, seemed the signal for an hundred ruffians to start up around him. But in the space of two or three minutes the noiseless cavalcade, headed by Ital Schreckenwald, again joined him, and followed their leader, observing the utmost precaution not to give an alarm. All went well till they reached the farther end of the village, where, although the Baaren hauter[1] who kept guard was as drunk as his companions on duty, a large shaggy dog which lay beside him was more vigilant. As the little troop approached, the animal sent forth a ferocious yell, loud enough to have broken the rest of the Seven Sleepers, and which effectually dispelled the slumbers of its master. The soldier snatched up his carabine and fired, he knew not well at what, or for what reason. The ball, however, struck Arthur's horse under him, and, as the animal fell, the sentinel rushed forward to kill or make prisoner the rider.

"Haste on, haste on, men of Arnheim! care for nothing but the young lady's safety," exclaimed the leader of the band.

"Stay, I command you;—aid the stranger on your lives!"—said Anne, in a voice which, usually gentle and meek, she now made heard by those around her like the note of a silver clarion. "I will not stir till he is rescued."

Schreckenwald had already sparred his horse for flight; but perceiving Anne's reluctance to follow him, he dashed back, and seizing a horse, which, bridled and saddled, stood picqueted near him, he threw the reins to Arthur Philipson; and pushing his own horse, at the same time, betwixt the Englishman and the soldier, he forced the latter to quit the hold he had on his person. In an instant Philipson was again mounted, when, seizing a battle-axe which hung at the saddle-bow of his new steed, he struck down the staggering sentinel, who was endeavouring again to seize upon him.

[1] *Baaren-hauter*,—he of the Bear's hide,—a nickname for a German private soldier.

The whole troop then rode off at a gallop, for the alarm began to grow general in the village; some soldiers were seen coming out of their quarters, and others were beginning to get upon horseback. Before Schreckenwald and his party had ridden a mile, they heard more than once the sound of bugles; and when they arrived upon the summit of an eminence commanding a view of the village, their leader, who, during the retreat, had placed himself in the rear of his company, now halted to reconnoitre the enemy they had left behind them. There was bustle and confusion in the street, but there did not appear to be any pursuit; so that Schreckenwald followed his route down the river, with speed and activity indeed, but with so much steadiness at the same time, as not to distress the slowest horse of his party.

When they had ridden two hours or more, the confidence of their leader was so much augmented that he ventured to command a halt at the edge of a pleasant grove, which served to conceal their number, whilst both riders and horses took some refreshment, for which purpose forage and provisions had been borne along with them. Ital Schreckenwald having held some communication with the Baroness, continued to offer their travelling companion a sort of surly civility. He invited him to partake of his own mess, which was indeed little different from that which was served out to the other troopers, but was seasoned with a glass of wine from a more choice flask.

"To your health, brother," he said; "if you tell this day's story truly, you will allow that I was a true comrade to you two hours since, in riding through the village of Arnheim."

"I will never deny it, fair sir," said Philipson, "and I return you thanks for your timely assistance; alike, whether it sprang from your mistress's order or your own good-will."

"Ho! ho! my friend," said Schreckenwald, laughing, "you are a philosopher, and can try conclusions while your horse lies rolling above you and a Baaren-hauter aims his sword at your throat?—Well, since your wit hath discovered so much, I care not if you know that I should not have had much scruple to sacrifice twenty such smooth-faced gentlemen as yourself, rather than the young Baroness of Arnheim had incurred the slightest danger."

"The propriety of the sentiment," said Philipson, "is so undoubtedly correct, that I subscribe to it, even though it is something discourteously expressed towards myself."

In making this reply, the young man, provoked at the insolence of Schreckenwald's manner, raised his voice a little. The circumstance did not escape observation, for on the instant, Annette Veilchen stood before them, with her mistress's commands on them both to speak in whispers, or rather to be altogether silent.

"Say to your mistress that I am mute," said Philipson.

"Our mistress, the Baroness, says," continued Annette, with an emphasis on the title, to which she began to ascribe some talismanic influence,—"the Baroness, I tell you, says, that silence much concerns our safety, for it were most hazardous to draw upon this little fugitive party the notice of any passengers who may pass along the

road during the necessary halt: and so, sirs, it is the Baroness's request that you will continue the exercise of your teeth as fast as you can, and forbear that of your tongues till you are in a safer condition."

"My lady is wise," answered Ital Schreckenwald, "and her maiden is witty. I drink, Mistress Annette, in a cup of Rudersheimer, to the continuance of her sagacity and of your amiable liveliness of disposition. Will it please you, fair mistress, to pledge me in this generous liquor?"

"Out, thou German wine-flask!—Out, thou eternal swill-flagon!—Heard you ever of a modest maiden who drank wine before she had dined?"

"Remain without the generous inspiration then," said the German, "and nourish thy satirical vein on sour cider or acid whey."

A short space having been allowed to refresh themselves, the little party again mounted their horses, and travelled with such speed, that long before noon they arrived at the strongly fortified town of Kehl, opposite to Strasburg, on the eastern bank of the Rhine.

It is for local antiquaries to discover whether the travellers crossed from Kehl to Strasburg by the celebrated bridge of boats which at present maintains the communication across the river, or whether they were wafted over by some other mode of transportation. It is enough that they passed in safety, and had landed on the other side, where—whether she dreaded that he might forget the charge she had given him, that here they were to separate, or whether she thought that something more might be said in the moment of parting—the young Baroness, before remounting her horse, once more approached Arthur Philipson, who too truly guessed the tenor of what she had to say.

"Gentle stranger," she said, "I must now bid you farewell. But first let me ask if you know whereabouts you are to seek your father?"

"In an inn called the Flying Stag," said Arthur, dejectedly; "but where that is situated in this large town, I know not."

"Do you know the place, Ital Schreckenwald?"

"I, young lady?—Not I—I know nothing of Strasburg and its inns. I believe most of our party are as ignorant as I am."

"You and they speak German, I suppose," said the Baroness, drily, "and can make inquiry more easily than a foreigner? Go, sir, and forget not that humanity to the stranger is a religious duty."

With that shrug of the shoulders which testifies a displeased messenger, Ital went to make some inquiry, and, in his absence, brief as it was, Anne took an opportunity to say apart,—"Farewell!—Farewell! Accept this token of friendship, and wear it for my sake. May you be happy!"

Her slender fingers dropped into his hand a very small parcel. He turned to thank her, but she was already at some distance; and Schreckenwald, who had taken his place by his side, said in his harsh voice, "Come, Sir Squire, I have found out your place of rendezvous, and I have but little time to play the gentleman-usher."

He then rode on; and Philipson, mounted on his military charger, followed him in silence to the point where a large street joined, or rather crossed, that which led from the quay on which they had landed.

"Yonder swings the Flying Stag," said Ital, pointing to an immense sign, which, mounted on a huge wooden frame, crossed almost the whole breadth of the street. "Your intelligence can, I think, hardly abandon you, with such a guide-post in your eye."

So saying, he turned his horse without further farewell, and rode back to join his mistress and her attendants.

Philipson's eyes rested on the same group for a moment, when he was recalled to a sense of his situation by the thoughts of his father; and, spurring his jaded horse down the cross street, he reached the hostelrie of the Flying Stag.

CHAPTER XXIV.

> — I was, I must confess,
> Great Albion's Queen in former golden days;
> But now mischance hath trod my title down,
> And with dishonour laid me on the ground;
> Where I must take like seat unto my fortune,
> And to my humble seat conform myself.
>
> *Henry VI., Part III.*

The hostelrie of the Flying Stag, in Strasburg, was, like every inn in the empire at that period, conducted with much the same discourteous inattention to the wants and accommodation of the guests, as that of John Mengs. But the youth and good looks of Arthur Philipson, circumstances which seldom or never fail to produce some effect where the fair are concerned, prevailed upon a short, plump, dimpled, blue-eyed, fair-skinned jungfrau, the daughter of the landlord of the Flying Stag (himself a fat old man, pinned to the oaken-chair in the *stube*), to carry herself to the young Englishman with a degree of condescension which, in the privileged race to which she belonged, was little short of degradation. She not only put her light buskins and her pretty ankles in danger of being soiled by tripping across the yard to point out an unoccupied stable, but, on Arthur's inquiry after his father, condescended to recollect that such a guest as he described had lodged in the house last night, and had said he expected to meet there a young person, his fellow-traveller.

"I will send him out to you, fair sir," said the little jungfrau, with a smile, which, if things of the kind are to be valued by their rare occurrence, must have been reckoned inestimable.

She was as good as her word. In a few instants the elder Philipson entered the stable, and folded his son in his arms.

"My son—my dear son!" said the Englishman, his usual stoicism broken down and melted by natural feeling and parental tenderness, —"Welcome to me at all times—welcome, in a period of doubt and danger—and most welcome of all, in a moment which forms the very

crisis of our fate. In a few hours I shall know what we may expect from the Duke of Burgundy.—Hast thou the token?"

Arthur's hand first sought that which was nearest to his heart, both in the literal and allegorical sense—the small parcel, namely, which Anne had given him at parting. But he recollected himself in the instant, and presented to his father the packet, which had been so strangely lost and recovered at La Ferette.

"It hath run its own risk since you saw it," he observed to his father, "and so have I mine. I received hospitality at a castle last night, and behold a body of *lance-knechts* in the neighbourhood began in the morning to mutiny for their pay. The inhabitants fled from the castle to escape their violence, and, as we passed their leaguer in the grey of the morning, a drunken Baaren-hauter shot my poor horse, and I was forced, in the way of exchange, to take up with his heavy Flemish animal, with its steel saddle, and its clumsy chaffron."

"Our road is beset with perils," said his father. "I too have had my share, having been in great danger" (he told not its precise nature) "at an inn, where I rested last night. But I left it in the morning, and proceeded hither in safety. I have at length, however, obtained a safe escort to conduct me to the Duke's camp near Dijon: and I trust to have an audience of him this evening. Then if our last hope should fail, we will seek the seaport of Marseilles, hoist sail for Candia or for Rhodes, and spend our lives in defence of Christendom, since we may no longer fight for England."

Arthur heard these ominous words without reply; but they did not the less sink upon his heart, deadly as the doom of the judge which secludes the criminal from society and all its joys, and consumes him to an eternal prison-house. The bells from the cathedral began to toll at this instant, and reminded the elder Philipson of the duty of hearing mass, which was said at all hours in some one or other of the separate chapels which are contained in that magnificent pile. His son followed, on an intimation of his pleasure.

In approaching the access to this superb cathedral, the travellers found it obstructed, as is usual in Catholic countries, by the number of mendicants of both sexes, who crowded round the entrance to give the worshippers an opportunity of discharging the duty of almsgiving, so positively enjoined as a chief observance of their Church. The Englishmen extricated themselves from their importunity by bestowing, as is usual on such occasions, a donative of small coin upon those who appeared most needy, or most deserving of their charity. One tall woman stood on the steps close to the door, and extended her hand to the elder Philipson, who, struck with her appearance, exchanged for a piece of silver the copper coins which he had been distributing amongst others.

"A marvel!" she said, in the English language, but in a tone calculated only to be heard by him alone, although his son also caught the sound and sense of what she said—"Ay, a miracle!—An Englishman still possesses a silver piece, and can afford to bestow it on the poor!"

Arthur was sensible that his father started somewhat at the voice or words, which bore, even in his ear, something of deeper import

than the observation of an ordinary mendicant. But after a glance at the female who thus addressed him, his father passed onwards into the body of the church, and was soon engaged in attending to the solemn ceremony of the mass, as it was performed by a priest at the altar of a chapel, divided from the main body of the splendid edifice, and dedicated, as it appeared from the image over the altar, to Saint George; that military Saint, whose real history is so obscure, though his popular legend rendered him an object of peculiar veneration during the feudal ages. The ceremony was begun and finished with all customary forms. The officiating priest, with his attendants, withdrew; and though some of the few worshippers who had assisted at the solemnity remained telling their beads, and occupied with the performance of their private devotions, far the greater part left the chapel to visit other shrines, or to return to the prosecution of their secular affairs.

But Arthur Philipson remarked that, whilst they dropped off one after another, the tall woman who had received his father's alms continued to kneel near the altar; and he was yet more surprised to see that his father himself, who, he had many reasons to know, was desirous to spend in the church no more time than the duties of devotion absolutely claimed, remained also on his knees, with his eyes resting on the form of the veiled devotee (such she seemed from her dress), as if his own motions were to be guided by hers. By no idea which occurred to him was Arthur able to form the least conjecture as to his father's motives—he only knew that he was engaged in a critical and dangerous negotiation, liable to influence or interruption from various quarters, and that political suspicion was so generally awake both in France, Italy, and Flanders, that the most important agents were often obliged to assume the most impenetrable disguises, in order to insinuate themselves without suspicion into the countries where their services were required. Louis XI., in particular, whose singular policy seemed in some degree to give a character to the age in which he lived, was well known to have disguised his principal emissaries and envoys in the fictitious garbs of mendicant monks, minstrels, gipsies, and other privileged wanderers of the meanest description.

Arthur concluded, therefore, that it was not improbable that this female might, like themselves, be something more than her dress imported; and he resolved to observe his father's deportment towards her, and regulate his own actions accordingly. A bell at last announced that mass, upon a more splendid scale, was about to be celebrated before the high altar of the cathedral itself, and its sound withdrew from the sequestered chapel of St George the few who had remained at the shrine of the military saint, excepting the father and son, and the female penitent who kneeled opposite to them. When the last of the worshippers had retired, the female arose and advanced towards the elder Philipson, who, folding his arms on his bosom, and stooping his head, in an attitude of obeisance which his son had never before seen him assume, appeared rather to wait what she had to say than to propose addressing her.

There was a pause. Four lamps, lighted before the shrine of the

saint, cast a dim radiance on his armour and steed, represented as he was in the act of transfixing with his lance the prostrate dragon, whose outstretched wings and writhing neck were in part touched by their beams. The rest of the chapel was dimly illuminated by the autumnal sun, which could scarce find its way through the stained panes of the small lanceolated window, which was its only aperture to the open air. The light fell doubtful and gloomy, tinged with the various hues through which it passed, upon the stately, yet somewhat broken and dejected form of the female, and on those of the melancholy and anxious father, and his son, who, with all the eager interest of youth, suspected and anticipated extraordinary consequences from so singular an interview.

At length the female approached to the same side of the shrine with Arthur and his father, as if to be more distinctly heard, without being obliged to raise the slow solemn voice in which she had spoken.

"Do you here worship," she said, "the St George of Burgundy, or the St George of merry England, the flower of chivalry?"

"I serve," said Philipson, folding his hands humbly on his bosom, "the saint to whom this chapel is dedicated, and the Deity with whom I hope for his holy intercession, whether here or in my native country."

"Ay—you," said the female, "even you can forget—you, even you, who have been numbered among the mirror of knighthood—can forget that you have worshipped in the royal fane of Windsor—that you have there bent a *gartered* knee, where kings and princes kneeled around you—you can forget this, and make your orisons at a foreign shrine, with a heart undisturbed with the thoughts of what you have been,—praying, like some poor peasant, for bread and life during the day that passes over you."

"Lady," replied Philipson, "in my proudest hours, I was, before the Being to whom I preferred my prayers, but as a worm in the dust. In His eyes I am now neither less nor more, degraded as I may be in the opinion of my fellow-reptiles."

"How canst thou think thus?" said the devotee; "and yet it is well with thee that thou canst. But what have thy losses been, compared to mine!"

She put her hand to her brow, and seemed for a moment overpowered by agonising recollections.

Arthur pressed to his father's side, and inquired, in a tone of interest which could not be repressed, "Father, who is this lady?—Is it my mother?"

"No, my son," answered Philipson;—"peace, for the sake of all you hold dear or holy!"

The singular female, however, heard both the question and answer, though expressed in a whisper.

"Yes," she said, "young man—I am—I should say I was—your mother; the mother, the protectress, of all that was noble in England—I am Margaret of Anjou."

Arthur sank on his knees before the dauntless widow of Henry the Sixth, who so long, and in such desperate circumstances, upheld, by unyielding courage and deep policy, the sinking cause of her feeble

husband; and who, if she occasionally abused victory by cruelty and revenge, had made some atonement by the indomitable resolution with which she had supported the fiercest storms of adversity. Arthur had been bred in devoted adherence to the now dethroned line of Lancaster, of which his father was one of the most distinguished supporters; and his earliest deeds of arms, which, though unfortunate, were neither obscure nor ignoble, had been done in their cause. With an enthusiasm belonging to his age and education, he in the same instant flung his bonnet on the pavement, and knelt at the feet of his ill-fated sovereign.

Margaret threw back the veil which concealed those noble and majestic features, which even yet,—though rivers of tears had furrowed her cheek,—though care, disappointment, domestic grief, and humbled pride, had quenched the fire of her eye, and wasted the smooth dignity of her forehead,—even yet showed the remains of that beauty which once was held unequalled in Europe. The apathy with which a succession of misfortunes and disappointed hopes had chilled the feelings of the unfortunate Princess, was for a moment melted by the sight of the fair youth's enthusiasm. She abandoned one hand to him, which he covered with tears and kisses, and with the other stroked with maternal tenderness his curled locks, as she endeavoured to raise him from the posture he had assumed. His father, in the meanwhile, shut the door of the chapel, and placed his back against it, withdrawing himself thus from the group, as if for the purpose of preventing any stranger from entering, during a scene so extraordinary.

"And thou, then," said Margaret, in a voice where female tenderness combated strangely with her natural pride of rank, and with all the calm, stoical indifference induced by the intensity of her personal misfortunes; "thou fair youth, art the last scion of the noble stem, so many fair boughs of which have fallen in our hapless cause. Alas, alas! what can I do for thee? Margaret has not even a blessing to bestow! So wayward is her fate, that her benedictions are curses, and she has but to look on you and wish you well, to insure your speedy and utter ruin. I—I have been the fatal poison-tree, whose influence has blighted and destroyed all the fair plants that arose beside and around me, and brought death upon every one, yet am myself unable to find it!"

"Noble and royal mistress," said the elder Englishman, "let not your princely courage, which has borne such extremities, be dismayed, now that they are passed over, and that a chance at least of happier times is approaching to you and to England."

"To England, to *me*, noble Oxford!" said the forlorn and widowed Queen,—"If to-morrow's sun could place me once more on the throne of England, could it give back to me what I have lost? I speak not of wealth or power—they are as nothing in the balance—I speak not of the hosts of noble friends who have fallen in defence of me and mine—Somersets, Percys, Staffords, Cliffords—they have found their place in fame, in the annals of their country—I speak not of my husband, he has exchanged the state of a suffering saint upon earth for that of a glorified saint in Heaven—But O, Oxford!

MEETING OF MARGARET AND THE PHILIPSONS IN STRASBOURG GAOL.

my son—my Edward! - Is it possible for me to look on this youth, and not remember that thy countess and I on the same night gave birth to two fair boys? How oft we endeavoured to prophesy their future fortunes, and to persuade ourselves that the same constellation which shone on their birth would influence their succeeding life, and hold a friendly and equal blaze till they reached some destined goal of happiness and honour! Thy Arthur lives; but, alas! my Edward, born under the same auspices, fills a bloody grave!"

She wrapped her head in her mantle, as if to stifle the complaints and groans which maternal affection poured forth at these cruel recollections. Philipson, or the exiled Earl of Oxford as we may now term him, distinguished in those changeful times by the steadiness with which he had always maintained his loyalty to the line of Lancaster, saw the imprudence of indulging his sovereign in her weakness.

"Royal mistress," he said, "life's journey is that of a brief winter's day, and its course will run on, whether we avail ourselves of its progress or no. My sovereign is I trust, too much mistress of herself to suffer lamentation for what is passed to deprive her of the power of using the present time. I am here in obedience to your command; I am to see Burgundy forthwith, and if I find him pliant to the purpose to which we would turn him, events may follow which will change into gladness our present mourning. But we must use our opportunity with speed as well as zeal. Let me know, then, madam, for what reason your Majesty hath come hither, disguised and in danger? Surely it was not merely to weep over this young man that the high-minded Queen Margaret left her father's court, disguised herself in mean attire, and came from a place of safety to one of doubt at least, if not of danger?"

"You mock me, Oxford," said the unfortunate Queen, "or you deceive yourself, if you think you still serve that Margaret whose word was never spoken without a reason, and whose slightest action was influenced by a motive. Alas! I am no longer the same firm and rational being The feverish character of grief, while it makes one place hateful to me, drives me to another in very impotence and impatience of spirit. My father's residence, thou sayst, is safe: but is it tolerable for such a soul as mine? Can one who has been deprived of the noblest and richest kingdom of Europe—one who has lost hosts of noble friends -one who is a widowed consort, a childless mother—one upon whose head Heaven hath poured forth its last vial of unmitigated wrath—can she stoop to be the companion of a weak old man, who, in sonnets and in music, in mummery and folly, in harping and rhyming, finds a comfort for all that poverty has that is distressing; and what is still worse, even a solace in all that is ridiculous and contemptible?"

"Nay, with your leave, madam," said her counsellor, "blame not the good King René, because, persecuted by fortune, he has been able to find out for himself humbler sources of solace, which your prouder spirit is disposed to disdain. A contention among his minstrels has for him the animation of a knightly combat; and a crown of flowers, twined by his troubadours, and graced by their sonnets, is

accounts a valuable compensation for the diadems of Jerusalem, of Naples, and of both Sicilies, of which he only possesses the empty titles."

"Speak not to me of the pitiable old man," said Margaret: "sunk below even the hatred of his worst enemies, and never thought worthy of anything more than contempt. I tell thee, noble Oxford, I have been driven nearly mad with my forced residence at Aix, in the paltry circle which he calls his court. My ears, tuned as they now are only to sounds of affliction, are not so weary of the eternal tinkling of harps, and squeaking of rebecks, and snapping of castanets—my eyes are not so tired of the beggarly affectation of court ceremonial, which is only respectable when it implies wealth and expresses power—as my very soul is sick of the paltry ambition which can find pleasure in spangles, tassels, and trumpery, when the reality of all that is great and noble hath passed away. No, Oxford, if I am doomed to lose the last cast which fickle fortune seems to offer me, I will retreat into the meanest convent in the Pyrenean hills, and at least escape the insult of the idiot gaiety of my father.—Let him pass from our memory as from the page of history, in which his name will never be recorded. I have much of more importance both to hear and to tell. And now, my Oxford, what news from Italy? Will the Duke of Milan afford us assistance with his counsels, or with his treasures?"

"With his counsels willingly, madam; but how you will relish them I know not, since he recommends to us submission to our hapless fate, and resignation to the will of Providence."

"The wily Italian! Will not, then, Galeasso advance any part of his hoards, or assist a friend, to whom he hath in his time full often sworn faith?"

"Not even the diamonds which I offered to deposit in his hands," answered the Earl, "could make him unlock his treasury to supply us with ducats for our enterprise. Yet he said, if Charles of Burgundy should think seriously of an exertion in our favour, such was his regard for that great prince, and his deep sense of your majesty's misfortunes, that he would consider what the state of his exchequer, though much exhausted, and the condition of his subjects, though impoverished by taxes and talliages, would permit him to advance in your behalf."

"The double faced hypocrite!" said Margaret. "If the assistance of the princely Burgundy lends us a chance of regaining what is our own, then he will give us some paltry parcel of crowns, that our restored prosperity may forget his indifference to our adversity!—But what of Burgundy? I have ventured hither to tell you what I have learned, and to hear report of your proceedings—a trusty watch provides for the secresy of our interview. My impatience to see you brought me hither in this mean disguise. I have a small retinue at a convent a mile beyond the town—I have had your arrival watched by the faithful Lambert—and now I come to know your hopes or your fears, and to tell you my own."

"Royal lady," said the Earl, "I have not seen the Duke. You know his temper to be wilful, sudden, haughty, and unpersuadable.

If he can adopt the calm and sustained policy which the times require, I little doubt his obtaining full amends of Louis, his sworn enemy, and even of Edward, his ambitious brother-in-law. But if he continues to yield to extravagant fits of passion, with or without provocation, he may hurry into a quarrel with the poor but hardy Helvetians, and is likely to engage in a perilous contest, in which he cannot be expected to gain anything, while he undergoes a chance of the most serious losses."

"Surely," replied the Queen, "he will not trust the usurper Edward, even in the very moment when he is giving the greatest proof of treachery to his alliance?"

"In what respect, madam?" replied Oxford. "The news you allude to has not reached me."

"How, my lord? Am I then the first to tell you, that Edward of York has crossed the sea with such an army, as scarce even the renowned Henry V., my father-in-law, ever transported from France to Italy?"

"So much I have indeed heard was expected," said Oxford; "and I anticipated the effect as fatal to our cause."

"Edward is arrived," said Margaret, "and the traitor and usurper hath sent defiance to Louis of France, and demanded of him the crown of that kingdom as his own right—that crown which was placed on the head of my unhappy husband, when he was yet a child in the cradle."

"It is then decided—the English are in France!" answered Oxford, in a tone expressive of the deepest anxiety.—"And whom brings Edward with him on this expedition?"

"All—all the bitterest enemies of our house and cause—The false, the traitorous, the dishonoured George, whom he calls Duke of Clarence—the blood-drinker, Richard—the licentious Hastings—Howard—Stanley—in a word, the leaders of all those traitors whom I would not name, unless by doing so my curses could sweep them from the face of the earth."

"And—I tremble to ask," said the Earl—"Does Burgundy prepare to join them as a brother of the war, and make common cause with this Yorkish host against King Louis of France?"

"By my advices," replied the Queen, "and they are both private and sure, besides that they are confirmed by the bruit of common fame—No, my good Oxford, no!"

"For that may the Saints be praised!" answered Oxford. "Edward of York—I will not malign even an enemy—is a bold and fearless leader—But he is neither Edward the Third, nor the heroic Black Prince—nor is he that fifth Henry of Lancaster, under whom I won my spurs, and to whose lineage the thoughts of his glorious memory would have made me faithful, had my plighted vows of allegiance ever permitted me to entertain a thought of varying, or of defection. Let Edward engage in war with Louis without the aid of Burgundy, on which he has reckoned. Louis is indeed no hero, but he is a cautious and skilful general, more to be dreaded, perhaps, in these politic days, than if Charlemagne could again raise the Oriflamme, surrounded by Roland and all his paladins. Louis

will not hazard such fields as those of Cressy, of Poictiers, or of Agincourt. With a thousand lances from Hainault, and twenty thousand crowns from Burgundy, Edward shall risk the loss of England, while he is engaged in a protracted struggle for the recovery of Normandy and Guienne. But what are the movements of Burgundy?"

"He has menaced Germany," said Margaret, "and his troops are now employed in overrunning Lorraine, of which he has seized the principal towns and castles."

"Where is Ferrand de Vaudemont—a youth, it is said, of courage and enterprise, and claiming Lorraine in right of his mother, Yolande of Anjou, the sister of your grace?"

"Fled," replied the Queen, "into Germany or Helvetia."

"Let Burgundy beware of him," said the experienced Earl: "for should the disinherited youth obtain confederates in Germany, and allies among the hardy Swiss, Charles of Burgundy may find him a far more formidable enemy than he expects. We are strong for the present, only in the Duke's strength, and if it is wasted in idle and desultory efforts, our hopes, alas! vanish with his power, even if he should be found to have the decided will to assist us. My friends in England are resolute not to stir without men and money from Burgundy."

"It is a fear," said Margaret, "but not our worst fear. I dread more the policy of Louis, who, unless my espials have grossly deceived me, has even already proposed a secret peace to Edward, offering with large sums of money to purchase England to the Yorkists, and a truce of seven years."

"It cannot be," said Oxford. "No Englishman, commanding such an army as Edward must now lead, dares for very shame to retire from France without a manly attempt to recover his lost provinces."

"Such would have been the thoughts of a rightful prince," said Margaret, "who left behind him an obedient and faithful kingdom. Such may not be the thoughts of this Edward, misnamed Plantagenet, base perhaps in mind as in blood, since they say his real father was one Blackburn, an archer of Middleham—usurper, at least, if not bastard—such will not be his thoughts.[1] Every breeze that blows from England will bring with it apprehensions of defection amongst those over whom he has usurped authority. He will not sleep in peace till he returns to England with those cut-throats, whom he relies upon for the defence of his stolen crown. He will engage in no war with Louis, for Louis will not hesitate to soothe his pride by humiliation—to gorge his avarice and pamper his voluptuous prodigality by sums of gold—and I fear much we shall soon hear of the English army retiring from France with the idle boast that they have displayed their banners once more, for a week or two in the provinces which were formerly their own."

"It the more becomes us to be speedy in moving Burgundy to decision," replied Oxford; "and for that purpose I post to Dijon

[1] The Lancastrian party threw the imputation of bastardy (which was totally unfounded) upon Edward IV.

Such an army as Edward's cannot be transported over the narrow seas in several weeks. The probability is, that they must winter in France, even if they should have truce with King Louis. With a thousand Hainault lances from the eastern part of Flanders, I can be soon in the North, where we have many friends, besides the assurance of help from Scotland. The faithful West will rise at a signal—a Clifford can be found, though the mountain mists have hid him from Richard's researches—the Welsh will assemble at the rallying-word of Tudor—the Red Rose raises its head once more—and so, God save King Henry!"

"Alas!" said the Queen—"But no husband—no friend of mine—the son but of my mother-in-law by a Welsh chieftain—cold, they say, and crafty—But be it so—let me only see Lancaster triumph, and obtain revenge upon York, and I will die contented!"

"It is then your pleasure that I should make the proffers expressed by your Grace's former mandates, to induce Burgundy to stir himself in our cause? If he learns the proposal of a truce betwixt France and England, it will sting sharper than aught I can say."

"Promise all, however," said the Queen. "I know his inmost soul—it is set upon extending the dominions of his House in every direction. For this he has seized Gueldres—for this he now overruns and occupies Lorraine—for this he covets such poor remnants of Provence as my father still calls his own. With such augmented territories he proposes to exchange his ducal diadem for an arched crown of independent sovereignty. Tell the Duke, Margaret can assist his views—tell him that my father René shall disown the opposition made to the Duke's seizure of Lorraine—He shall do more—he shall declare Charles his heir in Provence, with my ample consent—tell him the old man shall cede his dominions to him upon the instant that his Hainaulters embark for England, some small pension deducted to maintain a concert of fiddlers and a troop of morrice-dancers. These are René's only earthly wants. Mine are still fewer—Revenge upon York, and a speedy grave!—For the paltry gold which we may need, thou hast jewels to pledge—For the other conditions, security, if required."

"For these, madam, I can pledge my knightly word, in addition to your royal faith; and if more is required, my son shall be a hostage with Burgundy."

"Oh, no—no!" exclaimed the dethroned Queen, touched by, perhaps, the only tender feeling which repeated and extraordinary misfortunes had not chilled into insensibility,—"Hazard not the life of the noble youth—he that is the last of the loyal and faithful House of Vere—he that should have been the brother-in-arms of my beloved Edward—he that had so nearly been his companion in a bloody and untimely grave! Do not involve this poor child in these fatal intrigues, which have been so baneful to his family. Let him go with me. Him at least I will shelter from danger whilst I live, and provide for when I am no more."

"Forgive me, madam," said Oxford, with the firmness which distinguished him. "My son, as you deign to recollect, is a De Vere,

destined, perhaps, to be the last of his name. Fall he may, but it must not be without honour. To whatever dangers his duty and allegiance call him, be it from sword or lance, axe or gibbet, to these he must expose himself frankly, when his doing so can mark his allegiance. His ancestors have shown him how to brave them all."

"True, true," exclaimed the unfortunate Queen, raising her arms wildly,—"all must perish—all that have honoured Lancaster—all that have loved Margaret, or whom she has loved. The destruction must be universal—the young must fall with the old—not a lamb of the scattered flock shall escape!"

"For God's sake, gracious madam," said Oxford, "compose yourself!—I hear them knock on the chapel door."

"It is the signal of parting," said the exiled Queen, collecting herself. "Do not fear, noble Oxford, I am not often thus; but how seldom do I see those friends, whose faces and voices can disturb the composure of my despair! Let me tie this relic about thy neck, good youth, and fear not its evil influence, though you receive it from an ill-omened hand. It was my husband's, blessed by many a prayer, and sanctified by many a holy tear; even my unhappy hands cannot pollute it. I should have bound it on my Edward's bosom on the dreadful morning of Tewkesbury fight; but he armed early—went to the field without seeing me, and all my purpose was vain."

She passed a golden chain round Arthur's neck as she spoke, which contained a small gold crucifix of rich but barbarous manufacture. It had belonged, said tradition, to Edward the Confessor. The knock at the door of the chapel was repeated.

"We must not tarry," said Margaret; "let us part here—you for Dijon—I to Aix, my abode of unrest in Provence. Farewell—we may meet in a better hour—yet how can I hope it? Thus I said on the morning before the fight of St Albans—thus on the dark dawning of Towton—thus on the yet more bloody field of Tewkesbury—and what was the event? Yet hope is a plant which cannot be rooted out of a noble breast till the last heart-string crack as it is pulled away."

So saying, she passed through the chapel door, and mingled in the miscellaneous assemblage of personages who worshipped or indulged their curiosity, or consumed their idle hours amongst the aisles of the cathedral.

Philipson and his son, both deeply impressed with the singular interview which had just taken place, returned to their inn, where they found a pursuivant, with the Duke of Burgundy's badge and livery, who informed them, that if they were the English merchants who were carrying wares of value to the court of the Duke, he had order to afford them the countenance of his escort and inviolable character. Under his protection they set out from Strasburg; but such was the uncertainty of the Duke of Burgundy's motions, and such the numerous obstacles which occurred to interrupt their journey, in a country disturbed by the constant passage of troops and preparation for war, that it was evening on the second day ere they reached the plain

near Dijon, on which the whole, or great part of his power, lay encamped.

CHAPTER XXV.

Thus said the Duke—Thus did the Duke infer.
Richard III.

The eyes of the elder traveller were well accustomed to sights of martial splendour, yet even he was dazzled with the rich and glorious display of the Burgundian camp, in which, near the walls of Dijon, Charles, the wealthiest prince in Europe, had displayed his own extravagance, and encouraged his followers to similar profusion. The pavilions of the meanest officers were of silk and samite, while those of the nobility and great leaders glittered with cloth of silver, cloth of gold, variegated tapestry, and other precious materials, which in no other situation would have been employed as a cover from the weather, but would themselves have been thought worthy of the most careful protection. The horsemen and infantry who mounted guard, were arrayed in the richest and most gorgeous armour. A beautiful and very numerous train of artillery was drawn up near the entrance of the camp, and in its commander, Philipson (to give the Earl the traveling name to which our readers are accustomed) recognised Henry Colvin, an Englishman of inferior birth, but distinguished for his skill in conducting these terrible engines, which had of late come into general use in war. The banners and pennons which were displayed by every knight, baron, and man of rank, floated before their tents, and the owners of these transitory dwellings sat at the door half-armed, and enjoyed the military contests of the soldiers, in wrestling, pitching the bar, and other athletic exercises.

Long rows of the noblest horses were seen at picquet, prancing and tossing their heads, as impatient of the inactivity to which they were confined, or were heard neighing over the provender, which was spread plentifully before them. The soldiers formed joyous groups around the minstrels and strolling jugglers, or were engaged in drinking parties at the sutlers' tent: others strolled about with folded arms, casting their eyes now and then to the sinking sun, as if desirous that the hour should arrive which would put an end to a day unoccupied, and therefore tedious.

At length the travellers reached, amidst the dazzling varieties of this military display, the pavilion of the Duke himself, before which floated heavily in the evening breeze, the broad and rich banner, in which glowed the armorial bearings and quarterings of a prince, Duke of six provinces, and Count of fifteen counties, who was, from his power, his disposition, and the success which seemed to attend his enterprises, the general dread of Europe. The pursuivant made himself known to some of the household, and the Englishmen were immediately received with courtesy, though not such as to draw attention upon them, and conveyed to a neighbouring tent, the residence

of a general officer, which they were given to understand was destined for their accommodation, and where their packages accordingly were deposited, and refreshments offered them.

"As the camp is filled," said the domestic who waited upon them, "with soldiers of different nations and uncertain dispositions, the Duke of Burgundy, for the safety of your merchandise, has ordered you the protection of a regular sentinel. In the mean time, be in readiness to wait on his Highness, seeing you may look to be presently sent for."

Accordingly the elder Philipson was shortly after summoned to the Duke's presence, introduced by a back entrance into the ducal pavilion, and into that part of it which, screened by close curtains and wooden barricades, formed Charles's own separate apartment. The plainness of the furniture, and the course apparatus of the Duke's toilet, formed a strong contrast to the appearance of the exterior of the pavilion; for Charles, whose character was in that as in other things, far from consistent, exhibited in his own person during war an austerity, or rather coarseness of dress, and sometimes of manners also, which was more like the rudeness of a German lanz-knecht, than the bearing of a prince of exalted rank; while, at the same time, he encouraged and enjoined a great splendour of expense and display amongst his vassals and courtiers, as if to be rudely attired, and to despise every restraint, even of ordinary ceremony, were a privilege of the sovereign alone. Yet when it pleased him to assume state in person and manners, none knew better than Charles of Burgundy how he ought to adorn and demean himself.

Upon his toilet appeared brushes and combs, which might have claimed dismissal as past the term of service, overworn hats and doublets, dog-leashes, leather-belts, and other such paltry articles; amongst which lay at random, as it seemed, the great diamond called Sanci, the three rubies termed the Three Brothers of Antwerp, another great diamond called the Lamp of Flanders, and other precious stones of scarcely inferior value and rarity. This extraordinary display somewhat resembled the character of the Duke himself, who mixed cruelty with justice, magnanimity with meanness of spirit, economy with extravagance, and liberality with avarice; being, in fact, consistent in nothing excepting in his obstinate determination to follow the opinion he had once formed, in every situation of things and through all variety of risks.

In the midst of the valueless and inestimable articles of his wardrobe and toilet, the Duke of Burgundy called out to the English traveller, "Welcome, Herr Philipson—welcome, you of a nation whose traders are princes, and their merchants the mighty ones of the earth. What new commodities have you brought to gull us with? You merchants, by St George, are a wily generation."

"Faith, no new merchandise I, my lord," answered the elder Englishman; "I bring but the commodities which I showed your Highness the last time I communicated with you, in the hope of a poor trader, that your Grace may find them more acceptable upon a review than when you first saw them."

"It is well, Sir —Philipville, I think they call you? -you are

simple trader, or you take me for a silly purchaser, that you think to gull me with the same wares which I fancied not formerly. Change of fashion, man—novelty—is the motto of commerce; your Lancaster wares have had their day, and I have bought of them like others, and was like enough to have paid dear for them too. York is all the vogue now."

"It may be so among the vulgar," said the Earl of Oxford; "but for souls like your Highness, faith, honour, and loyalty, are jewels which change of fancy, or mutability of taste, cannot put out of fashion."

"Why, it may be, noble Oxford," said the Duke, "that I preserve in my secret mind some veneration for these old-fashioned qualities, else how should I have such regard for your person, in which they have ever been distinguished? But my situation is painfully urgent, and should I make a false step at this crisis, I might break the purposes of my whole life. Observe me, Sir Merchant. Here has come over your old competitor, Blackburn, whom some call Edward of York and of London, with a commodity of bows and bills such as never entered France since King Arthur's time; and he offers to enter into joint adventure with me, or, in plain speech, to make common cause with Burgundy, till we smoke out of his earths the old fox Louis, and nail his hide to the stable-door. In a word, England invites me to take part with him against my most wily and inveterate enemy, the King of France; to rid myself of the chain of vassalage, and to ascend into the rank of independent princes;—how think you, noble Earl, can I forego this seducing temptation?"

"You must ask this of some of your counsellors of Burgundy," said Oxford; "it is a question fraught too deeply with ruin to my cause, for me to give a fair opinion on it."

"Nevertheless," said Charles, "I ask thee as an honourable man, what objections you see to the course proposed to me? Speak your mind, and speak it freely."

"My lord, I know it is in your Highness's nature to entertain no doubts of the facility of executing anything which you have once determined shall be done. Yet, though this prince-like disposition may in some cases prepare for its own success, and has often done so, there are others, in which persisting in our purpose, merely because we have once willed it, leads not to success, but to ruin. Look, therefore, at this English army; winter is approaching, where are they to be lodged? how are they to be victualled? by whom are they to be paid? Is your Highness to take all the expense and labour of fitting them for the summer campaign? for, rely on it, an English army never was, nor will be, fit for service, till they have been out of their own island long enough to accustom them to military duty. They are men, I grant, the fittest for soldiers in the world; but they are not soldiers as yet, and must be trained to become such at your Highness's expense."

"Be it so," said Charles; "I think the Low Countries can find food for the beef-consuming knaves for a few weeks, and villages for them to lie in, and officers to train their sturdy limbs to war, and provost-marshals enough to reduce their refractory spirit to discipline."

"What happens next?" said Oxford. "You march to Paris, add to Edward's usurped power another kingdom; restore to him all the possessions which England ever had in France, Normandy, Maine, Anjou, Gascony, and all besides—Can you trust this Edward when you shall have thus fostered his strength, and made him far stronger than this Louis whom you have united to pull down?"

"By St George, I will not dissemble with you! It is in that very point that my doubts trouble me. Edward is indeed my brother-in-law, but I am a man little inclined to put my head under my wife's girdle."

"And the times," said Philipson, "have too often shown the inefficiency of family alliances, to prevent the most gross breaches of faith."

"You say well, Earl. Clarence betrayed his father-in-law; Louis poisoned his brother—Domestic affections, pshaw! they sit warm enough by a private man's fireside, but they cannot come into fields of battle, or princes' halls, where the wind blows cold. No, my alliance with Edward by marriage were little succour to me in time of need. I would as soon ride an unbroken horse, with no better bridle than a lady's garter. But what then is the result? He wars on Louis; whichever gains the better, I, who must be strengthened in their mutual weakness, receive the advantage—the Englishmen slay the French with their cloth-yard shafts, and the Frenchmen, by skirmishes, waste, weaken, and destroy the English. With spring I take the field with an army superior to both, and then, St George for Burgundy!"

"And if, in the meanwhile, your Highness will deign to assist, even in the most trifling degree, a cause the most honourable that ever knight laid lance in rest for,—a moderate sum of money, and a small body of Hainault lances, who may gain both fame and fortune by the service, may replace the injured heir of Lancaster in the possession of his native and rightful dominion."

"Ay, marry, Sir Earl," said the Duke, "you come roundly to the point; but we have seen, and indeed partly assisted at, so many turns betwixt York and Lancaster, that we have some doubt which is the side to which Heaven has given the right, and the inclinations of the people the effectual power; we are surprised into absolute giddiness by so many extraordinary revolutions of fortune as England has exhibited."

"A proof, my lord, that these mutations are not yet ended, and that your generous aid may give to the better side an effectual turn of advantage."

"And lend my cousin, Margaret of Anjou, my arm to dethrone my wife's brother? Perhaps he deserves small good-will at my hands, since he and his insolent nobles have been urging me with remonstrances, and even threats, to lay aside all my own important affairs, and join Edward, forsooth, in his knight-errant expedition against Louis. I will march against Louis at my own time, and not sooner; and, by Saint George, neither island king, nor island noble shall dictate to Charles of Burgundy. You are fine conceited companions, you English of both sides, that think the matters of your own bedlam

island are as interesting to all the world as to yourselves. But neither York nor Lancaster; neither brother Blackburn, nor cousin Margaret of Anjou, not with John de Vere to back her, shall gull me. Men lure no hawks with empty hands."

Oxford, familiar with the Duke's disposition, suffered him to exhaust himself in chafing, that any one should pretend to dictate his course of conduct, and, when he was at length silent, replied with calmness—"Do I live to hear the noble Duke of Burgundy, the mirror of European chivalry, say, that no reason has been shown to him for an adventure where a helpless queen is to be redressed—a royal house raised from the dust? Is there not immortal *los* and honour—the trumpet of fame to proclaim the sovereign, who, alone in a degenerate age, has united the duties of a generous knight with those of a princely sovereign——"

The Duke interrupted him, striking him at the same time on the shoulder—"And King René's five hundred fiddlers to tune their cracked violins in my praise! and King René himself to listen to them, and say, 'Well fought Duke—well played fiddler!' I tell thee, John of Oxford, when thou and I wore maiden armour, such words as fame, honour, *los*, knightly glory, lady's love, and so forth, were good mottoes for our snow-white shields, and a fair enough argument for splintering lances—Ay, and in tilt-yard, though somewhat old for these fierce follies, I would jeopard my person in such a quarrel yet, as becomes a knight of the order. But when we come to paying down of crowns, and embarking of large squadrons, we must have to propose to our subjects some substantial excuse for plunging them in war; some proposal for the public good—or, by St George! for our own private advantage, which is the same thing. This is the course the world runs, and Oxford, to tell the plain truth, I mean to hold the same bias."

"Heaven forbid that I should expect your Highness to act otherwise than with a view to your subjects' welfare—the increase, that is, as your Grace happily expresses it, of your own power and dominion. The money we require is not in benevolence, but in loan; and Margaret is willing to deposit these jewels, of which I think your Grace knows the value, till she shall repay the sum which your friendship may advance in her necessity."

"Ha, ha!" said the Duke, "would our cousin make a pawnbroker of us, and have us deal with her like a Jewish usurer with his debtor?—Yet, in faith, Oxford, we may need the diamonds, for if this business were otherwise feasible, it is possible that I myself must become a borrower to aid my cousin's necessities. I have applied to the States of the Duchy, who are now sitting, and expect, as is reasonable, a large supply. But there are restless heads and close hands among them, and they may be niggardly—So place the jewels on the table in the meanwhile.—Well, say I am to be no sufferer in purse by this feat of knight-errantry which you propose to me, still princes enter not into war without some view of advantage?"

"Listen to me, noble sovereign. You are naturally bent to unite the great estates of your father, and those you have acquired by your own arms, into a compact and firm Dukedom——"

"Call it kingdom," said Charles, "it is the worthier word."

"Into a kingdom, of which the crown shall sit as fair and even on your Grace's brow as that of France on your present suzerain, Louis."

"It needs not such shrewdness as yours to descry that such is my purpose," said the Duke; "else, wherefore am I here with helm on my head, and sword by my side? And wherefore are my troops seizing on the strong places in Lorraine, and chasing before them the beggarly De Vaudemont, who has the insolence to claim it as his inheritance? Yes, my friend, the aggrandisement of Burgundy is a theme for which the Duke of that fair province is bound to fight while he can put foot in stirrup."

"But think you not," said the English Earl, "since you allow me to speak freely with your Grace, on the footing of old acquaintanceship, think you not that in this chart of your dominions, otherwise so fairly bounded, there is something on the southern frontier which might be arranged more advantageously for a King of Burgundy?"

"I cannot guess whither you would lead me," said the Duke, looking at a map of the Duchy and his other possessions, to which the Englishman had pointed his attention, and then turning his broad keen eye upon the face of the banished Earl.

"I would say," replied the latter, "that, to so powerful a prince as your Grace, there is no safe neighbour but the sea. Here is Provence, which interferes betwixt you and the Mediterranean; Provence with its princely harbours, and fertile corn-fields, and vineyards. Were it not well to include it in your map of sovereignty, and thus touch the middle sea with one hand, while the other rested on the sea-coast of Flanders?"

"Provence, said you?" replied the Duke, eagerly; "why, man, my very dreams are of Provence. I cannot smell an orange but it reminds me of its perfumed woods and bowers, its olives, citrons, and pomegranates. But how to frame pretensions to it? Shame it were to disturb René, the harmless old man, nor would it become a near relation. Then he is the uncle of Louis; and most probably, failing his daughter Margaret, or perhaps in preference to her, he hath named the French King his heir."

"A better claim might be raised up in your Grace's own person," said the Earl of Oxford, "if you will afford Margaret of Anjou the succour she requires by me."

"Take the aid thou requirest," replied the Duke; "take double the amount of it in men and money! Let me but have a claim upon Provence, though thin as a single thread of thy Queen Margaret's hair, and let me alone for twisting it into the tough texture of a quadruple cable.—But I am a fool to listen to the dreams of one, who, ruined himself, can lose little by holding forth to others the most extravagant hopes."

Charles breathed high, and changed complexion as he spoke.

"I am not such a person, my Lord Duke," said the Earl. "Listen to me—René is broken with years, fond of repose, and too poor to maintain his rank with the necessary dignity; too good-natured, or too feeble-minded, to lay farther imposts on his subjects; weary of contending with bad fortune, and desirous to resign his territories——"

"His territories!" said Charles.

"Yes, all he actually possesses; and the much more extensive dominions which he has claim to, but which have passed from his sway."

"You take away my breath!" said the Duke. "René resign Provence! and what says Margaret—the proud, the high-minded Margaret—will she subscribe to so humiliating a proceeding?"

"For the chance of seeing Lancaster triumph in England, she would resign, not only dominion, but life itself. And in truth, the sacrifice is less than it may seem to be. It is certain that, when René dies, the King of France will claim the old man's county of Provence as a male fief, and there is no one strong enough to back Margaret's claim of inheritance, however just it may be."

"It is just," said Charles; "it is undeniable! I will not hear of its being denied or challenged—that is, when once it is established in our own person. It is the true principle of the war for the public good, that none of the great fiefs be suffered to revert again to the crown of France, least of all while it stands on a brow so astucious and unprincipled as that of Louis. Burgundy joined to Provence—a dominion from the German Ocean to the Mediterranean! Oxford—thou art my better angel!"

"Your Grace must, however, reflect," said Oxford, "that honourable provision must be made for King René."

"Certainly, man, certainly; he shall have a score of fiddlers and jugglers to play, roar, and recite to him from morning till night. He shall have a court of Troubadours, who shall do nothing but drink, flute, and fiddle to him, and pronounce *arrests* of *love*, to be confirmed or reversed by an appeal to himself, the supreme *Roi d'Amour*. And Margaret shall also be honourably sustained, in the manner you may point out."

"That will be easily settled," answered the English Earl. "If our attempts on England succeed, she will need no aid from Burgundy. If she fails, she retires into a cloister, and it will not be long that she will need the honourable maintenance which, I am sure, your Grace's generosity will willingly assign her."

"Unquestionably," answered Charles; "and on a scale which will become us both;—but by my halidome, John of Vere, the abbess into whose cloister Margaret of Anjou shall retire, will have an ungovernable penitent under her charge. Well do I know her; and, Sir Earl, I will not clog our discourse by expressing any doubts, that, if she pleases, she can compel her father to resign his estates to whomsoever she will. She is like my brache, Gorgon, who compels whatsoever hound is coupled with her to go the way she chooses, or she strangles him if he resists. So has Margaret acted with her simple-minded husband, and I am aware that her father, a fool of a different cast, must of necessity be equally tractable. I think *I* could have matched her,—though my very neck aches at the thought of the struggles we should have had for mastery. But you look grave, because I jest with the pertinacious temper of my unhappy cousin."

"My lord," said Oxford, "whatever are or have been the defects of my mistress, she is in distress, and almost in desolation. She is my sovereign, and your Highness's cousin not the less."

"Enough said, Sir Earl," answered the Duke. "Let us speak seriously. Whatever we may think of the abdication of King René, I fear we shall find it difficult to make Louis XI. see the matter as favourably as we do. He will hold that the county of Provence is a male fief, and that neither the resignation of René, nor the consent of his daughter, can prevent its reverting to the crown of France, as the King of Sicily, as they call him, hath no male issue."

"That, may it please your Grace, is a question for battle to decide: and your Highness has successfully braved Louis for a less important stake. All I can say is, that if your Grace's active assistance enables the young Earl of Richmond to succeed in his enterprise, you shall have the aid of three thousand English archers, if old John of Oxford, for want of a better leader, were to bring them over himself.

"A noble aid," said the Duke; "graced still more by him who promises to lead them. Thy succour, noble Oxford, were precious to me, did you but come with your sword by your side, and a single page at your back. I know you well, both heart and head. But let us to this gear; exiles, even the wisest, are privileged in promises, and sometimes—excuse me, noble Oxford—impose on themselves as well as on their friends. What are the hopes on which you desire me again to embark on so troubled and uncertain an ocean, as these civil contests of yours?"

The Earl of Oxford produced a schedule, and explained to the Duke the plan of his expedition, to be backed by an insurrection of the friends of Lancaster, of which it is enough to say, that it was bold to the verge of temerity; but yet so well compacted and put together, as to bear in those times of rapid revolution, and under a leader of Oxford's approved military skill and political sagacity, a strong appearance of probable success.

While Duke Charles mused over the particulars of an enterprise attractive and congenial to his own disposition,—while he counted over the affronts which he had received from his brother-in-law, Edward IV., the present opportunity for taking a signal revenge, and the rich acquisition which he hoped to make in Provence by the cession in his favour of René of Anjou and his daughter, the Englishman failed not to press on his consideration the urgent necessity of suffering no time to escape.

"The accomplishment of this scheme," he said, "demands the utmost promptitude. To have a chance of success, I must be in England, with your Grace's auxiliary forces, before Edward of York can return from France with his army."

"And having come hither," said the Duke, "our worthy brother will be in no hurry to return again. He will meet with black-eyed French women and ruby-coloured French wine, and brother Blackburn is no man to leave such commodities in a hurry."

"My Lord Duke, I will speak truth of my enemy. Edward is indolent and luxurious when things are easy around him, but let him feel the spur of necessity, and he becomes as eager as a pampered steed. Louis, too, who seldom fails in finding means to accomplish his ends, is bent upon determining the English King to recross the sea—therefore, speed, noble Prince—speed is the soul of your enterprise."

"Speed!" said the Duke of Burgundy,—"Why, I will go with you, and see the embarkation myself; and tried, approved soldiers you shall have, such as are nowhere to be found save in Artois and Hainault."

"But pardon yet, noble Duke, the impatience of a drowning wretch urgently pressing for assistance.—When shall we to the coast of Flanders, to order this important measure?"

"Why, in a fortnight, or perchance a week, or, in a word, so soon as I shall have chastised to purpose a certain gang of thieves and robbers, who, as the scum of the caldron will always be uppermost, have got up into the fastnesses of the Alps, and from thence annoy our frontiers by contraband traffic, pillage, and robbery."

"Your Highness means the Swiss confederates?"

"Ay, the peasant churls give themselves such a name. They are a sort of manumitted slaves of Austria, and, like a ban-dog, whose chain is broken, they avail themselves of their liberty to annoy and rend whatever comes in their way."

"I travelled through their country from Italy," said the exiled Earl, "and I heard it was the purpose of the Cantons to send envoys to solicit peace of your Highness."

"Peace!" exclaimed Charles.—"A proper sort of peaceful proceedings those of their embassy have been! Availing themselves of a mutiny of the burghers of La Ferette, the first garrison town which they entered, they stormed the walls, seized on Archibald de Hagenbach, who commanded the place on my part, and put him to death in the market-place. Such an insult must be punished, Sir John de Vere; and if you do not see me in the storm of passion which it well deserves, it is because I have already given orders to hang up the base runagates who call themselves ambassadors."

"For God's sake, noble Duke," said the Englishman, throwing himself at Charles's feet—"for your own character, for the sake of the peace of Christendom, revoke such an order if it is really given!"

"What means this passion?" said Duke Charles.—"What are these men's lives to thee, excepting that the consequences of a war may delay your expedition for a few days?"

"May render it altogether abortive," said the Earl: "nay, *must* needs do so.—Hear me, Lord Duke. I was with these men on a part of their journey."

"You!" said the Duke—"you a companion of the paltry Swiss peasants? Misfortune has sunk the pride of English nobility to a low ebb, when you selected such associates!"

"I was thrown amongst them by accident," said the Earl. "Some of them are of noble blood, and are, besides, men for whose peaceable intentions I ventured to constitute myself their warrant."

"On my honour, my Lord of Oxford, you graced them highly, and me no less, in interfering between the Swiss and myself! Allow me to say that I condescend, when, in deference to past friendship, I permit you to speak to me of your own English affairs. Methinks you might well spare me your opinion upon topics with which you have no natural concern."

"My Lord of Burgundy," replied Oxford, "I followed your banner

to Paris, and had the good-luck to rescue you in the fight at Mount L'Hery, when you were beset by the French men-at-arms——"

"We have not forgot it," said Duke Charles: "and it is a sign that we keep the action in remembrance, that you have been suffered to stand before us so long, pleading the cause of a set of rascals, whom we are required to spare from the gallows that groans for them, because forsooth they have been the fellow-travellers of the Earl of Oxford!"

"Not so, my lord. I ask their lives, only because they are upon a peaceful errand, and the leaders amongst them, at least, have no accession to the crime of which you complain."

The Duke traversed the apartment with unequal steps in much agitation, his large eyebrows drawn down over his eyes, his hands clenched, and his teeth set, until at length he seemed to take a resolution. He rung a handbell of silver, which stood upon his table.

"Here, Contay," he said to the gentleman of his chamber who entered, "are these mountain fellows yet executed?"

"No, may it please your Highness: but the executioner waits them so soon as the priest hath confessed them."

"Let them live," said the Duke. "We will hear to-morrow in what manner they propose to justify their proceedings towards us."

Contay bowed and left the apartment; then turning to the Englishman, the Duke said, with an indescribable mixture of haughtiness with familiarity and even kindness, but having his brows cleared, and his looks composed,—"We are now clear of obligation, my Lord of Oxford—you have obtained life for life—nay, to make up some inequality which there may be betwixt the value of the commodities bestowed, you have obtained six lives for one. I will, therefore, pay no more attention to you, should you again upbraid me with the stumbling horse at Mont L'Hery, or your own achievements on that occasion. Most princes are contented with privately hating such men as have rendered them extraordinary services—I feel no such disposition—I only detest being reminded of having had occasion for them.—Pshaw! I am half-choked with the effort of foregoing my own fixed resolution.—So ho! who waits there? Bring me to drink."

An usher entered, bearing a large silver flagon, which, instead of wine, was filled with tisanne, slightly flavoured by aromatic herbs.

"I am so hot and choleric by nature," said the Duke, "that our leeches prohibit me from drinking wine. But you, Oxford, are bound by no such regimen. Get thee to thy countryman, Colvin, the general of our artillery. We commend thee to his custody and hospitality till to-morrow, which must be a busy day, since I expect to receive the answer of these wiseacres of the Dijon assembly of estates; and have also to hear (thanks to your lordship's interference) these miserable Swiss envoys, as they call themselves. Well, no more on't.—Good-night. You may communicate freely with Colvin, who is, like yourself, an old Lancastrian.—But hark ye, not a word respecting Provence—not even in your sleep.—Contay, conduct this English gentleman to Colvin's tent. He knows my pleasure respecting him."

"So please your Grace," answered Contay, "I left the English gentleman's son with Monsieur de Colvin."

"What! thine own son, Oxford? And with thee here? Why did you not tell me of him? Is he a true scion of the ancient tree?"

"It is my pride to believe so, my lord. He has been the faithful companion of all my dangers and wanderings."

"Happy man!" said the Duke, with a sigh. "You, Oxford, have a son to share your poverty and distress—I have none to be partner and successor to my greatness."

"You have a daughter, my lord," said the noble De Vere, "and it is to be hoped she will one day wed some powerful prince, who may be the stay of your Highness's house."

"Never! By Saint George, never!" answered the Duke, sharply and shortly. "I will have no son-in-law, who may make the daughter's bed a stepping-stone to reach the father's crown. Oxford, I have spoken more freely than I am wont, perhaps more freely than I ought—but I hold some men trustworthy, and believe you, Sir John de Vere, to be one of them."

The English nobleman bowed, and was about to leave his presence, but the Duke presently recalled him.

"There is one thing more, Oxford.—The cession of Provence is not quite enough. René and Margaret must disavow this hot-brained Ferrand de Vaudemont, who is making some foolish stir in Lorraine, in right of his mother Yolande."

"My lord," said Oxford, "Ferrand is the grandson of King René, the nephew of Queen Margaret; but yet——"

"But yet, by Saint George, his rights, as he calls them, on Lorraine, must positively be disowned. You talk of their family feelings, while you are urging me to make war on my own brother-in-law!"

"René's best apology for deserting his grandson," answered Oxford, "will be his total inability to support and assist him. I will communicate your Grace's condition, though it is a hard one."

So saying, he left the pavilion.

CHAPTER XXVI.

> I humbly thank your Highness;
> And am right glad to catch this good occasion
> Most throughly to be winnow'd, where my chaff
> And corn shall fly asunder.
>
> *King Henry VIII.*

Colvin, the English officer, to whom the Duke of Burgundy, with plendid pay and appointments, committed the charge of his artillery was owner of the tent assigned for the Englishman's lodging, nd received the Earl of Oxford with the respect due to his rank, nd to the Duke's especial orders upon that subject. He had been imself a follower of the Lancaster faction, and of course was well lisposed towards one of the very few men of distinction whom he

had known personally, and who had constantly adhered to that family through the train of misfortunes by which they seemed to be totally overwhelmed. A repast, of which his son had already partaken, was offered to the Earl by Colvin, who omitted not to recommend, by precept and example, the good wine of Burgundy, from which the sovereign of the province was himself obliged to refrain.

"His Grace shows command of passion in that," said Colvin. "For, sooth to speak, and only conversing betwixt friends, his temper grows too headlong to bear the spur which a cup of cordial beverage gives to the blood, and he, therefore, wisely restricts himself to such liquid as may cool rather than inflame his natural fire of disposition."

"I can perceive as much," said the Lancastrian noble. "When I first knew the noble Duke, who was then Earl of Charolois, his temper, though always sufficiently fiery, was calmness to the impetuosity which he now displays on the smallest contradiction. Such is the course of an uninterrupted flow of prosperity. He has ascended, by his own courage and the advantage of circumstances, from the doubtful place of a feudatory and tributary prince, to rank with the most powerful sovereigns in Europe, and to assume independent majesty. But I trust the noble starts of generosity which atoned for his wilful and wayward temper are not more few than formerly?"

"I have good right to say that they are not," replied the soldier of fortune, who understood generosity in the restricted sense of liberality. "The Duke is a noble and open-handed master."

"I trust his bounty is conferred on men who are as faithful and steady in their service as you, Colvin, have ever been. But I see a change in your army. I know the banners of most of the old houses in Burgundy. How is it that I observe so few of them in the Duke's camp. I see flags, and pennons, and pennoncelles; but even to me who have been so many years acquainted with the nobility both of France and Flanders, their bearings are unknown."

"My noble lord of Oxford," answered the officer, "it ill becomes a man who lives on the Duke's pay to censure his conduct: but his Highness hath of late trusted too much, as it seems to me, to the hired arms of foreign levies, and too little to his own native subjects and retainers. He holds it better to take into his pay large bands of German and Italian mercenary soldiers than to repose confidence in the knights and squires who are bound to him by allegiance and feudal faith. He uses the aid of his own subjects but as the means of producing him sums of money, which he bestows on his hired troops. The Germans are honest knaves enough while regularly paid: but Heaven preserve me from the Duke's Italian bands, and that Campo Basso their leader, who waits but the highest price to sell his Highness like a sheep for the shambles!"

"Think you so ill of him?" demanded the Earl.

"So very ill, indeed, that I believe," replied Colvin, "there is no sort of treachery which the heart can devise, or the arm perpetrate that hath not ready reception in his breast, and prompt execution at his hand. It is painful, my lord, for an honest Englishman like me to serve in an army where such traitors have command. But what

own I do, unless I could once more find me a soldier's occupation in my native country? I often hope it will please merciful Heaven again to awaken those brave civil wars in my own dear England, where all was fair fighting, and treason was unheard of."

Lord Oxford gave his host to understand that there was a possibility that his pious wish of living and dying in his own country, and in the practice of his profession, was not to be despaired of. Meantime he requested of him that, early on the next morning, he would procure him a pass and an escort for his son, whom he was compelled to despatch forthwith to Nancy, the residence of King René.

"What!" said Colvin, "is my young Lord of Oxford to take a degree in the Court of Love? for no other business is listened to at King René's capital, save love and poetry."

"I am not ambitious of such distinction for him, my good host," answered Oxford; "but Queen Margaret is with her father, and it is but fitting that the youth should kiss her hand."

"Enough spoken," said the veteran Lancastrian. "I trust, though winter is fast approaching, the Red Rose may bloom in spring."

He then ushered the Earl of Oxford to the partition of the tent which he was to occupy, in which there was a couch for Arthur also—their host, as Colvin might be termed, assuring them that, with peep of day, horses and faithful attendants should be ready to speed the youth on his journey to Nancy.

"And now, Arthur," said his father, "we must part once more. I dare give thee, in this land of danger, no written communication to my mistress, Queen Margaret; but say to her, that I have found the Duke of Burgundy wedded to his own views of interest, but not averse to combine them with hers. Say, that I have little doubt that he will grant us the required aid, but not without the expected resignation in his favour by herself and King René. Say, I would never have recommended such a sacrifice for the precarious chance of overthrowing the House of York, but that I am satisfied that France and Burgundy are hanging like vultures over Provence, and that the one or other, or both princes, are ready, on her father's demise, to pounce on such possessions as they have reluctantly spared to him during his life. An accommodation with Burgundy may therefore, on the one hand, insure his active co-operation in the attempt on England: and, on the other, if our high-spirited princess complies not with the Duke's request, the justice of her cause will give no additional security to her hereditary claims on her father's dominions. Bid Queen Margaret, therefore, unless she should have changed her views, obtain King René's formal deed of cession, conveying his estates to the Duke of Burgundy, with her Majesty's consent. The necessary provisions to the King and to herself may be filled up at her Grace's pleasure, or they may be left blank. I can trust to the Duke's generosity to their being suitably arranged. All that I fear is, that Charles may embroil himself——"

"In some silly exploit, necessary for his own honour and the safety of his dominions," answered a voice behind the hangings of the tent; "and, by doing so, attend to his own affairs more than to ours? Ha, Sir Earl!"

At the same time the curtain was drawn aside, and a person entered, in whom, though clothed with the jerkin and bonnet of a private soldier of the Walloon guard, Oxford instantly recognised the Duke of Burgundy's harsh features and fierce eyes, as they sparkled from under the fur and feather with which the cap was ornamented.

Arthur, who knew not the Prince's person, started at the intrusion, and laid his hand on his dagger; but his father made a signal which staid his hand, and he gazed with wonder on the solemn respect with which the Earl received the intrusive soldier. The first word informed him of the cause.

"If this masking be done in proof of my faith, noble Duke, permit me to say it is superfluous."

"Nay, Oxford," answered the Duke, "I was a courteous spy: for I ceased to play the eavesdropper at the very moment when I had reason to expect you were about to say something to anger me."

"As I am a true Knight, my Lord Duke, if you had remained behind the arras, you would only have heard the same truths which I am ready to tell in your Grace's presence, though it may have chanced they might have been more bluntly expressed."

"Well, speak them then, in whatever phrase thou wilt—they lie in their throats that say Charles of Burgundy was ever offended by advice from a well-meaning friend."

"I would then have said," replied the English Earl, "that all which Margaret of Anjou had to apprehend, was that the Duke of Burgundy, when buckling on his armour to win Provence for himself, and to afford to her his powerful assistance to assert her rights in England, was likely to be withdrawn from such high objects by an imprudently eager desire to avenge himself of imaginary affronts, offered to him, as he supposed, by certain confederacies of Alpine mountaineers, over whom it is impossible to gain any important advantage, or acquire reputation, while, on the contrary, there is a risk of losing both. These men dwell amongst rocks and deserts which are almost inaccessible, and subsist in a manner so rude, that the poorest of your subjects would starve if subjected to such diet. They are formed by nature to be the garrison of the mountain fortresses in which she has placed them;—for Heaven's sake meddle not with them, but follow forth your own nobler and more important objects, without stirring a nest of hornets, which, once in motion, may sting you into madness."

The Duke had promised patience, and endeavoured to keep his word; but the swoln muscles of his face, and his flashing eyes, showed how painful to him it was to suppress his resentment.

"You are misinformed, my lord," he said; "these men are not the inoffensive herdsmen and peasants you are pleased to suppose them. If they were, I might afford to despise them. But, flushed with some victories over the sluggish Austrians, they have shaken off all reverence for authority, assume airs of independence, form leagues, make inroads, storm towns, doom and execute men of noble birth at their pleasure.—Thou art dull, and lookst as if thou dost not apprehend me. To tame thy English blood, and make thee

CHARLES THE BOLD SURPRISING THE PHILIPSONS.

sympathise with my feelings to these mountaineers, know that these Swiss are very Scots to my dominions in their neighbourhood; poor, proud, ferocious; easily offended, because they gain by war; ill to be appeased, because they nourish deep revenge; ever ready to seize the moment of advantage, and attack a neighbour when he is engaged in other affairs. The same unquiet, perfidious, and inveterate enemies that the Scots are to England, are the Swiss to Burgundy and to my allies. What say you? Can I undertake anything of consequence till I have crushed the pride of such a people? It will be but a few days' work. I will grasp the mountain-hedgehog, prickles and all, with my steel-gauntlet."

"Your Grace will then have shorter work with them," replied the disguised nobleman, "than our English Kings have had with Scotland. The wars there have lasted so long, and proved so bloody, that wise men regret we ever began them."

"Nay," said the Duke, "I will not dishonour the Scots by comparing them in all respects to these mountain-churls of the Cantons. The Scots have blood and gentry among them, and we have seen many examples of both; these Swiss are a mere brood of peasants, and the few gentlemen of birth they can boast must hide their distinction in the dress and manners of clowns. They will, I think, scarce stand against a charge of Hainaulters."

"Not if the Hainaulters find ground to ride upon. But——"

"Nay, to silence your scruples," said the Duke, interrupting him, "know, that these people encourage, by their countenance and aid, the formation of the most dangerous conspiracies in my dominions. Look here—I told you that my officer, Sir Archibald de Hagenbach, was murdered when the town of Brisach was treacherously taken by these harmless Switzers of yours. And here is a scroll of parchment, which announces that my servant was murdered by doom of the Vehme-gericht, a band of secret assassins, whom I will not permit to meet in any part of my dominions. O, could I but catch them above ground as they are found lurking below, they should know what the life of a nobleman is worth! Then, look at the insolence of their attestation."

The scroll bore, with the day and date adjected, that judgment had been done on Archibald de Hagenbach, for tyranny, violence, and oppression, by order of the Holy Vehme, and that it was executed by their officials, who were responsible for the same to their tribunal alone. It was countersigned in red ink, with the badges of the Secret Society, a coil of ropes and a drawn dagger.

"This document I found stuck to my toilet, with a knife," said the Duke; "another trick by which they give mystery to their murderous jugglery."

The thought of what he had undergone in John Mengs's house, and reflections upon the extent and omnipresence of these Secret Associations, struck even the brave Englishman with an involuntary shudder.

"For the sake of every saint in Heaven," he said, "forbear, my lord, to speak of these tremendous societies, whose creatures are above, beneath, and around us. No man is secure of his life, however

guarded, if it be sought by a man who is careless of his own. You are surrounded by Germans, Italians, and other strangers—How many amongst these may be bound by the secret ties which withdraw men from every other social bond, to unite them together in one inextricable, though secret compact? Beware, noble Prince, of the situation on which your throne is placed, though it still exhibits all the splendour of power, and all the solidity of foundation that belongs to so august a structure. I—the friend of thy house—were it with my dying breath—must needs tell thee, that the Swiss hang like an avalanche over thy head; and the Secret Associations work beneath thee like the first throes of the coming earthquake. Provoke not the contest, and the snow will rest undisturbed on the mountain-side—the agitation of the subterranean vapours will be hushed to rest; but a single word of defiance, or one flash of indignant scorn, may call their terrors into instant action."

"You speak," said the Duke, "with more awe of a pack of naked churls, and a band of midnight assassins, than I have seen you show for real danger. Yet I will not scorn your counsel—I will hear the Swiss envoys patiently, and I will not, if I can help it, show the contempt with which I cannot but regard their preconceptions to treat as independent states. On the Secret Associations I will be silent till time gives me the means of acting in combination with the Emperor, the Diet, and the Princes of the Empire, that they may be driven from all their burrows at once.—Ha, Sir Earl, said I well?"

"It is well thought, my lord, but it may be unhappily spoken. You are in a position, where one word overheard by a traitor, might produce death and ruin."

"I keep no traitors about me," said Charles. "If I thought there were such in my camp, I would rather die by them at once, than live in perpetual terror and suspicion."

"Your Highness's ancient followers and servants," said the Earl, "speak unfavourably of the Count of Campo Basso, who holds so high a rank in your confidence."

"Ay," replied the Duke, with composure, "it is easy to decry the most faithful servant in a court by the unanimous hatred of all the others. I warrant me your bull-headed countryman, Colvin, has been railing against the Count like the rest of them, for Campo-Basso sees nothing amiss in any department, but he reports it me without fear or favour. And then his opinions are cast so much in the same mould with my own, that I can hardly get him to enlarge upon what he best understands, if it seems in any respect different from my sentiments. Add to this, a noble person, grace, gaiety, skill in the exercises of war, and in the courtly arts of peace—such is Campo-Basso; and being such, is he not a gem for a prince's cabinet?"

"The very materials out of which a favourite is formed," answered the Earl of Oxford, "but something less adapted for making a faithful counsellor."

"Why, thou mistrustful fool," said the Duke, "must I tell thee the very inmost secret respecting this man, Campo-Basso, and will nothing short of it stay these imaginary suspicions which thy new trade of an itinerant merchant hath led thee to entertain so rashly?"

"If your Highness honours me with your confidence," said the Earl of Oxford, "I can only say that my fidelity shall deserve it."

"Know then, thou misbelieving mortal, that my good friend and brother, Louis of France, sent me private information, through no less a person than his famous barber, Oliver le Diable, that Campo-Basso had for a certain sum offered to put my person into his hands, alive or dead.—You start?"

"I do indeed—recollecting your Highness's practice of riding out lightly armed, and with a very small attendance, to reconnoitre the ground and visit the outposts, and therefore how easily such a treacherous device might be carried into execution."

"Pshaw!" answered the Duke.—"Thou seest the danger as if it were real, whereas nothing can be more certain than that, if my cousin of France had ever received such an offer, he would have been the last person to have put me on my guard against the attempt. No—he knows the value I set on Campo-Basso's services, and forged the accusation to deprive me of them."

"And yet, my lord," replied the English Earl, "your Highness, by my counsel, will not unnecessarily or impatiently fling aside your armour of proof, or ride without the escort of some score of your trusty Walloons."

"Tush, man, thou wouldst make a carbonado of a fever-stirred wretch like myself, betwixt the bright iron and the burning sun. But I will be cautious though I jest thus—and you, young man, may assure my cousin, Margaret of Anjou, that I will consider her affairs as my own. And remember, youth, that the secrets of princes are fatal gifts, if he to whom they are imparted blaze them abroad; but if duly treasured up, they enrich the bearer. And thou shalt have cause to say so, if thou canst bring back with thee from Aix the deed of resignation, of which thy father hath spoken.—Good-night—good-night!"

He left the apartment.

"You have just seen," said the Earl of Oxford, to his son, "a sketch of this extraordinary prince, by his own pencil. It is easy to excite his ambition or thirst of power, but well-nigh impossible to limit him to the just measures by which it is most likely to be gratified. He is ever like the young archer, startled from his mark by some swallow crossing his eye, even careless as he draws the string. Now irregularly and offensively suspicious—now unreservedly lavish of his confidence—not long since the enemy of the line of Lancaster, and the ally of her deadly foe—now its last and only stay and hope. God mend all!—It is a weary thing to look on the game and see how it might be won, while we are debarred by the caprice of others from the power of playing it according to our own skill. How much must depend on the decision of Duke Charles upon the morrow, and how little do I possess the power of influencing him, either for his own safety or our advantage! Good-night, my son, and let us trust events to Him who alone can control them."

CHAPTER XXVII.

My blood hath been too cold and temperate,
Unapt to stir at these indignities,
And you have found me; for, accordingly,
You tread upon my patience.

Henry IV.

The dawn of morning roused the banished Earl of Oxford and his son, and its lights were scarce abroad on the eastern heaven, ere their host, Colvin, entered with an attendant, bearing some bundles, which he placed on the floor of the tent, and instantly retired. The officer of the Duke's ordnance then announced, that he came with a message from the Duke of Burgundy.

"His Highness," he said, "has sent four stout yeomen, with a commission of credence to my young master of Oxford, and an ample purse of gold, to furnish his expenses to Aix, and while his affairs may detain him there. Also a letter of credence to King René, to insure his reception, and two suits of honour for his use, as for an English gentleman, desirous to witness the festive solemnities of Provence, and in whose safety the Duke deigns to take deep interest. His farther affairs there, if he hath any, his Highness recommends to him to manage with prudence and secresy. His Highness hath also sent a couple of horses for his use,—one an ambling jennet for the road, and another a strong barbed horse of Flanders, in case he hath aught to do. It will be fitting that my young master change his dress, and assume attire more near his proper rank. His attendants know the road, and have power, in case of need, to summon, in the Duke's name, assistance from all faithful Burgundians. I have but to add, the sooner the young gentleman sets forward, it will be the better sign of a successful journey."

"I am ready to mount the instant that I have changed my dress," said Arthur.

"And I," said his father, "have no wish to detain him on the service in which he is now employed. Neither he nor I will say more than God be with you. How and where we are to meet again, who can tell?"

"I believe," said Colvin, "that must rest on the motions of the Duke, which, perchance, are not yet determined upon; but his Highness depends upon your remaining with him, my noble lord, till the affairs of which you come to treat may be more fully decided. Something I have for your lordship's private ear when your son hath parted on his journey."

While Colvin was thus talking with his father, Arthur, who was not above half-dressed when he entered the tent, had availed himself of an obscure corner, in which he exchanged the plain garb belonging to his suppposed condition as a merchant, for such a riding suit as became a young man of some quality attached to the Court of Burgundy. It was not without a natural sensation of pleasure that the youth resumed an apparel suitable to his birth, and which no one

was personally more fitted to become; but it was with much deeper feeling that he hastily, and as secretly as possible, flung round his neck, and concealed under the collar and folds of his ornamented doublet, a small thin chain of gold, curiously linked in what was called Morisco work. This was the contents of the parcel which Anne of Geierstein had indulged his feelings, and perhaps her own, by putting into his hands as they parted. The chain was secured by a slight plate of gold, on which a bodkin, or a point of a knife, had traced on the one side, in distinct though light characters, ADIEU FOR EVER! while, on the reverse, there was much more obscurely traced, the word REMEMBER!—A. VON G.

All who may read this are, have been, or will be, lovers; and there is none, therefore, who may not be able to comprehend why this token was carefully suspended around Arthur's neck, so that the inscription might rest on the region of his heart, without the interruption of any substance which could prevent the pledge from being agitated by every throb of that busy organ.

This being hastily insured, a few minutes completed the rest of his toilet; and he kneeled before his father to ask his blessing, and his further commands for Aix.

His father blessed him almost inarticulately, and then said, with recovered firmness, that he was already possessed of all the knowledge necessary for success on his mission.

"When you can bring me the deeds wanted," he whispered, with more firmness, "you will find me near the person of the Duke of Burgundy."

They went forth of the tent in silence, and found before it the four Burgundian yeomen, tall and active-looking men, ready mounted themselves, and holding two saddled horses—the one accoutred for war, the other, a spirited jennet, for the purposes of the journey. One of them led a sumpter-horse, on which Colvin informed Arthur he would find the change of habit necessary when he should arrive at Aix; and at the same time delivered to him a heavy purse of gold.

"Thiebault," he continued, pointing out the eldest of the attendant troopers, "may be trusted—I will be warrant for his sagacity and fidelity. The other three are picked men, who will not fear their skin-cutting."

Arthur vaulted into the saddle with a sensation of pleasure, which was natural to a young cavalier who had not for many months felt a spirited horse beneath him. The lively jennet reared with impatience. Arthur, sitting firm on his seat, as if he had been a part of the animal, only said, "Ere we are long acquainted, thy spirit, my fair roan, will be something more tamed."

"One word more, my son," said his father, and whispered in Arthur's ear, as he stooped from the saddle; "if you receive a letter from me, do not think yourself fully acquainted with the contents till the paper has been held opposite to a hot fire."

Arthur bowed, and motioned to the elder trooper to lead the way, when all, giving rein to their horses, rode off through the encampment at a round pace, the young leader signing an adieu to his father and Colvin.

The Earl stood like a man in a dream, following his son with his eyes, in a kind of reverie, which was only broken when Colvin said, "I marvel not, my lord, that you are anxious about my young master; he is a gallant youth, well worth a father's caring for, and the times we live in are both false and bloody."

"God and St Mary be my witness," said the Earl, "that if I grieve, it is not for my own house only;—if I am anxious, it is not for the sake of my own son alone; but it is hard to risk a last stake in a case so perilous.—What commands brought you from the Duke?"

"His Grace," said Colvin, "will get on horseback after he has breakfasted. He sends you some garments, which, if not fitting your quality, are yet nearer to suitable apparel than those you now wear, and he desires that, observing your incognito as an English merchant of eminence, you will join him in his cavalcade to Dijon, where he is to receive the answer of the Estates of Burgundy concerning matters submitted to their consideration, and thereafter give public audience to the Deputies from Switzerland. His Highness has charged me with the care of finding you suitable accommodation during the ceremonies of the day, which, he thinks, you will, as a stranger, be pleased to look upon. But he probably told you all this himself, for I think you saw him last night in disguise—Nay, look as strange as you will—the Duke plays that trick too often to be able to do it with secresy; the very horse boys know him while he traverses the tents of the common soldiery, and sutler women give him the name of the spied spy. If it were only honest Harry Colvin who knew this, it should not cross his lips. But it is practised too openly, and too widely known. Come, noble lord, though I must teach my tongue to forego that courtesy, will you along to breakfast?"

The meal, according so the practice of the time, was a solemn and solid one; and a favoured officer of the Great Duke of Burgundy lacked no means, it may be believed, of rendering due hospitality to a guest having claims of such high respect. But ere the breakfast was over a clamorous flourish of trumpets announced that the Duke, with his attendants and retinue, were sounding to horse. Philipson, as he was still called, was, in the name of the Duke, presented with a stately charger, and with his host mingled in the splendid assembly which began to gather in front of the Duke's pavilion. In a few minutes the Prince himself issued forth, in the superb dress of the Order of the Golden Fleece, of which his father Philip had been the founder, and Charles was himself the patron and sovereign. Several of his courtiers were dressed in the same magnificent robes, and, with their followers and attendants, displayed so much wealth and splendour of appearance as to warrant the common saying that the Duke of Burgundy maintained the most magnificent court in Christendom. The officers of his household attended in their order, together with heralds and pursuivants, the grotesque richness of whose habits had a singular effect among those of the high clergy in their albes and dalmatiques, and of the knights and crown vassals who were arrayed in armour. Among these last, who were variously

equipped, according to the different character of their service, rode Oxford, but in a peaceful habit, neither so plain as to be out of place amongst such splendour, nor so rich as to draw on him a special or particular degree of attention. He rode by the side of Colvin, his tall muscular figure and deep-marked features forming a strong contrast to the rough, almost ignoble, cast of countenance and stout thick-set form of the less distinguished soldier of fortune.

Ranged into a solemn procession, the rear of which was closed by a guard of two hundred picked arquebusiers (a description of soldiers who were just then coming into notice), and as many mounted men-at-arms, the Duke and his retinue, leaving the barriers of the camp, directed their march to the town, or rather city, of Dijon, in those days the capital of all Burgundy.

It was a town well secured with walls and ditches, which last were filled by means of a small river, named Dousche, which combines its waters for that purpose with a torrent called Suson. Four gates, with appropriate barbicans, outworks, and drawbridges, corresponded nearly to the cardinal points of the compass, and gave admission to the city. The number of towers, which stood high above its walls, and defended them at different angles, was thirty-three; and the walls themselves, which exceeded in most places the height of thirty feet, were built of stones hewn and squared, and were of great thickness. This stately city was surrounded on the outside with hills covered with vineyards, while from within its walls rose the towers of many noble buildings, both public and private, as well as the steeples of magnificent churches, and of well-endowed convents, attesting the wealth and devotion of the House of Burgundy.

When the trumpets of the Duke's procession had summoned the burgher guard at the gate of St Nicholas, the drawbridge fell, the portcullis rose, the people shouted joyously, the windows were hung with tapestry, and as, in the midst of his retinue, Charles himself came riding on a milk-white steed, attended only by six pages under fourteen years old, with each a gilded partisan in his hand, the acclamations with which he was received on all sides showed that, if some instances of misrule had diminished his popularity, enough of it remained to render his reception into his capital decorous at least, if not enthusiastic. It is probable that the veneration attached to his father's memory counteracted for a long time the unfavourable effect which some of his own actions were calculated to produce on the public mind.

The procession halted before a large Gothic building in the centre of Dijon. This was then called Maison du Duc, as, after the union of Burgundy with France, it was termed Maison du Roy. The Maire of Dijon attended on the steps before this palace, accompanied by his official brethren, and escorted by a hundred able-bodied citizens, in black velvet cloaks, bearing half pikes in their hands. The Maire kneeled to kiss the stirrup of the Duke, and at the moment when Charles descended from his horse every bell in the city commenced so thundering a peal that they might almost have awakened the dead who slept in the vicinity of the steeples, which rocked with their clangor. Under the influence of this stunning peal of welcome,

the Duke entered the great hall of the building, at the upper end of which were erected a throne for the sovereign, seats for his more distinguished officers of state and higher vassals, with benches behind for persons of less note. On one of these, but in a spot from which he might possess a commanding view of the whole assembly, as well as of the Duke himself, Colvin placed the noble Englishman; and Charles, whose quick stern eye glanced rapidly over the party when they were seated, seemed, by a nod so slight as to be almost imperceptible to those around him, to give his approbation of the arrangement adopted.

When the Duke and his assistants were seated and in order, the Maire, again approaching, in the most humble manner, and kneeling on the lowest step of the ducal throne, requested to know if his Highness's leisure permitted him to hear the inhabitants of his capital express their devoted zeal to his person, and to accept the benevolence which, in the shape of a silver cup filled with gold pieces, he had the distinguished honour to place before his feet, in name of the citizens and community of Dijon.

Charles, who at no time affected much courtesy, answered briefly and bluntly, with a voice which was naturally harsh and dissonant, "All things in their order, good Master Maire. Let us first hear what the estates of Burgundy have to say to us; we will then listen to the burghers of Dijon."

The Maire rose and retired, bearing in his hand the silver cup, and experiencing probably some vexation, as well as surprise, that its contents had not secured an instant and gracious acceptance.

"I expected," said Duke Charles, "to have met at this hour and place our Estates of the duchy of Burgundy, or a deputation of them, with an answer to our message conveyed to them three days since by our chancellor. Is there no one here on their part?"

The Maire, as none else made any attempt to answer, said that the members of the Estates had been in close deliberation the whole of that morning, and doubtless would instantly wait upon his Highness, when they heard that he had honoured the town with his presence.

"Go, Toison d'Or," said the Duke to the herald of the Order of the Golden Fleece,[1] "bear to these gentlemen the tidings that we desire to know the end of their deliberations; and that neither in courtesy nor in loyalty can they expect us to wait long. Be round with them, Sir Herald, or we shall be as round with you."

While the herald was absent on his mission, we may remind our readers that in all feudalised countries (that is to say, in almost all Europe during the middle ages), an ardent spirit of liberty pervaded the constitution; and the only fault that could be found was that the privileges and freedom for which the great vassals contended did not sufficiently descend to the lower orders of society, or extend protection to those who were most likely to need it. The two first ranks in the state, the nobles and clergy, enjoyed high and important privileges, and even the third estate, or citizens, had this im-

[1] The chief order of knighthood in the state of Burgundy.

munity, in peculiar, that no new duties, customs, or taxes of any kind, could be exacted from them save by their own consent.

The memory of Duke Philip, the father of Charles, was dear to the Burgundians; for during twenty years that sage prince had maintained his rank amongst the sovereigns of Europe with much dignity, and had accumulated treasure without exacting or receiving any great increase of supplies from the rich countries which he governed. But the extravagant schemes and immoderate expense of Duke Charles had already excited the suspicion of his Estates; and the mutual good-will betwixt the prince and people began to be exchanged for suspicion and distrust on the one side and defiance on the other. The refractory disposition of the Estates had of late increased: for they had disapproved of various wars in which their Duke had needlessly embarked, and from his levying such large bodies of mercenary troops, they came to suspect he might finally employ the wealth voted to him by his subjects, for the undue extension of his royal prerogative, and the destruction of the liberties of the people.

At the same time the Duke's uniform success in enterprises which appeared desperate as well as difficult, esteem for the frankness and openness of his character, and dread of the obstinacy and headstrong tendency of a temper which could seldom bear persuasion, and never endured opposition, still threw awe and terror around the throne, which was materially aided by the attachment of the common people to the person of the present Duke and to the memory of his father. It had been understood that upon the present occasion there was strong opposition amongst the Estates to the system of taxation proposed on the part of the Duke, and the issue was expected with considerable anxiety by the Duke's counsellors, and with fretful impatience by the sovereign himself.

After a space of about ten minutes had elapsed, the Chancellor of Burgundy, who was Archbishop of Vienne and a prelate of high rank, entered the hall with his train; and passing behind the ducal throne to occupy one of the most distinguished places in the assembly, he stopped for a moment to urge his master to receive the answer of his Estates in a private manner, giving him at the same time to understand that the result of the deliberations had been by no means satisfactory.

"By Saint George of Burgundy, my Lord Archbishop," answered the Duke, sternly and aloud, "we are not a prince of a mind so paltry that we need to shun the moody looks of a discontented and insolent faction. If the Estates of Burgundy send a disobedient and disloyal answer to our paternal message, let them deliver it in open court, that the assembled people may learn how to decide between their Duke and those petty yet intriguing spirits, who would interfere with our authority."

The chancellor bowed gravely and took his seat; while the English Earl observed that most of the members of the assembly, excepting such as in doing so could not escape the Duke's notice, passed some observations to their neighbours, which were received with a half expressed [illegible] of the head, as men treat

a proposal upon which it is dangerous to decide. At the same time, Toison d'Or, who acted as master of the ceremonies, introduced into the hall a committee of the Estates, consisting of twelve members, four from each branch of the Estates, announced as empowered to deliver the answer of that assembly to the Duke of Burgundy.

When the deputation entered the hall, Charles arose from his throne, according to ancient custom, and taking from his head his bonnet, charged with a huge plume of feathers, "Health and welcome," he said, "to my good subjects of the Estates of Burgundy!" All the numerous train of courtiers rose and uncovered their heads with the same ceremony. The members of the states then dropped on one knee, the four ecclesiastics, among whom Oxford recognised the Black Priest of St Paul's, approaching nearest to the Duke's person, the nobles kneeling behind them, and the burgesses in the rear of the whole.

"Noble Duke," said the Priest of St Paul's, "will it best please you to hear the answer of your good and loyal Estates of Burgundy by the voice of one member speaking for the whole, or by three persons, each delivering the sense of the body to which he belongs?"

"As you will," said the Duke of Burgundy.

"A priest, a noble, and a free burgher," said the churchman, still on one knee, "will address your Highness in succession. For though, blessed be the God who leads brethren to dwell together in unity! we are agreed in the general answer, yet each body of the Estates may have special and separate reasons to allege for the common opinion."

"We will hear you separately," said Duke Charles, casting his hat upon his head, and throwing himself carelessly back into his seat. At the same time, all who were of noble blood, whether in the committee or amongst the spectators, vouched their right to be peers of their sovereign by assuming their bonnets: and a cloud of waving plumes at once added grace and dignity to the assembly.

When the Duke resumed his seat, the deputation arose from their knees, and the Black Priest of St Paul's, again stepping forth, addressed him in these words:—

"My Lord Duke, your loyal and faithful clergy have considered your Highness's proposal to lay a talliage on your people, in order to make war on the Confederate Cantons in the country of the Alps. The quarrel, my liege lord, seems to your clergy an unjust and oppressive one on your Highness's part; nor can they hope that God will bless those who arm in it. They are therefore compelled to reject your Highness's proposal."

The Duke's eye lowered gloomily on the deliverer of this unpalatable message. He shook his head with one of those stern and menacing looks which the harsh composition of his features rendered them peculiarly qualified to express. "You have spoken, Sir Priest," was the only reply which he deigned to make.

One of the four nobles, the Sire de Myrebeau, then expressed himself thus—

"Your Highness has asked of your faithful nobles to consent to

new imposts and exactions, to be levied through Burgundy, for the raising of additional bands of hired soldiers for the maintenance of the quarrels of the state. My lord, the swords of the Burgundian nobles, knights, and gentlemen, have been ever at your Highness's command, as those of our ancestors have been readily wielded for your predecessors. In your Highness's just quarrel we will go farther, and fight firmer, than any hired fellows who can be procured, whether from France, or Germany, or Italy. We will not give our consent that the people should be taxed for paying mercenaries to discharge that military duty which it is alike our pride and our exclusive privilege to render."

"You have spoken, Sire de Myrcbeau," were again the only words of the Duke's reply. He uttered them slowly and with deliberation, as if afraid lest some phrase of imprudent violence should escape along with what he purposed to say. Oxford thought he cast a glance towards him before he spoke, as if the consciousness of his presence was some additional restraint on his passion. "Now Heaven grant," he said to himself, "that this opposition may work its proper effect, and induce the Duke to renounce an imprudent attempt, so hazardous and so unnecessary!"

While he muttered these thoughts, the Duke made a sign to one of the *tiers-état*, or commons, to speak in his turn. The person who obeyed the signal was Martin Block, a wealthy butcher and grazier of Dijon. His words were these:—"Noble Prince, our fathers were the dutiful subjects of your predecessors; we are the same to you; our children will be alike the liegemen of your successors. But touching the request your chancellor has made to us, it is such as our ancestors never complied with; such as we are determined to refuse, and such as will never be conceded by the Estates of Burgundy, to any prince whatsoever, even to the end of time."

Charles had borne with impatient silence the speeches of the two former orators, but this blunt and hardy reply of the third Estate excited him beyond what his nature could endure. He gave way to the impetuosity of his disposition, stamped on the floor till the throne shook, and the high vault rung over their heads, and overwhelmed the bold burgher with reproaches. "Beast of burden," he said, "am I to be stunned with thy braying, too? The nobles may claim leave to speak, for they can fight; the clergy may use their tongues, for it is their trade; but thou, that hast never shed blood, save that of bullocks, less stupid than thou art thyself—must thou and thy herd come hither, privileged, forsooth, to bellow at a prince's footstool? Know, brute as thou art, that steers are never introduced into temples but to be sacrificed, or butchers and mechanics brought before their sovereign, save that they may have the honour to supply the public wants from their own swelling hoards!"

A murmur of displeasure, which even the terror of the Duke's wrath could not repress, ran through the audience at these words; and the burgher of Dijon, a sturdy plebeian, replied, with little reverence, "Our purses, my Lord Duke, are our own—we will not put the strings of them into your Highness's hands, unless we are satisfied with the purpose to which the money is to be applied; and we know

well how to protect our persons and our goods against foreign ruffians and plunderers."

Charles was on the point of ordering the deputy to be arrested, when, having cast his eye towards the Earl of Oxford, whose presence, in despite of himself, imposed a certain degree of restraint upon him, he exchanged that piece of imprudence for another.

"I see," he said, addressing the committee of Estates, "that you are all leagued to disappoint my purposes, and doubtless to deprive me of all the power of a sovereign, save that of wearing a coronet, and being served on the knee like a second Charles the Simple, while the Estates of my kingdom divide the power among them. But you shall know that you have to do with Charles of Burgundy, a prince, who, though he has deigned to consult you, is fully able to fight battles without the aid of his nobles, since they refuse him the assistance of their swords—to defray the expense without the help of his sordid burghers—and, it may be, to find out a path to heaven without the assistance of an ungrateful priesthood. I will show all that are here present, how little my mind is affected, or my purpose changed, by your seditious reply to the message with which I honoured you.—Here, Toison d'Or, admit into our presence these men from the confederated towns and cantons, as they call themselves, of Switzerland."

Oxford, and all who really interested themselves in the Duke's welfare, heard, with the utmost apprehension, his resolution to give an audience to the Swiss Envoys, prepossessed as he was against them, and in the moment when his mood was chafed to the uttermost by the refusal of the Estates to grant him supplies. They were aware that obstacles opposed to the current of his passion, were like rocks in the bed of a river, whose course they cannot interrupt, while they provoke it to rage and foam. All were sensible that the die was cast, but none who were not endowed with more than mortal prescience, could have imagined how deep was the pledge which depended upon it. Oxford, in particular, conceived that the execution of his plan of a descent upon England, was the principal point compromised by the Duke in his rash obstinacy; but he suspected not—he dreamed not of supposing that the life of Charles himself, and the independence of Burgundy as a separate kingdom, hung quivering in the same scales.

CHAPTER XXVIII.

> Why, 'tis a boisterous and cruel style,
> A style for challengers. Why, she defies us,
> Like Turk to Christian.
>
> *As You Like It.*

The doors of the hall were now opened to the Swiss Deputies, who for the preceding hour had been kept in attendance on the outside of the building without receiving the slightest of those attentions,

hich among civilised nations are universally paid to the representa-ives of a foreign state. Indeed, their very appearance, dressed in oarse grey frocks, like mountain hunters or shepherds, in the midst f an assembly blazing with divers-coloured garments, gold and silver ace, embroidery, and precious stones, served to confirm the idea that ey could only have come hither in the capacity of the most humble etitioners.

Oxford, however, who watched closely the deportment of his late llow-travellers, failed not to observe that they retained each in his wn person the character of firmness and indifference which formerly istinguished them. Rudolph Donnerhugel preserved his bold and aughty look; the Banneret, the military indifference which made im look with apparent apathy on all around him; the burgher of oleure was as formal and important as ever; nor did any of the hree show themselves affected in the slightest degree by the splen-our of the scene around them, or embarrassed by the consideration f their own comparative inferiority of appointments. But the noble andamman, on whom Oxford chiefly bent his attention, seemed verwhelmed with a sense of the precarious state in which his country as placed; fearing from the rude and unhonoured manner in which ey were received, that war was unavoidable, while, at the same time, ke a good patriot, he mourned over the consequences of ruin, to the reedom of his country by defeat, or injury to her simplicity and vir-ious indifference of wealth, by the introduction of foreign luxuries nd the evils attending on conquest.

Well acquainted with the opinions of Arnold Biederman, Oxford ould easily explain his sadness, while his comrade Bonstetten, less apable of comprehending his friend's feelings, looked at him with ie expression which may be seen in the countenance of a faithful og, when the creature indicates sympathy with his master's melan-holy, though unable to ascertain or appreciate its cause. A look of onder now and then glided around the splendid assembly on the art of all the forlorn group, excepting Donnerhugel and the Landam-an; for the indomitable pride of the one, and the steady patriotism f the other, could not for even an instant be diverted by external bjects from their own deep and stern reflections.

After a silence of nearly five minutes, the Duke spoke, with the aughty and harsh manner which he might imagine belonged to his lace, and which certainly expressed his character.

"Men of Berne, of Schwitz, or of whatever hamlet and wilderness ou may represent, know that we had not honoured you, rebels as u are to the dominion of your lawful superiors, with an audience our own presence, but for the intercession of a well-esteemed end, who has sojourned among your mountains, and whom you ay know by the name of Philipson, an Englishman, following the ade of a merchant, and charged with certain valuable matters of affic to our court. To his intercession we have so far given way, at instead of commanding you, according to your demerits, to the bbet and the wheel in the Place de Morimont, we have conde-ended to receive you into our own presence, sitting in our *cour lénière*, to hear from you such submission as you can offer for your

outrageous storm of our town of La Ferette, the slaughter of many of our liegemen, and the deliberate murder of the noble knight Archibald of Hagenbach, executed in your presence, and by your countenance and device. Speak—if you can say aught in defence of your felony and treason, either to deprecate just punishment, or crave undeserved mercy."

The Landamman seemed about to answer; but Rudolph Donnerhugel, with his characteristic boldness and hardihood, took the task of reply on himself. He confronted the proud Duke with an eye unappalled, and a countenance as stern as his own.

"We came not here," he said, "to compromise our own honour or the dignity of the free people whom we represent, by pleading guilty in their name, or our own, to crimes of which we are innocent. And when you term us rebels, you must remember, that a long train of victories, whose history is written in the noblest blood of Austria, has restored to the confederacy of our communities the freedom, of which an unjust tyranny in vain attempted to deprive us. While Austria was a just and beneficent mistress, we served her with our lives; when she became oppressive and tyrannical, we assumed independence. If she has aught yet to claim from us, the descendants of Tell, Faust, and Stauffaucher, will be as ready to assert their liberties as their fathers were to gain them. Your Grace—if such be your title—has no concern with any dispute betwixt us and Austria. For you threats of gibbet and wheel, we are here defenceless men, on whom you may work your pleasure; but we know how to die, and our countrymen know how to avenge us."

The fiery Duke would have replied by commanding the instant arrest, and probably the immediate execution, of the whole deputation. But his chancellor, availing himself of the privilege of his office, rose, and doffing his cap with a deep reverence to the Duke requested leave to reply to the misproud young man, who had, he said, so greatly mistaken the purpose of his Highness's speech.

Charles, feeling perhaps at the moment too much irritated to form a calm decision, threw himself back in his chair of state, and with an impatient and angry nod, gave his chancellor permission to speak.

"Young man," said that high officer, "you have mistaken the meaning of the high and mighty sovereign, in whose presence you stand. Whatever be the lawful rights of Austria over the revolted villages which have flung off their allegiance to their native superior, we have no call to enter on that argument. But that for which Burgundy demands your answer, is wherefore, coming here in the guise, and with the character, of peaceful envoys, on affairs touching your own communities and the rights of the Duke's subjects, you have raised war in our peaceful dominions, stormed a fortress, massacred its garrison, and put to death a noble knight, its commander—all of them actions contrary to the law of nations, and highly deserving of the punishment with which you have been justly threatened, but with which I hope our gracious sovereign will dispense, if you express some sufficient reason for such outrageous insolence with an offer of due submission to his Highness's pleasure, and satisfactory reparation for such a high injury."

"You are a priest, grave sir?" answered Rudolph Donnerhugel, addressing the Chancellor of Burgundy. "If there be a soldier in this assembly who will avouch your charge, I challenge him to the combat, man to man. We did not storm the garrison of La Ferette—we were admitted into the gates in a peaceful manner, and were there instantly surrounded by the soldiers of the late Archibald de Hagenbach, with the obvious purpose of assaulting and murdering us on our peaceful mission. I promise you there had been news of more men dying than us. But an uproar broke out among the inhabitants of the town, assisted, I believe, by many neighbours, to whom the insolence and oppression of Archibald de Hagenbach had become odious, as to all who were within his reach. We rendered them no assistance; and, I trust, it was not expected that we should interfere in the favour of men who had stood prepared to do the worst against us. But not a pike or sword belonging to us or our attendants was dipped in Burgundian blood. Archibald de Hagenbach perished, it is true, on a scaffold, and I saw him die with pleasure, under a sentence pronounced by a competent court, such as is recognised in Westphalia, and its dependencies on this side of the Rhine. I am not obliged to vindicate their proceedings; but I aver, that the Duke has received full proof of his regular sentence; and, in fine, that it was amply deserved by oppression, tyranny, and foul abuse of his authority, I will uphold against all gainsayers, with the body of a man. There lies my glove."

And, with an action suited to the language he used, the stern Swiss flung his right-hand glove on the floor of the hall. In the spirit of the age, with the love of distinction in arms which it nourished, and perhaps with the desire of gaining the Duke's favour, there was a general motion among the young Burgundians to accept the challenge, and more than six or eight gloves were hastily doffed by the young knights present, those who were more remote flinging them over the heads of the nearest, and each proclaiming his name and title as he proffered the gage of combat.

"I set at all," said the daring young Swiss, gathering the gauntlets as they fell clashing around him. "More, gentlemen, more! a glove for every finger! come on, one at once—fair lists, equal judges of the field, the combat on foot, and the weapons two-handed swords, and I will not budge for a score of you."

"Hold, gentlemen; on your allegiance, hold!" said the Duke, gratified at the same time, and somewhat appeased, by the zeal which was displayed in his cause—moved by the strain of reckless bravery evinced by the challenger, with a hardihood akin to his own—perhaps also not unwilling to display, in the view of his *cour plénière*, more temperance than he had been at first capable of. Hold, I command you all.—Toison d'Or, gather up these gauntlets, and return them each to its owner. God and St George forbid that we should hazard the life of even the least of our noble Burgundian gentry against such a churl as this Swiss peasant, who never so much as mounted a horse, and knows not a jot of knightly courtesy, or the grace of chivalry. Carry your vulgar brawls elsewhere, young man, and know that, on the present occasion, the Place

Morimont were your only fitting lists, and the hangman your meet antagonist. And you, sirs, his companions—whose behaviour in suffering this swaggerer to take the lead amongst you seems to show that the laws of nature, as well as of society, are inverted, and that age is preferred to youth, as gentry to peasants—you white-bearded men, I say, is there none of you who can speak your errand in such language as it becomes a sovereign prince to listen to?"

"God forbid else," said the Landamman, stepping forward and silencing Rudolph Donnerhugel, who was commencing an answer of defiance—"God forbid," he said, "Noble Duke, that we should not be able to speak so as to be understood before your Highness, since, I trust, we shall speak the language of truth, peace, and justice. Nay, should it incline your Highness to listen to us the more favourably for our humility, I am willing to humble myself rather than you should shun to hear us. For my own part, I can truly say, that though I have lived, and by free choice have resolved to die, a husbandman and a hunter on the Alps of the Unterwald, I may claim by birth the hereditary right to speak before Dukes and Kings, and the Emperor himself. There is no one, my Lord Duke, in this proud assembly, who derives his descent from a nobler source than Geierstein."

"We have heard of you," said the Duke. "Men call you the peasant count. Your birth is your shame; or perhaps your mother's, if your father had happened to have a handsome ploughman, the fitting father of one who has become a willing serf."

"No serf, my lord," answered the Landamman, "but a freeman, who will neither oppress others nor be himself tyrannised over. My father was a noble lord, my mother a most virtuous lady. But I will not be provoked, by taunt or scornful jest, to refrain from stating with calmness what my country has given me in charge to say. The inhabitants of the bleak and inhospitable regions of the Alps desire, mighty sir, to remain at peace with all their neighbours, and to enjoy the government they have chosen, as best fitted to their condition and habits, leaving all other states and countries to their free-will in the same respects. Especially, they desire to remain at peace and in unity with the princely House of Burgundy, whose dominions approach their possessions on so many points. My lord, they desire it, they entreat it, they even consent to pray for it. We have been termed stubborn, intractable, and insolent contemners of authority and leaders of sedition and rebellion. In evidence of the contrary, my Lord Duke, I, who never bent a knee but to Heaven, feel no dishonour in kneeling before your Highness, as before a sovereign prince in the *cour plenière* of his dominions, where he has a right to exact homage from his subjects out of duty, and from strangers out of courtesy. No vain pride of mine," said the noble old man, his eyes swelling with tears as he knelt on one knee, "shall prevent me from personal humiliation when peace—that blessed peace so dear to God, so inappreciably valuable to man—is in danger of being broken off."

The whole assembly, even the Duke himself, were affected by the noble and stately manner in which the brave old man made a genu-

flection, which was obviously dictated by neither meanness nor timidity. "Arise, sir," said Charles; "if we have said aught which can wound your private feelings, we retract it as publicly as the reproach was spoken, and sit prepared to hear you as a fair-meaning envoy."

"For that, my noble Lord, thanks; and I shall hold it a blessed day if I can find words worthy of the cause I have to plead. My lord, a schedule in your Highness's hands has stated the sense of many injuries received at the hand of your Highness's officers, and those of Romont, Count of Savoy, your strict ally and adviser, we have a right to suppose, under your Highness's countenance. For Count Romont—he has already felt with whom he has to contend; but we have as yet taken no measures to avenge injuries, affronts, interruptions to our commerce, from those who have availed themselves of your Highness's authority to intercept our countrymen, spoil our goods, impress their persons, and even, in some instances, take their lives. The affray at La Ferette—I can vouch for what I saw—had no origin or abettance from us; nevertheless, it is impossible an independent nation can suffer the repetition of such injuries, and free and independent we are determined to remain, or to die in defence of our rights. What, then, must follow, unless your Highness listens to the terms which I am commissioned to offer? War, a war to extermination; for so long as one of our Confederacy can wield a halberd, so long, if this fatal strife once commences, there will be war betwixt your powerful realms and our poor and barren states. And what can the noble Duke of Burgundy gain by such a strife?—is it wealth and plunder? Alas, my Lord, there is more gold and silver on the very bridle-bits of your Highness's household troops than can be found in the public treasures or private hoards of our whole Confederacy. Is it fame and glory you aspire to? There is little honour to be won by a numerous army over a few scattered bands, by men clad in mail over half-armed husbandmen and shepherds—of such conquest small were the glory. But if, as all Christian men believe, and as it is the constant trust of my countrymen, from memory of the times of our fathers,—if the Lord of Hosts should cast the balance in behalf of the fewer numbers and worse-armed party, I leave it with your Highness to judge what would, in that event, be the diminution of worship and fame. Is it extent of vassalage and dominion your Highness desires, by warring with your mountain neighbours? Know that you may, if it be God's will, gain our barren and rugged mountains; but, like our ancestors of old, we will seek refuge in wilder and more distant solitudes, and when we have resisted to the last we will starve in the icy wastes of ice Glaciers. Ay, men, women, and children, we will be frozen into annihilation together ere one free Switzer will acknowledge a foreign master."

The speech of the Landamman made an obvious impression on the assembly. The Duke observed it, and his hereditary obstinacy was irritated by the general disposition which he saw entertained in favour of the ambassador. This evil principle overcame some impression which the address of the noble Biederman had not failed to

make upon him. He answered with a lowering brow, interrupting the old man as he was about to continue his speech.—"You argue falsely, Sir Count, or Sir Landamman, or by whatever name you call yourself, if you think we war on you from any hope of spoil, or any desire of glory. We know as well as you can tell us that there is neither profit nor fame to be achieved by conquering you. But sovereigns, to whom Heaven has given the power, must root out a band of robbers, though there is dishonour in measuring swords with them; and we hunt to death a herd of wolves, though their flesh is carrion and their skins are nought."

The Landamman shook his grey head, and replied, without testifying emotion, and even with something approaching to a smile.—"I am an older woodsman than you, my Lord Duke—and, it may be, a more experienced one. The boldest, the hardiest hunter will not safely drive the wolf to his den. I have shown your Highness the poor chance of gain and the great risk of loss, which even you, powerful as you are, must incur by risking a war with determined and desperate men. Let me now tell what we are willing to do to secure a sincere and lasting peace with our powerful neighbour of Burgundy. Your Grace is in the act of engrossing Lorraine, and it seems probable, under so vigorous and enterprising a Prince, your authority may be extended to the shores of the Mediterranean—be our noble friend and sincere ally, and our mountains, defended by warriors familiar with victory, will be your barriers against Germany and Italy. For your sake we will admit the Count of Savoy to terms, and restore to him our conquests, on such conditions as your Highness shall yourself judge reasonable. Of past subjects of offence on the part of your lieutenants and governors upon the frontier, we will be silent, so we have assurance of no such aggressions in future. Nay, more, and it is my last and proudest offer, we will send three thousand of our youth to assist your Highness in any war which you may engage in, whether against Louis of France, or the Emperor of Germany. They are a different set of men—proudly and truly may I state it—from the scum of Germany and Italy, who form themselves into mercenary bands of soldiers. And, if Heaven should decide your Highness to accept our offer, there will be one corps in your army which will leave their carcasses on the field ere a man of them break their plighted troth."

A swarthy, but tall and handsome man, wearing a corslet richly engraved with arabesque work, started from his seat with the air of one provoked beyond the bounds of restraint. This was the Count de Campo-Basso, commander of Charles's Italian mercenaries, who possessed, as has been alluded to, much influence over the Duke's mind, chiefly obtained by accommodating himself to his master's opinions and prejudices, and placing before the Duke specious arguments to justify him for following his own way.

"This lofty presence must excuse me," he said, "if I speak in defence of my honour and those of my bold lances who have followed my fortunes from Italy to serve the bravest Prince in Christendom. I might, indeed, pass over without resentment the outrageous lan-

ruage of this grey-haired churl, whose words cannot affect a knight nd a nobleman more than the yelling of a peasant's mastiff. But vhen I hear him propose to associate his bands of mutinous misgoverned ruffians with your Highness's troops, I must let him know hat there is not a horse-boy in my ranks who would fight in such ellowship. No, even I myself, bound by a thousand ties of gratiude, could not submit to strive abreast with such comrades. I would old up my banners and lead five thousand men to seek,—not a nobler master, for the world has none such,—but wars in which we night not be obliged to blush for our assistants."

"Silence, Campo-Basso," said the Duke, "and be assured you erve a prince who knows your worth too well to exchange it for the intried and untrustful services of those whom we have only known s vexatious and malignant neighbours."

Then addressing himself to Arnold Biederman, he said coldly and ternly, "Sir Landamman, we have heard you fairly. We have eard you, although you come before us with hands dyed deep in the lood of our servant, Sir Archibald de Hagenbach; for, supposing he vas murdered by a villanous association,—which, by Saint George! hall never, while we live and reign, raise its pestilential head on his side of the Rhine,—yet it is not the less undeniable and undenied, that you stood by in arms, and encouraged the deed the assassins performed under your countenance. Return to your nountains, and be thankful that you return in life. Tell those who ent you that I will be presently on their frontiers. A deputation f your most notable persons, who meet me with halters round heir necks, torches in their left hands, in their right their swords eld by the point, may learn on what conditions we will grant you eace."

"Then farewell peace, and welcome war," said the Landamman; and be its plagues and curses on the heads of those who choose lood and strife rather than peace and union. We will meet you on ur frontiers with our naked swords, but the hilts, not their points hall be in our grasp. Charles of Burgundy, Flanders, and Lorraine, Duke of seven dukedoms, Count of seventeen earldoms, I bid you efiance; and declare war against you in the name of the Confederated Cantons and such others as shall adhere to them. There," he aid, "are my letters of defiance."

The herald took from Arnold Biederman the fatal denunciation.

"Read it not, Toison d'Or!" said the haughty Duke. "Let the xecutioner drag it through the streets at his horse's tail, and nail it o the gibbet, to show in what account we hold the paltry scroll and hose who sent it.—Away, sirs," speaking to the Swiss, "trudge uck to your wildernesses with such haste as your feet can use. When we next meet, you shall better know whom you have offended. Get our horse ready—the council is broken up."

The Maire of Dijon, when all were in motion to leave the hall, gain approached the Duke, and timidly expressed some hopes hat his Highness would deign to partake of a banquet which the nagistracy had prepared, in expectation he might do them such an onour.

"No, by Saint George of Burgundy, Sir Maire," said Charles, with one of the withering glances by which he was wont to express indignation mixed with contempt,—"you have not pleased us so well with our breakfast as to induce us to trust our dinner to the loyalty of our good town of Dijon."

So saying, he rudely turned off from the mortified chief magistrate, and, mounting his horse, rode back to his camp, conversing earnestly on the way with the Count of Campo-Basso.

"I would offer you dinner, my Lord of Oxford," said Colvin to that nobleman, when he alighted at his tent, "but I foresee, ere you could swallow a mouthful, you will be summoned to the Duke's presence; for it is our Charles's way, when he has fixed on a wrong course, to wrangle with his friends and counsellors, in order to prove it is a right one. Marry, he always makes a convert of yon supple Italian."

Colvin's augury was speedily realised; for a page almost immediately summoned the English merchant, Philipson, to attend the Duke. Without waiting an instant, Charles poured forth an incoherent tide of reproaches against the Estates of his dukedom, for refusing him their countenance in so slight a matter, and launched out in explanations of the necessity which he alleged there was for punishing the audacity of the Swiss. "And thou, too, Oxford," he concluded, "art such an impatient fool as to wish me to indulge in a distant war with England, and transport forces over the sea, when I have such insolent mutineers to chastise on my own frontiers?"

When he was at length silent, the English Earl laid before him, with respectful earnestness, the danger that appeared to be involved in engaging with a people, poor indeed, but universally dreaded, from their discipline and courage, and that under the eye of so dangerous a rival as Louis of France, who was sure to support the Duke's enemies underhand, if he did not join them openly. On this point the Duke's resolution was immovable. "It shall never," he said, "be told of me that I uttered threats which I dared not execute. These boors have declared war against me, and they shall learn whose wrath it is that they have wantonly provoked; but I do not therefore, renounce thy scheme, my good Oxford. If thou canst procure me this same cession of Provence, and induce old René to give up the cause of his grandson, Ferrand of Vaudemont, in Lorraine, thou wilt make it well worth my while to send thee brave aid against my brother Blackburn, who, while he is drinking healths pottle deep in France, may well come to lose his lands in England. And be not impatient because I cannot at this very instant send men across the seas. The march which I am making toward Neufchatel, which is, I think, the nearest point where I shall find these churls, will be but like a morning's excursion. I trust you will go with us, old companion. I should like to see if you have forgotten, among yonder mountains, how to back a horse and lay a lance in rest."

"I will wait on your Highness," said the Earl, "as is my duty for my motions must depend upon your pleasure. But I will no

carry arms, especially against those people of Helvetia, from whom I have experienced hospitality, unless it be for my own personal defence."

"Well," replied the Duke, "e'en be it so; we shall have in you an excellent judge, to tell us who best discharges his devoir against the mountain clowns."

At this point in the conversation there was a knocking at the entrance of the pavilion, and the Chancellor of Burgundy presently entered, in great haste and anxiety. "News, my lord—news of France and England," said the prelate, and then observing the presence of a stranger, he looked at the Duke, and was silent.

"It is a faithful friend, my Lord Bishop," said the Duke; "You may tell your news before him."

"It will soon be generally known," said the chancellor—"Louis and Edward are fully accorded." Both the Duke and the English Earl started.

"I expected this," said the Duke, "but not so soon."

"The Kings have met," answered his minister.

"How—in battle?" said Oxford, forgetting himself in his extreme eagerness.

The chancellor was somewhat surprised, but as the Duke seemed to expect him to give an answer, he replied, "No, Sir Stranger, not in battle, but upon appointment, and in peace and amity."

"The sight must have been worth seeing," said the Duke; "when the old fox Louis, and my brother Black—I mean my brother Edward - met. Where held they their rendezvous?"

"On a bridge over the Seine, at Picquigny."

"I would thou hadst been there," said the Duke, looking to Oxford, "with a good axe in thy hand, to strike one fair blow for England, and another for Burgundy. My grandfather was treacherously slain at just such a meeting, at the Bridge of Montereau, upon the Yonne."

"To prevent a similar chance," said the chancellor, "a strong barricade, such as closes the cages in which men keep wild beasts, was raised in the midst of the bridge, and prevented the possibility of their even touching each other's hands."

"Ha, ha! By Saint George, that smells of Louis's craft and caution; for the Englishman, to give him his due, is as little acquainted with fear as with policy. But what terms have they made? Where do the English army winter? What towns, fortresses, and castles, are surrendered to them, in pledge, or in perpetuity?"

"None, my liege," said the chancellor. "The English army returns into England, as fast as shipping can be procured to transport them; and Louis will accommodate them with every sail and oar in his dominions, rather than they should not instantly evacuate France."

"And by what concessions has Louis bought a peace so necessary to his affairs?"

"By fair words," said the chancellor, "by liberal presents, and by some five hundred tuns of wine."

"Wine!" exclaimed the Duke—"Heardst thou ever the like,

Seignor Philipson? Why, your countrymen are little better than Esau, who sold his birthright for a mess of pottage. Marry, I must confess I never saw an Englishman who loved a dry-lipped bargain."

"I can scarce believe this news," said the Earl of Oxford. "If this Edward were content to cross the sea with fifty thousand Englishmen merely to return again, there are in his camp both proud nobles and haughty commons enough to resist his disgraceful purpose."

"The money of Louis," said the statesman, "has found noble hands willing to clutch it. The wine of France has flooded every throat in the English army—the riot and uproar was unbounded—and at one time the town of Amiens, where Louis himself resided, was full of so many English archers, all of them intoxicated, that the person of the King of France was almost in their hands. Their sense of national honour has been lost in the universal revel, and those amongst them who would be more dignified and play the wise politicians say, that having come to France by connivance of the Duke of Burgundy, and that prince having failed to join them with his forces, they have done well, wisely, and gallantly, considering the season of the year, and the impossibility of obtaining quarters, to take tribute of France, and return home in triumph."

"And leave Louis," said Oxford, "at undisturbed freedom to attack Burgundy with all his forces?"

"Not so, friend Philipson," said Duke Charles; "know, that there is a truce betwixt Burgundy and France for the space of seven years, and had not this been granted and signed, it is probable that we might have found some means of marring the treaty betwixt Edward and Louis, even at the expense of affording those voracious islanders beef and beer during the winter months.—Sir Chancellor, you may leave us, but be within reach of a hasty summons."

When his minister left the pavilion, the Duke who, with his rude and imperious character united much kindness, if it could not be termed generosity of disposition, came up to the Lancastrian lord, who stood like one at whose feet a thunderbolt has just broken, and who is still appalled by the terrors of the shock.

"My poor Oxford," he said, "thou art stupified by this news, which thou canst not doubt must have a fatal effect on the plan which thy brave bosom cherishes with such devoted fidelity. I would for thy sake I could have detained the English a little longer in France; but had I attempted to do so, there were an end of my truce with Louis, and of course to my power to chastise these paltry Cantons, or send forth an expedition to England. As matters stand, give me but a week to punish these mountaineers, and you shall have a larger force than your modesty has requested of me for your enterprise; and, in the meanwhile, I will take care that Blackburn and his cousin-mariners have no assistance of shipping from Flanders. Tush, man, never fear it—thou wilt be in England long ere they; and, once more, rely on my assistance—always, thou knowest, the cession of Provence being executed, as in reason. Our cousin Margaret's diamonds we must keep for a time; and perhaps they may pass as a pledge, with some of our own, for the godly purpose of setting at

freedom the imprisoned angels of our Flemish usurers, who will not lend even to their sovereign, unless on good current security. To such straits has the disobedient avarice of our estates for the moment reduced us."

"Alas! my Lord," said the dejected nobleman, "I were ungrateful to doubt the sincerity of your good intentions. But who can presume on the events of war, especially when time presses for instant decision? You are pleased to trust me. Let your Highness extend your confidence thus far: I will take my horse and ride after the Landamman, if he hath already set forth. I have little doubt to make such an accommodation with him that you may be secure on all your south-eastern frontiers. You may then with security work your will in Lorraine and Provence."

"Do not speak of it," said the Duke, sharply; "thou forget'st thyself and me when thou supposest that a prince who has pledged his word to his people can recall it, like a merchant chaffering for his paltry wares. Go to—we will assist you, but we will be ourselves judge of the time and manner. Yet, having both kind will to our distressed cousin of Anjou, and being your good friend, we will not linger in the matter. Our host have orders to break up this evening, and direct their march against Neufchatel, where these proud Swiss shall have a taste of the fire and sword which they have provoked."

Oxford sighed deeply, but made no farther remonstrance; in which he acted wisely, since it was likely to have exasperated the fiery temper of the sovereign to whom it was addressed, while it was certain that it would not in the slightest degree alter his resolution.

He took farewell of the Duke, and returned to Colvin, whom he found immersed in the business of his department, and preparing for the removal of the artillery, an operation which the clumsiness of the ordnance, and the execrable state of the roads, rendered at that time a much more troublesome operation than at present, though it is even still one of the most laborious movements attending the march of an army. The Master of the Ordnance welcomed Oxford with much glee, and congratulated himself on the distinguished honour of enjoying his company during the campaign and acquainted him that, by the especial command of the Duke, he had made fitting preparations for his accommodation, suitable to the disguised character which he meant to maintain, but in every other respect as convenient as a camp could admit of.

CHAPTER XXIX.

A mirthful man he was—the snows of age
Fell, but they did not chill him. Gaiety.
Even in life's closing, touch'd his teeming brain
With such wild visions as the setting sun
Raises in front of some hoar glacier,
Painting the bleak ice with a thousand hues.

Old Play.

Leaving the Earl of Oxford in attendance on the stubborn Duke of Burgundy during an expedition, which the one represented as a brief excursion, more resembling a hunting party than a campaign, and which the other considered in a much graver and more perilous light, we return to Arthur de Vere, or the younger Philipson, as he continued to be called, who was conducted by his guide with fidelity and success, but certainly very slowly, upon his journey into Provence.

The state of Lorraine, overrun by the Duke of Burgundy's army, and infested at the same time by different scattered bands, who took the field, or held out the castles, as they alleged, for the interest of Count Ferrand de Vaudemont, rendered journeying so dangerous that it was often necessary to leave the main road, and to take circuitous tracks, in order to avoid such unfriendly encounters as travellers might otherwise have met with.

Arthur, taught by sad experience to distrust strange guides, found himself, nevertheless, in this eventful and perilous journey, disposed to rest considerable confidence in his present conductor, Thiebault, a Provençal by birth, intimately acquainted with the roads which they took, and, as far as he could judge, disposed to discharge his office with fidelity. Prudence alike, and the habits which he had acquired in travelling, as well as the character of a merchant which he still sustained, induced him to wave the *morgue*, or haughty superiority of a knight and noble towards an inferior personage, especially as he rightly conjectured that free intercourse with this man, whose acquirements seemed of a superior cast, was likely to render him a judge of his opinions and disposition towards him. In return for his condescension he obtained a good deal of information concerning the province which he was approaching.

As they drew near the boundaries of Provence, the communications of Thiebault became more fluent and interesting. He could not only tell the name and history of each romantic castle which they passed, in their devious and doubtful route, but had at his command the chivalrous history of the noble knights and barons to whom they now pertained, or had belonged in earlier days, and could recount their exploits against the Saracens, by repelling their attacks upon Christendom, or their efforts to recover the Holy Sepulchre from Pagan hands. In the course of such narrations Thiebault was led to speak of the Troubadours, a race of native poets of Provençal origin, differing widely from the minstrels of Normandy and the adjacent provinces of France, with whose tales of chivalry, as well

as the numerous translations of their works into Norman-French and English. Arthur, like most of the noble youth of his country, was intimately acquainted and deeply imbued. Thiebault boasted that his grandsire, of humble birth indeed, but of distinguished talent, was one of this gifted race whose compositions produced so great an effect on the temper and manners of their age and country. It was, however, to be regretted that, inculcating as the prime duty of life a fantastic spirit of gallantry, which sometimes crossed the Platonic bound prescribed to it, the poetry of the Troubadours was too frequently used to soften and seduce the heart and corrupt the principles.[1]

Arthur's attention was called to this peculiarity, by Thiebault singing, which he could do with good skill, the history of a Troubadour, named William Cabestainy, who loved, *par amours*, a noble and beautiful lady, Margaret, the wife of a baron called Raymond de Roussillon. The jealous husband obtained proof of his dishonour, and having put Cabestainy to death by assassination, he took his heart from his bosom, and causing it to be dressed like that of an animal, ordered it to be served up to his lady; and when she had eaten of the horrible mess, told her of what her banquet was composed. The lady replied that, since she had been made to partake of food so precious, no coarser morsel should ever after cross her lips. She persisted in her resolution, and thus starved herself to death. The Troubadour who celebrated this tragic history, had displayed in his composition a good deal of poetic art. Glossing over the error of the lovers as the fault of their destiny, dwelling on their tragical fate with considerable pathos, and finally, execrating the blind fury of the husband, with the full fervour of poetical indignation, he recorded, with vindictive pleasure, how every bold knight and true lover in the south of France assembled to besiege the baron's castle, stormed it by main force, left not one stone upon another, and put the tyrant himself to an ignominious death. Arthur was interested in the melancholy tale, which even beguiled him of a few tears; but as he thought further on its purport, he dried his eyes, and said, with some sternness—"Thiebault, sing me no more such lays. I have heard my father say that the readiest mode to corrupt a Christian man is to bestow upon vice the pity and the praise which are due only to virtue. Your Baron of Roussillon is a monster of cruelty; but your unfortunate lovers were not the less guilty. It is by giving fair names to foul actions that those who would start at real vice are led to practise its lessons, under the disguise of virtue."

I would you knew, Seignor," answered Thiebault, "that this Lay of Cabestainy, and the Lady Margaret of Roussillon, is reckoned a masterpiece of the joyous science. Fie, sir, you are too young to be so strict a censor of morals. What will you do when your head is grey, if you are thus severe when it is scarcely brown?"

"A head which listens to folly in youth will hardly be honourable in old age," answered Arthur.

[1] See Note C. *The Troubadours.*

Thiebault had no mind to carry the dispute farther.

"It is not for me to contend with your worship. I only think, with every true son of chivalry and song, that a knight without a mistress is like a sky without a star."

"Do I not know that," answered Arthur; "but yet better remain in darkness than be guided by such false lights as shower down vice and pestilence."

"Nay, it may be your seignorie is right," answered the guide. "It is certain that even in Provence here we have lost much of our keen judgment on matters of love,—its difficulties, its intricacies, and its errors, since the Troubadours are no longer regarded as usual, and since the High and Noble Parliament of Love[1] has ceased to hold its sittings."

"But in these latter days," continued the Provençal, "kings, dukes, and sovereigns, instead of being the foremost and most faithful vassals of the Court of Cupid, are themselves the slaves of selfishness and love of gain. Instead of winning hearts by breaking lances in the lists, they are breaking the hearts of their impoverished vassals by the most cruel exactions—instead of attempting to deserve the smile and favours of their lady-loves they are meditating how to steal castles, towns, and provinces from their neighbours. But long life to the good and venerable King René! While he has an acre of land left his residence will be the resort of valiant knights, whose only aim is praise in arms, of true lovers, who are persecuted by fortune, and of high-toned harpers, who know how to celebrate faith and valour."

Arthur, interested in learning something more precise than common fame had taught him on the subject of this prince, easily induced the talkative Provençal to enlarge upon the virtues of his old sovereign's character, as just, joyous, and debonair, a friend to the most noble exercises of the chase and the tilt-yard, and still more so to the joyous science of Poetry and Music; who gave away more revenue than he received, in largesses to knights-errant and itinerant musicians, with whom his petty court was crowded, as one of the very few in which the ancient hospitality was still maintained.

Such was the picture which Thiebault drew of the last minstrel monarch; and though the eulogium was exaggerated, perhaps the facts were not overcharged.

Born of royal parentage, and with high pretensions, René had at no period of his life been able to match his fortunes to his claims. Of the kingdoms to which he asserted right, nothing remained in his possession but the county of Provence itself, a fair and friendly principality, but diminished by the many claims which France had acquired upon portions of it by advances of money to supply the personal expenses of its master, and by other portions, which Burgundy, to whom René had been a prisoner, held in pledge for his ransom. In his youth he engaged in more than one military enterprise, in the hope of attaining some part of the territory of which he was styled sovereign. His courage is not impeached, but fortune

[1] See Note D. *Parliament of Love.*

did not smile on his military adventures; and he seems at last to have become sensible, that the power of admiring and celebrating warlike merit, is very different from possessing that quality. In fact, René was a prince of very moderate parts, endowed with a love of the fine arts, which he carried to extremity, and a degree of good humour, which never permitted him to repine at fortune, but rendered its possessor happy, when a prince of keener feelings would have died of despair. This insouciant, light-tempered, gay, and thoughtless disposition, conducted René, free from all the passions which embitter life, and often shorten it, to a hale and mirthful old age. Even domestic losses, which often affect those who are proof against mere reverses of fortune, made no deep impression on the feelings of this cheerful old monarch. Most of his children had died young; René took it not to heart. His daughter Margaret's marriage with the powerful Henry of England was considered a connection much above the fortunes of the King of the Troubadours. But in the issue, instead of René deriving any splendour from the match, he was involved in the misfortunes of his daughter, and repeatedly obliged to impoverish himself to supply her ransom. Perhaps in his private soul the old king did not think these losses so mortifying, as the necessity of receiving Margaret into his court and family. On fire when reflecting on the losses she had sustained, mourning over friends slain and kingdoms lost, the proudest and most passionate of princesses was ill suited to dwell with the gayest and best-humoured of sovereigns, whose pursuits she contemned, and whose lightness of temper, for finding comfort in such trifles, she could not forgive. The discomfort attached to her presence, and vindictive recollections, embarrassed the good-humoured old monarch, though it was unable to drive him beyond his equanimity.

Another distress pressed him more sorely.—Yolande, a daughter of his first wife Isabella, had succeeded to his claims upon the Duchy of Lorraine, and transmitted them to her son, Ferrand, Count of Vaudemont, a young man of courage and spirit, engaged at this time in the apparently desperate undertaking of making his title good against the Duke of Burgundy, who, with little right, but great power, was seizing upon and overruning this rich Duchy, which he laid claim to as a male fief. And to conclude, while the aged king on one side beheld his dethroned daughter in hopeless despair, and on the other his disinherited grandson, in vain attempting to recover part of their rights, he had the additional misfortune to know, that his nephew, Louis of France, and his cousin, the Duke of Burgundy, were secretly contending which should succeed him in that portion of Provence which he still continued to possess; and that it was only jealousy of each other which prevented his being despoiled of this last remnant of his territory. Yet amid all this distress, René feasted and received guests, danced, sung, composed poetry, used the pencil or brush with no small skill, devised and conducted festivals and processions, and studying to promote, as far as possible, the immediate mirth and good-humour of his subjects, if he could not materially enlarge their more permanent prosperity, was never mentioned by them, excepting as *Le bon Roi René*, a distinction conferred

on him down to the present day, and due to him certainly by the qualities of his heart, if not by those of his head.

Whilst Arthur was receiving from his guide a full account of the peculiarities of King René, they entered the territories of that merry monarch. It was late in the autumn, and about the period when the south-eastern counties of France rather show to least advantage. The foliage of the olive-tree is then decayed and withered, and as it predominates in the landscape, and resembles the scorched complexion of the soil itself, an ashen and arid hue is given to the whole. Still, however, there were scenes in the hilly and pastoral parts of the country, where the quantity of evergreens relieved the eye even in this dead season.

The appearance of the country, in general, had much in it that was peculiar.

The travellers perceived at every turn some marks of the King's singular character. Provence, as the part of Gaul which first received Roman civilisation, and as having been still longer the residence of the Grecian colony who founded Marseilles, is more full of the splendid relics of ancient architecture than any other country in Europe, Italy and Greece excepted. The good taste of the King René had dictated some attempts to clear out and restore these memorials of antiquity. Was there a triumphal arch, or an ancient temple—huts and hovels were cleared away from its vicinity, and means were used at least to retard the approach of ruin. Was there a marble fountain, which superstition had dedicated to some sequestered náiad—it was surrounded by olives, almond, and orange trees—its cistern was repaired, and taught once more to retain its crystal treasures. The huge amphitheatres, and gigantic colonnades, experienced the same anxious care, attesting that the noblest specimens of the fine arts found one admirer and preserver in King René, even during the course of those which are termed the dark and barbarous ages.

A change of manners could also be observed in passing from Burgundy and Lorraine, where society relished of German bluntness, into the pastoral country of Provence, where the influence of a fine climate and melodious language, joined to the pursuits of the romantic old monarch, with the universal taste for music and poetry, had introduced a civilisation of manners, which approached to affectation. The shepherd literally marched abroad in the morning, piping his flocks forth to the pasture, with some love sonnet, the composition of an amorous Troubadour; and his "fleecy care" seemed actually to be under the influence of his music, instead of being ungraciously insensible to its melody, as is the case in colder climates. Arthur observed, too, that the Provençal sheep, instead of being driven before the shepherd, regularly followed him, and did not disperse to feed until the swain, by turning his face round to them, remaining stationary, and executing variations on the air which he was playing, seemed to remind them that it was proper to do so. While in motion, his huge dog, of a species which is trained to face the wolf, and who is respected by the sheep as their guardian, and not feared as their tyrant, followed his master with his ears

pricked, like the chief critic and prime judge of the performance, at some tones of which he seldom failed to intimate disapprobation; while the flock, like the generality of an audience, followed in unanimous though silent applause. At the hour of noon, the shepherd had sometimes acquired an augmentation to his audience, as some comely matron or blooming maiden, with whom he had rendezvoused by such a fountain as we have described, and who listened to the husband's or lover's chalumeau, or mingled her voice with his in the duets, of which the songs of the Troubadours have left so many examples. In the cool of the evening, the dance on the village green, or the concert before the hamlet door; the little repast of fruits, cheese, and bread, which the traveller was readily invited to share, gave new charms to the illusion, and seemed in earnest to point out Provence as the Arcadia of France.

But the greatest singularity was, in the eyes of Arthur, the total absence of armed men and soldiers in this peaceful country. In England, no man stirred without his long-bow, sword, and buckler. In France, the hind wore armour even when he was betwixt the stilts of his plough. In Germany, you could not look along a mile of highway, but the eye was encountered by clouds of dust, out of which were seen, by fits, waving feathers and flashing armour. Even in Switzerland, the peasant, if he had a journey to make, though but of a mile or two, cared not to travel without his halberd and two-handed sword. But in Provence all seemed quiet and peaceful, as if the music of the land had lulled to sleep all its wrathful passions. Now and then a mounted cavalier might pass them, the harp at whose saddle-bow, or carried by one of his attendants, attested the character of a Troubadour, which was affected by men of all ranks; and then only a short sword on his left thigh, borne for show rather than use, was a necessary and appropriate part of his equipment.

"Peace," said Arthur, as he looked around him, "is an inestimable jewel; but it will be soon snatched from those who are not prepared with heart and hand to defend it."

The sight of the ancient and interesting town of Aix, where King René held his court, dispelled reflections of a general character, and recalled to the young Englishman the peculiar mission on which he was engaged.

He then required to know from the Provençal, Thiebault, whether his instructions were to leave him, now that he had successfully attained the end of his journey.

"My instructions," answered Thiebault, "are to remain in Aix while there is any chance of your seignorie's continuing there, to be of such use to you as you may require, either as a guide or an attendant, and to keep these men in readiness to wait upon you when you have occasion for messengers or guards. With your approbation, I will see them disposed of in fitting quarters, and receive my farther instructions from your seignorie wherever you please to appoint me. I propose this separation, because I understand it is your present pleasure to be private."

"I must go to court," answered Arthur, "without any delay. Wait for me in half an hour by that fountain in the street, which

projects into the air such a magnificent pillar of water, surrounded, I would almost swear, by a vapour like steam, serving as a shroud to the jet which it envelopes."

"The jet is so surrounded," answered the Provençal, "because it is supplied by a hot-spring rising from the bowels of the earth, and the touch of frost on this autumn morning makes the vapour more distinguishable than usual.—But if it is good King René whom you seek, you will find him at this time walking in his chimney. Do not be afraid of approaching him, for there never was a monarch so easy of access, especially to good-looking strangers like your seignorie."

"But his ushers," said Arthur, "will not admit me into his hall."

"His hall!" repeated Thiebault—"Whose hall?"

"Why, King René's, I apprehend. If he is walking in a chimney, it can only be in that of his hall, and a stately one it must be to give him room for such exercise."

"You mistake my meaning," said the guide, laughing—"What we call King René's chimney is the narrow parapet yonder; it extends between these two towers, has an exposure to the south, and is sheltered in every other direction. Yonder it is his pleasure to walk and enjoy the beams of the sun, on such cool mornings as the present. It nurses, he says, his poetical vein. If you approach his promenade he will readily speak to you, unless, indeed, he is in the very act of a poetical composition."

Arthur could not forbear smiling at the thoughts of a king, eighty years of age, broken down with misfortunes and beset with dangers, who yet amused himself with walking in an open parapet, and composing poetry in presence of all such of his loving subjects as chose to look on.

"If you will walk a few steps this way," said Thiebault, "you may see the good King, and judge whether or not you will accost him at present. I will dispose of the people, and await your orders at the fountain in the Corso."

Arthur saw no objection to the proposal of his guide, and was not unwilling to have an opportunity of seeing something of the good King René, before he was introduced to his presence.

CHAPTER XXX.

> Ay, this is he who wears the wreath of bays
> Wove by Apollo and the Sisters Nine,
> Which Jove's dread lightning scathes not. He hath doft
> The cumbrous helm of steel, and flung aside
> The yet more galling diadem of gold;
> While, with a leafy circlet round his brows,
> He reigns the King of Lovers and of Poets.

A CAUTIOUS approach to the chimney, that is, the favourite walk of the King, who is described by Shakespeare as bearing

> ———the style of King of Naples,
> Of both the Sicilies, and Jerusalem,
> Yet not so wealthy as an English yeoman,

gave Arthur the perfect survey of his Majesty in person. He saw an old man, with locks and beard, which, in amplitude and whiteness, nearly rivalled those of the envoy from Schwitz, but with a fesh and ruddy colour in his cheek, and an eye of great vivacity. His dress was showy to a degree almost inconsistent with his years: and his step, not only firm but full of alertness and vivacity, while occupied in traversing the short and sheltered walk, which he had chosen, rather for comfort than for privacy, showed juvenile vigour, still animating an aged frame. The old King carried his tablets and a pencil in his hand, seeming totally abstracted in his own thoughts, and indifferent to being observed by several persons from the public street beneath his elevated promenade.

Of these, some, from their dress and manner, seemed themselves Troubadours: for they held in their hands, rebecks, rotes, small portable harps, and other indications of their profession. Such appeared to be stationary, as if engaged in observing, and recording their remarks on the meditations of their Prince. Other passengers, bent on their own more serious affairs, looked up to the King as to some one whom they were accustomed to see daily, but never passed without doffing their bonnets, and expressing by a suitable obeisance, a respect and affection towards his person, which appeared to make up in cordiality of feeling what it wanted in deep and solemn deference.

René, in the meanwhile, was apparently unconscious both of the gaze of such as stood still, or the greeting of those who passed on, his mind seeming altogether engrossed with the apparent labour of some arduous task in poetry or music. He walked fast or slow as best suited the progress of composition. At times he stopped to mark hastily down on his tablets something which seemed to occur to him as deserving of preservation; at other times he dashed out what he had written, and flung down the pencil as if in a sort of despair. On these occasions the Sibylline leaf was carefully picked up by a beautiful page, his only attendant, who reverently observed the first suitable opportunity of restoring it again to his royal hand. The same youth bore a viol, on which, at a signal from his master, he occasionally struck a few musical notes, to which the old King listened, now with a soothed and satisfied air, now with a discontented and anxious brow. At times, his enthusiasm rose so high, that he even hopped and skipped, with an activity which his years did not promise: at other times his motions were extremely slow, and occasionally he stood still, like one wrapped in the deepest and most anxious meditation. When he chanced to look on the group which seemed to watch his motions, and who ventured even to salute him with a murmur of applause, it was only to distinguish them with a friendly and good-humoured nod; a salutation with which, likewise, he failed not to reply to the greeting of the occasional passengers, when his earnest attention to his task, whatever it might be, permitted him to observe them.

At length the royal eye lighted upon Arthur, whose attitude of silent observation, and the distinction of his figure, pointed him out as a stranger. René beckoned to his page, who, receiving his

master's commands in a whisper, descended from the royal chimney, to the broader platform beneath, which was open to general resort. The youth, addressing Arthur with much courtesy, informed him the King desired to speak with him. The young Englishman had no alternative but that of approaching, though pondering much in his own mind how he ought to comport himself towards such a singular specimen of royalty.

When he drew near, King René addressed him in a tone of courtesy not unmingled with dignity, and Arthur's awe in his immediate presence was greater than he himself could have anticipated from his previous conception of the royal character.

"Your are, from your appearance, fair sir," said King René, "a stranger in this country. By what name must we call you, and to what business are we to ascribe the happiness of seeing you at our court?"

Arthur remained a moment silent, and the good old man, imputing it to awe and timidity, proceeded in an encouraging tone.

"Modesty in youth is ever commendable; you are doubtless an acolyte in the noble and joyous science of Minstrelsy and Music, drawn hither by the willing welcome which we afford to the professors of those arts, in which—praise be to Our Lady and the Saints!—we have ourself been deemed a proficient."

"I do not aspire to the honours of a Troubadour," answered Arthur.

"I believe you," answered the King, "for your speech smacks of the northern, or Norman-French, such as is spoken in England and other unrefined nations. But you are a minstrel, perhaps, from these ultramontane parts. Be assured we despise not their efforts; for we have listened, not without pleasure and instruction, to many of their bold and wild romaunts, which, though rude in device and language, and therefore, far inferior to the regulated poetry of our Troubadours, have yet something in their powerful and rough measure, which occasionally rouses the heart, like the sound of a trumpet."

"I have felt the truth of your Grace's observation, when I have heard the songs of my country," said Arthur; "but I have neither skill nor audacity to imitate what I admire—My latest residence has been in Italy."

"You are perhaps then a proficient in painting," said René; "an art which applies itself to the eye as poetry and music do to the ear, and is scarce less in esteem with us. If you are skilful in the art, you have come to a monarch who loves it, and the fair country in which it is practised."

"In simple truth, Sire, I am an Englishman, and my hand has been too much welked and hardened by practice of the bow, the lance, and the sword, to touch the harp or even the pencil."

"An Englishman!" said René, obviously relaxing in the warmth of his welcome; "and what brings you here? England and I have long had little friendship together."

"It is even on that account that I am here," said Arthur. "I come to pay my homage to your Grace's daughter, the Princess

Margaret of Anjou, whom I and many true Englishmen regard still as our Queen, though traitors have usurped her title."

"Alas, good youth," said René, "I must grieve for you, while I respect your loyalty and faith. Had my daughter Margaret been of my mind, she had long since abandoned pretensions, which have drowned in seas of blood the noblest and bravest of her adherents."

The King seemed about to say more, but checked himself.

"Go to my palace," he said; "inquire for the Seneschal Hugh de Saint Cyr, he will give thee the means of seeing Margaret—that is, if it be her will to see thee. If not, good English youth, return to my palace, and thou shalt have hospitable entertainment; for a King who loves minstrelsy, music, and painting, is ever most sensible to the claims of honour, virtue, and loyalty; and I read in thy looks thou art possessed of these qualities, and willingly believe thou mayst, in more quiet times, aspire to share the honours of the joyous science. But if thou hast a heart to be touched by the sense of beauty and fair proportion, it will leap within thee at the first sight of my palace, the stately grace of which may be compared to the faultless form of some high-bred dame, or the artful, yet seemingly simple modulations of such a tune as we have been now composing."

The King seemed disposed to take his instrument, and indulge the youth with a rehearsal of the strain he had just arranged; but Arthur at that moment experienced the painful internal feeling of that peculiar species of shame, which well-constructed minds feel when they see others express a great assumption of importance, with a confidence that they are exciting admiration, when in fact they are only exposing themselves to ridicule. Arthur, in short, took leave, "in very shame," of the King of Naples, both the Sicilies, and Jerusalem, in a manner somewhat more abrupt than ceremony demanded. The King looked after him, with some wonder at this want of breeding, which, however, he imputed to his visitor's insular education, and then again began to twangle his viol.

"The old fool!" said Arthur; "his daughter is dethroned, his dominions crumbling to pieces, his family on the eve of becoming extinct, his grandson driven from one lurking-place to another, and expelled from his mother's inheritance,—and he can find amusement in these fopperies! I thought him, with his long white beard, like Nicholas Bonstetten; but the old Swiss is a Solomon compared with him."

As these and other reflections, highly disparaging to King René, passed through Arthur's mind, he reached the place of rendezvous, and found Thiebault beneath the steaming fountain, forced from one of those hot springs which had been the delight of the Romans from an early period. Thiebault, having assured his master that his retinue, horse and man, were so disposed as to be ready on an instant's call, readily undertook to guide him to King René's palace, which, from its singularity, and indeed its beauty of architecture, deserved the eulogium which the old monarch had bestowed upon it. The front consisted of three towers of Roman architecture, two of them being placed on the angles of the palace, and the third, which served the purpose of a mausoleum, forming a part of the group,

though somewhat detached from the other buildings. This last was a structure of beautiful proportions. The lower part of the edifice was square, serving as a sort of pedestal to the upper part, which was circular, and surrounded by columns of massive granite. The other two towers at the angles of the palace were round, and also ornamented with pillars, and with a double row of windows. In front of, and connected with, these Roman remains, to which a date has been assigned as early as the fifth or sixth century, arose the ancient palace of the Counts of Provence, built a century or two later, but where a rich Gothic or Moorish front contrasted, and yet harmonised, with the more regular and massive architecture of the lords of the world. It is not more than thirty or forty years since this very curious remnant of antique art was destroyed, to make room for new public buildings, which have never yet been erected.

Arthur really experienced some sensation of the kind which the old King had prophesied, and stood looking with wonder at the ever-open gate of the palace, into which men of all kinds seemed to enter freely. After looking around for a few minutes, the young Englishman ascended the steps of a noble portico, and asked of a porter, as old and as lazy as a great man's domestic ought to be, for the seneschal named to him by the King. The corpulent janitor, with great politeness, put the stranger under the charge of a page, who ushered him to a chamber, in which he found another aged functionary of higher rank, with a comely face, a clear composed eye, and a brow which, having never been knit into gravity, intimated that the seneschal of Aix was a proficient in the philosophy of his royal master. He recognised Arthur the moment he addressed him.

"You speak northern French, fair sir; you have lighter hair and a fairer complexion than the natives of this country—You ask after Queen Margaret—By all these marks I read you English—Her Grace of England is at this moment paying a vow at the monastery of Mont Saint Victoire, and if your name be Arthur Philipson, I have commission to forward you to her presence immediately,—that is, as soon as you have tasted of the royal provision."

The young man would have remonstrated, but the seneschal left him no leisure.

"Meat and mass," he said, "never hindered work—it is perilous to youth to journey too far on an empty stomach—he himself would take a mouthful with the Queen's guest, and pledge him to boot in a flask of old Hermitage."

The board was covered with an alacrity which showed that hospitality was familiarly exercised in King René's dominions. Pasties, dishes of game, the gallant boar's head, and other delicacies, were placed on the table, and the seneschal played the merry host, frequently apologising (unnecessarily) for showing an indifferent example, as it was his duty to carve before King René, and the good King was never pleased unless he saw him feed lustily as well as carve featly.

"But for you, sir guest, eat freely, since you may not see food again till sunset; for the good Queen takes her misfortunes so to heart that sighs are her food, and her tears a bottle of drink, as the

Psalmist hath it. But I bethink me you will need steeds for yourself and your equipage to reach Mont Saint Victoire, which is seven miles from Aix."

Arthur intimated that he had a guide and horses in attendance, and begged permission to take his adieu. The worthy seneschal, his fair round belly graced with a gold chain, accompanied him to the gate with a step, which a gentle fit of the gout had rendered uncertain, but which, he assured Arthur, would vanish before three days' use of the hot springs. Thiebault appeared before the gate, not with the tired steeds from which they had dismounted an hour since, but with fresh palfreys from the stable of the King.

"They are yours from the moment you have put foot in stirrup," said the seneschal: "the good King René never received back as his property a horse which he had lent to a guest; and that is perhaps one reason why his Highness and we of his household must walk often afoot."

Here the seneschal exchanged greetings with his young visitor, who rode forth to seek Queen Margaret's place of temporary retirement at the celebrated monastery of Saint Victoire. He demanded of his guide in which direction it lay, who pointed, with an air of triumph, to a mountain three thousand feet and upwards in height, which arose at five or six miles distance from the town, and which its bold and rocky summit rendered the most distinguished object of the landscape. Thiebault spoke of it with unusual glee and energy, so much so as to lead Arthur to conceive that his trusty squire had not neglected to avail himself of the lavish hospitality of *Le bon Roi René*. Thiebault, however, continued to expatiate on the fame of the mountain and monastery. They derived their name, he said, from a great victory which was gained by a Roman general, named Caio Mario, against two large armies of Saracens with ultramontane names (the Teutones probably and Cimbri), in gratitude to Heaven for which victory Caio Mario vowed to build a monastery on the mountain for the service of the Virgin Mary, in honour of whom he had been baptised. With all the importance of a local connoisseur, Thiebault proceeded to prove his general assertion by specific facts.

"Yonder," he said, "was the camp of the Saracens, from which, when the battle was apparently decided, their wives and women rushed, with horrible screams, dishevelled hair, and the gestures of furies, and for a time prevailed in stopping the flight of the men." He pointed out, too, the river, for access to which, cut off by the superior generalship of the Romans, the barbarians, whom he called Saracens, hazarded the action, and whose streams they empurpled with their blood. In short, he mentioned many circumstances which showed how accurately tradition will preserve the particulars of ancient events, even whilst forgetting, misstating, and confounding dates and persons.

Perceiving that Arthur lent him a not unwilling ear,—for it may be supposed that the education of a youth bred up in the heat of civil wars, was not well qualified to criticise his account of the wars of a distant period,—the Provençal, when he had exhausted this topic, drew up close to his master's side, and asked, in a suppressed tone,

whether he knew, or was desirous of being made acquainted with, the cause of Margaret's having left Aix, to establish herself in the monastery of Saint Victoire?

"For the accomplishment of a vow," answered Arthur; "all the world knows it."

"All Aix knows the contrary," said Thiebault; "and I can tell you the truth, so I were sure it would not offend your seignorie."

"The truth can offend no reasonable man, so it be expressed in the terms of which Queen Margaret must be spoken in the presence of an Englishman."

Thus replied Arthur, willing to receive what information he could gather, and desirous, at the same time, to check the petulance of his attendant."

"I have nothing," replied his follower, "to state in disparagement of the gracious Queen, whose only misfortune is that, like her royal father, she has more titles than towns. Besides, I know well that you Englishmen, though you speak wildly of your sovereigns yourselves, will not permit others to fail in respect to them."

"Say on, then," answered Arthur.

"Your seignorie must know, then," said Thiebault, "that the good King René has been much disturbed by the deep melancholy which afflicted Queen Margaret, and has bent himself with all his power, to change it into a gayer humour. He made entertainments in public and in private; he assembled minstrels and troubadours, whose music and poetry might have drawn smiles from one on his deathbed. The whole country resounded with mirth and glee, and the gracious Queen could not stir abroad in the most private manner but before she had gone a hundred paces, she lighted on an ambush, consisting of some pretty pageant, or festivous mummery, composed often by the good King himself, which interrupted her solitude, in purpose of relieving her heavy thoughts with some pleasant pastime. But the Queen's deep melancholy rejected all these modes of dispelling it, and at length she confined herself to her own apartments, and absolutely refused to see even her royal father, because he generally brought into her presence those whose productions he thought likely to soothe her sorrow. Indeed she seemed to hear the harpers with loathing, and excepting one wandering Englishman, who sung a rude and melancholy ballad, which threw her into a flood of tears, and to whom she gave a chain of price, she never seemed to look at, or be conscious of the presence of any one. And at length, as I have had the honour to tell your seignorie, she refused to see even her royal father unless he came alone; and that he found no heart to do."

"I wonder not at it," said the young man; "by the White Swan, I am rather surprised his mummery drove her not to frenzy."

"Something like it indeed took place," said Thiebault; "and I will tell your seignorie how it chanced. You must know that good King René, unwilling to abandon his daughter to the foul fiend of melancholy, bethought him of making a grand effort. You must know further, that the King, powerful in all the craft of Troubadours and Jongleurs, is held in peculiar esteem for conducting mysteries, and other of those gamesome and delightful sports and processions,

with which our holy Church permits her graver ceremonies to be relieved and diversified, to the cheering of the hearts of all true children of religion. It is admitted that no one has ever been able to approach his excellence in the arrangement of the Fête-Dieu; and the tune to which the devils cudgel King Herod, to the great edification of all Christian spectators, is of our good King's royal composition. He hath danced at Tarasconne in the ballet of Saint Martha and the Dragon, and was accounted in his own person, the only actor competent to present the Tarrasque. His Highness introduced also a new ritual into the consecration of the Boy Bishop, and composed an entire set of grotesque music for the festival of Asses. In short, his Grace's strength lies in those pleasing and becoming festivities which strew the path of edification with flowers, and send men dancing and singing on their way to Heaven.

"Now the good King René, feeling his own genius for such recreative compositions, resolved to exert it to the utmost, in the hope that he might thereby relieve the melancholy in which his daughter was plunged, and which infected all that approached her. It chanced, some short time since, that the Queen was absent for certain days, I know not where or on what business, but it gave the good King time to make his preparations. So when his daughter returned, he with much importunity prevailed on her to make part of a religious procession to Saint Sauveur, the principal church in Aix. The Queen, innocent of what was intended, decked herself with solemnity, to witness and partake of what she expected would prove a work of grave piety. But no sooner had she appeared on the esplanade in front of the palace, than more than an hundred masks, dressed up like Turks, Jews, Saracens, Moors, and I know not whom besides, crowded around to offer her their homage, in the character of the Queen of Sheba; and a grotesque piece of music called them to arrange themselves for a ludicrous ballet, in which they addressed the Queen in the most entertaining manner, and with the most extravagant gestures. The Queen, stunned with the noise, and affronted with the petulance of this unexpected onset, would have gone back into the palace; but the doors had been shut by the King's order so soon as she set forth; and her retreat in that direction was cut off. Finding herself excluded from the palace, the Queen advanced to the front of the façade, and endeavoured by signs and words to appease the hubbub, but the maskers, who had their instructions, only answered with songs, music and shouts."

"I would," said Arthur, "there had been a score of English yeomen in presence, with their quarter-staves, to teach the bawling villains respect for one that has worn the crown of England!"

"All the noise that was made before was silence and soft music," continued Thiebault, "till that when the good King himself appeared, grotesquely dressed in the character of King Solomon——"

"To whom, of all princes, he has the least resemblance," said Arthur——

"With such capers and gesticulations of welcome to the Queen of Sheba, as, I am assured by those who saw it, would have brought a dead man alive again, or killed a living man with laughing. Among

other properties, he had in his hand a truncheon, somewhat formed like a fool's bauble——"

"A most fit sceptre for such a sovereign," said Arthur——

"Which was headed," continued Thiebault, "by a model of the Jewish Temple, finely gilded and curiously cut in pasteboard. He managed this with the utmost grace, and delighted every spectator by his gaiety and activity, excepting the Queen, who, the more he skipped and capered, seemed to be the more incensed, until, on his approaching her to conduct her to the procession, she seemed roused to a sort of frenzy, struck the truncheon out of his hand, and breaking through the crowd, who felt as if a tigress had leapt amongst them from a showman's cart, rushed into the royal courtyard. Ere the order of the scenic representation, which her violence had interrupted, could be restored, the Queen again issued forth, mounted and attended by two or three English cavaliers of her Majesty's suite. She forced her way through the crowd, without regarding either their safety or her own, flew like a hailstorm along the streets, and never drew bridle till she was as far up this same Mount Saint Victoire as the road would permit. She was then received into the convent, and has since remained there; and a vow of penance is the pretext to cover over the quarrel betwixt her and her father."

"How long may it be," said Arthur, "since these things chanced?"

"It is but three days since Queen Margaret left Aix in the manner I have told you. But we are come as far up as the mountain as men usually ride. See, yonder is the monastery rising betwixt two huge rocks, which form the very top of Mount Saint Victoire. There is no more open ground than is afforded by the cleft, into which the convent of Saint Mary of Victory is, as it were, niched; and the access is guarded by the most dangerous precipices. To ascend the mountain, you must keep that narrow path which, winding and turning among the cliffs, leads at length to the summit of the hill, and the gate of the monastery."

"And what becomes of you and the horses?" said Arthur.

"We will rest," said Thiebault, "in the hospital maintained by the good fathers at the bottom of the mountain, for the accommodation of those who attend on pilgrims:—for I promise you the shrine is visited by many who come from afar, and are attended both by man and horse.—Care not for me,—I shall be first under cover; but there muster yonder in the west some threatening clouds, from which your seignorie may suffer inconvenience, unless you reach the convent in time. I will give you an hour to do the feat, and will say you are as active as a chamois-hunter, if you reach it within the time."

Arthur looked around him, and did indeed remark a mustering of clouds in the distant west, which threatened soon to change the character of the day, which had hitherto been brilliantly clear, and so serene that the falling of a leaf might have been heard. He therefore turned him to the steep and rocky path which ascended the mountain, sometimes by scaling almost precipitous rocks, and sometimes by reaching their tops by a more circuitous process. It winded through thickets of wild boxwood and other low aromatic shrubs, which afforded some pasture for the mountain goats, but were a

bitter annoyance to the traveller who had to press through them. Such obstacles were so frequent, that the full hour allowed by Thiebault had elapsed before he stood on the summit of Mount Saint Victoire, and in front of the singular convent of the same name.

We have already said that the crest of the mountain, consisting entirely of one bare and solid rock, was divided by a cleft or opening into two heads or peaks, between which the convent was built, occupying all the space between them. The front of the building was of the most ancient and sombre cast of the old Gothic, or rather, as it has been termed, the Saxon; and in that respect corresponded with the savage exterior of the naked cliffs, of which the structure seemed to make a part, and by which it was entirely surrounded, excepting a small open space of more level ground, where, at the expense of much toil, and by carrying earth up the hill from different spots, where they could collect it in small quantities, the good fathers had been able to arrange the accommodations of a garden.

A bell summoned a lay-brother, the porter of this singularly situated monastery, to whom Arthur announced himself as an English merchant, Philipson by name, who came to pay his duty to Queen Margaret. The porter, with much respect, showed the stranger into the convent, and ushered him into a parlour, which, looking towards Aix, commanded an extensive and splendid prospect over the southern and western parts of Provence. This was the direction in which Arthur had approached the mountain from Aix; but the circuitous path by which he had ascended had completely carried him round the hill. The western side of the monastery, to which the parlour looked, commanded the noble view we have mentioned; and a species of balcony, which, connecting the two twin crags, at this place not above four or five yards asunder, ran along the front of the building, and appeared to be constructed for the purpose of enjoying it. But on stepping from one of the windows of the parlour upon this battlemented bartisan, Arthur became aware that the wall on which the parapet rested stretched along the edge of a precipice, which sunk sheer down five hundred feet at least from the foundations of the convent. Surprised and startled at finding himself on so giddy a verge, Arthur turned his eyes from the gulf beneath him to admire the distant landscape, partly illumined, with ominous lustre, by the now westerly sun. The setting beams showed in dark red splendour a vast variety of hill and dale, champaign and cultivated ground, with towns, churches, and castles, some of which rose from among trees, while others seemed founded on rocky eminences; others again lurked by the side of streams or lakes, to which the heat and drought of the climate naturally attracted them.

The rest of the landscape presented similar objects when the weather was serene, but they were now rendered indistinct, or altogether obliterated, by the sullen shade of the approaching clouds, which gradually spread over great part of the horizon, and threatened altogether to eclipse the sun, though the lord of the horizon still struggled to maintain his influence, and, like a dying hero, seemed most glorious even in the moment of defeat. Wild sounds like groans and howls, formed by the wind in the numerous caverns of

the rocky mountain, added to the terrors of the scene, and seemed to foretell the fury of some distant storm, though the air in general was even unnaturally calm and breathless. In gazing on this extraordinary scene, Arthur did justice to the monks who had chosen this wild and grotesque situation, from which they could witness Nature in her wildest and grandest demonstrations, and compare the nothingness of humanity with her awful convulsions.

So much was Arthur awed by the scene before him that he had almost forgotten, while gazing from the bartisan, the important business which had brought him to this place, when it was suddenly recalled by finding himself in the presence of Margaret of Anjou, who, not seeing him in the parlour of reception, had stept upon the balcony, that she might meet with him the sooner.

The Queen's dress was black, without any ornament except a gold coronal of an inch in breadth, restraining her long black tresses, of which advancing years and misfortunes had partly altered the hue. There was placed within the circlet a black plume with a red rose, the last of the season, which the good father who kept the garden had presented to her that morning, as the badge of her husband's house. Care, fatigue, and sorrow, seemed to dwell on her brow and her features. To another messenger she would, in all probability, have administered a sharp rebuke, for not being alert in his duty to receive her as she entered; but Arthur's age and appearance corresponded with that of her loved and lost son. He was the son of a lady whom Margaret had loved with almost sisterly affection, and the presence of Arthur continued to excite in the dethroned Queen the same feelings of maternal tenderness which had been awakened on their first meeting in the Cathedral of Strasburg. She raised him as he kneeled at her feet, spoke to him with much kindness, and encouraged him to detail at full length his father's message and such other news as his brief residence at Dijon had made him acquainted with.

She demanded which way Duke Charles had moved with his army.

"As I was given to understand by the master of his artillery," said Arthur, "towards the Lake of Neufchatel, on which side he proposes his first attack on the Swiss."

"The headstrong fool!" said Queen Margaret,—"he resembles the poor lunatic, who went to the summit of the mountain, that he might meet the rain half way.—Does thy father then," continued Margaret "advise me to give up the last remains of the extensive territories once the dominions of our royal House, and for some thousand crowns, and the paltry aid of a few hundred lances, to relinquish what is left of our patrimony to our proud and selfish kinsman of Burgundy, who extends his claim to our all, and affords so little help or even promise of help in return?"

"I should have ill discharged my father's commission," said Arthur "if I had left your Highness to think that he recommends so great a sacrifice. He feels most deeply the Duke of Burgundy's grasping desire of dominion. Nevertheless, he thinks that Provence must, on King René's death, or sooner, fall either to the share of Duke Charles, or to Louis of France, whatever opposition your Highness

may make to such a destination; and it may be that my father, as a knight and as a soldier, hopes much from obtaining the means to make another attempt on Britain. But the decision must rest with your Highness."

"Young man," said the Queen, "the contemplation of a question so doubtful almost deprives me of reason!"

As she spoke, she sunk down, as one who needs rest, on a stone-seat placed on the very verge of the balcony, regardless of the storm, which now began to rise with dreadful gusts of wind, the course of which being intermitted and altered by the crags round which they howled, it seemed as if in very deed Boreas, and Eurus, and Caurus, unchaining the winds from every quarter of heaven, were contending for mastery around the convent of our Lady of Victory. Amid this tumult, and amid billows of mist which concealed the bottom of the precipice, and masses of clouds which racked fearfully over their heads, the roar of the descending waters rather resembled the fall of cataracts than the rushing of torrents of rain. The seat on which Margaret had placed herself was in a considerable degree sheltered from the storm, but its eddies, varying in every direction, often tossed aloft her dishevelled hair; and we cannot describe the appearance of her noble and beautiful, yet ghastly and wasted features, agitated strongly by anxious hesitation and conflicting thoughts, unless to those of our readers who have had the advantage of having seen our inimitable Siddons in such a character as this. Arthur, confounded by anxiety and terror, could only beseech her Majesty to retire before the fury of the approaching storm, into the interior of the convent.

"No," she replied with firmness; "roofs and walls have ears, and monks, though they have forsworn the world, are not the less curious to know what passes beyond their cells. It is in this place you must hear what I have to say; as a soldier, you should scorn a blast of wind or a shower of rain; and to me, who have often held counsel amidst the sound of trumpets and clash of arms, prompt for instant fight, the war of elements is an unnoticed trifle. I tell thee, young Arthur Vere, as I would to your father—as I would to my son—if indeed Heaven had left such a blessing to a wretch forlorn——"

She paused, and then proceeded.

"I tell thee, as I would have told my beloved Edward, that Margaret, whose resolutions were once firm and immovable as these rocks among which we are placed, is now doubtful and variable as the clouds which are drifting around us. I told your father, in the joy of meeting once more a subject of such inappreciable loyalty, of the sacrifices I would make to assure the assistance of Charles of Burgundy to so gallant an undertaking as that proposed to him by the faithful Oxford. But since I saw him I have had cause of deep reflection. I met my aged father only to offend, and, I say it with shame, to insult the old man in presence of his people. Our tempers are as opposed as the sunshine, which a short time since gilded a serene and beautiful landscape, differs from the tempests which are now wasting it. I spurned with open scorn and contempt what he, in his mistaken affection, had devised for means of consolation, and, disgusted with the idle follies which he had devised for curing

the melancholy of a dethroned Queen, a widowed spouse—and, alas! a childless mother—I retired hither from the noisy and idle mirth, which was the bitterest aggravation of my sorrows. Such and so gentle is René's temper, that even my unfilial conduct will not diminish my influence over him; and if your father had announced that the Duke of Burgundy, like a knight and a sovereign, had cordially and nobly entered into the plan of the faithful Oxford, I could have found it in my heart to obtain the cession of territory his cold and ambitious policy requires, in order to insure the assistance which he now postpones to afford till he has gratified his own haughty humour by settling needless quarrels with his unoffending neighbours. Since I have been here, and calmness and solitude have given me time to reflect, I have thought on the offences I have given the old man, and on the wrongs I was about to do him. My father, let me do him justice, is also the father of his people. They have dwelt under their vines and fig-trees, in ignoble ease, perhaps, but free from oppression and exaction, and their happiness has been that of their good King. Must I change all this?—Must I aid in turning over these contented people to a fierce, headlong, arbitrary prince?—May I not break even the easy and thoughtless heart of my poor old father, should I succeed in urging him to do so?—These are questions which I shudder even to ask myself. On the other hand, to disappoint the toils, the venturous hopes of your father, to forego the only opportunity which may ever again offer itself of revenge on the bloody traitors of York, and restoration of the House of Lancaster!—Arthur, the scene around us is not so convulsed by the fearful tempest and the driving clouds as my mind is by doubt and uncertainty."

"Alas," replied Arthur, "I am too young and inexperienced to be your Majesty's adviser in a case so arduous. I would my father had been in presence himself."

"I know what he would have said," replied the Queen; "but, knowing all, I despair of aid from human counsellors—I have sought others, but they also are deaf to my entreaties. Yes, Arthur, Margaret's misfortunes have rendered her superstitious. Know that beneath these rocks, and under the foundation of this convent, there runs a cavern, entering by a secret and defended passage a little to the westward of the summit, and running through the mountain, having an opening to the south, from which, as from this bartisan, you can view the landscape so lately seen from this balcony, or the strife of winds and confusion of clouds which we now behold. In the middle of this cavernous thoroughfare is a natural pit, or perforation, of great, but unknown depth. A stone dropped into it is heard to dash from side to side until the noise of its descent, thundering from cliff to cliff, dies away in distant and faint tinkling, less loud than that of a sheep's bell at a mile's distance. The common people, in their jargon, call this fearful gulf Lou Garagoule; and the traditions of the monastery annex wild and fearful recollections to a place in itself sufficiently terrible. Oracles, it is said, spoke from thence in pagan days, by subterranean voices, arising from the abyss; and from these the Roman general is said to have heard, in

strange and uncouth rhymes, promises of the victory which gives name to this mountain. These oracles, it is averred, may be yet consulted after performance of strange rites, in which heathen ceremonies are mixed with Christian acts of devotion. The abbots of Mont Saint Victoire have denounced the consultation of Lou Garagoule and the spirits who reside there to be criminal. But as the sin may be expiated by presents to the Church, by masses, and penances, the door is sometimes opened by the complaisant fathers to those whose daring curiosity leads them, at all risks, and by whatever means, to search into futurity. Arthur, I have made the experiment, and am even now returned from the gloomy cavern, in which, according to the traditional ritual, I have spent six hours by the margin of the gulf, a place so dismal that, after its horrors, even this tempestuous scene is refreshing."

The Queen stopped, and Arthur, the more struck with the wild tale, that it reminded him of his place of imprisonment at La Ferette, asked anxiously if her inquiries had obtained any answer.

"None whatever," replied the unhappy Princess. "The demons of Garagoule, if there be such, are deaf to the suit of an unfortunate wretch like me, to whom neither friends nor fiends will afford counsel or assistance. It is my father's circumstances which prevent my instant and strong resolution. Were my own claims on this piping and paltry nation of Troubadours alone interested, I could, for the chance of once more setting my foot in merry England, as easily and willingly resign them and their paltry coronet, as I commit to the storm this idle emblem of the royal rank which I have lost."

As Margaret spoke, she tore from her hair the sable feather and rose which the tempest had detached from the circlet in which they were placed, and tossed them from the battlement with a gesture of wild energy. They were instantly whirled off in a bickering eddy of the agitated clouds, which swept the feather far distant into empty space, through which the eye could not pursue it. But while that of Arthur involuntarily strove to follow its course, a contrary gust of wind caught the red rose, and drove it back against his breast, so that it was easy for him to catch hold of and retain it.

"Joy, joy, and good fortune, royal mistress!" he said, returning to her the emblematic flower; "the tempest brings back the badge of Lancaster to its proper owner."

"I accept the omen," said Margaret; "but it concerns yourself, noble youth, and not me. The feather, which is borne away to waste and desolation, is Margaret's emblem. My eyes will never see the restoration of the line of Lancaster. But you will live to behold it, and to aid to achieve it, and to dye our red rose deeper yet in the blood of tyrants and traitors. My thoughts are so strangely poised that a feather or a flower may turn the scale. But my head is still giddy, and my heart sick.—To-morrow you shall see another Margaret, and till then, adieu."

It was time to retire, for the tempest began to be mingled with fiercer showers of rain. When they re-entered the parlour, the Queen clapped her hands, and two female attendants entered.

"Let the Father Abbot know," she said, "that it is our desire that this young gentleman receive for this night such hospitality as befits an esteemed friend of ours.—Till to-morrow, young sir, farewell."

With a countenance which betrayed not the late emotion of her mind, and with a stately courtesy that would have become her when she graced the halls of Windsor, she extended her hand, which the youth saluted respectfully. After her leaving the parlour, the Abbot entered, and in his attention to Arthur's entertainment and accommodation for the evening, showed his anxiety to meet and obey Queen Margaret's wishes.

CHAPTER XXXI.

——— Want you a man
Experienced in the world and its affairs?
Here he is for your purpose. He's a monk.
He hath forsworn the world and all its work
The rather that he knows it passing well,
Special the worst of it, for he's a monk.

Old Play.

While the dawn of the morning was yet grey, Arthur was awakened by a loud ringing at the gate of the monastery, and presently afterwards the porter entered the cell which had been allotted to him for his lodgings, to tell him that, if his name was Arthur Philipson, a brother of their order had brought him despatches from his father. The youth started up, hastily attired himself, and was introduced, in the parlour, to a Carmelite monk, being of the same order with the community of St Victorie.

"I have ridden many a mile, young man, to present you with this letter," said the monk, "having undertaken to your father that it should be delivered without delay. I came to Aix last night during the storm, and learning at the palace that you had ridden hither, I mounted as soon as the tempest abated, and here I am."

"I am beholden to you, father," said the youth, "and if I could repay your pains with a small donative to your convent——"

"By no means," answered the good father; "I took my personal trouble out of friendship to your father, and mine own errand led me this way. The expenses of my long journey have been amply provided for. But open your packet; I can answer your questions at leisure."

The young man accordingly stepped into an embrasure of the window and read as follows:—

"Son Arthur,—Touching the state of the country, in so far as concerns the safety of travelling, know that the same is precarious. The Duke hath taken the towns of Brie and Granson, and put to death five hundred men, whom he made prisoners in garrison there. But the Confederates are approaching with a large force, and God

will judge for the right. Howsoever the game may go, these are sharp wars, in which little quarter is spoken of on either side, and therefore there is no safety for men of our profession, till something decisive shall happen. In the mean time, you may assure the widowed lady, that our correspondent continues well disposed to purchase the property which she has in hand; but will scarce be able to pay the price till his present pressing affairs shall be settled, which I hope will be in time to permit us to embark the funds in the profitable adventure I told our friend of. I have employed a friar, travelling to Provence, to carry this letter, which I trust will come safe. The bearer may be trusted.

"Your affectionate father,

"JOHN PHILIPSON."

Arthur easily comprehended the latter part of the epistle, and rejoiced he had received it at so critical a moment. He questioned the Carmelite on the amount of the Duke's army, which the monk stated to amount to sixty thousand men, while he said the Confederates, though making every exertion, had not yet been able to assemble the third part of that number. The young Ferrand de Vaudemont was with their army, and had received, it was thought, some secret assistance from France; but as he was little known in arms, and had few followers, the empty title of General which he bore, added little to the strength of the Confederates. Upon the whole, he reported, that every chance appeared to be in favour of Charles, and Arthur, who looked upon his success as presenting the only chance in favour of his father's enterprise, was not a little pleased to find it insured, as far as depended on a great superiority of force. He had no leisure to make further inquiries, for the Queen at that moment entered the apartment, and the Carmelite, learning her quality, withdrew from her presence in deep reverence.

The paleness of her complexion still bespoke the fatigues of the day preceding; but as she graciously bestowed on Arthur the greetings of the morning, her voice was firm, her eye clear, and her countenance steady. "I meet you," she said, "not as I left you, but determined in my purpose. I am satisfied, that if René does not voluntarily yield up his throne of Provence, by some step like that which we propose, he will be hurled from it by violence, in which, it may be, his life will not be spared. We will, therefore, to work with all speed—the worst is, that I cannot leave this convent till I have made the necessary penances for having visited the Garagoule, without performing which, I were no Christian woman. When you return to Aix, inquire at the palace for my secretary, with whom his line will give you credence. I have, even before this door of ope opened to me, endeavoured to form an estimate of King René's ituation, and collected the documents for that purpose. Tell him o send me, duly sealed, and under fitting charge, the small cabinet ooped with silver. Hours of penance for past errors may be employed to prevent others; and, from the contents of that cabinet, I shall learn whether I am, in this weighty matter, sacrificing my father's interests to my own half-desperate hopes. But of this I

have little or no doubt. I can cause the deeds of resignation and transference to be drawn up here under my own direction, and arrange the execution of them when I return to Aix, which shall be the first moment after my penance is concluded."

"And this letter, gracious madam," said Arthur, "will inform you what events are approaching, and of what importance it may be to take time by the forelock. Place me but in possession of these momentous deeds, and I will travel night and day till I reach the Duke's camp. I shall find him most likely in the moment of victory, and with his heart too much open to refuse a boon to the royal kinswoman who is surrendering to him all. We will—we must—in such an hour, obtain princely succours; and we shall soon see if the licentious Edward of York, the savage Richard, the treacherous and perjured Clarence, are hereafter to be lords of merry England, or whether they must give place to a more rightful sovereign and better man. But O! royal madam, all depends on haste."

"True—yet a few days may—nay, must—cast the die between Charles and his opponents; and, ere making so great a surrender it were as well to be assured that he whom we would propitiate, is in capacity to assist us. All the events of a tragic and varied life have led me to see there is no such thing as an inconsiderable enemy. I will make haste, however, trusting in the interim we may have good news from the banks of the lake at Neufchatel."

"But who shall be employed to draw these most important deeds?" said the young man.

Margaret mused ere she replied—"The Father Guardian is complaisant, and I think faithful; but I would not willingly repose confidence in one of the Provençal monks. Stay, let me think—your father says the Carmelite who brought the letter may be trusted—he shall do the turn. He is a stranger, and will be silent for a piece of money. Farewell, Arthur de Vere.—You will be treated with all hospitality by my father. If thou dost receive farther tidings, thou wilt let me know them; or, should I have instructions to send, thou wilt hear from me.—So, benedicite."

Arthur proceeded to wind down the mountain at a much quicker pace than he had ascended on the day before. The weather was now gloriously serene, and the beauties of vegetation, in a country where it never totally slumbers, were at once delicious and refreshing. His thoughts wandered from the crags of Mont St Victorie, to the cliff of the canton of Unterwalden, and fancy recalled the moments when his walks through such scenery were not solitary, but when there was a form by his side, whose simple beauty was engraved on his memory. Such thoughts were of a preoccupying nature; and I grieve to say that they entirely drowned the recollection of the mysterious caution given him by his father, intimating that Arthur might not be able to comprehend such letters as he should receive from him till they were warmed before a fire.

The first thing which reminded him of this singular caution was the seeing a chafing-dish of charcoal in the kitchen of the hostelrie at the bottom of the mountain, where he found Thiebault and his horses. This was the first fire which he had seen since receiving his

father's letter, and it reminded him not unnaturally of what the Earl had recommended. Great was his surprise to see that, after exposing the paper to the fire as if to dry it, a word emerged in an important passage of the letter, and the concluding words now read —"The bearer may *not* be trusted." Well nigh choked with shame and vexation, Arthur could think of no other remedy than instantly to return to the convent, and acquaint the Queen with this discovery, which he hoped still to convey to her in time to prevent any risk being incurred by the Carmelite's treachery.

Incensed at himself, and eager to redeem his fault, he bent his manly breast against the steep hill, which was probably never scaled in so short time as by the young heir of De Vere; for, within forty minutes from his commencing the ascent, he stood breathless and panting in the presence of Queen Margaret, who was alike surprised at his appearance and his exhausted condition.

"Trust not the Carmelite!" he exclaimed—"You are betrayed, noble Queen, and it is by my negligence. Here is my dagger—bid me strike it into my heart!"

Margaret demanded and obtained a more special explanation, and when it was given, she said, "It is an unhappy chance: but your father's instructions ought to have been more distinct. I have told yonder Carmelite the purpose of the contracts, and engaged with him to draw them. He has but now left me to serve at the choir. There is no withdrawing the confidence I have unhappily placed; but I can easily prevail with the Father Guardian to prevent the monk from leaving the convent till we are indifferent to his secresy. It is our best chance to secure it, and we will take care that what inconvenience he sustains by his detention shall be well recompensed. Meanwhile, rest thou, good Arthur, and undo the throat of thy mantle. Poor youth, thou art well-nigh exhausted with thy haste."

Arthur obeyed, and sat down on a seat in the parlour: for the speed which he had exerted rendered him almost incapable of standing.

"If I could but see," he said, "the false monk, I would find a way to charm him to secresy!"

"Better leave him to me," said the Queen; "and in a word, I forbid you to meddle with him. The coif can treat better with the cowl than the casque can do. Say no more of him. I joy to see you wear around your neck the holy relic I bestowed on you;—but what Moorish charmlet is that you wear beside it? Alas! I need not ask. Your heightened colour, almost as deep as when you entered a quarter of an hour hence, confesses a true-love token. Alas! poor boy, hast thou not only such a share of thy country's woes to bear, but also thine own load of affliction, not the less poignant now that future time will show thee how fantastic it is! Margaret of Anjou could once have aided wherever thy affections were placed; but now she can only contribute to the misery of her friends, not to their happiness. But this lady of the charm, Arthur, is she fair—is she wise and virtuous—is she of noble birth—and does she love?"—She perused his countenance with the glance of an eagle, and con-

tinued, "To all, thou wouldst answer Yes, if shamefacedness permitted thee. Love her then in turn, my gallant boy, for love is the parent of brave actions. Go, my noble youth—high-born and loyal, valorous and virtuous, enamoured and youthful, to what mayest thou not rise? The chivalry of ancient Europe only lives in a bosom like thine. Go, and let the praises of a Queen fire thy bosom with the love of honour and achievement. In three days we meet at Aix."

Arthur, highly gratified with the Queen's condescension, once more left her presence.

Returning down the mountain with a speed very different from that which he had used in the ascent, he again found his Provençal squire, who had remained in much surprise at witnessing the confusion in which his master had left the inn, almost immediately after he had entered it without any apparent haste or agitation. Arthur explained his hasty return by alleging he had forgot his purse at the convent. "Nay, in that case," said Thiebault, "considering what you left and where you left it, I do not wonder at your speed; though, our Lady save me, as I never saw living creature, save a goat with a wolf at his heels, make his way over crag and briers with half such rapidity as you did."

They reached Aix after about an hour's riding, and Arthur lost no time in waiting upon the good King René, who gave him a kind reception, both in respect of the letter from the Duke of Burgundy, and in consideration of his being an Englishman, the avowed subject of the unfortunate Margaret. The placable monarch soon forgave his young guest the want of complaisance with which he had eschewed to listen to his compositions; and Arthur speedily found that to apologise for his want of breeding in that particular was likely to lead to a great deal more rehearsing than he could find patience to tolerate. He could only avoid the old King's extreme desire to recite his own poems, and perform his own music, by engaging him in speaking of his daughter Margaret. Arthur had been sometimes induced to doubt the influence which the Queen boasted herself to possess over her aged father; but on being acquainted with him personally, he became convinced that her powerful understanding and violent passions inspired the feeble-minded and passive King with a mixture of pride, affection, and fear, which united to give her the most ample authority over him.

Although she had parted with him but a day or two since, and in a manner so ungracious on her side, René was as much overjoyed at hearing of the probability of her speedy return, as the fondest father could have been at the prospect of being reunited to the most dutiful child, whom he had not seen for years. The old King was impatient as a boy for the day of her arrival, and, still strangely unenlightened on the difference of her taste from his own, he was with difficulty induced to lay aside a project of meeting her in the character of old Palemon,—

"The prince of shepherds, and their pride,"

at the head of an Arcadian procession of nymphs and swains, to in-

aspire whose choral dances and songs, every pipe and tambourine in the country was to be placed in requisition. Even the old seneschal, however, intimated his disapprobation of this species of *joyeuse entrée;* so that René suffered himself at length to be persuaded that the Queen was too much occupied by the religious impressions to which she had been of late exposed, to receive any agreeable sensation from sights or sounds of levity. The King gave way to reasons which he could not sympathise with; and thus Margaret escaped the shock of welcome, which would perhaps have driven her in her impatience back to the mountain of Saint Victoire, and the sable cavern of Lou Garagoule.

During the time of her absence, the days of the court of Provence were employed in sports and rejoicings of every description; tilting at the barrier with blunted spears, riding at the ring, parties for hare-hunting and falconry, frequented by the youth of both sexes, in the company of whom the King delighted, while the evenings were consumed in dancing and music.

Arthur could not but be sensible, that not long since all this would have made him perfectly happy; but the last months of his existence had developed his understanding and passions. He was now initiated in the actual business of human life, and looked on its amusements with an air of something like contempt; so that among the young and gay noblesse, who composed this merry court, he acquired the title of the youthful philosopher, which was not bestowed upon him, it may be supposed, as inferring anything of peculiar compliment.

On the fourth day news were received, by an express messenger, that Queen Margaret would enter Aix before the hour of noon, to resume her residence in her father's palace. The good King René seemed, as it drew nigh, to fear the interview with his daughter as much as he had previously desired it, and contrived to make all around him partake of his fidgety anxiety. He tormented his steward and cooks to recollect what dishes they had ever observed her to taste of with approbation—he pressed the musicians to remember the tunes which she approved, and when one of them boldly replied he had never known her Majesty endure any strain with patience, the old monarch threatened to turn him out of his service for slandering the taste of his daughter. The banquet was ordered to be served at half-past eleven, as if accelerating it would have had the least affect upon hurrying the arrival of the expected guests; and the old King, with his napkin over his arm, traversed the hall from window to window, wearying every one with questions, whether they saw anything of the Queen of England. Exactly as the bells tolled noon, the Queen, with a very small retinue, chiefly English, and in mourning habits like herself, rode into the town of Aix. King René, at the head of his court, failed not to descend from the front of his stately palace, and move along the street to meet his daughter. Lofty, proud, and jealous of incurring ridicule, Margaret was not pleased with this public greeting in the market-place. But she was desirous at present to make amends for her late petulance, and therefore she descended from her palfrey; and although something shocked at seeing René equipped with a napkin, she humbled herself

to bend the knee to him, asking at once his blessing and forgiveness.

"Thou hast—thou hast my blessing, my suffering dove," said the simple King to the proudest and most impatient princess that ever wept for a lost crown.—"And for thy pardon, how canst thou ask it, who never didst me an offence since God made me father to so gracious a child?—Rise, I say rise—nay, it is for me to ask thy pardon—True, I said in my ignorance, and thought within myself, that my heart had indited a goodly thing—but it vexed thee. It is therefore for me to crave pardon."—And down sunk good King René upon both knees; and the people, who are usually captivated with anything resembling the trick of the scene, applauded with much noise, and some smothered laughter, a situation in which the royal daughter and her parent seemed about to rehearse the scene of the Roman Charity.

Margaret, sensitively alive to shame, and fully aware that her present position was sufficiently ludicrous in its publicity at least signed sharply to Arthur, whom she saw in the King's suite, to come to her; and using his arm to rise, she muttered to him aside, and in English,—"To what saint shall I vow myself, that I may preserve patience when I so much need it!"

"For pity's sake, royal madam, recall your firmness of mind and composure," whispered her esquire, who felt at the moment more embarrassed than honoured by his distinguished office, for he could feel that the Queen actually trembled with vexation and impatience.

They at length resumed their route to the palace, the father and daughter arm in arm, a posture most agreeable to Margaret, who could bring herself to endure her father's effusions of tenderness, and the general tone of his conversation, so that he was not overheard by others. In the same manner, she bore with laudable patience the teasing attentions which he addressed to her at table, noticed some of his particular courtiers, inquired after others, led the way to his favourite subjects of conversation on poetry, painting, and music, till the good King was as much delighted with the unwonted civilities of his daughter, as ever was lover with the favourable confessions of his mistress, when, after years of warm courtship, the ice of her bosom is at length thawed. It cost the haughty Margaret an effort to bend herself to play this part—her pride rebuked her for stooping to flatter her father's foibles, in order to bring him over to the resignation of his dominions—yet having undertaken to do so, and so much having been already hazarded upon this sole remaining chance of success in an attack upon England, she saw or was willing to see, no alternative.

Betwixt the banquet, and the ball by which it was to be followed, the Queen sought an opportunity of speaking to Arthur.

"Bad news, my sage counsellor," she said. "The Carmelite never returned to the convent after the service was over. Having learned that you had come back in great haste, he had, I suppose, concluded he might stand in suspicion, so he left the convent of Mont Saint Victoire."

"We must hasten the measures which your Majesty has resolved to adopt," answered Arthur.

"I will speak with my father to-morrow. Meanwhile, you must enjoy the pleasures of the evening, for to you they may be pleasures. —Young lady of Boisgelin, I give you this cavalier to be your partner for the evening."

The black-eyed and pretty Provençale curtsied with due decorum, and glanced at the handsome young Englishman with an eye of approbation; but whether afraid of his character as a philosopher, or his doubtful rank, added the saving clause,—"If my mother approves."

"Your mother, damsel, will scarce, I think, disapprove of any partner whom you receive from the hands of Margaret of Anjou. Happy privilege of youth," she added with a sigh, as the youthful couple went off to take their place in the *bransle*,[1] "which can snatch a flower even on the roughest road."

Arthur acquitted himself so well during the evening, that perhaps the young Countess was only sorry that so gay and handsome a gallant limited his compliments and attentions within the cold bounds of that courtesy enjoined by the rules of ceremony.

CHAPTER XXXII.

> **For I have given here my full consent,**
> **To undeck the pompous body of a king,**
> **Make glory base, and sovereignty a slave,**
> **Proud Majesty a subject, state a peasant.**
>
> *Richard II.*

The next day opened a grave scene. King René had not forgotten to arrange the pleasures of the day, when, to his horror and discomfiture, Margaret demanded an interview upon serious business. If there was a proposition in the world which René from his soul detested, it was any that related to the very name of business.

"What was it that his child wanted?" he said. "Was it money? He would give her whatever ready sums he had, though he owned his exchequer was somewhat bare; yet he had received his income for the season. It was ten thousand crowns. How much should he desire to be paid to her?—the half—three parts—or the whole? All was at her command."

"Alas, my dear father," said Margaret, "it is not my affairs, but your own, on which I desire to speak with you."

"If the affairs are mine," said René, "I am surely master to put them off to another day—to some rainy dull day, fit for no better purpose. See, my love, the hawking party are all on their steeds and ready—the horses are neighing and pawing—the gallants and maidens mounted, and ready with hawk on fist—the spaniels struggling in the leash. It were a sin, with wind and weather to friend, to lose so lovely a morning."

[1] Bransle, in English, brawl,—a species of dance.

"Let them ride their way," said Queen Margaret, "and find their sport; for the matter I have to speak concerning involves honour and rank, life and means of living."

"Nay, but I have to hear and judge between Calezon and John of Acqua Mortis, the two most celebrated Troubadours."

"Postpone their cause till to-morrow," said Margaret, "and dedicate an hour or two to more important affairs."

"If you are peremptory," replied King René, "you are aware, my child, I cannot say you nay."

And with reluctance he gave orders for the hawkers to go on and follow their sport, as he could not attend them that day.

The old King then suffered himself, like an unwilling greyhound withheld from the chase, to be led into a separate apartment. To ensure privacy, Margaret stationed her secretary Mordaunt, with Arthur, in an antechamber, giving them orders to prevent all intrusion.

"Nay, for myself, Margaret," said the good-natured old man, "since it must be, I consent to be put *au secret;* but why keep old Mordaunt from taking a walk in this beautiful morning; and why prevent young Arthur from going forth with the rest? I promise you, though they term him a philosopher, yet he showed as light a pair of heels last night, with the young Countess de Boisgelin, as any gallant in Provence."

"They are come from a country," said Margaret, "in which men are trained from infancy to prefer their duty to their pleasure."

The poor King, led into the council-closet, saw with internal shuddering the fatal cabinet of ebony, bound with silver, which had never been opened but to overwhelm him with weariness, and dolefully calculated how many yawns he must strangle ere he sustained the consideration of its contents. They proved, however, when laid before him, of a kind that excited even his interest, though painfully.

His daughter presented him with a short and clear view of the debts which were secured on his dominions, and for which they were mortgaged in various pieces and parcels. She then showed him, by another schedule, the large claims of which payment was instantly demanded, to discharge which no funds could be found or assigned. The King defended himself like others in his forlorn situation. To every claim of six, seven, or eight thousand ducats, he replied by the assertion, that he had ten thousand crowns in his chancery, and showed some reluctance to be convinced, till repeatedly urged upon him, that the same sum could not be adequate to the discharge of thirty times the amount.

"Then," said the King, somewhat impatiently, "why not pay off those who are most pressing, and let the others wait till receipts come round?"

"It is a practice which has been too often resorted to," replied the Queen, "and it is but a part of honesty to pay creditors who have advanced their all in your Grace's service."

"But are we not," said René, "King of both the Sicilies, Naples, Arragon, and Jerusalem? And why is the monarch of such fair

kingdoms to be pushed to the wall, like a bankrupt yeoman, for a few bags of paltry crowns?"

"You are indeed monarch of these kingdoms," said Margaret, "but is it necessary to remind your Majesty that it is but as I am Queen of England, in which I have not an acre of land, and cannot command a penny of revenue? You have no dominions which are a source of revenue, save those which you see in this scroll, with an exact list of the income they afford. It is totally inadequate, you see, to maintain your state and to pay the large engagements incurred to former creditors."

"It is cruel to press me to the wall thus," said the poor King. "What can I do? If I am poor, I cannot help it. I am sure I would pay the debts you talk of, if I knew the way."

"Royal father, I will show it you.—Resign your useless and unavailing dignity, which, with the pretensions attending it, serves but to make your miseries ridiculous. Resign your rights as a sovereign, and the income which cannot be stretched out to the empty excesses of a beggarly court, will enable you to enjoy, in ease and opulence, all the pleasures you most delight in, as a private baron."

"Margaret, you speak folly," answered René, somewhat sternly. "A king and his people are bound by ties which neither can sever without guilt. My subjects are my flock, I am their shepherd. They are assigned to my governance by Heaven, and I dare not renounce the charge of protecting them."

"Were you in condition to do so," answered the Queen, "Margaret would bid you fight to the death. But don your harness, long disused—mount your war-steed—cry, René for Provence! and see if a hundred men will gather round your standard. Your fortresses are in the hands of strangers; army you have none; your vassals may have good-will, but they lack all military skill and soldierlike discipline. You stand but the mere skeleton of monarchy, which France or Burgundy may prostrate on the earth, whichever first puts forth his arm to throw it down."

The tears trickled fast down the old King's cheeks, when this unflattering prospect was set before him, and he could not forbear owning his total want of power to defend himself and his dominions, and admitting that he had often thought of the necessity of compounding for his resignation with one of his powerful neighbours.

"It was thy interest, Margaret, harsh and severe as you are, which prevented my entering, before now, into measures most painful to my feelings, but perhaps best calculated for my advantage. But I had hoped it would hold on for my day; and thou, my child, with the talents Heaven has given thee, wouldst, I thought, have found remedy for distresses which I cannot escape, otherwise than by shunning the thoughts of them."

"If it is in earnest you speak of my interest," said Margaret "know, that your resigning Provence will satisfy the nearest, and almost the only wish that my bosom can form; but, so judge me Heaven, as it is on your account, gracious sire, as well as mine, that I advise your compliance."

"Say no more on't child; give me the parchment of resignation,

and I will sign it: I see thou hast it ready drawn; let us sign it, and then we will overtake the hawkers. We must suffer woe, but there is little need to sit down and weep for it."

"Do you not ask," said Margaret, surprised at his apathy, "to whom you cede your dominions?"

"What boots it," answered the King, "since they must be no more my own? It must be either to Charles of Burgundy, or my nephew Louis—both powerful and politic princes. God send my poor people may have no cause to wish their old man back again, whose only pleasure was to see them happy and mirthful."

"It is to Burgundy you resign Provence," said Margaret.

"I would have preferred him," answered René; "he is fierce, but not malignant. One word more—are my subjects' privileges and immunities fully secured?"

"Amply," replied the Queen; "and your own wants of all kinds honourably provided for. I would not leave the stipulations in your favour in blank, though I might perhaps have trusted Charles of Burgundy, where money alone is concerned."

"I ask not for myself—with my viol and my pencil, René the Troubadour will be as happy as ever was René the King."

So saying, with practical philosophy he whistled the burden of his last composed ariette, and signed away the rest of his royal possessions without pulling off his glove, or even reading the instrument.

"What is this?" he said, looking at another and separate parchment of much briefer contents. "Must my kinsman Charles have both the Sicilies, Catalonia, Naples, and Jerusalem, as well as the poor remainder of Provence? Methinks, in decency, some greater extent of parchment should have been allowed to so ample a cession."

"That deed," said Margaret, "only disowns and relinquishes all countenance of Ferrand de Vaudemont's rash attempt on Lorraine, and renounces all quarrel on that account against Charles of Burgundy."

For once Margaret miscalculated the tractability of her father's temper. René positively started, coloured, and stammered with passion, as he interrupted her.—"*Only* disown—*only* relinquish—*only* renounce the cause of my grandchild, the son of my dear Yolande—his rightful claims on his mother's inheritance!—Margaret I am ashamed for thee. Thy pride is an excuse for thy evil temper; but what is pride worth which can stoop to commit an act of dishonourable meanness? To desert, nay, disown my own flesh and blood, because the youth is a bold knight under shield, and disposed to battle for his right—I were worthy that harp and horn rang out shame on me, should I listen to thee."

Margaret was overcome in some measure by the old man's unexpected opposition. She endeavoured, however, to show that there was no occasion, in point of honour, why René should engage in the cause of a wild adventurer, whose right, be it good be it bad, was only upheld by some petty and underhand supplies of money from France, and the countenance of a few of the restless banditti who inhabit the borders of all nations. But ere René could answer,

voices, raised to an unusual pitch, were heard in the antechamber, the door of which was flung open by an armed knight, covered with dust, who exhibited all the marks of a long journey.

"Here I am," he said, "father of my mother—behold your grandson—Ferrand de Vaudemont; the son of your lost Yolande kneels at your feet, and implores a blessing on him and his enterprise."

"Thou hast it," replied René, "and may it prosper with thee, gallant youth, image of thy sainted mother—my blessings, my prayers, my hopes, go with you!"

"And you, fair aunt of England," said the young knight, addressing Margaret, "you who are yourself dispossessed by traitors, will you not own the cause of a kinsman who is struggling for his inheritance?"

"I wish all good to your person, fair nephew," answered the Queen of England, "although your features are strange to me. But to advise this old man to adopt your cause, when it is desperate in the eyes of all wise men, were impious madness."

"Is my cause then so desperate?" said Ferrand: "Forgive me if I was not aware of it. And does my aunt Margaret say this, whose strength of mind supported Lancaster so long, after the spirits of her warriors had been quelled by defeat? What—forgive me, for my cause must be pleaded—what would you have said had my mother Yolande been capable to advise her father to disown your own Edward, had God permitted him to reach Provence in safety?"

"Edward," said Margaret, weeping as she spoke, "was incapable of desiring his friends to espouse a quarrel that was irremediable. His, too, was a cause for which mighty princes and peers laid lance in rest."

"Yet Heaven blessed it not"—said Vaudemont.

"Thine," continued Margaret, "is but embraced by the robber nobles of Germany, the upstart burghers of the Rhine cities, the paltry and clownish Confederates of the Cantons."

"But Heaven *has blessed it*," replied Vaudemont. "Know, proud woman, that I come to interrupt your treacherous intrigues; no petty adventurer, subsisting and maintaining warfare by sleight rather than force, but a conqueror from a bloody field of battle, in which Heaven has tamed the pride of the tyrant of Burgundy."

"It is false!" said the Queen, starting: "I believe it not."

"It is true," said De Vaudemont, "as true as heaven is above us.—It is four days since I left the field of Granson, heaped with Burgundy's mercenaries—his wealth, his jewels, his plate, his magnificent decorations, the prize of the poor Swiss, who scarce can tell their value. Know you this, Queen Margaret?" continued the young soldier, showing the well-known jewel which decorated the Duke's order of the Golden Fleece; "think you not the lion was closely hunted when he left such trophies as these behind him?"

Margaret looked with dazzled eyes and bewildered thoughts, upon a token which confirmed the Duke's defeat, and the extinction of her last hopes. Her father, on the contrary, was struck with the heroism of the young warrior, a quality which, except as it existed in his daughter Margaret, had, he feared, taken leave of his family. Ad-

miring in his heart the youth who exposed himself to danger for the meed of praise, almost as much as he did the poets by whom the warrior's fame is rendered immortal, he hugged his grandson to his bosom, bidding him "gird on his sword in strength," and assuring him, if money could advance his affairs, he, King René could command ten thousand crowns, any part, or the whole of which, was at Ferrand's command; thus giving proof of what had been said of him, that his head was incapable of containing two ideas at the same time.

We return to Arthur, who, with the Queen of England's secretary, Mordaunt, had been not a little surprised by the entrance of the Count de Vaudemont, calling himself Duke of Lorraine, into the anteroom, in which they kept a kind of guard, followed by a tall strong Swiss, with a huge halberd over his shoulder. The prince naming himself, Arthur did not think it becoming to oppose his entrance to the presence of his grandfather and aunt, especially as it was obvious that his opposition must have created an affray. In the huge staring halberdier, who had sense enough to remain in the anteroom, Arthur was not a little surprised to recognise Sigismund Biederman, who, after staring wildly at him for a moment, like a dog which suddenly recognises a favourite, rushed up to the young Englishman with a wild cry of gladness, and in hurried accents, told him how happy he was to meet with him, and that he had matters of importance to tell him. It was at no time easy for Sigismund to arrange his ideas, and now they were altogether confused, by the triumphant joy which he expressed for the recent victory of his countrymen over the Duke of Burgundy; and it was with wonder that Arthur heard his confused and rude, but faithful tale.

"Look you, King Arthur, the Duke had come up with his huge army as far as Granson, which is near the outlet of the great lake of Neufchatel. There were five or six hundred Confederates in the place, and they held it till provisions failed, and then you know they were forced to give it over. But though hunger is hard to bear, they had better have borne it a day or two longer, for the butcher Charles hung them all up by the neck, upon trees round the place, —and there was no swallowing for them, you know, after such usage as that. Meanwhile all was busy on our hills, and every man that had a sword or lance accoutred himself with it. We met at Neufchatel, and some Germans joined us with the noble Duke of Lorraine. Ah, King Arthur, there is a leader!—we all think him second but to Rudolph of Donnerhugel—you saw him even now—it was he that went into that room—and you saw him before,—it is he that was the Blue Knight of Bâle; but we called him Laurenz then, for Rudolph said, his presence among us must not be known to our father, and I did not know myself at that time who he really was. Well, when we came to Neufchatel we were a goodly company; we were fifteen thousand stout Confederates, and of others, Germans and Lorraine men, I will warrant you five thousand more. We heard that the Burgundian was sixty thousand in the field; but we heard at the same time that Charles had hung up our brethren like dogs, and the man was not among us—among the confederates, I mean—who would stay to count heads, when the question was to avenge

them. I would you could have heard the roar of fifteen thousand Swiss demanding to be led against the butcher of their brethren! My father himself, who, you know, is usually so eager for peace, now gave the first voice for battle; so, in the grey of the morning, we descended the lake towards Granson, with tears in our eyes and weapons in our hands, determined to have death or vengeance. We came to a sort of strait, between Vauxmoreux and the lake; there were horse on the level ground between the mountain and the lake, and a large body of infantry on the side of the hill. The Duke of Lorraine and his followers engaged the horse, while we climbed the hill to dispossess the infantry. It was with us the affair of a moment. Every man of us was at home among the crags, and Charles's men were stuck among them as thou wert, Arthur, when thou didst first come to Geierstein. But there were no kind maidens to lend them their hands to help them down. No, no—There were pikes, clubs, and halberds, many a one, to dash and thrust them from places where they could hardly keep their feet had there been no one to disturb them. So the horsemen, pushed by the Lorrainers, and seeing us upon their flanks, fled as fast as their horses could carry them. Then we drew together again on a fair field, which is *buon campagna*, as the Italian says, where the hills retire from the lake. But lo you, we had scarce arrayed our ranks, when we heard such a din and clash of instruments, such a trample of their great horses, such a shouting and crying of men, as if all the soldiers, and all the minstrels in France and Germany, were striving which should make the loudest noise. Then there was a huge cloud of dust approaching us, and we began so see we must do or die, for this was Charles and his whole army come to support his vanguard. A blast from the mountain dispersed the dust, for they had halted to prepare for battle. O, good Arthur! you would have given ten years of life but to have seen the sight. There were thousands of horse all in complete array, glancing against the sun, and hundreds of knights with crowns of gold and silver on their helmets, and thick masses of spears on foot, and cannon, as they call them. I did not know what things they were, which they drew on heavily with bullocks and placed before their army, but I knew more of them before the morning was over. Well, we were ordered to draw up in a hollow square, as we are taught at exercise; and before we pushed forwards we were commanded, as is the godly rule and guise of our warfare, to kneel down and pray to God, Our Lady, and the blessed saints; and we afterwards learned that Charles, in his arrogance, thought we asked for mercy—Ha! ha! ha! a proper jest. If my father once knelt to him, it was for the sake of Christian blood and godly peace; but on the field of battle Arnold Biederman would not have knelt to him and his whole chivalry, though he had stood alone with his sons on that field. Well, but Charles, supposing we asked grace, was determined to show us that we had asked it at a graceless face, for he cried, 'Fire my cannon on the coward slaves; it is all the mercy they have to expect from me!'—Bang—bang—bang—off went the things I told you of, like thunder and lightning, and some mischief they did, but the less that we were kneeling; and the saints doubt-

less gave the huge balls a hoist over the heads of those who were asking grace from them, but from no mortal creatures. So we had the signal to rise and rush on, and I promise you there were no sluggards. Every man felt ten men's strength. My halberd is no child's toy—if you have forgotten it, there it is—and yet it trembled in my grasp as if it had been a willow wand to drive cows with. On we went, when suddenly the cannon were silent, and the earth shook with another and continued growl and battering, like thunder under ground. It was the men-at-arms rushing to charge us. But our leaders knew their trade, and had seen such a sight before—It was, Halt, halt—kneel down in the front—stoop in the second rank—close shoulder to shoulder like brethren, lean all spears forward and receive them like an iron wall! On they rushed, and there was a rending of lances that would have served the Unterwalden old women with splinters of firewood for a twelvemonth. Down went armed horse—down went accoutred knight—down went banner and bannerman—down went peaked boot and crowned helmet—and of those who fell not a man escaped with life. So they drew off in confusion, and were getting in order to charge again, when the noble Duke Ferrand and his horsemen dashed at them in their own way, and we moved onward to support him. Thus on we pressed, and the foot hardly waited for us, seeing their cavalry so handled. Then if you had seen the dust and heard the blows! the noise of a hundred thousand thrashers, the flight of the chaff which they drive about, would be but a type of it. On my word, I almost thought it shame to dash about my halberd, the rout was so helplessly piteous. Hundreds were slain unresisting, and the whole army was in complete flight."

"My father—my father!" exclaimed Arthur; "in such a rout, what can have become of him?"

"He escaped safely," said the Swiss; "fled with Charles."

"It must have been a bloody field ere he fled," replied the Englishman.

"Nay," answered Sigismund, "he took no part in the fight, but merely remained by Charles; and prisoners said it was well for us, for that he is a man of great counsel and action in the wars. And as to flying, a man in such a matter must go back if he cannot press forward, and there is no shame in it, especially if you be not engaged in your own person."

As he spoke thus, their conversation was interrupted by Mordaunt, with "Hush, hush—the King and Queen come forth."

"What am I to do?" said Sigismund, in some alarm. "I care not for the Duke of Lorraine; but what am I to do when Kings and Queens enter?"

"Do nothing but rise, unbonnet yourself, and be silent."

Sigismund did as he was directed.

King René came forth arm and arm with his grandson; and Margaret followed, with deep disappointment and vexation on her brow. She signed to Arthur as she passed, and said to him—"Make thyself master of the truth of this most unexpected news, and bring the particulars to me. Mordaunt will introduce thee."

She then cast a look on the young Swiss, and replied courteously to his awkward salutation. The Royal party then left the room, René bent on carrying his grandson to the sporting party, which had been interrupted, and Margaret to seek the solitude of her private apartment, and await the confirmation of what she regarded as evil tidings.

They had no sooner passed than Sigismund observed—"And so that is a King and Queen!—Peste! the King looks somewhat like old Jacomo, the violer, that used to scrape on the fiddle to us when he came to Geierstein in his rounds. But the Queen is a stately creature. The chief cow of the herd, who carries the bouquets and garlands, and leads the rest to the chalet, has not a statelier pace. And how deftly you approached her and spoke to her! I could not have done it with so much grace—but it is like that you have served apprentice to the court trade?"

"Leave that for the present, good Sigismund," answered Arthur, "and tell me more of this battle."

"By Saint Mary, but I must have some victuals and drink first," said Sigismund, "if your credit in this fine place reaches so far."

"Doubt it not, Sigismund," said Arthur; and, by the intervention of Mordaunt, he easily procured, in a more retired apartment, a collation and wine, to which the young Biederman did great honour, smacking his lips with much gusto after the delicious wines, to which, in spite of his father's ascetic precepts, his palate was beginning to be considerably formed and habituated. When he found himself alone with a flask of *cote roti* and a biscuit, and his friend Arthur, he was easily led to continue his tale of conquest.

"Well—where was I—Oh, where we broke their infantry—well—they never rallied, and fell into greater confusion at every step—and we might have slaughtered one half of them, had we not stopt to examine Charles's camp. Mercy on us, Arthur, what a sight was there! Every pavilion was full of rich clothes, splendid armour, and great dishes and flagons, which some men said were of silver; but I knew there was not so much silver in the world, and was sure they must be of pewter, rarely burnished. Here there were hosts of laced lacqueys, and grooms, and pages, and as many attendants as there were soldiers in the army; and thousands, for what I knew, of pretty maidens. By the same token, both menials and maidens placed themselves at the disposal of the victors; but I promise you that my father was right severe on any who would abuse the rights of war. But some of our young men did not mind him, till he taught them obedience with the staff of his halberd. Well, Arthur, there was fine plundering, for the Germans and French that were with us rifled everything, and some of our men followed the example—it is very catching—So I got into Charles's own pavilion, where Rudolph and some of his people were trying to keep out every one, that he might have the spoiling of it himself, I think; but neither he, nor any Bernese of them all, dared lay truncheon over my pate; so I entered, and saw them putting piles of pewter-trenchers, so clean as to look like silver, into chests and trunks. I pressed through them into the inner-place, and there was Charles's pallet-

bed—I will do him justice, it was the only hard one in his camp—and there were fine sparkling stones and pebbles lying about among gauntlets, boots, vambraces, and suchlike gear—So I thought of your father and you, and looked for something, when what should I see but my old friend here," (here he drew Queen Margaret's necklace from his bosom,) "which I knew, because you remember I recovered it from the Scharfgerichter at Brisach.—'Oho! you pretty sparklers,' said I, 'you shall be Burgundian no longer, but go back to my honest English friends,' and therefore——"

"It is of immense value," said Arthur, "and belongs not to my father or to me, but to the Queen you saw but now."

"And she will become it rarely," answered Sigismund. "Were she but a score, or a score and a half years younger, she were a gallant wife for a Swiss landholder. I would warrant her to keep his household in high order."

"She will reward thee liberally for recovering her property," said Arthur, scarce suppressing a smile at the idea of the proud Margaret becoming the housewife of a Swiss shepherd.

"How—reward!" said the Swiss. "Bethink thee, I am Sigismund Biederman, the son of the Landamman of Unterwalden—I am not a base *lanz-knecht*, to be paid for courtesy with piastres. Let her grant me a kind word of thanks, or the matter of a kiss, and I am well contented."

"A kiss of her hand, perhaps," said Arthur, again smiling at his friend's simplicity.

"Umph, the hand! Well! it may do for a Queen of some fifty years and odd, but would be poor homage to a Queen of May."

Arthur here brought back the youth to the subject of his battle, and learned that the slaughter of the Duke's forces in the flight had been in no degree equal to the importance of the action.

"Many rode off on horseback," said Sigismund; "and our German *reiters* flew on the spoil, when they should have followed the chase. And, besides, to speak truth, Charles's camp delayed our very selves in the pursuit; but had we gone half a mile further, and seen our friends hanging on trees, not a Confederate would have stopped from the chase while he had limbs to carry him in pursuit.

"And what has become of the Duke?"

"Charles has retreated into Burgundy, like a boar who has felt the touch of the spear, and is more enraged than hurt; but is, they say, sad and sulky. Others report that he has collected all his scattered army, and immense forces besides, and has screwed his subjects to give him money, so that we may expect another brush. But all Switzerland will join us after such a victory."

"And my father is with him?" said Arthur.

"Truly he is, and has in a right godly manner tried to set afoot a treaty of peace with my own father. But it will scarce succeed. Charles is as mad as ever; and our people are right proud of our victory, and so they well may. Nevertheless, my father for ever preaches that such victories, and such heaps of wealth, will change our ancient manners, and that the ploughman will leave his labour to turn soldier. He says much about it; but why money, choice

meat and wine, and fine clothing, should do so much harm. I cannot bring my poor brains to see—And many better heads than mine are as much puzzled—Here's to you, friend Arthur—This is choice liquor!"

"And what brings you and your General, Prince Ferrand, post to Nancy?" said the young Englishman.

"Faith, you are yourself the cause of our journey."

"I the cause?" said Arthur.—"Why, how could that be?"

"Why, it is said you and Queen Margaret are urging this old fiddling King René to yield up his territories to Charles, and to disown Ferrand in his claim upon Lorraine. And the Duke of Lorraine sent a man that you know well—that is, you do not know *him*, but you know some of his family, and he knows more of you than you wot—to put a spoke in your wheel, and prevent your getting for Charles the county of Provence, or prevenzing Ferrand being troubled or traversed in his natural rights over Lorraine."

"On my word, Sigismund, I cannot comprehend you," said Arthur.

"Well," replied the Swiss, "my lot is a hard one. All our house say that I can comprehend nothing, and I shall be next told that nobody can comprehend me.—Well, in plain language, I mean my uncle, Count Albert, as he calls himself, of Geierstein—my father's brother."

"Anne of Geierstein's father?" echoed Arthur.

"Ay, truly; I thought we should find some mark to make you know him by."

"But I never saw him."

"Ay, but you have though.—An able man he is, and knows more of every man's business than the man does himself. Oh! it was not for nothing that he married the daughter of a Salamander!"

"Pshaw, Sigismund, how can you believe that nonsense?" answered Arthur.

"Rudolph told me you were as much bewildered as I was that night at Graffs-lust," answered the Swiss.

"If I were so I was the greater ass for my pains," answered Arthur.

"Well, but this uncle of mine has got some of the old conjuring books from the library at Arnheim, and they say he can pass from place to place with more than mortal speed; and that he is helped in his designs by mightier counsellors than mere men. Always, however, though so able and highly endowed, his gifts, whether coming from a lawful or unlawful quarter, bring him no abiding advantage. He is eternally plunged into strife and danger."

"I know few particulars of his life," said Arthur, disguising as much as he could his anxiety to hear more of him; "but I have heard that he left Switzerland to join the Emperor."

"True," answered the young Swiss, "and married the young Baroness of Arnheim—but afterwards he incurred my namesake's imperial displeasure, and not less that of the Duke of Austria. They say you cannot live in Rome and strive with the Pope: so my uncle thought it best to cross the Rhine, and betake himself to Charles's court, who willingly received noblemen from all countries, so that

they had good sounding names, with the title of Count, Marquis, Baron, or suchlike, to march in front of them. So my uncle was most kindly received; but within this year or two all this friendship had been broken up. Uncle Albert obtained a great lead in some mysterious societies of which Charles disapproved, and set so hard at my poor uncle, that he was fain to take orders and shave his hair rather than lose his head. But though he cut off his hair his brain remains as busy as ever; and although the Duke suffered him to be at large, yet he found him so often in his way, that all men believed he waited but an excuse for seizing upon him and putting him to death. But my uncle persists that he fears not Charles; and that, Duke as he is, Charles has more occasion to be afraid of him.—And so you saw how boldly he played his part at La Ferette."

"By Saint George of Windsor!" exclaimed Arthur, "the Black Priest of St Paul's!"

"Oh, ho! you understand me now. Well, he took it upon him that Charles would not dare to punish him for his share in De Hagenbach's death; and no more did he, although uncle Albert sat and voted in the Estates of Burgundy, and stirred them up all he could to refuse giving Charles the money he asked of them. But when the Swiss war broke out, uncle Albert became assured his being a clergyman would be no longer his protection, and that the Duke intended to have him accused of corresponding with his brother and countrymen; and so he appeared suddenly in Ferrand's camp at Neufchatel, and sent a message to Charles that he renounced his allegiance, and bid him defiance."

"A singular story of an active and versatile man," said the young Englishman.

"Oh, you may seek the world for a man like uncle Albert. Then he knows everything; and he told Duke Ferrand what you were about here, and offered to go and bring more certain information—ay, though he left the Swiss camp but five or six days before the battle, and the distance between Arles and Neufchatel be four hundred miles complete, yet he met him on his return, when Duke Ferrand, with me to show him the way, was hastening hitherward, having set off from the very field of battle."

"Met him!" said Arthur—"Met whom?—Met the Black Priest of St Paul's?"

"Ay, I mean so," replied Sigismund; "but he was habited as a Carmelite monk."

"A Carmelite!" said Arthur, a sudden light flashing on him; "and I was so blind as to recommend his services to the Queen! I remember well that he kept his face much concealed in his cowl—and I, foolish beast, to fall so grossly into the snare!—And yet perhaps it is as well the transaction was interrupted, since I fear, if carried successfully through, all must have been disconcerted by this astounding defeat."

Their conversation had thus far proceeded, when Mordaunt appearing, summoned Arthur to his royal mistress's apartment. In that gay palace, a gloomy room, whose windows looked upon some part of the ruins of the Roman edifice, but excluded every other ob-

yet save broken walls and tottering columns, was the retreat which Margaret had chosen for her own. She received Albert with a kindness, more touching that it was the inmate of so proud and fiery a disposition,—of a heart assailed with many woes, and feeling them severely.

"Alas, poor Arthur!" she said, "thy life begins where thy father's threatens to end, in useless labour to save a sinking vessel. The rushing leak pours in its waters faster than human force can lighten or discharge. All—all goes wrong, when our unhappy cause becomes connected with it.—Strength becomes weakness, wisdom folly, and valour cowardice. The Duke of Burgundy, hitherto victorious in all his bold undertakings, has but to entertain the momentary thought of yielding succour to Lancaster, and behold his sword is broken by a peasant's flail; and his disciplined army, held to be the finest in the world, flies like chaff before the wind; while their spoils are divided by renegade German hirelings, and barbarous Alpine shepherds!—What more hast thou learned of this strange tale?"

"Little, madam, but what you have heard. The worst additions are, that the battle was shamefully cowardlike, and completely lost, with every advantage to have won it—the best, that the Burgundian army has been rather dispersed than destroyed, and that the Duke himself has escaped, and is rallying his forces in Upper Burgundy."

"To sustain a new defeat, or engage in a protracted and doubtful contest, fatal to his reputation as defeat itself. Where is thy father?"

"With the Duke, madam, as I have been informed," replied Arthur.

"Hie to him, and say I charge him to look after his own safety and care no farther for my interests. This last blow has sunk me—I am without an ally, without a friend, without treasure ——"

"Not so, madam," replied Arthur. "One piece of good fortune has brought back to your Grace this inestimable relic of your fortunes."—And producing the precious necklace, he gave the history of its recovery.

"I rejoice at the chance which has restored these diamonds," said the Queen, "that in point of gratitude, at least, I may not be utterly bankrupt. Carry them to your father—tell him my schemes are over—and my heart which so long clung to hope, is broken at last.—Tell him the trinkets are his own, and to his own use let him apply them. They will but poorly repay the noble earldom of Oxford, lost in the cause of her who sends them."

"Royal madam," said the youth, "be assured my father would sooner live by service as a *schwarzreiter*, than become a burden on your misfortunes."

"He never yet disobeyed command of mine," said Margaret; "and this is the last I will lay upon him. If he is too rich or too proud to benefit by his Queen's behest, he will find enough of poor Lancasrians who have fewer means or fewer scruples."

"There is yet a circumstance I have to communicate," said Arthur, and recounted the history of Albert of Geierstein, and the disguise of a Carmelite monk.

"Are you such a fool," answered the Queen, "as to suppose this man has any supernatural powers to aid him in his ambitious projects and his hasty journeys?"

"No, madam—but it is whispered that the Count Albert of Geierstein, or this Black Priest of St Paul's is a chief amongst the Secret Societies of Germany, which even princes dread whilst they hate them; for the man that can command a hundred daggers, must be feared even by those who rule thousands of swords."

"Can this person," said the Queen, "being now a churchman, retain authority amongst those who deal in life and death? It is contrary to the canons."

"It would seem so, royal madam; but everything in these dark institutions differs from what is practised in the light of day. Prelates are often heads of a Vehmique bench, and the Archbishop of Cologne exercises the dreadful office of their chief, as Duke of Westphalia, the principal region in which these societies flourish.[1] Such privileges attach to the secret influence of the chiefs of this dark association, as may well seem supernatural to those who are unapprised of circumstances, of which men shun to speak in plain terms."

"Let him be wizard or assassin," said the Queen, "I thank him for having contributed to interrupt my plan of the old man's cession of Provence, which, as events stand, would have stripped René of his dominions, without furthering our plan of invading England.—Once more, be stirring with the dawn, and bend thy way back to thy father, and charge him to care for himself and think no more of me. Bretagne, where the heir of Lancaster resides, will be the safest place of refuge for its bravest followers. Along the Rhine, the Invisible Tribunal, it would seem, haunts both shores, and to be innocent of ill is no security; even here the proposed treaty with Burgundy may take air, and the Provençaux carry daggers as well as crooks and pipes. But I hear the horses fast returning from the hawking-party, and the silly old man, forgetting all the eventful proceedings of the day, whistling as he ascends the steps. Well, we will soon part, and my removal will be, I think, a relief to him. Prepare for banquet and ball, for noise and nonsense—above all, to bid adieu to Aix with morning dawn."

Thus dismissed from the Queen's presence, Arthur's first care was to summon Thiebault to have all things in readiness for his departure; his next to prepare himself for the pleasures of the evening, not perhaps so heavily affected by the failure of his negotiation as to be incapable of consolation in such a scene; for the truth was, that his mind secretly revolted at the thoughts of the simple old King being despoiled of his dominions to further an invasion of England, in which, whatever interest he might have in his daughter's rights, there was little chance of success.

If such feelings were censurable, they had their punishment. Although few knew how completely the arrival of the Duke of Lorraine, and the intelligence he brought with him, had disconcerted the plans of Queen Margaret, it was well known there had been

[1] See Note E. *The Archbishop of Cologne.*

little love betwixt the Queen and his mother Yolande: and the young Prince found himself at the head of a numerous party in the court of his grandfather, who disliked his aunt's haughty manners, and were wearied by the unceasing melancholy of her looks and conversation, and her undisguised contempt of the frivolities which passed around her. Ferrand, besides, was young, handsome, a victor just arrived from a field of battle, fought gloriously, and gained against all chances to the contrary. That he was a general favourite, and excluded Arthur Philipson, as an adherent of the unpopular Queen, from the notice her influence had on a former evening procured him, was only a natural consequence of their relative condition. But what somewhat hurt Arthur's feelings was, to see his friend Sigismund the Simple, as his brethren called him, shining with the reflected glory of the Duke Ferrand of Lorraine, who introduced to all the ladies present, the gallant young Swiss, as Count Sigismund of Geierstein. His care had procured for his follower a dress rather more suitable for such a scene than the country attire of the Count, otherwise Sigismund Biederman.

For a certain time, whatever of novelty is introduced into society is pleasing, though it has nothing else to recommend it. The Swiss were little known personally out of their own country, but they were much talked of; it was a recommendation to be of that country. Sigismund's manners were blunt; a mixture of awkwardness and rudeness, which was termed frankness during the moment of his favour. He spoke bad French and worse Italian—it gave *naiveté* to all he said. His limbs were too bulky to be elegant; his dancing, for Count Sigismund failed not to dance, was the bounding and gambolling of a young elephant; yet they were preferred to the handsome proportions and courtly movements of the youthful Englishman, even by the black-eyed Countess, in whose good graces Arthur had made some progress on the preceding evening. Arthur thus thrown into the shade, felt as Mr Pepys afterwards did when he tore his camlet cloak,—the damage was not great, but it troubled him.

Nevertheless, the passing evening brought him some revenge. There are some works of art, the defects of which are not seen till they are injudiciously placed in too strong a light, and such was the case with Sigismund the Simple. The quick-witted, though fantastic Provençaux, soon found out the heaviness of his intellect, and the extent of his good-nature, and amused themselves at his expense, by ironical compliments and well-veiled raillery. It is probable they would have been less delicate on the subject, had not the Swiss brought into the dancing-room along with him his eternal halberd, the size, and weight, and thickness of which boded little good to any one whom the owner might detect in the act of making merry at his expense. But Sigismund did no further mischief that night, except that, in achieving a superb *entrechat*, he alighted with his whole weight on the miniature foot of his pretty partner, which he well-nigh crushed to pieces.

Arthur had hitherto avoided looking towards Queen Margaret during the course of the evening, lest he should disturb her thoughts from the channel in which they were rolling, by seeming to lay a

claim on her protection. But there was something so whimsical in the awkward physiognomy of the mal-adroit Swiss, that he could not help glancing an eye to the alcove where the Queen's chair of state was placed, to see if she observed him. The very first view was such as to rivet his attention. Margaret's head was reclined on the chair, her eyes scarcely open, her features drawn up and pinched, her hands closed with effort. The English lady of honour who stood behind her,—old, deaf, and dim-sighted,—had not discovered anything in her mistress's position more than the abstracted and indifferent attitude with which the Queen was wont to be present in body and absent in mind, during the festivities of the Provençal court. But when Arthur, greatly alarmed, came behind the seat to press her attention to her mistress, she exclaimed, after a minute's investigation, "Mother of Heaven, the Queen is dead!" And it was so. It seemed that the last fibre of life, in that fiery and ambitious mind, had, as she herself prophesied, given way at the same time with the last thread of political hope.

CHAPTER XXXIII.

Toll, toll the bell!
Greatness is o'er,
The heart has broke,
To ache no more:
An unsubstantial pageant all—
Drop o'er the scene the funeral-pall.
Old Poem.

The commotion and shrieks of fear and amazement which were excited among the ladies of the court by an event so singular and shocking, had begun to abate, and the sighs, more serious though less intrusive, of the few English attendants of the deceased Queen began to be heard, together with the groans of old King René, whose emotions were as acute as they were shortlived. The leeches had held a busy but unavailing consultation, and the body that was once a Queen's, was delivered to the priest of St Sauveur, that beautiful church in which the spoils of Pagan temples have contributed to fill up the magnificence of the Christian edifice. The stately pile was duly lighted up, and the funeral provided with such splendour as Aix could supply. The Queen's papers being examined, it was found, that Margaret, by disposing of jewels and living at small expense, had realised the means of making a decent provision for life, for her very few English attendants. Her diamond necklace, described in her last will, as in the hands of an English merchant named John Philipson, or his son, or the price thereof, if by them sold or pledged, she left to the said John Philipson and his son Arthur Philipson, with a view to the prosecution of the design which they had been destined to advance, or if that should prove impossible, to their own use and profit. The charge of her funeral rites was wholly intrusted to Arthur, called Philipson, with a request

that they should be conducted entirely after the forms observed in England. This trust was expressed in an addition to her will, signed the very day on which she died.

Arthur lost no time in despatching Thiebault express to his father, with a letter, explaining in such terms as he knew would be understood, the tenor of all that had happened since he came to Aix, and above all, the death of Queen Margaret.

Finally, he requested directions for his motions, since the necessary delay occupied by the obsequies of a person of such eminent rank must detain him at Aix till he should receive them.

The old King sustained the shock of his daughter's death so easily, that on the second day after the event, he was engaged in arranging a pompous procession for the funeral, and composing an elegy, to be sung to a tune also of his own composing, in honour of the deceased Queen, who was likened to the goddesses of heathen mythology, and to Judith, Deborah, and all the other holy women, not to mention the saints of the Christian dispensation. It cannot be concealed, that when the first burst of grief was over, King René could not help feeling that Margaret's death cut a political knot which he might have otherwise found it difficult to untie, and permitted him to take open part with his grandson, so far indeed as to afford him a considerable share of the contents of the Provençal treasury, which amounted to no larger sum than ten thousand crowns. Ferrand having received the blessing of his grandfather, in a form which his affairs rendered most important to him, returned to the resolutes whom he commanded: and with him, after a most loving farewell to Arthur, went the stout but simple-minded young Swiss, Sigismund Biederman.

The little court of Aix were left to their mourning. King René, for whom ceremonial and show, whether of a joyful or melancholy character, was always matter of importance, would willingly have bestowed in solemnising the obsequies of his daughter Margaret what remained of his revenue, but was prevented from doing so, partly by remonstrances from his ministers, partly by the obstacles, opposed by the young Englishman, who, acting upon the presumed will of the dead, interfered to prevent any such fantastic exhibitions being produced at the obsequies of the Queen, as had disgusted her during her life.

The funeral, therefore, after many days had been spent in public prayers, and acts of devotion, was solemnised with the mournful magnificence due to the birth of the deceased, and with which the Church of Rome so well knows how to affect at once the eye, ear, and feelings.

Amid the various nobles who assisted on the solemn occasion, there was one who arrived just as the tolling of the great bells of St Sauveur had announced that the procession was already on its way to the Cathedral. The stranger hastily exchanged his travelling dress for a suit of deep mourning, which was made after the fashion proper to England. So attired, he repaired to the Cathedral, where the noble mien of the cavalier imposed such respect on the attendants, that he was permitted to approach close to the side of the

bier; and it was across the coffin of the Queen for whom he had acted and suffered so much, that the gallant Earl of Oxford exchanged a melancholy glance with his son. The assistants, especially the English servants of Margaret, gazed on them both with respect and wonder, and the elder cavalier, in particular, seemed to them no unapt representative of the faithful subjects of England, paying their last duty at the tomb of her who had so long swayed the sceptre, if not faultlessly, yet always with a bold and resolved hand.

The last sound of the solemn dirge had died away, and almost all the funeral attendants had retired, when the father and son still lingered in mournful silence beside the remains of their Sovereign. The clergy at length approached, and intimated they were about to conclude the last duties, by removing the body which had been lately occupied and animated by so haughty and restless a spirit, to the dust, darkness, and silence of the vault, where the long descended Counts of Provence awaited dissolution. Six priests raised the bier on their shoulders, others bore huge waxen torches before and behind the body, as they carried it down a private staircase which yawned in the floor to admit their descent. The last notes of the requiem, in which the churchmen joined, had died away along the high and fretted arches of the Cathedral, the last flash of light which arose from the mouth of the vault had glimmered and disappeared, when the Earl of Oxford, taking his son by the arm, led him in silence forth into a small cloistered court behind the building, where they found themselves alone. They were silent for a few minutes, for both, and particularly the father, were deeply affected. At length the Earl spoke.

"And this, then, is her end," said he. "Here, royal lady, all that we have planned and pledged life upon falls to pieces with thy dissolution! The heart of resolution, the head of policy is gone; and what avails it that the limbs of the enterprise still have motion and life? Alas, Margaret of Anjou! may Heaven reward thy virtues, and absolve thee from the consequence of thine errors! Both belonged to thy station, and if thou didst hoist too high a sail in prosperity, never lived there princess who defied more proudly the storms of adversity, or bore up against them with such dauntless nobility of determination. With this event the drama has closed, and our parts, my son, are ended."

"We bear arms, then, against the infidels, my lord?" said Arthur, with a sigh that was, however, hardly audible.

"Not," answered the Earl, "until I learn that Henry of Richmond, the undoubted heir of the house of Lancaster, has no occasion for my services. In these jewels, of which you wrote me, so strangely lost and recovered, I may be able to supply him with resources more needful than either your services or mine. But I return no more to the camp of the Duke of Burgundy, for in him there is no help."

"Can it be possible that the power of so great a sovereign has been overthrown in one fatal battle?" said Arthur.

"By no means," replied his father. "The loss at Granson was very great; but to the strength of Burgundy it is but a scratch on the shoulders of a giant. It is the spirit of Charles himself, his wis-

dom at least, and his foresight, which have given way under the mortification of a defeat by such as he accounted inconsiderable enemies, and expected to have trampled down with a few squadrons of his men-at-arms. Then his temper is become froward, peevish, and arbitrary, devoted to those who flatter, and, as there is too much reason to believe, betray him, and suspicious of those counsellors who give him wholesome advice. Even I have had my share of distrust. Thou knowest I refused to bear arms against our late hosts, the Swiss; and he saw in that no reason for rejecting my attendance on his march. But since the defeat of Granson I have observed a strong and sudden change, owing, perhaps, in some degree, to the insinuations of Campo Basso, and not a little to the injured pride of the Duke, who was unwilling that an indifferent person in my situation, and thinking as I do, should witness the disgrace of his arms. He spoke in my hearing of lukewarm friends, cold-blooded neutrals, —of those who, not being with him, must be against him. I tell thee, Arthur de Vere, the Duke has said that which touched my honour so nearly, that nothing but the commands of Queen Margaret, and the interests of the House of Lancaster, could have made me remain in his camp. That is over—My royal mistress has no more occasion for my poor services—the Duke can spare no aid to our cause—and if he could, we can no longer dispose of the only bribe which might have induced him to afford us succours. The power of seconding his views on Provence is buried with Margaret of Anjou."

"What, then, is your purpose?" demanded his son.

"I propose," said Oxford, "to wait at the court of King René until I can hear from the Earl of Richmond, as we must still call him. I am aware that banished men are rarely welcome at the court of a foreign prince; but I have been the faithful follower of his daughter Margaret. I only propose to reside in disguise, and desire neither notice nor maintenance; so methinks King René will not refuse to permit me to breathe the air of his dominions, until I learn in what direction fortune or duty shall call me."

"Be assured he will not," answered Arthur. "René is incapable of a base or ignoble thought; and if he could despise trifles as he detests dishonour, he might be ranked high in the list of monarchs."

This resolution being adopted, the son presented his father at King René's court, whom he privately made acquainted that he was a man of quality, and a distinguished Lancastrian. The good King would in his heart have preferred a guest of lighter accomplishments and gayer temper to Oxford, a statesman and a soldier of melancholy and grave habits. The Earl was conscious of this, and seldom troubled his benevolent and light-hearted host with his presence. He had, however, an opportunity of rendering the old King a favour of peculiar value. This was in conducting an important treaty betwixt René and Louis XI. of France, his nephew. Upon that crafty monarch René finally settled his principality, for the necessity of extricating his affairs by such a measure was now apparent even to himself, every thought of favouring Charles of Burgundy in the arrangement having died with Queen Margaret.

The policy and wisdom of the English Earl, who was intrusted with almost the sole charge of this secret and delicate measure, were of the utmost advantage to good King René, who was freed from personal and pecuniary vexations, and enabled to go piping and tabouring to his grave. Louis did not fail to propitiate the plenipotentiary, by throwing out distant hopes of aid to the efforts of the Lancastrian party in England. A faint and insecure negotiation was entered into upon the subject; and these affairs, which rendered two journeys to Paris necessary on the part of Oxford and his son, in the spring and summer of the year 1476, occupied them until that year was half spent.

In the meanwhile, the wars of the Duke of Burgundy with the Swiss Cantons and Count Ferrand of Lorraine continued to rage. Before midsummer 1476, Charles had assembled a new army of at least sixty thousand men, supported by one hundred and fifty pieces of cannon, for the purpose of invading Switzerland, where the warlike mountaineers easily levied a host of thirty thousand Switzers, now accounted almost invincible, and called upon their confederates, the Free Cities on the Rhine, to support them with a powerful body of cavalry. The first efforts of Charles were successful. He overran the Pays de Vaud, and recovered most of the places which he had lost after the defeat at Granson. But instead of attempting to secure a well defended frontier, or, what would have been still more politic, to achieve a peace upon equitable terms with his redoubtable neighbours, this most obstinate of princes resumed the purpose of penetrating into the recesses of the Alpine mountains, and chastising the mountaineers even within their own strongholds, though experience might have taught him the danger, nay, desperation, of the attempt. Thus the news received by Oxford and his son, when they returned to Aix in midsummer, was, that Duke Charles had advanced to Morat (or Murten), situated upon a lake of the same name, at the very entrance of Switzerland. Here report said that Adrian de Bubenberg, a veteran knight of Berne, commanded, and maintained the most obstinate defence, in expectation of the relief which his countrymen were hastily assembling.

"Alas, my old brother in arms!" said the Earl to his son, on hearing these tidings, "this town besieged, these assaults repelled, this vicinity of an enemy's country, this profound lake, these inaccessible cmils, threaten a second part of the tragedy of Granson, more calamitous perhaps than even the former."

On the last week of June, the capital of Provence was agitated by one of those unauthorised, yet generally received rumours, which transmit great events with incredible swiftness, as an apple flung from hand to hand by a number of people will pass a given space infinitely faster than if borne by the most rapid series of expresses. The report announced a second defeat of the Burgundians, in terms so exaggerated, as induced the Earl of Oxford to consider the greater part, if not the whole, as a fabrication.

CHAPTER XXXIV.

And is the hostile troop arrived,
And have they won the day?
It must have been a bloody field
Ere Darwent fled away!

The Ettrick Shepherd.

Such did not seem to the eyes of the Earl of Oxford or his son; for although the success or defeat of the Duke of Burgundy could not be of importance to their own private or political affairs, yet the father did not cease to interest himself in the fate of his former companion in arms; and the son, with the fire of youth, always eager after novelty,[1] expected to find something to advance or thwart his own progress in every remarkable event which agitated the world.

Arthur had risen from his bed, and was in the act of attiring himself, when the tread of a horse arrested his attention. He had no sooner looked out of the window, than exclaiming, "News, my father, news from the army!" he rushed into the street, where a cavalier, who appeared to have ridden very hard, was inquiring for the two Philipsons, father and son. He had no difficulty in recognising Colvin, the master of the Burgundian ordnance. His ghastly look bespoke distress of mind: his disordered array and broken armour, which seemed rusted with rain, or stained with blood, gave the intelligence of some affray in which he had probably been worsted; and so exhausted was his gallant steed, that it was with difficulty the animal could stand upright. The condition of the rider was not much better. When he alighted from his horse to greet Arthur, he reeled so much that he would have fallen without instant support. His horny eye had lost the power of speculation; his limbs possessed imperfectly that of motion, and it was with a half suffocated voice that he muttered, "Only fatigue—want of rest and of food."

Arthur assisted him into the house, and refreshments were procured; but he refused all except a bowl of wine, after tasting which he set it down, and looking at the Earl of Oxford with an eye of the deepest affliction, he ejaculated, "The Duke of Burgundy!"

"Slain?" replied the Earl; "I trust not!"

"It might have been better if he were," said the Englishman; "but dishonour has come before death."

"Defeated, then?" said Oxford.

"So completely and fearfully defeated," answered the soldier, "that all that I have seen of loss before was slight in comparison."

"But how, or where?" said the Earl of Oxford; "you were superiors in numbers, as we were informed."

"Two to one at least," answered Colvin; "and when I speak of our encounter at this moment, I could rend my flesh with my teeth for being here to tell such a tale of shame. We had sat down for

[1] Cupidus novarum rerum.

about a week before that paltry town of Murten, or Morat, or whatever it is called. The governor, one of those stubborn mountain-bears of Berne, bade us defiance. He would not even condescend to shut his gates, but when we summoned the town, returned for answer, we might enter if we pleased—we should be suitably received. I would have tried to bring him to reason by a salvo or two of artillery, but the Duke was too much irritated to listen to good counsel. Stimulated by that black traitor, Campo-Basso, he deemed it better to run forward with his whole force upon a place, which, though I could soon have battered it about their German ears, was yet too strong to be carried by swords, lances, and hagbuts. We were beaten off with great loss, and much discouragement to the soldiers. We then commenced more regularly, and my batteries would have brought these mad Switzers to their senses. Walls and ramparts went down before the lusty cannoneers of Burgundy; we were well secured also by intrenchments against those whom we heard of as approaching to raise the siege. But on the evening of the twentieth of this month, we learned that they were close at hand, and Charles, consulting only his own bold spirit, advanced to meet them, relinquishing the advantage of our batteries and strong position. By his orders, though against my own judgment, I accompanied him with twenty good pieces, and the flower of my people. We broke up on the next morning, and had not advanced far before we saw the lances and thick array of halberds and two-handed swords which crested the mountain. Heaven, too, added its terrors. A thunder-storm, with all the fury of those tempestuous climates, descended on both armies, but did most annoyance to ours, as our troops, especially the Italians, were more sensible to the torrents of rain which poured down, and the rivulets, which swelled into torrents, inundated and disordered our position. The Duke for once saw it necessary to alter his purpose of instant battle. He rode up to me, and directed me to defend with the cannon the retreat which he was about to commence, adding, that he himself would in person sustain me with the men-at-arms. The order was given to retreat. But the movement gave new spirit to an enemy already sufficiently audacious. The ranks of the Swiss instantly prostrated themselves in prayer—a practice on the field of battle which I have ridiculed—but I will do so no more. When, after five minutes, they sprung again on their feet, and began to advance rapidly, sounding their horns, and crying their war-cries with all their usual ferocity—behold, my lord, the clouds of Heaven opened, shedding on the Confederates the blessed light of the returning sun, while our ranks were still in the gloom of the tempest. My men were discouraged. The host behind them was retreating; the sudden light thrown on the advancing Switzers showed along the mountains a profusion of banners, a glancing of arms, giving to the enemy the appearance of double the numbers that had hitherto been visible to us. I exhorted my followers to stand fast, but in doing so I thought a thought, and spoke a word, which was a grievous sin. 'Stand fast, my brave cannoneers,' I said, 'we will presently let them hear louder thunders, and show them more fatal lightnings

than their prayers have put down!' My men shouted—But it was an impious thought—a blasphemous speech—and evil came after it. We levelled our guns on the advancing masses as fairly as cannon were ever pointed—I can vouch it, for I laid the Grand Duchess of Burgundy myself. Ah, poor Duchess! what rude hands manage thee now!—the volley was fired, and ere the smoke spread from the muzzles, I could see many a man and many a banner go down. It was natural to think such a discharge should have checked the attack, and whilst the smoke hid the enemy from us, I made every effort again to load our cannon, and anxiously endeavoured to look through the mist to discover the state of our opponents. But ere our smoke was cleared away, or the cannon again loaded, they came headlong down on us, horse and foot, old men and boys, men-at-arms and varlets, charging up to the muzzle of the guns, and over them, with total disregard to their lives. My brave fellows were cut down, pierced through, and overrun, while they were again loading their pieces, nor do I believe that a single cannon was fired a second time."

"And the Duke?" said the Earl of Oxford,—"did he not support you?"

"Most loyally and bravely," answered Colvin, "with his own bodyguard of Walloons and Burgundians. But a thousand Italian mercenaries went off, and never showed face again. The pass, too, was cumbered with the artillery, and in itself narrow, bordering on mountains and cliffs, a deep lake close beside. In short it was a place totally unfit for horsemen to act in. In spite of the Duke's utmost exertions, and those of the gallant Flemings who fought around him, all were borne back in complete disorder. I was on foot, fighting as I could, without hopes of my life, or indeed thoughts of saving it, when I saw the guns taken and my faithful cannoneers slain. But I saw Duke Charles hard pressed, and took my horse from my page that held him—Thou, too, art lost, my poor orphan boy!—I could only aid Monseigneur de la Croye and others to extricate the Duke. Our retreat became a total rout, and when we reached our rear-guard, which we had left strongly encamped, the banners of the Switzers were waving on our batteries, for a large division had made a circuit through mountain passes known only to themselves, and attacked our camp, vigorously seconded by that accursed Adrian de Bubenburg, who sallied from the beleaguered town, so that our intrenchments were stormed on both sides at once.—I have more to say, but having ridden day and night to bring you these evil tidings, my tongue clings to the roof of my mouth, and I feel that I can speak no more. The rest is all flight and massacre, disgraceful to every soldier that shared in it. For my part I confess my contumelious self confidence and insolence to man, as well as blasphemy to Heaven. If I live, it is but to hide my disgraced head in a cowl, and expiate the numerous sins of a licentious life."

With difficulty the broken-minded soldier was prevailed upon to take some nourishment and repose, together with an opiate, which was prescribed by the physician of King René, who recommended it

as necessary to preserve even the reason of his patient, exhausted by the events of the battle and subsequent fatigue.

The Earl of Oxford, dismissing other assistance, watched alternately with his son at Colvin's bedside. Notwithstanding the draught that had been administered, his repose was far from sound. Sudden starts, the perspiration which sprung from his brow, the distortions of his countenance, and the manner in which he clenched his fists and flung about his limbs, showed that in his dreams he was again encountering the terrors of a desperate and forlorn combat. This lasted for several hours; but about noon fatigue and medicine prevailed over nervous excitation, and the defeated commander fell into a deep and untroubled repose till evening. About sunset he awakened, and, after learning with whom and where he was, he partook of refreshments, and, without any apparent consciousness of having told them before, detailed once more all the particulars of the battle of Murten

"It were little wide of truth," he said, "to calculate that one half of the Duke's army fell by the sword, or were driven into the lake. Those who escaped are great part of them scattered, never again to unite. Such a desperate and irretrievable rout was never witnessed. We fled like deer, sheep, or any other timid animals, which only remain in company because they are afraid to separate, but never think of order or of defence."

"And the Duke?" said the Earl of Oxford.

"We hurried him with us," said the soldier, "rather from instinct than loyalty, as men flying from a conflagration snatch up what they have of value without knowing what they are doing. Knight and knave, officer and soldier, fled in the same panic, and each blast of the horn of Uri in our rear added new wings to our flight.

"And the Duke?" repeated Oxford.

"At first he resisted our efforts, and strove to turn back on the foe; but when the flight became general, he galloped along with us, without a word spoken, or a command issued. At first we thought his silence and passiveness, so unusual in a temper so fiery, were fortunate for securing his personal safety. But when we rode the whole day, without being able to obtain a word of reply to all our questions, — when he sternly refused refreshments of every kind, though he had fasted no food all that disastrous day,—when every variation of his moody and uncertain temper was sunk into silent and sullen despair, we took counsel what was to be done, and it was by the general voice that I was despatched to entreat that you, for whose counsels alone Charles has been known to have had some occasional deference, would come instantly to his place of retreat, and exert all your influence to awaken him from this lethargy, which may otherwise terminate his existence."

"And what remedy can I interpose?" said Oxford. "You know how he neglected my advice, when following it might have served my interest as well as his own. You are aware that my life was not safe among the miscreants that surrounded the Duke, and exercised influence over him."

"Most true," answered Colvin; "but I also know he is your

ancient companion-in-arms, and it would ill become me to teach the noble Earl of Oxford what the laws of chivalry require. For your lordship's safety, every honest man in the army will give willing security."

"It is for that I care least," said Oxford, indifferently; "and if indeed my presence can be of service to the Duke,—if I could believe that he desired it——"

"He does—he does, my lord!" said the faithful soldier, with tears in his eyes. "We heard him name your name, as if the words escaped him in a painful dream."

"I will go to him, such being the case," said Oxford.—"I will go instantly. Where did he purpose to establish his headquarters?"

"He had fixed nothing for himself on that or other matters; but Monsieur de Contay named La Riviere, near Salins, in Upper Burgundy, as the place of his retreat."

"Thither, then, will we, my son, with all haste of preparation. Thou, Colvin, hadst better remain here, and see some holy man, to be assoilzied for thy hasty speech on the battle-field of Morat. There was offence in it without doubt, but it will be ill atoned for by quitting a generous master when he hath most need of your good service: and it is but an act of cowardice to retreat into the cloister, till we have no longer active duties to perform in this world."

"It is true," said Colvin, "that should I leave the Duke now, perhaps not a man would stay behind that could stell a cannon properly. The sight of your lordship cannot but operate favourably on my noble master, since it has waked the old soldier in myself. If your lordship can delay your journey till to-morrow, I will have my spiritual affairs settled, and my bodily health sufficiently restored, to be your guide to La Riviere; and, for the cloister, I will think of it when I have regained the good name which I have lost at Murten. But I will have masses said, and these right powerful, for the souls of my poor cannoneers."

The proposal of Colvin was adopted, and Oxford, with his son, attended by Thiebault, spend the day in preparation, excepting the time necessary to take formal leave of King René, who seemed to part with them with regret. In company with the ordnance officer of the discomfited Duke, they traversed those parts of Provence, Dauphiné, and Franche Compté, which lie between Aix and the place to which the Duke of Burgundy had retreated; but the distance and inconvenience of so long a route consumed more than a fortnight on the road, and the month of July 1476 was commenced, when the travellers arrived in Upper Burgundy, and at the Castle of La Riviere, about twenty miles to the south of the town of Salins. The Castle, which was but of small size, was surrounded by very many tents, which were pitched in a crowded, disordered, and unsoldier-like manner, very unlike the discipline usually observed in the camp of Charles the Bold. That the Duke was present there, however, was attested by his broad banner, which, rich with all its quarterings, streamed from the battlements of the castle. The guard turned out to receive the strangers, but in a manner so disorderly, that the Earl looked to Colvin for explanation. The master of the ordnance shrugged up his shoulders, and was silent.

Colvin having sent in notice of his arrival, and that of the English Earl, Monsieur de Contay caused them presently to be admitted, and expressed much joy at their arrival.

"A few of us," he said, "true servants of the Duke, are holding council here, at which your assistance, my noble Lord of Oxford, will be of the utmost importance. Messieurs De la Croye, De Craon, Rubempré, and others, nobles of Burgundy, are now assembled to superintend the defence of the country at this exigence."

They all expressed delight to see the Earl of Oxford, and had only abstained from thrusting their attentions on him the last time he was in the Duke's camp, as they understood it was his wish to observe incognito.

"His Grace," said De Craon, "has asked after you twice, and on both times by your assumed name of Philipson."

"I wonder not at that, my Lord of Craon," replied the English nobleman; "the origin of the name took its rise in former days, when I was here during my first exile. It was then said, that we poor Lancastrian nobles must assume other names than our own, and the good Duke Philip said, as I was brother-in-arms to his son Charles, I must be called after himself, by the name of Philipson. In memory of the good sovereign, I took that name when the day of need actually arrived, and I see that the Duke thinks of our early intimacy by his distinguishing me so. — How fares his Grace?"

The Burgundians looked at each other, and there was a pause.

"Even like a man stunned, brave Oxford," at length De Contay replied. "Sieur d'Argentin, you can best inform the noble Earl of the condition of our sovereign."

"He is like a man distracted," said the future historian of that busy period. "After the battle of Granson, he was never, to my thinking, of the same sound judgment as before. But then, he was capricious, unreasonable, peremptory, and inconsistent, and resented every counsel that was offered, as if it had been meant in insult; was jealous of the least trespass in point of ceremonial, as if his subjects were holding him in contempt. Now there is a total change, as if this second blow had stunned him, and suppressed the violent passions which the first called into action. He is silent as a Carthusian, solitary as a hermit, expresses interest in nothing, least of all in the guidance of his army. He was, you know, anxious about his dress: so much so, that there was some affectation even in the rudenesses which he practised in that matter. But, woe's me, you will see a change now; he will not suffer his hair or nails to be trimmed or arranged. He is totally heedless of respect or disrespect towards him, takes little or no nourishment, uses strong wines, which, however, do not seem to affect his understanding; he will hear nothing of war or state affairs, as little of hunting or of sport. Suppose an anchorite brought from a cell to govern a kingdom, you see in him, except in point of devotion, a picture of the fiery active Charles of Burgundy."

"You speak of a mind deeply wounded, Sieur d'Argentin," replied the Englishman. "Think you it fit I should present myself before the Duke?"

"I will inquire," said Contay; and, leaving the apartment, returned presently, and made a sign to the Earl to follow him.

In a cabinet, or closet, the unfortunate Charles reclined in a large arm-chair, his legs carelessly stretched on a footstool, but so changed that the Earl of Oxford could have believed what he saw to be the ghost of the once fiery Duke. Indeed, the shaggy length of hair which, streaming from his head, mingled with his beard; the hollowness of the caverns, at the bottom of which rolled his wild eyes; the falling in of the breast, and the advance of the shoulders, gave the ghastly appearance of one who has suffered the final agony which takes from mortality the signs of life and energy. His very costume (a cloak flung loosely over him) increased his resemblance to a shrouded phantom. De Contay named the Earl of Oxford; but the Duke gazed on him with a lustreless eye, and gave him no answer.

"Speak to him, brave Oxford," said the Burgundian in a whisper; "he is even worse than usual, but perhaps he may know your voice."

Never, when the Duke of Burgundy was in the most palmy state of his fortunes, did the noble Englishman kneel to kiss his hand with such sincere reverence. He respected in him, not only the afflicted friend, but the humbled sovereign, upon whose tower of trust the lightning had so recently broken. It was probably the falling of a tear upon his hand which seemed to awake the Duke's attention, for he looked towards the Earl, and said, "Oxford—Philipson—my old—my only friend, hast thou found me out in this retreat of shame and misery?"

"I am not your only friend, my lord," said Oxford. "Heaven has given you many affectionate friends among your natural and loyal subjects. But though a stranger, and saving the allegiance I owe to my lawful sovereign, I will yield to none of them in the respect and deference which I have paid to your Grace in prosperity, and now come to render to you in adversity."

"Adversity, indeed!" said the Duke; "irremediable, intolerable adversity; I was lately Charles of Burgundy, called the Bold—now am I twice beaten by a scum of German peasants; my standard taken, my men-at-arms put to flight, my camp twice plundered, and each time of value more than equal to the price of all Switzerland fairly lost; myself hunted like a caitiff goat or chamois—the utmost spite of hell could never accumulate more shame on the head of a sovereign!"

"On the contrary, my lord," said Oxford, "it is a trial of heaven, which calls for patience and strength of mind. The bravest and best knight may lose the saddle; he is but a laggard who lies rolling on the sand of the lists after the accident has chanced."

"Ha, laggard sayst thou?" said the Duke, some part of his ancient spirit awakened by the broad taunt; "leave my presence, sir, and return to it no more, till you are summoned thither——"

"Which I trust will be no later than your Grace quits your dishabille, and disposes yourself to see your vassals and friends with such ceremony as befits you and them," said the Earl, composedly.

"How mean you by that, Sir Earl? You are unmannerly."

"If I be, my lord, I am taught my ill breeding by circumstances

I can mourn over fallen dignity; but I cannot honour him who dishonours himself, by bending, like a regardless boy, beneath the scourge of evil fortune."

"And whom am I that you should term me such?" said Charles, starting up in all his natural pride and ferocity; "or who are you but a miserable exile, that you should break in upon my privacy with such disrespectful upbraiding?"

"For me," replied Oxford, "I am, as you say, an unrespected exile; nor am I ashamed of my condition, since unshaken loyalty to my king and his successors has brought me to it. But in you, can I recognise the Duke of Burgundy in a sullen hermit, whose guards are a disorderly soldiery, dreadful only to their friends; whose councils are in confusion for want of their sovereign, and who himself lurks, like a lamed wolf in its den, in an obscure castle, waiting but a blast of the Switzer's horn to fling open its gates, which there are none to defend; who wears not a knightly sword to protect his person, and cannot even die like a stag at bay, but must be worried like a hunted fox?"

"Death and hell, slanderous traitor!" thundered the Duke, glancing a look at his side, and perceiving himself without a weapon, "It is well for thee I have no sword, or thou shouldst never boast of thine insolence going unpunished. Contay, step forth like a good knight, and confute the calumniator. Say, are not my soldiers arrayed, disciplined, and in order?"

"My lord," said Contay, trembling (brave as he was in battle) at at the frantic rage which Charles exhibited, "there are a numerous soldiery yet under your command, but they are in evil order, and in worse discipline, I think, than they were wont."

"I see it—I see it," said the Duke; "idle and evil counsellors are ye all.—Hearken, Sir of Contay, what have you and the rest of you been doing, holding as you do large lands and high fiefs of us, that I cannot stretch my limbs on a sick-bed, when my heart is half broken, but my troops must fall into such scandalous disorder as exposes me to the scorn and reproach of each beggarly foreigner?"

"My lord," replied Contay more firmly, "we have done what we could. But your grace has accustomed your mercenary generals and leaders of Free Companies, to take their orders only from your own mouth, or hand. They clamour also for pay, and the treasurer refuses to issue it without your Grace's order, as he alleges it might cost him his head; and they will not be guided and restrained, either by us or those who compose your council."

The Duke laughed sternly, but was evidently somewhat pleased with reply.

"Ha, ha!" he said, "it is only Burgundy who can ride his own wild horses, and rule his own wild soldiery. Hark thee, Contay—To-morrow I ride forth to review the troops—for what disorder has passed allowance shall be made. Pay also shall be issued—but woe to those who shall have offended too deeply! Let my grooms of the chamber know to provide me fitting dress and arms. I have got a lesson" (glancing a dark look at Oxford), "and I will not again be insulted without the means of wreaking my vengeance. Begone, both

of you. And, Crichton, send the treasurer hither with his accounts, and woe to his soul if I find aught to complain of! Begone, I say, and send him hither."

They left the apartment with suitable obeisance. As they retired, the Duke said abruptly, "Lord of Oxford, a word with you. Where did you study medicine? In your own famed university, I suppose. Thy physic hath wrought a wonder. Yet, Doctor Philipson, it might have cost thee thy life."

"I have ever thought my life cheap," said Oxford, "when the object was to help my friend."

"Thou art indeed a friend," said Charles, "and a fearless one. But go—I have been sore troubled, and thou hast tasked my temper cruelly. To-morrow we will speak further; meantime I forgive thee, and I honour thee."

The Earl of Oxford retired to the Council hall, where the Burgundian nobility, aware of what had passed, crowded around him with thanks, compliments, and congratulations. A general bustle now ensued; orders were hurried off in every direction. Those officers who had duties to perform which had been neglected, hastened to conceal or to atone for their negligence. There was a general tumult in the camp, but it was a tumult of joy; for soldiers are always most pleased when they are best in order for performing their military service; and license or inactivity, however acceptable at times, are not, when continued, so agreeable to their nature, as strict discipline and a prospect of employment.

The treasurer, who was, luckily for him, a man of sense and method, having been two hours in private with the Duke, returned with looks of wonder, and professed, that never in Charles's most prosperous days, had he shown himself more acute in the department of finance, of which he had but that morning seemed totally incapable; and the merit was universally attributed to the visit of Lord Oxford, whose timely reprimand had, like the shot of a cannon dispersing foul mists, awakened the Duke from his black and bilious melancholy.

On the following day, Charles reviewed his troops with his usual attention, directed new levies, made various dispositions of his forces, and corrected the faults of their discipline by severe orders, which were enforced by some deserved punishments (of which the Italian mercenaries of Campo-Basso had a large share), and rendered palatable by the payment of arrears, which was calculated to attach them to the standard under which they served.

The Duke also, after consulting with his council, agreed to convoke meetings of the States in his different territories, redress certain popular grievances, and grant some boons which he had hitherto denied; and thus began to open a new account of popularity with his subjects, in place of that which his weakness had exhausted.

CHAPTER XXXV.

——Here's a weapon now,
Shall shake a conquering general in his tent,
A monarch on his throne, or reach a prelate,
However holy be his offices,
E'en while he serves the altar.

Old Play.

From this time all was activity in the Duke of Burgundy's court and army. Money was collected, soldiers were levied, and certain news of the Confederates' motions only were wanting to bring on the campaign. But although Charles was, to all outward appearance, as active as ever, yet those who were more immediately about his person were of opinion that he did not display the soundness of mind, or the energy of judgment, which had been admired in him before these calamities. He was still liable to fits of moody melancholy, similar to those which descended upon Saul, and was vehemently furious when aroused out of them. Indeed, the Earl of Oxford himself seemed to have lost the power which he had exercised over him at first. Nay, though in general Charles was both grateful and affectionate towards him, he evidently felt humbled by the recollection of his having witnessed his impotent and disastrous condition, and was so much afraid of Lord Oxford being supposed to lead his counsels, that he often repelled his advice, merely, as it seemed, to show his own independence of mind.

In these froward humours, the Duke was much encouraged by Campo Basso. That wily traitor now saw his master's affairs tottering to their fall, and he resolved to lend his lever to the work, so as to entitle him to a share of the spoil. He regarded Oxford as one of the most able friends and counsellors who adhered to the Duke; he thought he saw in his looks that he fathomed his own treacherous purpose, and therefore he hated and feared him. Besides, in order perhaps to colour over, even to his own eyes, the abominable perfidy he meditated, he affected to be exceedingly enraged against the Duke for the late punishment of marauders belonging to his Italian bands. He believed that chastisement to have been inflicted by the advice of Oxford; and he suspected that the measure was pressed with the hope of discovering that the Italians had not pillaged for their own emolument only, but for that of their commander. Believing that Oxford was thus hostile to him, Campo-Basso would have speedily found means to take him out of his path, had not the Earl himself found it prudent to observe some precautions; and the lords of Flanders and Burgundy, who loved him for the very reasons for which the Italian abhorred him, watched over his safety with a vigilance, of which he himself was ignorant, but which certainly was the means of preserving his life.

It was not to be supposed that Ferrand of Lorraine should have left his victory so long unimproved; but the Swiss Confederates,

who were the strength of his forces, insisted that the first operations should take place in Savoy and the Pays de Vaud, where the Burgundians had many garrisons, which, though they received no relief, yet were not easily or speedily reduced. Besides, the Switzers being, like most of the national soldiers of the time, a kind of militia, most of them returned home, to get in their harvest, and to deposit their spoil in safety. Ferrand, therefore, though bent on pursuing his success with all the ardour of youthful chivalry, was prevented from making any movement in advance until the month of December, 1476. In the mean time, the Duke of Burgundy's forces, to be least burdensome to the country, were cantoned in distant places of his dominions, where every exertion was made to perfect the discipline of the new levies. The Duke, if left to himself, would have precipitated the struggle by again assembling his forces, and pushing forward into the Helvetian territories: but though he inwardly foamed at the recollection of Granson and Murten, the memory of these disasters was too recent to permit such a plan of the campaign. Meantime, weeks glided past, and the month of December was far advanced, when, one morning, as the Duke was sitting in council, Campo-Basso suddenly entered, with a degree of extravagant rapture in his countenance, singularly different from the cold, regulated, and subtle smile which was usually his utmost advance towards laughter. "*Guantes*,"[1] he said, "*Guantes*, for luck's sake, if it please your Grace."

"And what of good fortune comes nigh us?" said the Duke,—"Methought she had forgot the way to our gates."

"She has returned to them, please your Highness, with her cornucopia full of choicest gifts, ready to pour her fruit, her flowers, her treasures, on the head of the sovereign of Europe most worthy to receive them."

"The meaning of all this?" said Duke Charles; "riddles are for children."

"The hair-brained young madman Ferrand, who calls himself of Lorraine, has broken down from the mountains, at the head of a desultory army of scapegraces like himself; and what think you,—ha! ha! ha!—they are overrunning Lorraine, and have taken Nancy—ha! ha! ha!"

"By my good faith, Sir Count," said Contay, astonished at the gay humour with which the Italian treated a matter so serious, "I have seldom heard a fool laugh more gaily at a more scurvy jest, than you, a wise man, laugh at the loss of the principal town of the province we are fighting for."

"I laugh," said Campo-Basso, "among the spears, as my war-horse does—ha! ha!—among the trumpets. I laugh also over the destruction of the enemy, and the dividing of the spoil, as eagles scream their joy over the division of their prey; I laugh——"

"You laugh," said the Lord of Contay, waxing impatient, "when you have all the mirth to yourself, as you laughed after our losses at Granson and Murten."

[1] *Guantes*, used by the Spanish as the French say etrennes, or the English handsell or luckpenny—phrases used by inferiors to their patrons as the bringers of good news.

"Peace, sir," said the Duke. "The Count of Campo-Basso has viewed the case as I do. This young knight-errant ventures from the protection of his mountains: and Heaven deal with me as I keep my oath, when I swear that the next fair field on which we meet shall see one of us dead! It is now the last week of the old year, and before Twelfth-Day we will see whether he or I shall find the bean in the cake.—To arms, my lords: let our camp instantly break up, and our troops move forward towards Lorraine. Send off the Italian and Albanian light cavalry, and the Stradiots, to scour the country in the van—Oxford, thou wilt bear arms in this journey, wilt thou not?"

"Surely," said the Earl. "I am eating your Highness's bread; and when enemies invade, it stands with my honour to fight for your Grace as if I was your born subject. With your Grace's permission, I will despatch a pursuivant, who shall carry letters to my late kind host, the Landamman of Unterwalden, acquainting him with my purpose."

The Duke having given a ready assent, the pursuivant was dismissed accordingly, and returned in a few hours, so near had the armies approached to each other. He bore a letter from the Landamman, in a tone of courtesy and even kindness, regretting that any cause should have occurred for bearing arms against his late guest, for whom he expressed high personal regard. The same pursuivant also brought greetings from the family of the Biedermans to their friend Arthur, and a separate letter, addressed to the same person, of which the contents ran thus:—

"Rudolph Donnerhugel is desirous to give the young merchant, Arthur Philipson, the opportunity of finishing the bargain which remained unsettled between them in the castle court of Geierstein. He is the more desirous of this, as he is aware that the said Arthur has done him wrong, in seducing the affections of a certain maiden of rank, to whom he, Philipson, is not, and cannot be, anything beyond an ordinary acquaintance. Rudolph Donnerhugel will send Arthur Philipson word, when a fair and equal meeting can take place on neutral ground. In the mean time, he will be as often as possible in the first rank of the skirmishers."

Young Arthur's heart leapt high as he read the defiance, the piqued tone of which showed the state of the writer's feelings, and argued sufficiently Rudolph's disappointment on the subject of Anne of Geierstein, and his suspicion that she had bestowed her affections on the youthful stranger. Arthur found means of despatching a reply to the challenge of the Swiss, assuring him of the pleasure with which he would attend his commands, either in front of the line or elsewhere, as Rudolph might desire.

Meantime the armies were closely approaching to each other, and the light troops sometimes met. The Stradiots from the Venetian territory, a sort of cavalry resembling that of the Turks, performed much of that service on the part of the Burgundian army, for which, indeed, if their fidelity could have been relied on, they were admirably well qualified. The Earl of Oxford observed, that these men, who were under the command of Campo-Basso, always brought in

intelligence that the enemy were in indifferent order, and in full retreat. Besides, information was communicated through their means, that sundry individuals, against whom the Duke of Burgundy entertained peculiar personal dislike, and whom he specially desired to get into his hands, had taken refuge in Nancy. This greatly increased the Duke's ardour for retaking that place, which became perfectly ungovernable when he learned that Ferrand and his Swiss allies had drawn off to a neighbouring position called Saint Nicholas, on the news of his arrival. The greater part of the Burgundian counsellors, together with the Earl of Oxford, protested against his besieging a place of some strength, while an active enemy lay in the neighbourhood to relieve it. They remonstrated on the smallness of his army, on the severity of the weather, on the difficulty of obtaining provisions, and exhorted the Duke, that having made such a movement as had forced the enemy to retreat, he ought to suspend decisive operations till spring. Charles at first tried to dispute and repel these arguments: but when his counsellors reminded him that he was placing himself and his army in the same situation as at Granson and Murten, he became furious at the recollection, foamed at the mouth, and only answered by oaths and imprecations, that he would be master of Nancy before Twelfth-Day.

Accordingly, the army of Burgundy sat down before Nancy, in a strong position, protected by the hollow of a water-course, and covered with thirty pieces of cannon, which Colvin had under his charge.

Having indulged his obstinate temper in thus arranging the campaign, the Duke seemed to give a little more heed to the advice of his counsellors touching the safety of his person, and permitted the Earl of Oxford, with his son, and two or three officers of his household, men of approved trust, to sleep within his pavilion, in addition to the usual guard.

It wanted three days of Christmas when the Duke sat down before Nancy, and on that very evening a tumult happened which seemed to justify the alarm for his personal safety. It was midnight, and all in the ducal pavilion were at rest, when a cry of treason arose. The Earl of Oxford, drawing his sword, and snatching up a light which burned beside him, rushed into the Duke's apartment, and found him standing on the floor totally undressed, but with his sword in his hand, and striking around him so furiously that the Earl himself had difficulty in avoiding his blows. The rest of his officers rushed in, their weapons drawn, and their cloaks wrapped around their left arms. When the Duke was somewhat composed, and found himself surrounded by his friends, he informed them, with rage and agitation, that the officers of the Secret Tribunal had, in spite of the vigilant precautions taken, found means to gain entrance into his chamber, and charged him, under the highest penalty, to appear before the Holy Vehme upon Christmas night.

The bystanders heard this story with astonishment, and some of them were uncertain whether they ought to consider it as a reality or a dream of the Duke's irritable fancy. But the citation was found on the Duke's toilet, written, as was the form, upon parchment,

signeted with three crosses, and stuck to the table with a knife. A slip of wood had been also cut from the table. Oxford read the summons with attention. It named, as usual, a place where the Duke was cited to come unarmed and unattended, and from which it was said he would be guided to the seat of judgment.

Charles, after looking at the scroll for some time, gave vent to his thoughts.

"I know from what quiver this arrow comes," he said. "It is shot by that degenerate noble, apostate priest, and accomplice of sorcerers, Albert of Geierstein. We have heard that he is among the motley group of murderers and outlaws, whom the old fiddler of Provence's grandson has raked together. But, by Saint George of Burgundy! neither monk's cowl, soldier's casque, nor conjuror's cap, shall save him after such an insult as this. I will degrade him from knighthood, hang him from the highest steeple in Nancy, and his daughter shall choose between the meanest herd-boy in my army and the convent of *filles repentées!*"

"Whatever are your purposes, my lord," said Contay, "it were surely best be silent, when, from this late apparition, we may conjecture that more than we wot of may be within hearing."

The Duke seemed struck with this hint, and was silent, or at least only muttered oaths and threats betwixt his teeth, while the strictest search was made for the intruder on his repose. But it was in vain.

Charles continued his researches, incensed at a flight of audacity higher than ever had been ventured upon by these Secret Societies, who, whatever might be the dread inspired by them, had not as yet attempted to cope with sovereigns. A trusty party of Burgundians were sent on Christmas night to watch the spot (a meeting of four cross roads) named in the summons, and make prisoners of any whom they could lay hands upon; but no suspicious persons appeared at or near the place. The Duke not the less continued to impute the affront he had received to Albert of Geierstein. There was a price set upon his head; and Campo-Basso, always willing to please his master's mood, undertook that some of his Italians, sufficiently experienced in such feats, should bring the obnoxious baron before him, alive or dead. Colvin, Contay, and others, laughed in secret at the Italian's promises.

"Subtle as he is," said Colvin, "he will lure the wild vulture from the heavens before he gets Albert of Geierstein into his power."

Arthur, to whom the words of the Duke had given subject for no small anxiety, on account of Anne of Geierstein, and of her father for her sake, breathed more lightly on hearing his menaces held so cheaply.

It was the second day after this alarm that Oxford felt a desire to reconnoitre the camp of Ferrand of Lorraine, having some doubts whether the strength and position of it were accurately reported. He obtained the Duke's consent for this purpose, who, at the same time, made him and his son a present of two noble steeds of great power and speed, which he himself highly valued.

So soon as the Duke's pleasure was communicated to the Italian Court, he expressed the utmost joy that he was to have the assist-

ance of Oxford's age and experience upon an exploratory party, and selected a chosen band of a hundred Stradiots, whom he said he had sent sometimes to skirmish up to the very beards of the Switzers. The Earl showed himself much satisfied with the active and intelligent manner in which these men performed their duty, and drove before them and dispersed some parties of Ferrand's cavalry. At the entrance of a little ascending valley, Campo-Basso communicated to the English nobleman, that if they could advance to the farther extremity, they would have a full view of the enemy's position. Two or three Stradiots then spurred on to examine this defile, and, returning back, communicated with their leader in their own language, who, pronouncing the passage safe, invited the Earl of Oxford to accompany him. They proceeded through the valley without seeing an enemy, but on issuing upon a plain at the point intimated by Campo-Basso, Arthur, who was in the van of the Stradiots, and separated from his father, did indeed see the camp of Duke Ferrand within half a mile's distance; but a body of cavalry had that instant issued from it, and were riding hastily towards the gorge of the valley, from which he had just emerged. He was about to wheel his horse and ride off, but, conscious of the great speed of the animal, he thought he might venture to stay for a moment's more accurate survey of the camp. The Stradiots who attended him did not wait his orders to retire, but went off, as was indeed their duty, when attacked by a superior force.

Meantime, Arthur observed that the Knight, who seemed leader of the advancing squadron, mounted on a powerful horse that shook the earth beneath him, bore on his shield the Bear of Berne, and had otherwise the appearance of the massive frame of Rudolph Donnerhugel. He was satisfied of this when he beheld the cavalier halt his party and advance towards him alone, putting his lance in rest, and moving slowly, as if to give him time for preparation. To accept such a challenge, in such a moment, was dangerous, but to refuse it was disgraceful; and while Arthur's blood boiled at the idea of chastising an insolent rival, he was not a little pleased at heart that their meeting on horseback gave him an advantage over the Swiss, through his perfect acquaintance with the practice of the tourney, in which Rudolph might be supposed more ignorant.

They met, as was the phrase of the time, "manful under shield." The lance of the Swiss glanced from the helmet of the Englishman, against which it was addressed, while the spear of Arthur, directed right against the centre of his adversary's body, was so justly aimed, and so truly seconded by the full fury of the career, as to pierce, not only the shield which hung round the ill-fated warrior's neck, but a breast-plate, and a shirt of mail which he wore beneath it. Passing clear through the body, the steel point of the weapon was only stopped by the back-piece of the unfortunate cavalier, who fell headlong from his horse, as if struck by lightning, rolled twice or thrice over on the ground, tore the earth with his hands, and then lay prostrate a dead corpse.

There was a cry of rage and grief among those men-at-arms whose ranks Rudolph had that instant left, and many couched their lances

to avenge him; but Ferrand of Lorraine, who was present in person, ordered them to make prisoner, but not to harm the successful champion. This was accomplished, for Arthur had not time to turn his bridle for flight, and resistance would have been madness.

When brought before Ferrand, he raised his visor, and said, "Is it well, my lord, to make captive an adventurous Knight, for doing his devoir against a personal challenger?"

"Do not complain, Sir Arthur of Oxford," said Ferrand, "before you experience injury—You are free, Sir Knight. Your father and you were faithful to my royal aunt Margaret, and although she was my enemy, I do justice to your fidelity in her behalf; and from respect to her memory, disinherited as she was like myself, and to please my grandfather, who I think had some regard for you, I give you your freedom. But I must also care for your safety during your return to the camp of Burgundy. On this side of the hill we are loyal and true-hearted men, on the other they are traitors and murderers.—You, Sir Count, will, I think, gladly see our captive placed in safety."

The Knight to whom Ferrand addressed himself, a tall stately man, put himself in motion to attend on Arthur, while the former was expressing to the young Duke of Lorraine the sense he entertained of his chivalrous conduct. "Farewell, Sir Arthur de Vere," said Ferrand. "You have slain a noble champion, and to me a most useful and faithful friend. But it was done nobly and openly, with equal arms, and in the front of the line; and evil befall him who entertains feud first!" Arthur bowed to his saddle bow. Ferrand returned the salutation, and they parted.

Arthur and his new companion had ridden but a little way up the ascent, when the stranger spoke thus:—

"We have been fellow-travellers before, young man, yet you remember me not."

Arthur turned his eyes on the cavalier, and observing that the crest which adorned his helmet was fashioned like a vulture, strange suspicions began to cross his mind, which were confirmed, when the Knight, opening his helmet, showed him the dark and severe features of the Priest of Saint Paul's.

"Count Albert of Geierstein!" said Arthur.

"The same," replied the Count, "though thou hast seen him in other garb and headgear. But tyranny drives all men to arms, and I have resumed, by the license and command of my superiors, those which I had laid aside. A war against cruelty and oppression is holy as that waged in Palestine, in which priests bear armour."

"My Lord Count," said Arthur, eagerly, "I cannot too soon entreat you to withdraw to Sir Ferrand of Lorraine's squadron. Here you are in peril, where no strength or courage can avail you. The Duke has placed a price on your head: and the country betwixt this and Nancy swarms with Stradiots and Italian light horsemen."

"I laugh at them," answered the Count. "I have not lived so long in a stormy world, amid intrigues of war and policy, to fall by the mean hand of such as they—besides, thou art with me, and I have seen but now that thou canst bear thee nobly."

"in your defence, my lord," said Arthur, who thought of his company as the father of Anne of Geierstein, "I should try to do my best."

"What, youth!" replied Count Albert, with a sterner sneer that was peculiar to his countenance; "would'st thou aid the enemy of the lord under whose banner thou servest against his waged soldiers?"

Arthur was somewhat abashed at the turn given to his ready offer of assistance, for which he had expected at least thanks; but he instantly collected himself, and replied, "My Lord Count Albert, you have been pleased to put yourself in peril to protect me from partisans of your party—I am equally bound to defend you from those of our side."

"It is happily answered," said the Count:—"yet I think there is a little bird partisan, of whom troubadours and minstrels talk, to whose instigation I might, in case of need, owe the great zeal of my protector."

He did not allow Arthur, who was a good deal embarrassed, time to reply, but proceeded: "Hear me, young man—Thy lance has this day done an evil deed to Switzerland, to Berne, and Duke Ferrand, in slaying their bravest champion. But to me, the death of Rudolph Donnerhugel is a welcome event. Know that he was, as his services grew more indispensable, become importunate in requiring Duke Ferrand's interest with me for my daughter's hand. And the Duke himself, the son of a princess, blushed not to ask me to bestow the last of my house—for my brother's family are degenerate mongrels—upon a presumptuous young man, whose uncle was a domestic in the house of my wife's father, though they boasted some relationship, I believe, through an illegitimate channel, which yonder Rudolph was wont to make the most of, as it favoured his suit."

"Surely," said Arthur, "a match with one so unequal in birth, and far more in every other respect, was too monstrous to be mentioned."

"While I lived," replied Count Albert, "never should such union have been formed, if the death both of bride and bridegroom by my dagger could have saved the honour of my house from violation. But when I—I whose days, whose very hours are numbered—shall be no more, what could prevent an undaunted suitor, fortified by Duke Ferrand's favour, by the general applause of his country, and perhaps by the unfortunate prepossession of my brother Arnold, from carrying his point against the resistance and scruples of a solitary maiden?"

"Rudolph is dead," replied Arthur, "and may Heaven assoilzie him from guilt! But were he alive, and urging his suit on Anne of Geierstein, he would find there was a combat to be fought——"

"Which has been already decided," answered Count Albert. "Now, mark me, Arthur de Vere! My daughter has told me of the passages betwixt you and her. Your sentiments and conduct are worthy of the noble house you descend from, which I well know ranks with the most illustrious in Europe. You are indeed dis-

inherited, but so is Anne of Geierstein, save such pittance as her uncle may impart to her of her paternal inheritance. If you share it together till better days (always supposing your noble father gives his consent, for my child shall enter no house against the will of its head), my daughter knows that she has my willing consent and my blessing. My brother shall also know my pleasure. He will approve my purpose; for though dead to thoughts of honour and chivalry, he is alive to social feelings, loves his niece, and has friendship for thee and for thy father. What sayst thou, young man, to take a beggarly Countess to aid thee in the journey of life? I believe—nay, I prophesy (for I stand so much on the edge of the grave, that methinks I command a view beyond it), that a lustre will one day, after I have long ended my doubtful and stormy life, beam on the coronets of De Vere and Geierstein."

De Vere threw himself from his horse, clasped the hand of Count Albert, and was about to exhaust himself in thanks; but the Count insisted on his silence.

"We are about to part," he said. "The time is short—the place is dangerous. You are to me, personally speaking, less than nothing. Had any one of the many schemes of ambition which I have pursued led me to success, the son of a banished Earl had not been the son-in-law I had chosen. Rise and remount your horse—thanks are unpleasing when they are not merited."

Arthur arose, and, mounting his horse, threw his raptures into a more acceptable form, endeavouring to describe how his love for Anne, and efforts for her happiness, should express his gratitude to her father; and observing that the Count listened with some pleasure to the picture he drew of their future life, he could not help exclaiming, —"And you, my lord—you who have been the author of all this happiness, will you not be the witness and partaker of it? Believe me, we will strive to soften the effect of the hard blows which fortune has dealt to you, and should a ray of better luck shine upon us, it will be the more welcome that you can share it."

"Forbear such folly," said the Count Albert of Geierstein. "I know my last scene is approaching. Hear and tremble. The Duke of Burgundy is sentenced to die, and the Secret and Invisible Judges who doom in secret, and avenge in secret, like the Deity, have given the cord and the dagger to my hand!"

"Oh, cast from you these vile symbols!" exclaimed Arthur, with enthusiasm; "let them find butchers and common stabbers to do such an office, and not dishonour the noble Lord of Geierstein!"

"Peace, foolish boy," answered the Count. "The oath by which I am sworn is higher than that clouded sky, more deeply fixed than those distant mountains. Nor think my act is that of an assassin, though for such I might plead the Duke's own example. I send not hirelings, like these base Stradiots, to hunt his life, without imperilling mine own. I give not his daughter—innocent of his offences—the choice betwixt a disgraceful marriage and a discreditable retreat from the world. No, Arthur de Vere, I seek Charles with the resolved mind of one, who, to take the life of an adversary, exposes himself to certain death."

"I pray you speak no farther of it," said Arthur, very anxiously. "Consider I serve for the present the Prince whom you threaten——"

"And art bound," interrupted the Count, "to unfold to him what I tell you. I desire you should do so; and though he hath already neglected a summons of the Tribunal, I am glad to have this opportunity of sending him personal defiance. Say to Charles of Burgundy, that he has wronged Albert of Geierstein. He who has injured in his honour loses all value for his life, and whoever does so has full command over that of another man. Bid him keep himself well from me, since if he see a second sun of the approaching year rise over the distant Alps, Albert of Geierstein is forsworn.—And now begone, for I see a party approach under a Burgundian banner. They will insure your safety, but, should I remain longer, would endanger mine."

So saying, the Count of Geierstein turned his horse and rode off.

CHAPTER XXXVI

Faint the din of battle bray'd
Distant down the heavy wind:
War and terror fled before,
Wounds and death were left behind.
MICKLE.

ARTHUR, left alone, and desirous perhaps to cover the retreat of Count Albert, rode towards the approaching body of Burgundian cavalry, who were arrayed under the Lord Contay's banner.

"Welcome, welcome," said that nobleman, advancing hastily to the young knight. "The Duke of Burgundy is a mile hence, with a body of horse to support the reconnoitring party. It is not half an hour since your father galloped up, and stated that you had been led into an ambuscade by the treachery of the Stradiots, and made prisoner. He has impeached Campo-Basso of treason, and challenged him to the combat. They have both been sent to the camp, under charge of the Grand-Marshal, to prevent their fighting on the spot, though I think our Italian showed little desire to come to blows. The Duke holds their gages, and they are to fight upon Twelfth-day."

"I doubt that day will never dawn for some who look for it," said Arthur; "but if it do, I will myself claim the combat, by my father's permission."

He then turned with Contay, and met a still larger body of cavalry under the Duke's broad banner. He was instantly brought before Charles. The Duke heard, with some apparent anxiety, Arthur's support of his father's accusations against the Italian, in whose favour he was so deeply prejudiced. When assured that the Stradiots had been across the hill, and communicated with their leader just before he encouraged Arthur to advance, as it proved, into the midst of an ambush, the Duke shook his head, lowered his shaggy brows, and muttered to himself, "I'll will to Oxford, perhaps—these Italians

are vindictive." Then raising his head, he commanded Arthur to proceed.

He heard with a species of ecstasy the death of Rudolph Donnerhugel, and, taking a ponderous gold chain from his own neck, flung it over Arthur's.

"Why, thou hast forestalled all our honours, young Arthur—this was the biggest bear of them all—the rest are but suckling whelps to him! I think I have found a youthful David to match their huge thick-headed Goliath. But the idiot, to think his peasant hand could manage a lance! Well, my brave boy—what more? How earnest thou off? By some wily device or agile stratagem, I warrant."

"Pardon me, my lord," answered Arthur. "I was protected by their chief, Ferrand, who considered my encounter with Rudolph Donnerhugel as a personal duel; and desirous to use fair war, as he said, dismissed me honourably, with my horse and arms."

"Umph!" said Charles, his bad humour returning; "your Prince Adventurer must play the generous—Umph—well, it belongs to his part, but shall not be a line for me to square my conduct by. Proceed with your story, Sir Arthur de Vere."

As Arthur proceeded to tell how and under what circumstances Count Albert of Geierstein named himself to him, the Duke fixed on him an eager look, and trembled with impatience as he fiercely interrupted him with the question—"And you—you struck him with your poniard under the fifth rib, did you not?"

"I did not, my Lord Duke—we were pledged in mutual assurance to each other."

"Yet you knew him to be my mortal enemy?" said the Duke. "Go, young man, thy lukewarm indifference has cancelled thy merit. The escape of Albert of Geierstein hath counterbalanced the death of Rudolph Donnerhugel."

"Be it so, my lord," said Arthur, boldly. "I neither claim your praises, nor deprecate your censure. I had to move me in either case motives personal to myself. Donnerhugel was my enemy, and to Count Albert I owe some kindness."

The Burgundian nobles who stood around were terrified for the effect of this bold speech. But it was never possible to guess with accuracy how such things would affect Charles. He looked around him with a laugh—"Hear you this English cockerel, my lords—what a note will he one day sound, that already crows so bravely in a prince's presence!"

A few horsemen now came in from different quarters, recounting that the Duke Ferrand and his company had retired into their encampment, and the country was clear of the enemy.

"Let us then draw back also," said Charles, "since there is no chance of breaking spears to-day. And thou, Arthur de Vere, attend me closely."

Arrived at the Duke's pavilion, Arthur underwent an examination, in which he said nothing of Anne of Geierstein, or her father's designs concerning him, with which he considered Charles as having nothing to do; but he frankly conveyed to him the personal threats which the Count had openly used. The Duke listened with more temper, and

when he heard the expression, "That a man who is desperate of his own life might command that of any other person," he said, "But there is a life beyond this, in which he who is treacherously murdered, and his base and desperate assassin shall each meet their deserts." He then took from his bosom a gold cross, and kissed it, with much appearance of devotion. "In this," said he, "I will place my trust. If I fail in this world, may I find grace in the next.—Ho, Sir Marshal!" he exclaimed—"Let your prisoners attend us."

The Marshal of Burgundy entered with the Earl of Oxford, and stated that his other prisoner, Campo-Basso, had desired so earnestly that he might be suffered to go and post his sentinels on that part of the camp intrusted to the protection of his troops, that he, the Marshal, had thought fit to comply with his request.

"It is well," said Burgundy, without further remark—"Then to you, my Lord Oxford, I would present your son, had you not already locked him in your arms. He has won great *los* and honour, and done me brave service. This is a period of the year when good men forgive their enemies;—I know not why—my mind was little apt to be charged with such matters,—but I feel an unconquerable desire to stop the approaching combat betwixt you and Campo-Basso. For my sake, consent to be friends, and to receive back your gage of battle, and let me conclude this year—perhaps the last I may see—with a deed of peace."

"My lord," said Oxford, "it is a small thing you ask of me, since you request only enforces a Christian duty. I was enraged at the loss of my son. I am grateful to Heaven and your Grace for restoring him. To be friends with Campo-Basso is to me impossible. Faith and treason, truth and falsehood, might as soon shake hands and embrace. But the Italian shall be to me no more than he has been before this rupture: and that is literally nothing. I put my honour in your Grace's hands:—if he receives back his gage, I am willing to receive mine. John de Vere needs not be apprehensive that the world will suppose that he fears Campo-Basso."

The Duke returned sincere thanks, and detained the officers to spend the evening in his tent. His manners seemed to Arthur to be more placid than he had ever seen them before, while to the Earl of Oxford they recalled the earlier days in which their intimacy commenced, ere absolute power and unbounded success had spoiled Charles's rough, but not ungenerous disposition. The Duke ordered a distribution of provisions and wine to the soldiers, and expressed an anxiety about their lodgings, the cure of the wounded, and the health of the army, to which he received only unpleasing answers. To some of his counsellors, apart, he said, "Were it not for our vow, we would relinquish this purpose till spring, when our poor soldiers might take the field with less of suffering."

Nothing else remarkable appeared in the Duke's manner, save that he inquired repeatedly after Campo-Basso, and at length received accounts that he was indisposed, and that his physician had recommended rest: he had therefore retired to repose himself, in order that he might be stirring on his duty at peep of day, the safety of the camp depending much on his vigilance.

The Duke made no observation on the apology, which he considered as indicating some lurking disinclination, on the Italian's part, to meet Oxford. The guests at the ducal pavilion were dismissed an hour before midnight.

When Oxford and his son were in their own tent, the Earl fell into a deep reverie, which lasted nearly ten minutes. At length, starting suddenly up, he said, "My son, give orders to Thiebault and thy yeomen to have our horses before the tent by break of day, or rather before it; and it would not be amiss if you ask our neighbour Colvin to ride along with us. I will visit the outposts by daybreak."

"It is a sudden resolution, my lord," said Arthur.

"And yet it may be taken too late," said his father. "Had it been moonlight, I would have made the rounds to-night."

"It is as dark as a wolf's throat," said Arthur. "But wherefore, my lord, can this night in particular excite your apprehensions?"

"Son Arthur, perhaps you will hold your father credulous. But my nurse, Martha Nixon, was a northern woman, and full of superstitions. In particular, she was wont to say, that any sudden and causeless change of a man's nature, as from license to sobriety, from temperance to indulgence, from avarice to extravagance, from prodigality to love of money, or the like, indicates an immediate change of his fortunes—that some great alteration of circumstances, either for good or evil (and for evil most likely, since we live in an evil world), is impending over him whose disposition is so much altered. This old woman's fancy has recurred so strongly to my mind, that I am determined to see with mine own eyes, ere to-morrow's dawn, that all our guards and patrols around the camp are on the alert."

Arthur made the necessary communications to Colvin and to Thiebault, and then retired to rest.

It was ere daybreak of the first of January, 1477, a period long memorable for the events which marked it, that the Earl of Oxford, Colvin, and the young Englishman, followed only by Thiebault and two other servants, commenced their rounds of the Duke of Burgundy's encampment. For the greater part of their progress, they found sentinels and guards all on the alert and at their posts. It was a bitter morning. The ground was partly covered with snow—that snow had been partly melted by a thaw, which had prevailed for two days, and partly congealed into ice by a bitter frost, which had commenced the preceding evening, and still continued. A more dreary scene could scarcely be witnessed.

But what were the surprise and alarm of the Earl of Oxford and his companions, when they came to that part of the camp which had been occupied the day before by Campo-Basso and his Italians, who reckoning men-at-arms and Stradiots, amounted to nigh two thousand men—not a challenge was given—not a horse neighed—no steeds were seen at picquet—no guard on the camp. They examined several of the tents and huts—they were empty.

"Let us back to alarm the camp," said the Earl of Oxford; "here is treachery."

"Nay, my lord," said Colvin, "let us not carry back imperfect tidings. I have a battery an hundred yards in advance, covering

the access to this hollow way: let us see if my German cannoneers are at their post, and I think I can swear that we shall find them so. The battery commands a narrow pass, by which alone the camp can be approached, and if my men are at their duty, I will pawn my life that we make the pass good till you bring up succours from the main body."

"Forward, then, in God's name!" said the Earl of Oxford.

They galloped, at every risk, over broken ground, slippery with ice in some places, encumbered with snow in others. They came to the cannon, judiciously placed to sweep the pass, which rose towards the artillery on the outward side, and then descended gently from the battery into the lower ground. The waning winter moon, mingling with the dawning light, showed them that the guns were in their places, but no sentinel was visible.

"The villains cannot have deserted!" said the astonished Colvin —"But see, there is light in their cantonment.—Oh, that unhallowed distribution of wine! Their usual sin of drunkenness has beset them. I will soon drive them from their revelry."

He sprung from his horse, and rushed into the tent from whence the light issued. The cannoneers, or most of them, were still there, but stretched on the ground, their cups and flagons scattered around them; and so drenched were they in wassail, that Colvin could only, by commands and threats, awaken two or three, who, staggering, and obeying him rather from instinct than sense, reeled forward to man the battery. A heavy rushing sound, like that of men marching fast, was now heard coming up the pass.

"It is the roar of a distant avalanche," said Arthur.

"It is an avalanche of Switzers, not of snow," said Colvin.—"Oh, these drunken slaves! The cannon are deeply loaded, and well pointed—this volley must check them if they were fiends, and the report will alarm the camp sooner than we can do.—But, oh, these drunken villains!"

"Care not for their aid," said the Earl; "my son and I will each take a linstock, and be gunners for once."

They dismounted, and bade Thiebault and the grooms look to the horses, while the Earl of Oxford and his son took each a linstock from one of the helpless gunners, three of whom were just sober enough to stand by their guns.

"Bravo!" cried the bold Master of Ordnance, "never was a battery so noble. Now, my mates—your pardon, my lords, for there is no time for ceremony,—and you, ye drunken knaves, take heed not to fire till I give the word, and, were the ribs of these tramplers as flinty as their Alps, they shall know how old Colvin loads his guns."

They stood breathless, each by his cannon. The dreaded sound approached nearer and more near, till the imperfect light showed a dark and shadowy but dense column of men, armed with long spears, pole-axes, and other weapons, amidst which banners dimly floated. Colvin suffered them to approach to the distance of about forty yards, and then gave the word, Fire! But his own piece alone exploded; a slight flame flashed from the touch-hole of the others, which had been spiked by the Italian deserters, and left in reality disabled,

though apparently fit for service. Had they been all in the same condition with that fired by Colvin, they would probably have verified his prophecy; for even that single discharge produced an awful effect, and made a long lane of dead and wounded through the Swiss column, in which the first and leading banner was struck down.

"Stand to it yet," said Colvin, "and aid me if possible to reload the piece."

For this, however, no time was allowed. A stately form, conspicuous in the front of the staggered column, raised up the fallen banner, and a voice as of a giant exclaimed, "What, countrymen! have you seen Murten and Granson, and are you daunted by a single gun?—Berne—Uri—Schwitz—banners forward! Unterwalden, here is your standard!—Cry your war-cries, wind your horns; Unterwalden, follow your Landamman!"

They rushed on like a raging ocean, with a roar as deafening, and a course as impetuous. Colvin, still labouring to reload his gun, was struck down in the act. Oxford and his son were overthrown by the multitude, the closeness of which prevented any blows being aimed at them. Arthur partly saved himself by getting under the gun he was posted at; his father, less fortunate, was much trampled upon, and must have been crushed to death but for his armour of proof. The human inundation, consisting of at least four thousand men, rushed down into the camp, continuing their dreadful shouts, soon mingled with shrill shrieks, groans, and cries of alarm.

A broad red glare rising behind the assailants, and putting to shame the pallid lights of the winter morning, first recalled Arthur to a sense of his condition. The camp was on fire in his rear, and resounded with all the various shouts of conquest and terror that are heard in a town which is stormed. Starting to his feet, he looked around him for his father. He lay near him senseless, as were the gunners, whose condition prevented their attempting an escape. Having opened his father's casque, he was rejoiced to see him give symptoms of reanimation.

"The horses, the horses!" said Arthur. "Thiebault, where art thou?"

"At hand, my lord," said that trusty attendant, who had saved himself and his charge by a prudent retreat into a small thicket, which the assailants had avoided that they might not disorder their ranks.

"Where is the gallant Colvin?" said the Earl; "get him a horse, I will not leave him in jeopardy."

"His wars are ended, my lord," said Thiebault; "he will never mount steed more."

A look and a sigh as he saw Colvin, with the ramrod in his hand, before the muzzle of the piece, his head cleft by a Swiss battle-axe, was all the moment permitted.

"Whither must we take our course?" said Arthur to his father.

"To join the Duke," said the Earl of Oxford. "It is not on a day like this that I will leave him."

"So please you," said Thiebault, "I saw the Duke, followed by some half-score of his guards, riding at full speed across this hollow

water-course, and making for the open country to the northward. I think I can guide you on the track."

"If that be so," replied Oxford, "we will mount and follow him. The camp has been assailed on several places at once, and all must be over since he has fled."

With difficulty they assisted the Earl of Oxford to his horse, and rode as fast as his returning strength permitted, in the direction which the Provençal pointed out. Their other attendants were dispersed or slain.

They looked back more than once on the camp, now one great scene of conflagration, by whose red and glaring light they could discover on the ground the traces of Charles's retreat. About three miles from the scene of their defeat, the sound of which they still heard, mingled with the bells of Nancy, which were ringing in triumph, they reached a half-frozen swamp, round which lay several dead bodies. The most conspicuous was that of Charles of Burgundy, once the possessor of such unlimited power—such unbounded wealth. He was partly stripped and plundered, as were those who lay round him. His body was pierced with several wounds, inflicted by various weapons. His sword was still in his hand, and the singular ferocity which was wont to animate his features in battle, still dwelt on his stiffened countenance. Close behind him, as if they had fallen in the act of mutual fight, lay the corpse of Count Albert of Geierstein; and that of Ital Schreckenwald, the faithful though unscrupulous follower of the latter, lay not far distant. Both were in the dress of the men-at-arms composing the Duke's guard, a disguise probably assumed to execute the fatal commission of the Secret Tribunal. It is supposed that a party of the traitor Campo-Basso's men had been engaged in the skirmish in which the Duke fell, for six or seven of them, and about the same number of the Duke's guards, were found near the spot.

The Earl of Oxford threw himself from his horse, and examined the body of his deceased brother-in-arms, with all the sorrow inspired by early remembrance of his kindness. But as he gave way to the feelings inspired by so melancholy an example of the fall of human greatness, Thiebault, who was looking out on the path they had just pursued, exclaimed, "To horse, my lord! here is no time to mourn the dead, and little to save the living—the Swiss are upon us."

"Fly thyself, good fellow," said the Earl; "and do thou, Arthur, fly also, and save thy youth for happier days. I cannot and will not fly farther. I will render me to the pursuers: if they take me to grace, it is well; if not, there is ONE above that will receive me to His."

"I will not fly," said Arthur, "and leave you defenceless; I will stay and share your fate."

"And I will remain also," said Thiebault; "the Switzers make fair war when their blood has not been heated by much opposition, and they have had little enough to-day."

The party of Swiss which came up proved to be Sigismund, with his brother Ernest, and some of the youths of Unterwalden. Sigismund kindly and joyfully received them to mercy; and thus, for the

third time, rendered Arthur an important service, in return for the kindness he had expressed towards him.

"I will take you to my father," said Sigismund, "who will be right glad to see you; only that he is ill at ease just now for the death of brother Rudiger, who fell with the banner in his hand, by the only cannon that was fired this morning; the rest could not bark; Campo-Basso had muzzled Colvin's mastiffs, or we should many more of us have been served like poor Rudiger. But Colvin himself is killed."

"Campo-Basso then was in your correspondence?" said Arthur.

"Not in ours—we scorn such companions; but some dealing there was between the Italian and Duke Ferrand; and having disabled the cannon, and filled the German gunners soundly drunk, he came off to our camp with fifteen hundred horse, and offered to act with us. 'But no, no!' said my father—'traitors come not into our Swiss host;' and so, though we walked in at the door which he left open, we would not have his company. So he marched with Duke Ferrand to attack the other extremity of the camp, where he found them entrance by announcing them as the return of a reconnoitring party."

"Nay, then," said Arthur, "a more accomplished traitor never drew breath, nor one who drew his net with such success."

"You say well," answered the young Swiss. "The Duke will never, they say, be able to collect another army?"

"Never, young man," said the Earl of Oxford, "for he lies dead before you."[1]

Sigismund started; for he had an inherent respect, and somewhat of fear, for the lofty name of Charles the Bold, and could hardly believe that the mangled corpse which now lay before him was once the personage he had been taught to dread. But his surprise was mingled with sorrow when he saw the body of his uncle, Count Albert of Geierstein.

"Oh, my uncle!" he said—"my dear uncle Albert! has all your greatness and your wisdom brought you to a death, at the side of a ditch, like any crazed beggar? Come, this sad news must be presently told to my father, who will be concerned to hear of his brother's death, which will add gall to bitterness, coming on the back of poor Rudiger's. It is some comfort, however, that father and uncle never could abide each other."

With some difficulty they once more assisted the Earl of Oxford to horseback, and were proceeding to set forward, when the English lord said—"You will place a guard here, to save these bodies from farther dishonour, that they may be interred with due solemnity."

"By our Lady of Einsiedlen! I thank you for the hint," said Sigismund. "Yes, we should do all that the Church can for uncle Albert. It is to be hoped he has not gambled away his soul beforehand playing with Satan at odds and evens. I would we had a priest to stay by his poor body; but it matters not, since no one ever heard of a demon appearing just before breakfast."

Note F. *Charles the Bold.*

They proceeded to the Landamman's quarters through sights and scenes which Arthur, and even his father, so well accustomed to war in all its shapes, could not look upon without shuddering. But the simple Sigismund, as he walked by Arthur's side, contrived to hit upon a theme so interesting as to divert his sense of the horrors around them.

"Have you farther business in Burgundy, now this Duke of yours is at an end?"

"My father knows best," said Arthur; "but I apprehend we have none. The Duchess of Burgundy, who must now succeed to some sort of authority in her late husband's dominion, is sister to this Edward of York, and a mortal enemy to the House of Lancaster, and to those who have stood by it faithfully. It were neither prudent nor safe to tarry where she has influence."

"In that case," said Sigismund, "my plan will fadge bravely. You shall go back to Geierstein, and take up your dwelling with us. Your father will be a brother to mine, and a better one than uncle Albert, whom he seldom saw or spoke with; while with your father he will converse from morning till night, and leave us all the work of the farm. And you, Arthur, you shall go with us, and be a brother to us all, in place of poor Rudiger, who was, to be sure, my real brother, which you cannot be: nevertheless, I did not like him so well, in respect he was not so good-natured. And then Anne—cousin Anne—is left all to my father's charge, and is now at Geierstein—and you know, King Arthur, we used to call her Queen Guenover."

"You spoke great folly then," said Arthur.

"But it is great truth—For, look you, I loved to tell Anne tales of our hunting, and so forth, but she would not listen a word till I threw in something of King Arthur, and then I warrant she would sit still as a heath-hen when the hawk is in the heavens. And now Donnerhugel is slain, you know you may marry my cousin when you and she will, for nobody hath interest to prevent it."

Arthur blushed with pleasure under his helmet, and almost forgave that new-year's morning all its complicated distresses.

"You forget," he replied to Sigismund, with as much indifference as he could assume, "that I may be viewed in your country with prejudice on account of Rudolph's death."

"Not a whit, not a whit; we bear no malice for what is done in fair fight under shield. It is no more than if you had beat him in wrestling or at quoits—only it is a game cannot be played over again."

They now entered the town of Nancy; the windows were hung with tapestry, and the streets crowded with tumultuous and rejoicing multitudes, whom the success of the battle had relieved from great alarm for the formidable vengeance of Charles of Burgundy.

The prisoners were received with the utmost kindness by the Landamman, who assured them of his protection and friendship. He appeared to support the death of his son Rudiger with stern resignation.

"He had rather," he said, "his son fell in battle, than that he should live to despise the old simplicity of his country, and think the object of combat was the gaining of spoil. The gold of the dead

Burgundy," he added, "would injure the morals of Switzerland more irretrievably than ever his sword did their bodies."

He heard of his brother's death without surprise, but apparently with emotion.

"It was the conclusion," he said, "of a long tissue of ambitious enterprises, which often offered fair prospects, but uniformly ended in disappointment."

The Landamman farther intimated, that his brother had apprised him that he was engaged in an affair of so much danger, that he was almost certain to perish in it, and had bequeathed his daughter to her uncle's care, with instructions respecting her.

Here they parted for the present, but shortly after, the Landamman inquired earnestly of the Earl of Oxford, what his motions were like to be, and whether he could assist them.

"I think of choosing Bretagne for my place of refuge," answered the Earl, "where my wife has dwelt since the battle of Tewesbury expelled us from England."

"Do not so," said the kind Landamman, "but come to Geierstein with the Countess, where, if she can, like you, endure our mountain manners and mountain fare, you are welcome as to the house of a brother, to a soil where neither conspiracy nor treason ever flourished. Bethink you, the Duke of Bretagne is a weak prince, entirely governed by a wicked favourite, Peter Landais. He is as capable—I mean the minister—of selling brave men's blood, as a butcher of selling bullock's flesh; and you know, there are those, both in France and Burgundy, that thirst after yours."

The Earl of Oxford expressed his thanks for the proposal, and his determination to profit by it, if approved of by Henry of Lancaster, Earl of Richmond, whom he now regarded as his sovereign.

To close the tale, about three months after the battle of Nancy the banished Earl of Oxford resumed his name of Philipson, bringing with his lady some remnants of their former wealth, which enabled them to procure a commodious residence near to Geierstein; and the Landamman's interest in the state procured for them the right of denizenship. The high blood, and the moderate fortunes, of Anne of Geierstein and Arthur de Vere, joined to their mutual inclination, made their marriage in every respect rational: and Annette with her bachelor took up their residence with the young people, not as servants, but mechanical aids in the duties of the farm; for Arthur continued to prefer the chase to the labours of husbandry, which was of little consequence, as his separate income amounted, in that poor country, to opulence. Time glided on, till it amounted to five years since the exiled family had been inhabitants of Switzerland. In the year 1482, the Landamman Biederman died the death of the righteous, lamented universally, as a model of the true and valiant, simple-minded and sagacious chiefs, who ruled the ancient Switzers in peace, and headed them in battle. In the same year, the Earl of Oxford lost his noble Countess.

But the star of Lancaster, at that period, began again to culminate, and called the banished lord and his son from their retirement, to mix once more in politics. The treasured necklace of Margaret was

then put to its destined use, and the produce applied to levy those bands which shortly after fought the celebrated battle of Bosworth, in which the arms of Oxford and his son contributed so much to the success of Henry VII. This changed the destinies of De Vere and his lady. Their Swiss farm was conferred on Annette and her husband; and the manners and beauty of Anne of Geierstein attracted as much admiration at the English Court as formerly in the Swiss Chalet.

THE END OF ANNE OF GEIERSTEIN

NOTES TO ANNE OF GEIERSTEIN.

Note A, p. 150. SIR ARCHIBALD DE HAGENBACH.

THERE is abundant evidence that, in the middle ages, the office of public executioner was esteemed highly honourable all over Germany. It still is, in such parts of that country as retain the old custom of execution by stroke of sword, very far from being held discreditable to the extent to which we carry our feelings on the subject, and which exposed the magistrates of a Scotch town,—I rather think no less a one than Glasgow,—to a good deal of ridicule, when they advertised, some few years ago, on occasion of the death of their hangman, that "none but persons of respectable character" need apply for the vacant situation. At this day, in China, in Persia, and probably in other Oriental kingdoms, the Chief Executioner is one of the great officers of state, and is as proud of the emblem of his fatal duty as any European Lord Chamberlain of his Golden Key.

The circumstances of the strange trial and execution of the Knight of Hagenbach are detailed minutely by M. de Barante, from contemporary MS. documents; and the reader will be gratified with a specimen of that writer's narrative. A translation is also given for the benefit of many of my kind readers.

"De toutes parts on etait accourus par milliers pour assister au process de ce cruel gouverneur, tant la haine etait grande contre lui. De sa prison, il entendait retentir sur le pont le pas des chevaux, et s'enquerait a son geôlier de ceux qui arrivaient: soit pour être ses juges, soit pour être témoins de son supplice. Parfois le geolier repondait, 'Ce sont des etrangers; je le ne connais pas.' 'Ne sont—ce pas,' disait le prisonnier, 'des gens assez mal vêtus, de haute taille, de forte apparence, montés sur des chevaux aux courtes oreilles?' et si le geôlier repondait: 'Oui.'—'Ah ce sont les Suisses,' s'écriait Hagenbach, 'Mon Dieu, ayez pitie de moi!' et il se rappelait toutes les insultes qu'il leur avait faites, toutes ses insolences envers eux. Il pensait, mais trop tard, que c'était leur alliance avec la maison d'Autriche qui etait cause de sa perte. Le 4 Mai 1474, après avoir été mis a la question, il fut, a la diligence d'Hermann d'Eptingen, gouverneur pour l'archiduc, amené devant ses juges, sur la place publique de Brisach. Sa contenance était ferme he d'un homme qui ne craint pas la mort. Henri Iselin de Bâle porta la parole au nom d'Hermann d'Eptingen, agissant pour le seigneur du pays. Il parla à peu près en ces termes: 'Pierre de Hagenbach, chevalier, maitre d'hôtel de Monseigneur le Duc de Bourgogne, et son gouverneur dans le pays de Nératte et Haute-Alsace, aurait dû respecter les privileges reservés par l'acte d'engagement; mais il n'a pas moins trotte aux pieds les lois de Dieu et des hommes, que les droits jurés et garantis au pays. Il a fait mettre à mort sans jugement quatre honnêtes bourgeois de Nératte; il a dépouille la ville de Brisach de sa juridiction, et y a établi juges et conseils de son choix; il a rompu et dispersé les communautés de la bourgeoisie et des metiers; il a levé des impôts par sa seule volonté; il a, contre toutes les lois logé chez les habitans des gens de guerre—Lombards, Français, Picards, ou Flamands, et a favorisé leur désordres et pillages. Il leur a même commandé d'egorger leurs hôtes durant la nuit, et avait fait préparer, pour y'embarquer les femmes et les enfans, des batteaux qui devaient être submergés dans le Rhin. Enfin, lors même qu'il rejetterait de telles cruautés sur les ordres qu'il a reçus, comment pourrait il s'excuser d'avoir fait violence et outrage a l'honneur de tant de filles et femmes, et même de saintes religieuses?'

"D'autres accusations furent portées dans les interrogatoires: et des témoins attestèrent les violences faites aux gens de Mulhausen et aux Marchands de Bâle.

"Pour suivre toutes les formes de la justice, on avait donné un avocat à l'accusé. 'Messire Pierre de Hagenbach, dit-il, ne reconnait d'autre juge et d'autre seigneur que Monseigneur le Duc de Bourgogne, dont il avait commission, et recevait les commandemens. Il n'avait nul droit de controler les ordres qu'il était chargé d'exécuter; et son devoir était d'obéir. Ne sait-on pas quelle commission les gens de guerre doivent à leur seigneur et maître? Croit-on que le landvogt de Monseigneur le Duc eût à lui remontrer et à lui resister? Et monseigneur n'a-t-il pas ensuite, par sa presence, confirmé en ratifié tout ce qui avait été fait en son nom? Si des impôts ont été demandés, c'est qu'il avait besoin d'argent. Pour les recueillir, il a bien fallu punir ceux qui se refusaient à payer. C'est ce que Monseigneur le Duc, et même l'empereur, quand ils sont venus, ont reconnu necessaire. Le logement des gens de guerre était aussi la suite des ordres du Duc. Quant à la juridiction de Brisach; le landvogt pouvait-il souffrir cette resistance? Enfin, dans une affaire si grave, où il y va de la vie, convient-il de produire comme un veritable grief, le dernier dont a parlé l'accusateur? Parmi ceux qui écoutent, y en a-t-il un seul qui puisse se vanter de ne pas avoir saisi les occasions de se divertir? N'est-il pas clair que Messire de Hagenbach a seulement profité de la bonne volonté de quelques femmes ou filles; ou, pour mettre les choses au pis, qu'il n'a exercé d'autre contrainte envers elles qu'au moyen de son bon argent?'

"Les juges siégèrent long temps sur leur tribunal. Douze heures entières passèrent sans que l'affaire fût terminée. Le Sire de Hagenbach, toujours ferme et calme, n'alléguа d'autres défenses, d'autres excuses, que celles qu'il avait donné déjà sous la torture—les ordres et la volonté de son seigneur, qui était son seul juge, et le seul qui pût lui demander compte.

"Enfin, à sept heures du soir, à la clarté des flambeaux, les juges, après avoir déclaré qu'à eux appartenait le droit de prononcer sur les crimes imputés au landvogt, le firent rappeler; et rendirent leur sentence qui le condamna à mort. Il ne s'émeut pas davantage; et demanda pour toute grace d'avoir seulement la tête tranchée. Huit bourreaux des diverses villes se presentèrent pour exécuter l'arrêt. Celui de Colmar, qui passait pour le plus adroit, fut preferé. Avant de le conduire à l'échafaud, les seize chevaliers qui faisaient partie des juges requirent que Messire de Hagenbach fût degradé de sa dignité de chevalier et de tous ses honneurs. Pour lors s'avança Gaspard Hurter, héraut de l'empereur; et il dit: 'Pierre de Hagenbach, il me déplait grandement que vous ayez si mal employé votre vie mortelle: de sorte qu'il convient que vous perdiez non-seulment la dignité et ordre de chevalerie, mais aussi la vie. Votre devoir était de rendre la justice, de proteger la veuve et l'orphelin; de respecter les femmes et les filles, d'honorer les saintes prêtres; de vous apposer à toute injuste violence; et, au contraire, vous avez commis tout ce que vous deviez empêcher. Ayant ainsi forfait au noble ordre de chevalerie, et aux sermens que vous aviez jurés, les chevaliers ici présens m'ont enjoint de vous en ôter les insignes. Ne les voyant pas sur vous en ce moment, je vous proclame indigne chevalier de Saint George, au nom et à l'honneur duquel où vous avait autrefois honoré de l'ordre de chevalerie.' Puis s'avança Hermann d'Eptingen: 'Puis qu'on vient de te degrader de chevalerie, je te dépouille de ton collier, chaine d'or, anneau, poignard, eperon, gantelet.' Il les lui prit et lui en frappa le visage, et ajouta: 'Chevaliers, et vous qui desirez le devenir, j'espère que cette punition publique vous servira d'exemple, et que vous vivrez dans la crainte de Dieu, noblement et vaillamment, selon la dignité de la chevalerie et l'honneur de votre nom.' Enfin, le prevôt d'Einsilheim et maréchal de cette commission de juges, se leva, et s'adressant au bourreau, lui dit: 'Faites selon la justice.'

"Tous les juges monterent à cheval ainsi qu' Hermann d'Eptingen. Au milieu d'eux marchait Pierre de Hagenbach, entre deux prêtres. C'etait pendant la nuit. Des torches eclairaient la marche; une foule immense se pressait autour de ce triste cortège. La condamné s'entretenait avec son confesseur d'un air pieux et recueilli, mais ferme: se recommandant aussi aux prières de tous ceux qui l'entouraient. Arrivé dans une prairie devant la porte de la ville, il monta sur l'échaffaud d'un pas assuré; puis elevant la voix:—

"'Je n'ai pas peur de la mort, dit-il; 'encore que je ne l'attendisse pas de cette sorte, mais bien les armes à la main; que je plains c'est tout le sang que le mien fera couler. Monseigneur ne laissera point ce jour sans vengeance pour moi. Je ne regrette ni ma vie, ni mon corps. J'etais homme—priez pour moi.' Il s'entretint encore un instant avec son confesseur, presenta la tête et reçut le coup."—M. DE BARANTE, tom. x., p. 197.

Translation.

"Such was the detestation in which this cruel governor was held, that multitudes flocked in from all quarters to be present at his trial. He heard from his prison the bridge re-echo with the tread of horses, and would ask of his jailor respecting those

who were arriving, whether they might be his judges, or those desirous of witnessing his punishment. Sometimes the jailor would answer, 'these are strangers whom I know not.'—'Are not they,' said the prisoner, 'men meanly clad, tall in stature, and of bold mien, mounted on short-eared horses?' And if the jailor answered in the affirmative, 'Ah these are the Swiss,' cried Hagenbach. 'My God, have mercy on me!' and he recalled to mind all the insults and cruelties he had heaped upon them. He considered, but too late, that their alliance with the house of Austria had been his destruction.

"On the 4th of May, 1474, after being put to the torture, he was brought before his judges in the public square of Brisach, at the instance of Hermann d'Eptingen, who governed for the Archduke. His countenance was firm, as one who fears not death. Henry Iselin of Bâle first spoke in the name of Hermann d'Eptingen, who acted for the lord of the country. He proceeded in nearly these terms:—'Peter de Hagenbach, knight, steward of my lord the Duke of Burgundy, and his governor in the country of Seratte and Haute Alsace, was bound to observe the privileges reserved by act of compact, but he has alike trampled under foot the laws of God and man, and the rights which have been guaranteed by oath to the country. He has caused four worshipful burgesses of Seratte to be put to death without trial; he has spoiled the city of Brisach, and established there judges and consuls chosen by himself; he has broken and dispersed the various communities of burghers and craftsmen; he has levied imposts of his own will; contrary to every law, he has quartered upon the inhabitants soldiers of various countries, Lombards, French, men of Picardy and Flemings, and has encouraged them in pillage and disorder; he has even commanded these men to butcher their hosts during night, and had caused boats to be prepared to embark therein women and children to be sunk in the Rhine. Finally, should he plead the orders which he had received as an excuse for these cruelties, how can he clear himself of having dishonoured so many women and maidens, even those under religious vows?'

"Other accusations were brought against him by examination, and witnesses proved outrages committed on the people of Mulhausen, and the merchants of Bâle.

"'That every form of justice might be observed, an advocate was appointed to defend the accused. 'Messire Peter de Hagenbach,' said he, 'recognises no other judge or master than my lord the Duke of Burgundy, whose commission he bore and whose orders he received. He had no control over the orders he was charged to execute;—his duty was to obey. Who is ignorant of the submission due by military retainers to their lord and master? Can any one believe that the landvogt of my lord the Duke could remonstrate with or resist him? And has not my lord confirmed and ratified by his presence all acts done in his name? If imposts have been levied, it was because he had need of money; to obtain it, it was necessary to punish those who refused payment; this proceeding my lord the Duke, and the Emperor himself, when present, have considered as expedient. The quartering of soldiers was also in accordance with the orders of the Duke. With respect to the jurisdiction of Brisach, could the landvogt permit any resistance from that quarter? To conclude, in so serious an affair,—one which touches the life of the prisoner,—can the last accusation be really considered a grievance? Among all those who hear me, is there one man who can say he has never committed similar imprudences? Is it not evident that Messire de Hagenbach has only taken advantage of the good-will of some girls and women, or at the worst, that his money was the only restraint imposed upon them?'

"The judges sat for a long time on the tribunal. Twelve hours elapsed before the termination of the trial. The Knight of Hagenbach, always calm and undaunted, brought forward no other defence or excuse than what he had before given when under the torture, viz.—the orders and will of his lord, who alone was his judge, and who alone could demand an explanation. At length at seven in the evening, and by the light of torches, the judges after having declared it their province to pronounce judgment on the crimes of which the landvogt was accused, caused him to be called before them, and delivered their sentence condemning him to death. He betrayed no emotion, and only demanded as a favour, that he should be beheaded. Eight executioners, of various towns, presented themselves to execute the sentence; the one belonging to Colmar, who was accounted the most expert, was preferred.

"Before conducting him to the scaffold, the sixteen knights, who acted as judges, required that Messire de Hagenbach should be degraded from the dignity of knight, and from all his honours. Then advanced Gasper Hurter, herald of the Emperor, and said:—'Peter de Hagenbach, I deeply deplore that you have so employed your mortal life, that you must lose not only the dignity and honour of knighthood, but your life also. Your duty was to render justice, to protect the widow and orphan, to respect women and maidens, to honour the holy priests, to oppose every unjust outrage: but you have yourself committed what you ought to have opposed in others. Having

broken, therefore, the oaths which you have sworn, and having forfeited the noble order of knighthood, the knights here present have enjoined me to deprive you of its insignia. Not perceiving them on your person at this moment, I proclaim you unworthy Knight of St George, in whose name and honour you were formerly admitted in the order of knighthood.' Then Hermann d'Eptingen advanced. 'Since you are degraded from knighthood, I deprive you of your collar, gold chain, ring, poniard, spur, and gauntlet.' He then took them from him, and, striking him on the face, added :—'Knights, and you who aspire to that honour, I trust this public punishment will serve as an example to you, and that you will live in the fear of God, nobly and valiantly, in accordance with the dignity of knighthood, and the honour of your name.' At last the provost of Einselheim, and marshal of that commission of judges, arose, and addressing himself to the executioner,—'Let justice be done.'

"All the judges, along with Hermann d'Eptingen, mounted on horseback; in the midst of them walked Peter de Hagenbach between two priests. It was night, and they marched by the light of torches; an immense crowd pressed around this sad procession. The prisoner conversed with his confessor, with pious, collected, and firm demeanour, recommending himself to the prayers of the spectators. On arriving at a meadow without the gate of the town, he mounted the scaffold with a firm step, and, elevating his voice, exclaimed :—

"'I fear not death, I have always expected it; not, indeed, in this manner, but with arms in my hand. I regret alone the blood which mine will cause to be shed; my lord will not permit this day to pass unavenged. I regret neither my life nor body. I was a man—pray for me!' He conversed an instant more with his confessor, presented his head, and received the blow."—M. De Barante, tom. x., p. 197.

Note B, p. 197. The Red Soil.

The parts of Germany subjected to the operation of the Secret Tribunal, were called, from the blood which it spilt, or from some other reason (Mr Palgrave suggests the ground tincture of the ancient banner of the district), the Red Soil. Westphalia, as the limits of that country were understood in the middle ages, which are considerably different from the present boundaries, was the principal theatre of the Vehme.

Note C, p. 275. The Troubadours.

The smoothness of the Provençal dialect, partaking strongly of the Latin, which had been spoken for so many ages in what was called for distinction's sake the Roman Province of Gaul, and the richness and fertility of a country abounding in all that could delight the senses and soothe the imagination, naturally disposed the inhabitants to cultivate the art of poetry, and to value and foster the genius of those who distinguished themselves by attaining excellence in it. Troubadours, that is, *finders* or *inventors*, equivalent to the northern term of *makers*, arose in every class, from the lowest to the highest, and success in their art dignified men of the meanest rank, and added fresh honours to those who were born in the Patrician file of society. War and love, more especially the latter, were dictated to them by the chivalry of the times as the especial subjects of their verse. Such too were the themes of our northern minstrels. But whilst the latter confined themselves in general to those well-known metrical histories, in which scenes of strife and combat mingled with adventures of enchantment, and fables of giants and monsters subdued by valiant champions, such as best attracted the ears of the somewhat duller and more barbarous warriors of northern France, of Britain, and of Germany—the more lively Troubadours produced poems which turned on human passion, and on love, affection, and dutiful observance, with which the faithful knight was bound to regard the object of his choice, and the honour and respect with which she was bound to recompense his faithful services.

Thus far it cannot be disputed, that the themes selected by the Troubadours were those on which poetry is most naturally exerted, and with the best chance of rising to excellence. But it usually happens that, when any one of the fine arts is cultivated exclusively, the taste of those who practise and admire its productions loses sight of nature, simplicity, and true taste, and the artist endeavours to discover, what the public learn to admire, some more complicated system, in which pedantry supersedes the dictates of natural feeling, and metaphysical ingenuity is used instead of the more obvious qualifications of simplicity and good sense. Thus, with the unanimous approbation of their hearers, the Troubadours framed for themselves a species of poetry describing and inculcating a system of metaphysical affection, as inconsistent with nature as the minstrel's tales of magicians and monsters; with this evil to society, that it was calculated deeply to injure its manners and its morals. Every Troubadour, or good Knight, who took the maxims of their poetical school for his rule, was bound to

choose a lady-love, the fairest and noblest to whom he had access, to whom he dedicated at once his lyre and his sword, and who, married or single, was to be the object to whom his life, words, and actions, were to be devoted. On the other hand, a lady thus honoured and distinguished was bound by accepting the services of such a gallant, to consider him as her lover, and on all due occasions to grace him as such with distinguished marks of personal favour. It is true that, according to the best authorities, the intercourse betwixt her lover and herself was to be entirely of a Platonic character and the loyal swain was not to require, or the chosen lady to grant, anything beyond the favour she might in strict modesty bestow. Even under this restriction, the system was like to make wild work with the domestic peace of families, since it permitted, or rather enjoined, such familiarity betwixt the fair dame and her poetical admirer; and very frequently human passions, placed in such a dangerous situation, proved too strong to be confined within the metaphysical bounds prescribed to them by so fantastical and perilous a system. The injured husbands on many occasions avenged themselves with severity, and even with dreadful cruelty, on the unfaithful ladies, and the musical skill and chivalrous character of the lover proved no protection to his person. But the real spirit of the system was seen in this, that in the poems of the other Troubadours, by whom such events are recorded, their pity is all bestowed on the hapless lovers, while, without the least allowance for just provocation, the injured husband is held up to execration.

Note D, p. 276. High and Noble Parliament of Love.

In Provence, during the flourishing time of the Troubadours, Love was esteemed so grave and formal a part of the business of life, that a Parliament or High Court of Love was appointed for deciding such questions. This singular tribunal was, it may be supposed, conversant with more of imaginary than of real suits; but it is astonishing with what cold and pedantic ingenuity the Troubadours of whom it consisted set themselves to plead and to decide, upon reasoning which was not less singular and able than out of place, the absurd questions which their own fantastic imaginations had previously devised. There, for example, is a reported case of much celebrity, where a lady sitting in company with three persons, who were her admirers, listened to one with the most favourable smiles, while she pressed the hand of the second, and touched with her own the foot of the third. It was a case much agitated and keenly contested in the Parliament of Love, which of these rivals had received the distinguishing mark of the lady's favour. Much ingenuity was wasted on this and similar cases, of which there is a collection, in all judicial form of legal proceedings, under the title of *Arrêts d'Amour* (Adjudged Cases of the Court of Love).

Note E, p. 314. The Archbishop of Cologne.

The Archbishop of Cologne was recognised as head of all the Free Tribunals (or the Vehmique benches) in Westphalia, by a writ of privilege granted in 1235, by the Emperor Charles IV. Wenceslaus confirmed this act by a privilege dated 1382, in which the Archbishop is termed Grand Master of the Vehme, or Grand Inquisitor. And this prelate and other priests were encouraged to exercise such office, by Pope Boniface III., whose ecclesiastical discipline permitted them in such cases to assume the right of judging in matters of life and death.

Note F, p. 346. Charles the Bold.

The following very striking passage is that in which Philip de Commines sums up the last scene of Charles the Bold, whose various fortunes he had long watched with a dark anticipation that a character so reckless, and capable of such excess, must sooner or later lead to a tragical result:—

"As soon as the Count de Campo-Basso arrived in the Duke of Lorrain's army, word was sent him to leave the camp immediately, for they would not entertain, nor have any communication with, such traytors. Upon which message he retir'd with his party to a Castle and Pass not far off, where he fortified himself with carts and other things as well as he could, in hopes that, if the Duke of Burgundy was routed, he might have an opportunity of coming in for a share of the plunder, as he did afterwards. Nor was this practice with the Duke of Lorrain the most execrable action that Campo-Basso was guilty of; but before he left the army he conspired with several other officers (finding it was impracticable to attempt anything against the Duke of Burgundy's person) to leave him just as they came to charge, for at that time he suppos'd it would put the Duke into the greatest terror and consternation, and if he fled he was sure he could not escape alive, for he had order'd thirteen or fourteen sure men, some to run as soon as the Germans came up to charge 'em, and others to watch the Duke of Burgundy, and

kill him in the rout, which was well enough contrived; I myself have seen two or three of those who were employed to kill the Duke. Having thus settled his conspiracy at home, he went over to the Duke of Lorrain upon the approach of the German army; but finding they would not entertain him, he retired to Conde.

"The German army march'd forward, and with 'em a considerable body of French horse, whom the King had given leave to be present at that action. Several parties lay in ambush, not far off, that if the Duke of Burgundy was routed, they might surprise some person of quality, or take some considerable booty. By this every one may see into what a deplorable condition this poor Duke had brought himself, by his contempt of good counsel. Both armies being joyn'd, the Duke of Burgundy's forces having been twice beaten before, and by consequence weak and dispirited, and ill provided besides, were quickly broken and entirely defeated: Many sav'd themselves and got off; the rest were either taken or kill'd; and among 'em the Duke of Burgundy himself was kill'd on the spot. One Monsieur Claude of Bausmont, Captain of the Castle of Dier in Lorrain, kill'd the Duke of Burgundy. Finding his army routed, he mounted a swift horse, and endeavouring to swim a little river in order to make his escape, his horse fell with him, and overset him: The Duke cry'd out for quarter to this gentleman who was pursuing him, but he being deaf, and not hearing him, immediately kill'd and stripped him, not knowing who he was, and left him naked in the ditch, where his body was found the next day after the battle; which the Duke of Lorrain (to his eternal honour) buried with great pomp and magnificence in St George's Church, in the old town of Nancy, himself and all his nobility, in deep mourning, attending the corpse to the grave. The following epitaph was sometime afterwards engrav'd on his tomb:—

'*Carolus hoc busto Burgundiæ gloria gentis*
Conditur, Europæ qui fuit ante timor.'

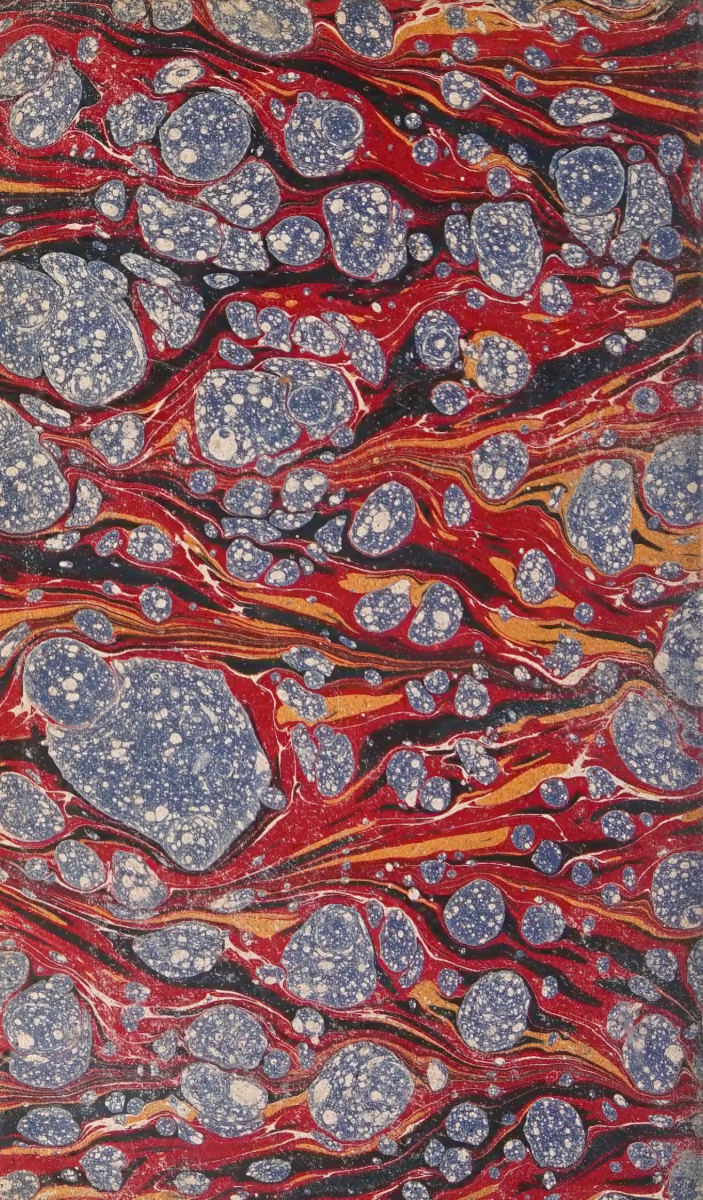
I saw a seal ring of his, since his death, at Milan, with his arms cut curiously upon a cardonix that I have seen him often wear in a ribbon at his breast, which was sold at Milan for two ducats, and had been stolen from him by a rascal that waited on him in his chamber. I have often seen the Duke dress'd and undress'd in great state and formality, and attended by very great persons; but at his death all this pomp and magnificence ceas'd, and his family was involved in the same ruin with himself, and very likely as a punishment for his having deliver'd up the Constable not long before, out of a base and avaricious principle; but God forgive him. I have known him a powerful and honourable Prince, in as great esteem, and as much courted by his neighbours (when his affairs were in a prosperous condition), as any Prince in Europe, and perhaps more; and I cannot conceive what should provoke God Almighty's displeasure so highly against him, unless it was his self-love and arrogance, in appropriating all the success of his enterprises, and all the renown he ever acquir'd, to his own wisdom and conduct, without attributing anything to God. Yet to speak truth, he was master of several good qualities: No Prince ever had a greater ambition to entertain young noblemen than he, nor was more careful of their education: His presents and bounty were never profuse and extravagant, because he gave to many, and had a mind everybody should taste of it. No Prince was ever more easie of access to his servants and subjects. Whilst I was in his service he was never cruel, but a little before his death he took up that humour, which was an infallible sign of the shortness of his life. He was very splendid and curious in his dress, and in everything else, and indeed a little too much. He paid great honours to all ambassadors and foreigners, and entertain'd them nobly: His ambitious desire of fame was insatiable, and it was that which induced him to be eternally in wars, more than any other motive. He ambitiously desired to imitate the old Kings and Heroes of antiquity, whose actions still shine in History, and are so much talked of in the world, and his courage was equal to any Prince's of his time.

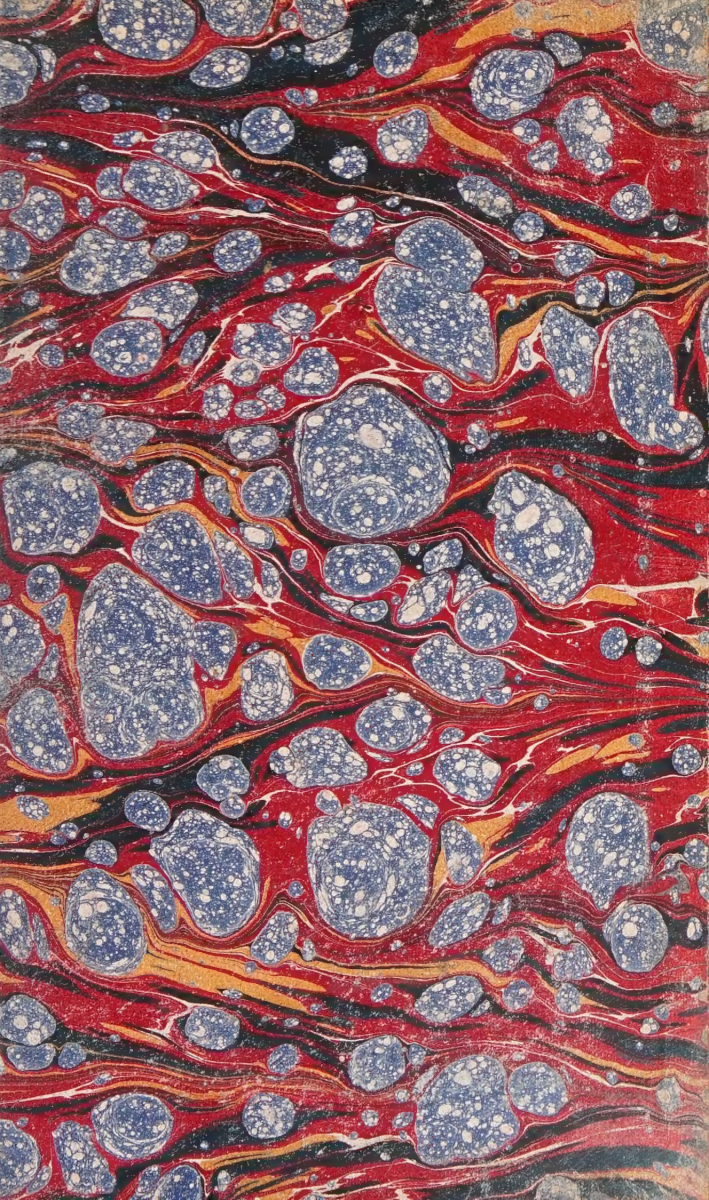
"But all his designs and imaginations were vain and extravagant, and turn'd afterwards to his own dishonour and confusion, for 'tis the conquerors and not the conquer'd that purchase to themselves renown. I cannot easily determine towards whom God Almighty showed his anger most, whether towards him who died suddenly without pain or sickness in the field of battle, or towards his subjects who never enjoyed peace after his death, but were continually involved in wars, against which they were not able to maintain themselves upon account of the civil dissentions and cruel animosities that arose among 'em; and that which was the most insupportable was, that the very people, to whom they were now obliged for their defence and preservation, were the Germans, who were strangers, and not long since their profess'd enemies. In short, after the Duke's death, there was not a neighbouring state that wish'd them to prosper, nor even Germany that defended 'em. And by the management of their affairs, their understanding seem'd to be as much infatuated as their master's, for they rejected all

good counsel, and pursued such methods as directly tended to their destruction; and they are still in such a condition, that though they have at present some little ease and relaxation from their sorrows, yet it is with great danger of a relapse, and 'tis well if it turns not in the end to their utter ruin.

"I am partly of their opinion who maintain, that God gives Princes, as he in his wisdom thinks fit, to punish or chastise the subjects; and he disposes the affection of subjects to their Princes, as he has determin'd to raise or depress 'em. Just so it has pleas'd him to deal with the House of Burgundy: for after a long series of riches and prosperity, and six-and-twenty years' peace under three Illustrious Princes, predecessors to this Charles, all of 'em excellent persons, and of great prudence and discretion), it pleased God to send this Duke Charles, who involv'd them in bloody wars, as well in winter as summer, to their great affliction, and expense, in which most of their richest and stoutest men were either kill'd or utterly undone. Their misfortunes continu'd successively to the very hour of his death; and after such a manner that, at the last, the whole strength of their country was destroy'd, and all kill'd or taken prisoners who had any zeal or affection for the House of Burgundy, and had power to defend the state and dignity of that family; so that in a manner their losses were equal to, if not overbalanc'd, their former prosperity; for as I have seen those Princes heretofore puissant, rich, and honourable, so it fared the same with their subjects; for I think I have seen and known the greatest part of Europe; yet I never knew any province, or country, tho' perhaps of a larger extent, so abounding in money, so extravagantly fine in furniture for their horses, so sumptuous in their buildings, so profuse in their expenses, so luxurious in their feasts and entertainments, and so prodigal in all respects, as the subjects of these Princes, in my time; but it has pleased God at one blow to subvert and ruin this illustrious family. Such changes and revolutions in states and kingdoms, God in his providence has wrought before we were born, and will do again when we are in our graves; for this is a certain maxim that the prosperity or adversity of Prince are wholly at his disposal."

COMMINES, Book V. Chap. 9.





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